

The Book of the Prophet Enoch

The Book of the prophecy of Divine Love at work in the Earth
during the last days.

The Book of Great Joy and Wisdom

Revised from R. H. Charles translation, using Hebrew text
translated in 1892 by L. Goldschmidt and from fragments of the
Dead Sea Scrolls

Notes

Words or phrases inclosed in double brackets [] have been added for clarity by the editor and are not a part of the original document.

While reading The Book of Enoch this is an important fact to keep in your mind; The Book of Enoch uses the words sinners, godless, ungodly, godlessness, wicked, and evil-spirits. These terms do not apply to mankind.

In the book of Enoch there are no new extra-biblical beings, people, places, or things.

About this text

As of 2013, this book is made up of public domain and accepted english text mainly developed by R.H. Charles in the early 1900's, and others since then.

I have also used the fragments of the Book of Enoch that we have from the Dead Sea Scrolls and a version translated from the original Ethiopian text, to Hebrew text in 1892 by Lazarus Goldschmidt and Published by Richard Heinrich. I have used these as a base for many of the difficult to understand verses which are mixed in with the Charles verses. I have not specifically identified them, but they can be discovered if a comparison is done to a 1917 Charles version.

Lexicons have improved from the 1900's and this has been my advantage in 2013. I have also used what we have found from the Dead Sea Scrolls and the 1892 Goldschmidt version to verify the names of Deity and His Messengers used in this version of Enoch. I have made an attempt to make it easier for the reader to understand using modern English and descriptive phrases of each associated function. For example, in the Charles version, the term Lord of Spirits came from two hebrew words meaning *commander* and *the breathing*, so I have used Commander of the breathing, encompassing all creatures that breath: from the smallest single celled microbes to the largest mammals and birds.

Enoch wrote directly to us, his decedents, and what he wrote was reiterated throughout the canonized scriptures by a wide variety of people; The Patriarchs, the Prophets, King David, Yahushua and his Disciples, all reminding us of what they read, preserved for us in this book.

I John 2:

24 As for you, let that stay in you which you heard from the beginning. If what you heard from the beginning stays in you, you also shall stay in the Son and in the Father.

I believe that The Book of Enoch is being revived and revisited to fulfill the prophecy of Yahushua at Matthew 24:14 "And this Good News of the reign shall be proclaimed in all the world as a witness to all the nations, and then the end shall come." The Good News is that the traditional bounds of Father's Love have been brought down, and the list of who will be there in the Kingdom includes Everybody! Now that is good news! Yea!

Editors: Daniel Duane, and Martha Ann de Caussin

Key Themes in Enoch that intertwine throughout the scriptures

- Eventually all humankind will see the great life of the righteous, and be given the opportunity to learn right doing.
- The Father wants us to be successful in righteousness. Humankind has been given a mind for right thinking. All commands are given with the means to carry them out.
- Divine Love will pervade the Earth. Yaha'oha (YHWH), the Creator of the breathing loves all, and all will come to know divine love and peace.
- Godless is a title of the Fallen Watchers and their spawn. Godless is not a title of humankind. Humans were taught godlessness by the Fallen Watchers.
- The identification of the enemy - this was not other humans but the influence of the Fallen Watchers who are contrary to Yaha'oha
- The next age to come - Kingdom of Heaven, resplendent joy, light
- Basic thoughts which are the foundation of Torah, prophets, attitude of faith, visions, teaching of Yahushua
- Interpersonal relationships - All relationships should be directed through the Father. We are not the judge of others, we are not in position to condemn or regulate. Those who express Divine Love do not disdain.
- The magnificence of creation. The harmonious order that we enjoy in this world, is all controlled by command, oath, and assignment. Yaha'oha has placed messengers in places to keep the world running in the condition we know and experience.



Chapter 1

1 The words of the blessing of Enoch, wherewith he blessed those who are especially chosen and the righteous, who will be living in the time of the tribulation, when all the wicked¹ and godless² are to be removed³ and come to nothing.

2 And Enoch, a right-doing⁴ man whose eyes were opened by Yaha'oha⁵, saw the vision of the Holy One⁶ in the heavens, took up his parable and said,

Those that Teach⁷ showed me these things. From them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is to come.

3 I was selected to talk to the Watchers who fell and removed themselves from the estate of the Oath Keepers⁸ in heaven. They were supposed to serve the world, nevertheless, they have caused themselves to seek the pleasures of the world.

4 And I observed with astonishment, as the armies of this Goat⁹ trampled on Mount Sinai, and were nimble like mountain goats and they had the strength of a host from Father¹⁰.

¹ **wicked** - demons, does not reference humankind

² **Godless** - the Fallen Watchers that taught godlessness, does not reference humankind

³ Matthew 24:39-41

⁴ **Right-doing** - righteous

⁵ **Yaha'oha** - Creator, this is a possible pronunciation of YHWH (no one knows how to pronounce this word), Yaha'oha is the Son of Father (Av)

⁶ **Holy One** (upper case) is a name for Yaha'oha

⁷ **Messengers** - Angels, Elohiym, distinct from Watchers, they yoke with us so as to teach us

⁸ **Oath Keepers** - El'haim אלהים

⁹ The fallen watcher Azazel, is considered a goat demon and received the title the Goat

¹⁰ Joel 2:1-11

5 And they all will be struck with fear¹¹, and these Fallen Watchers¹² will quake. Great fear and trembling will seize them all the way to their grave box.

6 The ends of the earth and the high mountains will shake, resulting from their marriage to women making this Goat feeble as he went too far, and the high hills will be made low¹³, and melt like wax before the flame.

7 And you who are of the Light are commanded to go down into the clay. And a judgment will be made upon everything and everybody in the earth.

8 But He will make high and uplift the especially chosen and the righteous, those who are considered his property, for they are watched over and carefully guarded¹⁴. And peace, mercy, and goodness will be on them all, for the Oath Keepers¹⁵ adoration shall be an ark of tenderness to lead the multitude. And the Oath Keepers will shine from within to lead the multitude to the light¹⁶.

9 And look! He comes with ten thousands of His holy ones¹⁷ to execute judgment on all, and to destroy¹⁸ all that the the ungodly¹⁹ has established and to convict them of all the works of their ungodliness that they have committed toward people, and of all the hard things that these ungodly sinners²⁰ have spoken against Him²¹.

¹¹ Revelation 6:15-17

¹² **Fallen Watchers** - Angels who corrupted the ways of humankind, Daniel 4:17

¹³ Isaiah 40:4, 64:1-3, Micah 1:3-4

¹⁴ Deuteronomy 32:11-12

¹⁵ **Oath Keepers** - Devine beings that helped Yaha'oha during creation. They brood over all things created. They have been commanded by oath to keep the things created as that were supposed to be, so that things do not change, Elahim (אלהים)

¹⁶ Psalm 43:3, 80:1, Isaiah 42:16

¹⁷ **Holy ones** - Holy ones, right-doing messengers see glossary, Daniel 7:10, Revelation 5:11, Deut 33:2

¹⁸ Isa 63:4-6, Zec 14:5, Jude 1:14-16

¹⁹ **Ungodly** - Fallen Watchers who taught godlessness

²⁰ **Sinners** - Fallen Watchers - this does not reference those who miss the target as is applied to humankind

²¹ Psalm 74:10, Revelation 13:6

Chapter 2

The Watchers were commanded to be Constant

1 Observe everything that takes place in the heaven. Note how they do not change their orbits. And see the luminaries, which are in the heaven, how they all rise and set in order, each in its season. They do not transgress against their appointed order²².

2 Look at the earth, and pay attention to the things that take place upon it from first to last. See how steadfast they are and how none of the things on earth change, but all the works of the Oath Keepers are evident to you²³.

3 Observe the summer and the winter, how the whole earth is filled with water, and clouds, dew, and rain lie upon it.

Chapter 3

1 Observe and see how in the winter all the trees seem as though they had withered and shed all their leaves, except fourteen trees, which do not lose their foliage but retain the old foliage from two to three years till the new comes.

Chapter 4

1 And again, observe the days of summer how the sun is above the earth and high overhead. And you seek shade and shelter because of the heat of the sun. The earth also burns with growing heat, and you cannot walk barefoot on the earth or on a rock because of the heat.

Chapter 5

1 Observe how the trees cover themselves with green leaves and bear fruit. Pay attention to this and know with regard to all His works, and recognize how He that lives forever has made them this way.

2 And all His works go on from year after year forever. All the tasks that they accomplish for Him do not change, but accordingly, as the Oath Keepers have been appointed, so is it done.

3 And look how the sea and the rivers in like manner accomplish and do not change their tasks from His commandments.

²² Jeremiah 31:35-36

²³ Psalm 19:1

[From Chapter 2 to this place in the book, the Watchers were expected to be constant, nevertheless, the fallen Watchers did change their purpose.]

4 But you have not remained dedicated in your purpose, you are wavering. Nor have you fully carried out the commandments of Yaha'oha. Rather, you have turned away and have spoken proud and hard words out of your impure mouths against His greatness.

5 Oh, you withered in heart, you will find no peace.

6 Therefore, you will make your names an everlasting loathing and the days of your lives will perish. You will be loathed with intense disgust which will never end and only increase and you will never obtain mercy.

7 In those days you shall resign from your position, you will leave your peace, because of your constant phrases uttered with the intention of bringing about evil and destruction of all the righteous, and sinners shall perpetually invoke evil upon you and loath you;

8 You shall be loathed and named as one of the ungodly.

9 However, the elect shall possess light, joy, and peace and they shall inherit the earth.²⁴

10 But you, ye unholy, shall be accursed.

11 Then shall wisdom be given to the elect, all of whom shall live, and never again transgress from the lack of piety and reverence for things of our Father, nor from pride, but shall humble themselves, possessing prudence, and shall never repeat transgression.

12 And they shall not again transgress, nor will they make gross and serious errors all the days of their life. Nor will they die of the divine anger or wrath. They will complete the number of the days of their life, and their lives will be increased in peace, and the years of their joy will be multiplied in eternal gladness and peace all the days of their life.²⁵

Chapter 6

1 It came to pass when the people had multiplied that in those days were born to them beautiful daughters of pleasing appearance.

²⁴ Matthew 5:5,10 meek - teachable

²⁵ Isaiah 9:7, 26:3

²⁶ Genesis 6:1,2

2 And the Fallen Messengers, the children of the heaven, saw and lusted after them, and said to one another: Come, let us choose wives²⁶ from among the people and have children by them.

3 Samyaza²⁷, their leader, said to the Messengers: I fear you will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great error.

4 And they all answered him and said: Let us all swear an oath, and all bind ourselves by mutually invoking a curse to not abandon this plan but to do this thing.

5 Then they all swore together and bound themselves by mutually invoking a curse.

6 There were two hundred, who in the days of Jared descended to flee to Ardis on the summit of Mount Hermon. And they called it Mount Hermon²⁸, because they had sworn and bound themselves by mutually invoking a curse.

7 These are the names of their leaders: Samyaza, their leader, Ar'teqo, Ramt'el, Kokab'el, Tam'el, Ra'ma'el, Dani'el, Zeq'el, Baraq'el, Azaz'el²⁹, Hermoni, Matra'el, Anan'el, Sato'el, Shamshi'el, Sahari'el, Tumi'el, Turi'el, Yomi'el, and Yahadi'el.

8 These are their chiefs of tens.

Chapter 7

1 All the others with their leaders took wives, and each chose one for himself, and they went in to them to defile themselves with them. And they taught their wives charms and enchantments, and the cutting of roots, and made them acquainted with plants.

2 And the wives became pregnant, and they gave birth to great giants³⁰, whose height was three hundred cubits³¹.

3 These took all the property, food, and possessions of Mankind. And when Mankind could no longer sustain them, 4 the giants turned against them and cannibalized Mankind.

²⁷ **Samyaza** - leader of Fallen Watchers

²⁸ see Gesenius H2763 see form Hiphil, a place of an oath made that could not be revoked

²⁹ **Azaz'el** - Leviticus 16:8-10 VJV translated this as scapegoat, see Gesenius H5799

³⁰ **Giants** - 7:2, Prodigy of Samyaza and his troupe who saw the daughters of Men...,see Gen 6:4

³¹ **cubit** - the length of the arm from the tip of the middle finger to the elbow – an ell. - 300 cubit = 450 feet

5 And the giants began to sin against birds, beasts, reptiles, and fish. And they begin to devour each other's flesh and drink the blood.

6 Then the earth laid accusation against these lawless ones.

Chapter 8

1 Azaz'el taught Mankind to make swords of iron, knives, shields, and breastplates of copper, and he made known to them how to dig for gold, silver, and the metals of the earth, the art of working them into bracelets and ornaments, the use of antimony, the beautifying of the eyelids, all kinds of costly stones, and all coloring dyes.

2 Samyaza taught enchantments, and root-cuttings; Hermoni, the undoing of enchantments; Baraq'el astrology; Kokab'el the constellations; Zeq'el the knowledge of the clouds; Ar'teqo the signs of the earth; Shamshi'el the signs of the sun; and Sahari'el the course of the moon.

3 And all began to reveal secrets to their wives and there arose much godlessness³² among Mankind. They committed fornication and they were led astray and became corrupt in all their ways.

4 And as Mankind began to perish, they cried, and their cry went up to heaven.

Chapter 9

1 Then Micha'el, and Gabri'el looked down from heaven and saw much blood being spilled upon the earth, and all lawlessness being produced upon the earth.

2 And they talked together and said: The earth, made without inhabitant, now cries, and the voice of their crying reaches to the gates of heaven.

3 And now to you, the holy ones of heaven³³, the souls of Mankind make their suit, saying, Bring our cause before the Most High.

4 And they said to the King of all them who are in submission to the grave, We are in submission to the results of the tribunal from where we have been judged by he who exists and never changes, who is the King of kings. The throne of your glory endures to all the generations of the ages, and Your name is holy, glorious, and we bow down to honor you because of our debt that you have put into the coffer for us³⁴.

³² **Godlessness** - diminishes and makes null the power of deity see glossary

³³ **Holy ones of heaven** - messengers, angels

³⁴ Psalm 49:15, Matthew 18:30-35, Titus 2:14, Hebrews 2:17

5 You made all things, and You have power over all things. And all things are naked and exposed and open in Your sight. You see all things, and nothing can hide itself from You.

6 You see what Azaz'el has done, how he has taught all wrong doing on earth and revealed the eternal secrets that were preserved in heaven, which Mankind was striving to learn.

7 And you see Samyaza, to whom You gave authority to bear rule over his associates.

8 They have gone to the daughters of Mankind upon the earth, slept with the women, defiled themselves, and revealed to them all kinds of wrong ways.

9 These women gave birth to giants, and the giants filled the whole earth with blood and wrong doing.

10 Now, look at this: the souls of those who have died are crying³⁵ and making their suit to the gates of heaven, and their woeful crying ascended and cannot cease because of the lawless deeds that are produced on the earth.

11 You know all things before they come to pass, and You see these things. Yet You allow them! And You do not say to us what we are to do to them in regard to these.

Chapter 10

1 Then the Great and Holy One³⁶ spoke to Lamech and said that He would have an Ark ready for his son, before the rain comes:

2 Go to Noah and tell him in My Name, to take refuge in the Ark! Reveal to him the end that is approaching, and that the fountains of spring waters will open and a deluge of rain is about to come upon the whole earth to destroy all that is on it³⁷.

3 Instruct him that he may escape and his seed may be preserved for all the generations of the world.

³⁵ Revelation 6:10

³⁶ **Great and Holy One** - Yaha'oha

³⁷ Genesis 6:13

³⁸ 2 Peter 2:4

4 And again Yaha'oha said to Rapha'el: Make cord, so as to bind Azaz'el hand and foot, and cast him into the darkness³⁸, and make an opening in the desert, which is Bed'u'del³⁹, a place of separation and cast him there.

5 Place upon him rough and jagged rocks, cover him with darkness. Let him abide there forever, and cover his face that he will not see light.

6 And the Great one who is the Law will cast him into the fire⁴⁰, and 7 heal the earth that the Messengers corrupted, and proclaim the healing of the earth that they may heal the plague, and that all the people may not perish through all the secret things that the Watchers disclosed and taught their children.

Identification of the Enemy

8 The whole earth has been corrupted through the works taught by Azaz'el . To him ascribe all sin, corruption, and wrong doing.

9 And to Gabri'el said Yaha'oha: Proceed against the bastards and the reprobates, and against the children of fornication⁴¹, and destroy the children of the Fallen Watchers from among Mankind. Send them one against the other that they may destroy each other in battle. A long life they will not have.

10 And no request that their fathers make of you will be granted to their fathers on their behalf. For they hope to live an eternal life and that each one of them will live five hundred years⁴².

11 And Yaha'oha said unto Micha'el: Go bind Samyaza and his associates who have united themselves with women so as to have defiled themselves with them in all their uncleanness.

12 And when their sons have slain each other, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of the earth until the day of their judgment and ultimate end, until the One who is Law has finished leading towards what is old and ancient of mine.

13 In those days they shall be led off to the abyss of fire⁴³, to the torment and the prison in which they shall be confined forever.

³⁹ Bed'u'del (בדודל) - compound word Gesenius H905, 909 to be separated + H3030 to go softly and secretly

⁴⁰ Matthew 25:41, Revelation 20:10

⁴¹ children from the Fallen Watchers and daughters of men

⁴² **Year** - a period of time

⁴³ Hebrews 10:27

14 And who ever will be condemned and destroyed will from that time forward be bound together with them to the end of all generations.

15 And destroy all the spirits of the reprobate and the children of the Watchers, because they have wronged Mankind.

16 Destroy all who commit treachery against Father from the face of the earth and let every evil work come to an end. Let the plant of doing right and truth appear, and it will prove a blessing. The works of doing right and truth will be planted in truth and joy forever.

17 And then will all the right-doers escape and live until they beget thousands of children. And all the days of their youth and their old age will they complete in peace.

18 And then shall the whole earth be plowed in righteousness, be planted with trees, and be full of blessing.

19 And all desirable trees shall be planted on it. They shall plant vines on it and the vines that they plant will yield wine in abundance. As for all the seed sown on the earth, each measure will bear a thousand. And each measure of olives shall yield ten presses of oil.

20 And cleanse the earth from all oppression, from all wrong doing, from all error, and from all godlessness. All the uncleanness that is produced upon the earth, destroy from off the earth.

21 And all the people in the earth will be righteous and all nations will lift Me up and bless Me, and all people bow down and reverence Me.

22 And the earth will be cleansed from all defilement, from all the mistakes and errors, and from all torment; and I shall never again send upon it anger or punishment for all generations, forever.

Chapter 11

1 And in those days I will open the store chambers of blessing that are in heaven,⁴⁴ to send them down upon the earth over the work and labor of the people.

2 And truth and peace shall be associated together throughout all the days of the world and throughout all the generations of men.

Chapter 12 Dream Vision

1 Before these things Enoch was hidden, and no one knew where he was hidden, where he lived, and what had become of him.

⁴⁴ Deut 28:12

2 And his activities had to do with the Watchers, and his days were with the holy and separated ones.

3 And I, Enoch, was blessing the Commander of Greatness and the King of the ages, and then the Watchers called unto me, Enoch the writer, and said to me,

4 Enoch, you writer of righteousness, go, tell the Fallen Watchers of heaven who left the high heaven, the holy and separate eternal place, and defiled themselves with women, and did as the children of earth do, and took to themselves wives, You have produced great destruction on the earth, 5 and you will have no peace or forgiveness of these gross errors. And even though you delight yourselves in your children, 6 the murder of your beloved ones you will see, and over the destruction of your children you will lament, and make supplication unto eternity. But mercy and peace you will not attain.

Chapter 13

1 And Enoch went and said, Azaz'el , you will have no peace. A severe sentence has gone against you to put you in bonds.

2 You will not have leniency or any request granted to you, because of the wrong knowledge that you taught, and because of all the works of godlessness, wrong-doing, and wrong ways that you have shown to Mankind.

3 Then I went and spoke to all of them together. And they were all afraid, and fear and trembling came on them.

4 And they earnestly pleaded with me to draw up a petition for them that they might find forgiveness, and for me to read their petition in the presence of Yaha'oha of heaven.

5 For from that time forward they could not speak with Him nor lift up their eyes to heaven for shame of their great errors and for the wrong which they had been condemned.

6 Then I wrote out their petition and prayer regarding their spirits and deeds individually and their requests that they should have forgiveness and length of days.

7 And I went off and sat down at the waters in the land of Dan to the south west of Hermon, and I read their petition until I fell asleep.

8 And in a dream I saw⁴⁵ what comes from being rebelliousness towards the One who is Law: The rebellious are the sons of Father who have given up the heavenly house.

⁴⁵ Numbers 12:6

9 When I woke up from my sleep, I turned to move towards this congregation of Watchers who could not speak with Him nor lift up their eyes to heaven for shame of their great errors and for the wrong which they had been condemned.

The sentence resulting from their great error, was that with rocks of basalt⁴⁶, they were to be forcibly captured and not allowed to return to their heavenly home.

In the Jordan river, whose water forms from the snow melt, which flows out from the lower part from within Mount Hermon, and constructed with the high skill required to make a structure that lasts a long time; Azaz'el , the commander of the enemy, for a very long time will be laying down in a bed covered over in a protective covering of the basalt rocks as a wall of separation.⁴⁷

10 And I told them in detail all the visions that I had seen in sleep.

11 And I began to speak the words about doing right and to reprimand the heavenly Watchers.

Chapter 14

1 This is the book⁴⁸ of the words about doing right, and of the reprimand of the eternal Fallen Watchers in accordance with the command of the Holy Great One in that vision.

2 I saw in my sleep what I will now say, with a tongue of flesh and with the breath of my mouth, that which the Great One gave to Mankind to converse with and to understand with the heart.

3 As He created and gave to Mankind the power of understanding the word of wisdom⁴⁹, so has He created me also and given me the authority to reprimand the Fallen Watchers, the children of heaven⁵⁰.

4 I wrote out your petition, and in my vision it was revealed to me that your petition will not be granted to you throughout all the days of eternity, and that

⁴⁶ or and Agate which forms within Basalt

⁴⁷ See **Abelsjail** the Subjects section for information concerning this verse.

⁴⁸ **Book** - sometimes not a physical book but a reference to the aggregate knowledge that pertains to a situation see glossary

⁴⁹ Job 32:8, John 16:13

⁵⁰ 1 Corinthians 6:3

final judgment has been passed upon you. Your petition will not be granted to you.

5 From this time on you will not ascend into heaven through out all eternity, and in bonds of the earth you will remain. The decree has gone forth to bind you for all the days of the world.⁵¹

6 Also before that, you will see the destruction of your beloved sons, and you will have no pleasure in them. They will fall before you by the sword.

7 And your petition on their behalf will not be granted, and nothing you can do will change this, even though you weep and pray and speak all the words contained in the books I wrote.

The Vision Journey starts here and continues to chapter 36

8 And this is the vision shown to me: Look, in the vision, clouds invited me and a mist summoned me, and the course of the stars and the lightning sped and hurried me. The winds in the vision caused me to fly and lifted me upward and carried me into heaven.

9 I went in until I came near a wall built of crystals and surrounded by tongues of fire. And it began to frighten me.

10 I went into the tongues of fire⁵² and near to a large house built of crystals. The walls of the house were like a mosaic floor of crystals, and its groundwork was of crystal.

11 Its ceiling was like the path of the stars and the lightning, and between them were fiery cherubim, and their sky was clear as water.

12 A flaming fire surrounded the walls, and its doors blazed with fire.

13 I entered into that house, and it was hot as fire and cold as ice. There were no delights of life in there. Fear covered me, and trembling got hold on me.

14 And as I quaked and trembled, I fell on my face. And I saw a vision, 15 and there was a second house, greater than the former, and the entire door stood open before me, and it was built of flames of fire.

16 And in every respect it so excelled in splendor, magnificence, and value that I cannot describe to you its splendor and its magnitude.

17 Its floor was of fire, and above it were lightning and the path of the stars. Its ceiling also was flaming fire.

⁵¹ 2 Peter 2:4

⁵² Acts 2:3

18 And I looked in there and saw a high throne. Its appearance was as crystal, and its wheels were as the shining sun. There was the vision of cherubim⁵³.

19 From underneath the throne came streams of flaming fire so that I could not look at it.

20 And the Great Glory sat on the throne, and His raiment shone more brightly than the sun and was whiter than any snow⁵⁴.

21 None of the Messengers could enter and look on His face by reason of the magnificence and glory and no flesh could look on Him.

22 The flaming fire was round about Him, and a great fire stood before Him, and no one around could come near to Him. Ten thousand times ten thousand were before Him, yet He needed no counselor.⁵⁵

23 And the most holy ones⁵⁶ who were near Him did not leave at night nor depart from Him.

24 And until then I had been prostrate on my face, trembling, and Yaha'oha called me with His own mouth, and said to me: Come here, Enoch, and hear my word.

25 And one of the holy ones came to me and woke me, and He made me rise up and approach the door, and I bowed my face downwards.

Chapter 15

1 And Yaha'oha answered and said to me, and I heard His voice: Do not be afraid, Enoch, you man of right doing and writer of what is right. Approach Me and hear my voice.

2 Go, say to the Fallen Watchers of heaven, who have sent you to intercede for them: You should intercede for Mankind, and not Mankind for you⁵⁷.

3 Why have you left the high, set apart, and eternal heaven⁵⁸, and had intercourse with women, and defiled yourselves with the daughters of Mankind, and taken to yourselves wives, and done like the children of earth, and conceived giants as your sons?

⁵³ Ezekiel 1:16, Revelation 4:1-7

⁵⁴ Daniel 7:9, Matthew 17:2

⁵⁵ Daniel 7:10

⁵⁶ **holy ones** - (lower case) messengers, angels

⁵⁷ Hebrews 1:14

⁵⁸ Jude 6

4 And though you were holy, spiritual, and living the eternal life, you defiled yourselves with the blood of women, and conceived children with the blood of flesh, and, like the people, lusted after flesh and blood like those who die and perish, 5 which is why I gave wives to man that they might impregnate them and produce children by them, so that nothing might be lacking to them on earth.

6 But you were formerly spiritual, living the eternal life, and immortal for all generations of the world, 7 which is why I have not appointed wives for you⁵⁹, because for the spiritual ones of heaven, heaven is their home.

8 And now, the giants, who are produced from the spirits and flesh, will be called evil spirits⁶⁰ on the earth, and the earth will be their home.

9 Evil spirits proceeded from their bodies because they are born from Mankind and from the holy Watchers. From this came their beginning and primary origin. They will be evil spirits on earth, and evil spirits they will be called.

10 As for the Spirits of Heaven, in Heaven shall be their home. But for the spirits of the earth, which were born upon the earth, on the earth will be their dwelling.

11 And the spirits of the giants will continue to afflict, oppress, destroy, attack, do battle, and work destruction on the earth, and cause trouble. But they take no food, even though they hunger, thirst, and cause offenses.

12 And these spirits will rise up against the people and against the women, because they proceeded from them⁶¹.

Chapter 16

1 From the days of the slaughter, destruction and death of the giants, from whose flesh the evil spirits have gone forth, these spirits will corrupt and deceive without incurring judgment as a result or consequence of this they will corrupt and deceive until the day of their ultimate end, the great judgment in which the age will come to an end; until everything is concluded upon the Fallen Watchers and the godless.

2 And now as to the Fallen Watchers who sent you to intercede for them, who before had been in heaven, say to them, 3 you have been in heaven, but all the mysteries had not yet been revealed to you, and you knew worthless ones⁶². It

⁵⁹ Matthew 22:29-30

⁶⁰ **Evil Spirits** - giants, spawn of the giants, demons, sirens

⁶¹ Matthew 8:28, 12:43-45, 1 Peter 5:8-9

⁶² see 69:8, note that they do not know the good mysteries.

was these, in the hardness of your hearts, you made known to the women, and through these mysteries women and men work much evil on earth.

4 Say to them, Therefore, you have no peace.

Enoch's Journeys

Chapter 17 The First Journey- throughout the Earth and Sheol

1 And they took and brought me to a place in which those who were there were like flaming fire⁶³, and, when they wished, they appeared as men⁶⁴.

2 They brought me to the place of darkness, and to a mountain the point of whose summit reached to heaven.

3 And I saw the places of the luminaries and the treasures of the stars and of the thunder and in the uttermost depths. Here was a fiery bow, arrows and their quiver, a fiery sword, and all the lightning.

4 And they took me to the living waters, and to the fire of the west, which it receives from every setting of the sun.

5 And I came to a river of fire in which the fire flows like water and discharges itself into the great sea towards the west.

6 I saw the great rivers and came to the great river and to the great darkness, and went to the place where no flesh walks.

7 I saw the mountains of the darkness of winter and the place from which all the waters of the deep flow.

8 I saw the mouths of all the rivers of the earth and the mouth of the deep.

Chapter 18

1 I saw the treasures of all the winds. I saw how He had furnished with them the whole creation and the firm foundations of the earth.

2 And I saw the cornerstone of the earth. I saw the four winds⁶⁵ that bear the earth and the firmament of the heaven.

3 And I saw how the winds stretch out the vaults of heaven, and have their station between heaven and earth. These are the pillars of the heaven.

4 I saw the winds of heaven, which turn and bring the circle of the sun and all the stars to their setting.

⁶³ Isaiah 6:2-3 Seraphim - Burning Ones, see also Enoch 20:7, Gen 3:24

⁶⁴ Genesis 18:1-2, Hebrews 13:2

⁶⁵ Job 38:6, Revelation 7:1

5 I saw the winds on the earth carrying the clouds. I saw the paths of the Messengers. I saw at the end of the earth the firmament of the heaven above.

6 And I proceeded and saw a place that burns day and night, where there are seven mountains of magnificent stones, three towards the east, and three towards the south.

7 And those towards the east were of colored stone, and one of Pearl, and one of Jacinth, and those towards the south of red stone.

8 But the middle one that reached to heaven like the throne of God, was of Alabaster, and the summit of the throne was of Sapphire.

9 And I saw a flaming fire. And beyond these mountains 10 is a region, the end of the great earth, and there the heavens were completed.

Black Hole

11 And I saw a deep abyss, with columns of heavenly fire, and among them I saw columns of fire fall, which were beyond measure both to the height and to the depth.

12 And beyond that abyss I saw a place that had no sky of the heaven above, and no firm foundation of earth beneath it. There was no water on it, and no birds. It was a waste and horrible place.

13 In that place I saw seven stars like great burning mountains, and to me, when I inquired regarding them, 14 the Messenger said, This place is the end of heaven and earth. This has become a prison for the stars and the host of heaven.

15 And the stars which roll over the fire are they which have transgressed the commandment of Yaha'oha in the beginning of their rising, because they did not come forth at their appointed times.

16 And He was angry with them, and bound them until the time when their guilt would be complete: for ten thousand years.

Chapter 19

1 And Uri'el said to me: Here shall stand the Fallen Messengers who had intercourse with women, and their demon spirits assuming many different forms are defiling Mankind and will lead them astray into sacrificing to demons as gods,⁶⁶ here will they stand, until the day of the great judgment in which they will be judged until they are brought to their ultimate end.

⁶⁶ Deut 32:17

2 And the women, also born of the Fallen Messengers who went astray, will become sirens.

3 And I, Enoch, alone saw the vision, the ends of all things, and no man will see as I have seen.

Names and Functions of the Seven Archangels

Chapter 20

1 These names that follow, are the names of they who are the holy ones who had the prescribed work of Watchers:

2 Uri'el one one of the holy Watchers, who watches over men who tremble in the presence of things that should make them tremble in fear in reverence for it.⁶⁷

3 Rapha'el one one of the holy Watchers, who watches over the souls of men.

4 Reu'el one of the holy Watchers, who gives succor to the many who will give off light at a future time.

5 Micha'el one one of the holy Watchers, who is given charge to watch over the care of my distinguished men and over those who have been gathered to their fathers.

6 Sarakh'el, one of the holy Watchers, who watches over the souls of the people who are breathing, those who look at something and then consider what it takes to do this thing to themselves and then miss the mark.

7 Gabri'el one of the holy Watchers, who watches over the Flaming ones, the garden in Eden, and Cherubim, the divine steeds.⁶⁸

Chapter 21 The Second Journey

1 I proceeded to where things were chaotic.

2 And I saw there something horrible. I saw neither a sky above nor a firmly founded earth, but a chaotic and horrible place.

3 And there I saw seven stars of the heaven bound together in it, like great mountains and burning with fire.

⁶⁷ Uri'el showed Enoch the workings of the calendar. This calendar we need to reverence.

⁶⁸ Gen 3:24, see also Enoch 17:1

4 Then I said: For what sin are they bound, and on what account have they been cast in here?

5 Then Uri'el, one of the holy Messengers, who was with me and was chief over them, said: Enoch, why do you ask, and why are you eager for the truth?⁶⁹

6 These are of the number of the stars of heaven that transgressed the commandment of Yaha'oha, and they are bound here until ten thousand years, the time entailed by their serious errors, comes to its ultimate end.

7 From there I went to another place that was still more horrible than the former. I saw a horrible thing there: a great fire that burned and blazed. And the place was cleft as far as the abyss, being full of great descending columns of fire, and neither its extent nor magnitude could I see, nor could I imagine.

8 Then I said: How fearful is the place and how terrible to look upon!

9 Then Uri'el, one of the holy Messengers, who was with me, answered and said to me: Enoch, why do you have such fear and are so afraid?

And I answered, Because of this fearful place, and because of the spectacle of the pain.

10 And he said to me, This place is the prison of the Fallen Messengers, and here they will be imprisoned forever.

Chapter 22 [see Chambers in Subject section of this book]

1 From there I went to another place, and he showed me in the west another great and high mountain of hard rock.

2 And there was in it four hollow places, deep and wide and very smooth. How smooth are the hollow places and deep and dark to look at.

3 Then Rapha'el, one of the holy Messengers, who was with me, answered and said to me:

These hollow places have been created for this very purpose, that the spirits of the souls of the dead should assemble therein, yea that all the spirits of the souls of the people should assemble here.⁷⁰

4 And these places have been made to receive them until the day of their judgment and their appointed period, until the great judgment comes upon them.

5 I saw the spirit of a dead man, making a humble request, and his voice went forth to heaven and made his request.

⁶⁹ Daniel 7:16

⁷⁰ Luke 16:19-26

6 And I asked Rapha'el the Messenger who was with me, This spirit that makes this request, whose is it? Whose voice cries out and makes this petition to heaven? ⁷¹

7 And he answered me and said, This is the spirit that went out from Abel, whom Cain, his brother, murdered. And this spirit is his sighing out of sorrow stemming from a command given to Abel to be a preparer of a righteous Prince who was going to make an end of the seed of the transgressor from the presence of face of the Creator. And of the dead that raise from the ground, this Prince will divide them from the desired seed.

8 Then I asked regarding it, and regarding all the hollow places: Why is one separated from the other⁷²?

9 And he answered, These three have been made that the spirits of the dead might be separated. [1st] And such a division has been made for the spirits of the right-doers in which there is the bright spring of water.

10 [2nd] And such has been made for wrong-doers⁷³ when they die and are buried in the earth and judgment has not been executed on them in their lifetime.

11 Here their spirits shall be set apart in this great pain until the great day of judgment and punishment and torment of those who curse for ever, and retribution for their spirits. There He shall bind them forever.⁷⁴

12 [3rd] Such a division has been made for the spirits of those who make their suit, who make disclosures concerning their destruction, when they were slain in the days of the wrong doers.

13 [4th] Such has been made for the spirits of men⁷⁵, the spawn of the Watchers, who were not right-doers but doers of what is wrong who were complete in transgression, and of the transgressors they will be companions. But their spirits will not be slain in the Day of Judgment nor shall they be raised from that place.

14 Then I blessed he who I serve with praises. For he is my commander, a leader who brings justice to the entire world.

⁷¹ Gen 4:10

⁷² **Hollow places** - Chambers - used as holding areas

⁷³ **Wrong-Doers** - they are those who have learned wrong doing, see glossary

⁷⁴ Mat 23:33, Enoch 14:4

⁷⁵ **spirits of men** - demons, spawn of the Fallen Watchers

Chapter 23 Enoch informed of a Comet from the West

1 And as a consequence of desiring truth, I was made to depart by turning towards this place again until I arrived at a certain region in the land towards the West.

2 And I saw towards that place a burning fire. And you are without foundation and without a place to rest and you have nothing to be guided to a place of rest. And as a consequence of this, you are one who gives service for many years during the night time. And what comes from this is that you are alone as a prominent thing.

3 You have the fire of a mighty one with dusty smoke of an unknown amount when you allow yourself to be seen and you cause all to receive your prominence.

4 And Reu'el announced with a loud and solemn voice about this that is a sign of something in the future. One of the holy Watchers who has become muzzled, at the appropriate time he will then speak when a determination is reached. This fire, this prominent thing which allows itself to be seen in its path of motion will manifest from the West.⁷⁶ And will show what comes from being consumed to nothing, one of the lights from heaven will be destroyed completely.

Chapter 24 Comet hits Earth, War with fallen Watchers, The Kingdom ruled by our High Priest

1 When this light enters into the limit of the Earth, it will be as one who rises up from the extremity of heaven suspended over the Earth, and when this happens, the Earth will flow from the volcanic action and there will be flames for a multitude of days and nights.

2 And it will be caused to come towards the Earth, and will be like a pestle of a mortar. And it will be allowed to be seen by the seven continents this thing that is bright in its strength.

And it will be changed from one thing, as it comes around towards the Earth the second time, and it will be changed into two precious stones of magnificence and brightness.

And no one will be able to speak things that are pleasant because of the form of these things and their brightness.

⁷⁶ Most of the numerous comets travel anti-clockwise around the Sun and arrive here from the East, except for the Halley-type comets, of which there are very few, and they travel clockwise and arrive here from the West. It is interesting that the next Halley-type comet is McNaught-Hartley and is expected 09-19-2015. This day is a Holy Convocation used for the blowing of trumpets. We also expect the third Blood Moon this year 04-04-2015.

Then I turned myself to see them, these three who are from the East. And they were bound together and acted in unity from the Most High. And they were joined together as a group who acted as one from the Most High. They joined as one to execute the hard ruling stemming from vehemence towards the many that are dwelling in the hearts of mankind, the multitude who conspired against the Most High.

For on this second time around they conspired against the many valleys of green pastures where mankind could have found peace and security.

And to the many who do this twisting of the truth, these three who are united, will not delay and will cause those who had left their original estate to receive at last the destruction of war from the Mighty One.

3 From each of the seven continents and from among the multitude of islands, there shall develop a Kingdom whose Dominion will exist with the lofty seat of the High Priest. And that seat, will be surrounded with mankind who will flourish in such favorable circumstances.

4 And this leader, this High Priest, was the plan that will bring unity between the Father and mankind.

They shall not be a delayed, those who wait in the ground who have been provided for all this time and who desire to be made into those who exhale. They shall not need to wait any longer for this to happen. They will have breath again and will flow out from inside the ground in the presence of many upright people. These will be those who were caused to fulfill the oath of resurrection. They will not be delayed anymore and flow from within the hard place in the ground.

After this happening they will be caused to become the likeness and same-mindedness of His Mighty Ones as princes and they shall have knowledge and leadership from the Most High, and they will sprout up from the ground as firm leaders and will not be delayed nor have to wait any longer than necessary, and they shall become like a pitcher that flows eternal goodness for the family, and they shall be like the male palm tree to the clusters of flowers in the female date palm which causes the clusters to produce superior dates that are plump and excellent.

5 And a word will be heard by those who are the distinguished male trees. It will be heard at this unknown time by those who are in the ground. They will then perceive what it is that shines and becomes visible from the Most High. And then they will covet and desire within themselves to be like one these precious multitudes of grain, and to become one of them who flows out from this place in the ground.

6 And Michael will be the one to lift up his voice in Heaven in the place of service of those who are holy and speak to this sign of mine that is the covenant of unity desired between Father and mankind. He will raise his voice and speak to those who were able to bear up during adversity and who increased in honors, those who became bound together with the Father at a time when a multitude looked at another to become strong.

Chapter 25

1 and said to me: Enoch, why do you ask me regarding the fragrance of the tree, and why do you wish to learn the truth?

2 Then I answered him, I wish to know about everything, but especially about this tree.

3 And he answered, This high mountain, which you have seen, whose summit is like the throne of he who exists and is never changing, is His throne, where the Holy Great One, the Commander of peace, the Eternal King, will sit, when He shall come down⁷⁷ to visit the earth with goodness.

4 As for this fragrant tree⁷⁸ no mortal is permitted to touch it until the great judgment, when He shall take vengeance on all and bring everything to its ultimate conclusion forever. It shall then be given to the right-doers and to the holy.

5 Its fruit shall be for food to the chosen. It will be transplanted to the north of the high holy place of the Eternal King.

6 Then they will rejoice with joy and be glad, and enter into the holy place. Its fragrance will be in their bones. And they will live a long life on earth, like your fathers lived.⁷⁹ In their days shall no sorrow, plague, torment, or calamity touch them.

7 Then I blessed Yaha'oha, the King of the Captivity, who prepared such things for the upright, when he created them, and promised to give these things to them.

⁷⁷ Acts 1:11

⁷⁸ Tree of Life, see Gen 3:22-24, Rev 2:7, and Rev 22:2, 14

⁷⁹ Isaiah 65:20

Chapter 26 Jerusalem and the mountains, ravines, and streams.

1 I went from there to the middle of the earth, and I saw a blessed place in which there were trees with branches living and blooming from a dismembered tree.

2 And there I saw a holy mountain, and underneath the mountain to the east there was a stream and it flowed towards the south.

3 I saw towards the east another mountain higher than this, and between them a deep and narrow ravine, and in it also a stream ran underneath the mountain.

4 To the west of this there was another mountain, lower than the former and of small elevation, and a ravine deep and dry between them, and another deep and dry ravine was at the extremities of the three mountains.

5 And all the ravines were deep and narrow, formed of hard rock, and trees were not planted upon them.

6 And I marveled at the rocks, and I marveled at the ravine, yes, I marveled very much.

Chapter 27 The purpose of the accursed Valley

1 Then I said: What is the purpose of this blessed land, which is entirely filled with trees, and this accursed valley between?'

2 Then Uri'el, one of the holy Messengers, who was with me, answered and said, This accursed valley is for those who are accursed forever. Here all the accursed will be gathered together, who utter unseemly words with their lips against Yaha'oha, and of His glory, speak hard things. Here they will be gathered together, and here will be their place of judgment.

3 In the last days there will be upon them the spectacle of right judgment in the presence of the right-doers forever. Here will the merciful bless the Creator whom you should be praising, the Eternal King⁸⁰.

4 In the days of judgment over the former, they will bless Him for the mercy in accordance with which He has assigned them their lot⁸¹.

5 Then I blessed the Creator whom you should be praising and set forth His glory and praised Him gloriously.

⁸⁰ Hebrews 8:12-13

⁸¹ Daniel 12:13, John 11:24, Revelation 14:10

Chapter 28 Further Journey to the East

1 From there I went towards the east, into the midst of the mountain range of the desert, and I saw a wilderness and it was alone and full of trees and plants.

2 And water gushed out from above, 3 rushing like a copious watercourse that flowed towards the northwest, it caused clouds and dew to ascend on every side.

Chapter 29

1 From there I went to another place in the desert, and approached to the east of this mountain range.

2 There I saw aromatic trees exhaling the fragrance of Frankincense and Myrrh, and the trees also were similar to the Almond tree.

Chapter 30

1 And beyond these, I went afar to the east, and I saw another place, a valley full of water.

2 In there was a tree, the color of fragrant trees such as the Mastic.

3 And on the sides of those valleys I saw fragrant Cinnamon. And beyond these I proceeded to the east.

Chapter 31

1 And I saw other mountains, and among them were groves of trees, and nectar flowed from them, which is named Sarara and Galbanum.

2 Beyond these mountains I saw another mountain to the east of the ends of the earth, and on these were Aloe trees, and all the trees were full of oozing liquid, being like Almond trees.

3 When one burnt it, it smelt sweeter than any fragrant odor.

Chapter 32

1 After these fragrant odors, as I looked towards the north over the mountains I saw seven mountains full of choice Nard and fragrant trees and Cinnamon and Pepper.

2 From there I went over the summits of all these mountains, far towards the east of the earth, and passed above the Red Sea and went far from it, and passed over the Messenger Zoti'el.

3 I came to the Garden of Righteousness, and saw beyond those trees many large trees of goodly fragrance, very beautiful and glorious, and the Tree of Wisdom of Good and Evil was there, from which those who eat gain great wisdom.

4 That tree is in height like the fir, and its leaves are like those of the Carob tree, and its fruit is like the clusters of the vine, very beautiful, and the fragrance of the tree penetrates afar.

5 Then I said: How beautiful is the tree, and how attractive is its looks!

6 Then Rapha'el, the holy Messenger who was with me, answered me and said, This is the Tree of Wisdom, of which your father, old in years, and your aged mother⁸², who were before you, have eaten, and they learned wisdom, and their eyes were opened, and they knew that they were naked⁸³, and they were driven out of the garden.

Chapter 33

1 From there I went to the ends of the earth and saw there great beasts different from each other; and I saw birds also differing in appearance and beauty and voice, each one different from the others.

2 To the east of those beasts I saw the ends of the earth whereon the heaven rests, and the doors of the heaven open.

3 And I saw how the stars of heaven come forth, and I counted the doors out of which they proceed, and wrote down all their outlets, of each individual star by itself, according to their number and their names, their courses and their positions, their times and their months, as Uri'el, the set apart Messenger who was with me, showed me.

4 He showed all things to me and wrote them down for me. He also wrote for me their names, laws, and companies.

Chapter 34

1 From there I went towards the north to the ends of the earth, and there I saw a great and glorious device at the ends of the whole earth.

⁸² **mother** - term used for one's mother and grand mother

⁸³ **naked** - without the covering of protection, vulnerable, Genesis 3:7

2 Here I saw three doors of heaven open in the heaven and through each of them comes north winds. When they blow on earth there is cold, hail, frost, snow, dew, and rain.

3 And out of one door they blow for good. But when they blow through the other two doors, they create violence and affliction on the earth, and they blow with violence⁸⁴.

Chapter 35

1 From there I went towards the west to the ends of the earth, and saw there three doors of the heaven open such as I had seen in the east, the same number of portals, and the same number of outlets.

Chapter 36

1 From there I went to the south to the ends of the earth, and saw three open portals of the heaven: and from these came dew, rain, and wind.

2 From there I went to the east to the ends of the heaven, and saw here the three eastern doors of heaven open and small portals above them.

3 Through each of these small portals pass the stars of heaven and run their course to the west on the path that is shown to them.

4 As often as I saw I blessed always Yaha'oha, and I continued to bless Yaha'oha who has wrought great and glorious wonders, to show the greatness of His work to the Messengers, to Spirits, and to Mankind, that they might praise His work and all His creation that they might see the work of His might and praise the great work of His hands and bless Him for ever.

⁸⁴ Job 38:22-23

The Book of Parables

Chapter 37

1 The second vision that he saw, the vision of wisdom that Enoch the son of Jared, the son of Mahalalel, the son of Cainan, the son of Enos, the son of Seth, the son of Adam, saw.

2 This is the beginning of the words of wisdom that I lifted up my voice to speak and say to those that live on the earth. Hear, you men of old time, and see, you that come after, the words of the Holy One that I will speak before Yaha'oha, the Creator of the breathing⁸⁵.

3 It were better to declare them only to the men of old time, but even from those that come after we will not withhold the beginning of wisdom.

4 Until the present day Yaha'oha, the Creator of the breathing has never given such wisdom as I have received according to my insight, according to the good pleasure of Yaha'oha, the Creator of the breathing who has given the lot of eternal life to me.

5 Now three Parables⁸⁶ were revealed to me, and I lifted up my voice and told them in detail to those that live on the earth.

Chapter 38

The First Parable:

1 When the congregation of the righteous will appear, and the sinners, the treacherous Watchers, will be judged for their blasphemies and driven from the face of the earth, 2 and when the One Who Does What is Right⁸⁷ will appear before the eyes of those who do what is right, whose chosen works hang⁸⁸ upon Yaha'oha, the Creator of the breathing, light will appear to those who do what is right and to the elect who live on the earth, where then will be the living place of those who do wrong and the place of resting for those who have denied Yaha'oha, the Creator of the breathing? It had been good for them if they had not been born.

3 When the secrets of those who do right will be revealed and the wrong-doers judged, and the godless driven from the presence of the right-doers and the

⁸⁵ **Creator of the breathing** - Yaha'oha (YHWH, Jehovah)

⁸⁶ **Parables** - used by Enoch and Yahushua (Jesus), see His comment at Matthew 13:34-35, Psalm 78:2-3

⁸⁷ **One Who Does What is Right** - Yahushua

⁸⁸ **hang** - in debt to, see glossary hang upon, see Isaiah 56:6-8 join and Jeremiah 50:4-5

elect,⁸⁹ 4 from that time those that rule over the world will no longer be powerful and exalted, and they will not be able to look upon the face of the holy. For Yaha'oha, the Creator of the breathing has caused His light to appear on the face of the holy, the right-doers, and the chosen.

5 Then the kings and the powerful will die and be given into the hands of the right-doers and holy, 6 and from that time on none of the kings and powerful will seek for themselves mercy from Yaha'oha, the Creator of the breathing for their life is at an end.⁹⁰

Chapter 39

1 It came to pass in those days that the elect and holy children, the Fallen Watchers, descended from the High Heaven, and their seed became one with the people.

2 Also in those days Enoch received books of passion and anger, books of overwhelming fear and the expelling from the High Heaven. Mercy will not be accorded to those Fallen Watchers, says Yaha'oha, the Creator of the breathing.

3 In those days a whirlwind carried me off the earth and set me down at the end of the heavens.

4 There I saw another vision, the dwelling places⁹¹ of the holy, and the resting places of the right-doers.

5 My eyes saw their dwellings with His right-doing Messengers, and their resting-places with the holy. And they petitioned, interceded, and prayed for the people, and right doing flowed before them as water,⁹² and mercy like dew upon the earth. Therefore it is among them forever and ever.

6 In that place I saw the Elect One⁹³ of right doing and of faith.

7 And I saw his dwelling place under the wings⁹⁴ of Yaha'oha, the Creator of the breathing. Doing right will prevail⁹⁵ in his days; and the right-doers and chosen will be without number before Him forever and ever. All the right-doers

⁸⁹ Psalm 1:5-6

⁹⁰ see John 12:31, 14:30 and 16:11 and note the demise of the prince of this world.

⁹¹ **mansions** - 39:5, 71:16 Enoch highly desired this and we should too, John 14:2, 23

⁹² Amos 5:24

⁹³ **Elect One** - Yahushua (Jesus) - 39:6, see also Son of Man,

⁹⁴ Psalm 61:4, 91:4, Malachi 4:2

⁹⁵ Revelation 12:11

and chosen before Him will be strong as fiery lights,⁹⁶ and their mouth will be full of blessing, and their lips praise highly the name of Yaha'oha, the Creator of the breathing. Right doing before Him will never fail, and uprightness will never fail before Him.

8 There I wished to dwell, and my spirit longed for that dwelling-place. And there, up to this time, has been my portion, for so has it been established concerning me before Yaha'oha, the Creator of the breathing.

9 In those days I praised and honored the name of Yaha'oha, the Creator of the breathing with blessings and praises, because He has destined me for blessing and high esteem according to the good pleasure of Yaha'oha, the Creator of the breathing.

10 For a long time my eyes regarded that place, and I blessed Him and praised Him, saying, Blessed is He. May He be blessed from the beginning and for evermore.

11 Before Him there is no end. He knows before the world was created what is forever and what will be from generation to generation.

12 Those who do not sleep bless you. They stand before Your glory and bless, praise, and extol, saying, Holy, holy, holy, is Yaha'oha, the Creator of the breathing. He fills the earth with spirits.⁹⁷

13 Here I saw all those who do not sleep. They stand before Him and bless and say, Blessed be You. Blessed be the name of Yaha'oha forever and ever.

14 And my face was changed, for I could no longer look.

Chapter 40

1 After that I saw thousands of thousands and ten thousand times ten thousand. I saw a multitude beyond number and reckoning that stood before Yaha'oha, the Creator of the breathing.

2 On the four sides of Yaha'oha, the Creator of the breathing I saw four presences⁹⁸, different from those that do not sleep, and I learned their names because the Messenger that went with me made known to me their names, and showed me all the hidden things.

⁹⁶ Daniel 12:3

⁹⁷ Revelation 4:8

⁹⁸ see and compare Ezekiel 10:1-22

3 And I heard the voices of those four presences as they uttered praises before Yaha'oha who is worthy of great respect and honor.

4 The first voice blesses Yaha'oha, the Creator of the breathing forever and ever.

5 The second voice I heard blessing the Elect One and the elect ones⁹⁹ who join themselves to Yaha'oha, the Creator of the breathing.

6 The third voice I heard pray and intercede for those who dwell on the earth and supplicate in the name¹⁰⁰ of Yaha'oha, the Creator of the breathing.

7 And I heard the fourth voice fending off the adversaries and forbidding them to come before Yaha'oha, the Creator of the breathing to accuse those who dwell on the earth.

8 After that I asked the Messenger of peace¹⁰¹ who went with me, who showed me everything that is hidden, Who are these four Presences, which I have seen and whose words I have heard and written down?

9 And he said to me, This first is Micha'el, the merciful and long-suffering. The second, who is set over all the diseases and all the wounds of the people, is Rapha'el. The third, who is set over all the powers, is Gabri'el. And the fourth, who is set over the repentant unto hope of those who inherit eternal life, is named Phanu'el.

10 These are the four Messengers of Yaha'oha, the Creator of the breathing and the four voices I heard in those days.

Chapter 41

1 After that I saw all the secrets of the heavens, and how the kingdom is divided, and how the actions of men are weighed in the balance.

2 There I saw the mansions of the elect and the mansions of the holy, and I saw there all the wrong-doers being driven from there who deny the name of Yaha'oha, the Creator of the breathing and being dragged off, and they could not stay there because of the punishment that proceeds from Yaha'oha, the Creator of the breathing¹⁰².

3 There my eyes saw the secrets of the lightning and of the thunder, and the secrets of the winds, how they are divided to blow over the earth, and the

⁹⁹ **elect ones** - the line of Cain, distinct from the chosen

¹⁰⁰ **in the name of** - a phrase meaning to do something using the personality of, or as a representative of - Deuteronomy 18:19, Matthew 18:5

¹⁰¹ **Messenger of Peace** - Yahushua , see Isaiah 9:6 - who spoke in parables see Matthew 13:35

¹⁰² Matthew 7:21-23, 25:31-46

secrets of the clouds and dew, and there I saw from where they proceed in that place and from where they saturate the dusty earth.

4 And there I saw closed chambers out of which the winds are divided, the chamber of the hail and winds, the chamber of the mist, and of the clouds, and the cloud hovers over the earth from the beginning of the world.

5 And I saw the chambers of the sun and moon, from where they proceed and how they come again, and their glorious return, and how one is superior to the other, and their stately orbit, and how they do not leave their orbit, and they add nothing to their orbit and they take nothing from it, and they keep faith with each other, in accordance with the oath by which they are bound together.

6 And first the sun goes and traverses his path according to the commandment of Yaha'oha, the Creator of the breathing, and mighty is His name forever and ever.

7 After that I saw the hidden and the visible path of the moon, and she accomplishes the course of her path in that place by day and by night the one holding a position opposite to the other before Yaha'oha, the Creator of the breathing. And they give thanks and praise and rest not, for to them is their thanksgiving rest.

8 For the sun changes often for a blessing or a curse, and the course of the path of the moon is light to the right-doers and darkness to the wrongdoers in the name of Yaha'oha who made a separation between the light and the darkness and divided the spirits of men, the spawn of the Watchers, and strengthened the spirits of the right-doers in the name of His Righteousness, 9 so that an angel would not stop judgment and no power could delay it, for the judge will see them all and he will judge them all in front of him, face to face.

Chapter 42

1 Wisdom found no place where she might dwell. Then a dwelling place was assigned her in the heavens.

2 Wisdom went out from there to make her dwelling among the people, and found no dwelling place. Wisdom returned to her place, and took her seat among the Messengers, 3 and wrong doing went away from her chambers. Whom she did not seek she found, and lived with them, as rain in a desert and dew on a thirsty land.¹⁰³

Chapter 43

¹⁰³ Acts 10:44-48, Isaiah 35:1-10

1 I also noticed twinkling lights and the stars of heaven, and I saw how He called them all by their names and they listened to Him¹⁰⁴.

2 And I saw how they are weighed in a correct and precise balance according to their proportions of light.¹⁰⁵ I saw the width of their spaces and the day of their appearing, and how their revolution produces light that varies. And I saw their revolution according to the number of the Messengers, and how they keep faith with each other.

3 And I asked the Messenger who went with me who showed me what was hidden, What are these?

4 And he spoke to me and pointed towards those who had departed, they who were made in the image and appearance of the Owner, the Adon. The Spirit breath from these will make a noise because they are the many who died in their righteousness who are now dwelling in the ground. Who had faith in the celebrated Name, the owner, the Adon, to refresh their breath to something everlasting. A refreshment to the many who had been hidden away for a long time.¹⁰⁶

Chapter 44

1 Another phenomenon I saw in regard to the lightning: How some of the stars arise and become lightning and cannot part with their new form.

Chapter 45

The Second Parable:

1 Concerning those who deny the name of the dwelling of the holy ones and Yaha'oha, the Creator of the breathing.

2 Into the heaven they will not ascend, and on the earth they will not come. Such will be the lot of the wrong-doers who have denied the name of Yaha'oha, the Creator of the breathing, who are therefore preserved for the day of suffering and tribulation.

3 On that day My Elect One will sit on the throne of honor and high esteem, and will try their works, and their places of rest will be innumerable. And their

¹⁰⁴ See Psalm 147:4 these stars of heaven are the faithful and uncompromisingly righteous who are similar in nature to the luminaries that follow the commands of Yaha'oha and faithfully keep their commanded path. The faithful can be relied on. Isaiah 40:26

¹⁰⁵ Astronomers tell us that a star's weight and composition can be determined by its light. The parable here is that we are known by the light that comes from us.

¹⁰⁶ See in the Glossary section, Blood Crying

souls will grow strong within them when they see My Elect Ones and those who have called upon My glorious, worthy of great respect and honor, Name.

4 Then I will cause My Elect One to dwell among them. I will transform the heaven and make it an eternal blessing and light, 5 and I will transform the earth and make it a blessing. And I will cause My elect ones¹⁰⁷ to dwell upon it.

But the doers of wrong¹⁰⁸ and those who plan and carry-out wrong doing will not set foot on it.

6 For I have provided and satisfied with peace My right-doing ones and have caused them to dwell before Me. But for the wrong-doers there is judgment impending with Me, so that I will destroy them from the face of the earth.

Chapter 46

1 There I saw One who had a head-of-days¹⁰⁹. His head was white like wool, and with Him was another being whose countenance had the appearance of a man, and his face was full of graciousness, like one of the holy Messengers¹¹⁰.

2 I asked the Messenger who went with me and showed me all the hidden things, concerning that Son of Man¹¹¹, who He was, and where He was, and why He went with the Head of Days¹¹².

3 He answered me, This is the Son of Man who has righteousness, with whom dwells righteousness, and who reveals all the treasures¹¹³ of that which is hidden because Yaha'oha, the Creator of the breathing has chosen him and whose lot has the pre-eminence before Yaha'oha, the Creator of the breathing in uprightness forever.

4 This Son of Man whom you have seen will lift up the kings and the mighty from their seats and the strong from their thrones, and will loosen the reins of the strong and break the teeth of the wrong-doers.

¹⁰⁷ **elect ones** - line or seed of Cain who join themselves to Yaha'oha, the Creator of the breathing

¹⁰⁸ Fallen Watchers

¹⁰⁹ **head-of-days** (lower case), a leader, an elder, a very ancient looking, hoary headed person

¹¹⁰ Daniel 7:9-13

¹¹¹ **Son of Man** - Yahushua , Jesus

¹¹² **Head of Days** - (upper case) Yaha'oha 47:3, 48:2, 55:1 - see Daniel 7:9, 13, 22 Ancient of Days, see also and compare John 1:1

¹¹³ see Matthew 13:35, Enoch was foretelling from these early days or foundation days that Yahushua would speak in parables or hidden things.

5 He will put down the kings from their thrones and kingdoms, because they do not extol and praise Him, nor humbly acknowledge from whom and from where the kingdom was bestowed upon them.

6 He will put down the countenance of the strong and will fill them with shame. Darkness will be their dwelling and worms will be their bed. They will have no hope of rising from their beds ¹¹⁴ because they do not extol the name of Yaha'oha, the Creator of the breathing.

7 These are they who judge the stars of heaven,¹¹⁵ and raise their hands against the Most High, and tread upon the earth and dwell upon it. All their deeds create wrong results, and their power rests on their riches.¹¹⁶ Their faith is in the gods that they made with their hands, and at the same time they deny the name of Yaha'oha, the Creator of the breathing.

8 They persecute the houses of His congregations and the faithful who join and unit themselves to take on the personality of Yaha'oha, the Creator of the breathing.

Chapter 47

1 In those days will ascend the prayer of the right-doers, and the blood of the right-doers from the earth before Yaha'oha, the Creator of the breathing.

2 In those days the holy ones who dwell above in the heavens will unite with one voice and supplicate, pray, praise, give thanks, and bless the name of Yaha'oha, the Creator of the breathing on behalf of the blood of the right-doers that was shed, and pray that the prayer of the right-doers may not be in vain before Yaha'oha, the Creator of the breathing, and that judgment may be done to them that they may not have to suffer forever.¹¹⁷

3 In those days I saw the Head of Days when He seated himself upon the throne of His glory, and the books of the living¹¹⁸ were opened before Him. All His host that is in heaven above and His counselors stood before Him, 4 and the hearts of the holy were filled with joy because the number of the right-doers had been offered, and the prayer of the right-doers had been heard, and the

¹¹⁴ Isaiah 14:11, 51:8, 66:24

¹¹⁵ Daniel 8:10

¹¹⁶ Matthew 4:4, 1 Timothy 6:17, 1 Corinthians 3:12-13

¹¹⁷ Revelation 6:10

¹¹⁸ compare books at Rev 20:11, 12

¹¹⁹ compare required - and fulfilled at Rev 6:9-11, and see James 5:16, 1 Peter 3:12

blood of the right-doers been required¹¹⁹ before Yaha'oha, the Creator of the breathing.

Chapter 48

1 In that place I saw the fountain of right doing that was inexhaustible. Many fountains of wisdom were around it. All the thirsty drank from them and were filled with wisdom. Their dwellings were with the right-doers and holy and elect.¹²⁰

2 And at that hour the Son of Man was named in the presence of Yaha'oha, the Creator of the breathing and his name before the Head of Days.

3 Yes, before the sun and the signs were created, before the stars of the heaven were made, His name was named before Yaha'oha, the Creator of the breathing¹²¹.

4 He will be a staff to all the right-doer whereon to support themselves and not fall. He will be the light of the nations¹²² and the hope of those who are troubled of heart.

5 All who dwell on earth will fall down and worship before him, and will praise, bless, and celebrate with song¹²³ Yaha'oha, the Creator of the breathing.

6 For this reason has He, the Son of Man, been chosen and hidden before Him, before the creation of the world and for evermore.

7 And the wisdom of Yaha'oha, the Creator of the breathing revealed him to the holy and right-doers for he has preserved the lot of the right-doers because they hated and despised this world of doing wrong and hated all its works and ways in the name of Yaha'oha, the Creator of the breathing. For they took on the personality of the Son of Man and they are saved and according to his good pleasure has it been in regard to their life.

8 In these days the kings of the earth will become downcast in face, and the strong, which rule over the land, because of the works of their hands. For on the day of their anguish and affliction they will not be able to save themselves.

¹²⁰ Matthew 5:6, John 4:10-14, John 6:35

¹²¹ Revelation 5:5

¹²² Isaiah 42:6, 49:6

¹²³ see Psalm 57:7-9, sing to Yaha'oha, the Creator of the breathing, Rev 15:3,4, Enoch 10:21

9 And I will give them over into the hands of My elect. As straw in the fire so they will burn before the face of the holy. As lead in the water they will sink¹²⁴ before the face of the right-doers, and no trace of them will be found any more.

10 On the day of their affliction, there will be rest on the earth and before the right-doers, they will fall and not rise again. And there will be no one to take them with his hands and raise them for they denied Yaha'oha, the Creator of the breathing and His Anointed. Blessed be the name of Yaha'oha, the Creator of the breathing.

Chapter 49

1 For wisdom is poured out like water, and glory does not fail before Him forever.

2 For He is mighty in all the secrets of doing right, and doing wrong will disappear as a shadow and have no duration, because the Elect One stands before Yaha'oha, the Creator of the breathing and His glory is forever and ever. His might endures to all generations.

3 In Him dwells the spirit of wisdom, the spirit that gives insight, the spirit of understanding and might, and the spirit of those who have fallen asleep in right-doing.

4 And He will judge the secret things, and no one will be able to say a lying word before Him. For He is the Elect One before Yaha'oha, the Creator of the breathing according to His good pleasure.

Chapter 50

All mankind will see righteousness and its benefits

1 In those days a change will take place for the holy and elect, and the light of days¹²⁵ will come upon them. Glory and honor will turn to the holy 2 on the day of affliction on which evil will have been treasured up against the sinners, the treacherous Watchers. The right-doers will be victorious in the name of Yaha'oha, the Creator of the breathing, and He will cause the others to witness this that they may repent and leave the works of their hands.

3 They will have no honor through the name of Yaha'oha, the Creator of the breathing. Yet through His name they will be saved, and Yaha'oha, the Creator of the breathing will have compassion on them, for His compassion is great.

¹²⁴ Ex 15:10

¹²⁵ **light of days** - Shekinah glory?, divine wisdom?, the holy and right-doers do not know everything yet - at this time is the change here the acquiring of divine wisdom?

4 He does right also in His judgment. In the presence of His glory wrong doing also will not maintain itself. At His judgment the unrepentant¹²⁶, those who are unchanging and inflexible, will perish before Him.

5 From that time on I will have no mercy on them, says Yaha'oha, the Creator of the breathing.

Chapter 51

1 Also in those days the earth will give back that which has been entrusted to it. The grave will also give back what it has received. And the grave will give back what it owes.¹²⁷ For in those days the Elect One will arise, 2 and he shall choose the right-doers and holy from among them. For the day has come near that they should be saved.

3 The Elect One will in those days sit on My throne, and His mouth shall pour forth all the secrets of wisdom and counsel, for Yaha'oha, the Creator of the breathing has given them to Him and has glorified Him.

4 In those days the mountains will leap like rams, and the hills also will skip like lambs satisfied with milk. The faces of all the Messengers in heaven will be lighted up with joy.¹²⁸

5 The earth will rejoice, and the right-doers will dwell on it, and the elect will walk on it.

Chapter 52

1 After those days in that place where I had seen all the visions of that which is hidden – for I had been carried off in a whirlwind and they carried me towards the west.

2 There my eyes saw all the secret things of heaven that will be, a mountain of iron, a mountain of copper, a mountain of silver, a mountain of gold, a mountain of soft metal, and a mountain of lead.

3 And I asked the Messenger who went with me, What are these things that I have seen in secret?

4 And he said to me, All these things that you have seen will serve the dominion of His Anointed that he may be potent and mighty on the earth.

¹²⁶ **Unrepentant** - Watchers/Demons

¹²⁷ Revelation 20:13

¹²⁸ compare to Psalm 114:4-6 gamboling lambs

5 And that Messenger of peace answered me, Wait a little, and there will be revealed to you all the secret things that surround Yaha'oha, the Creator of the breathing.

6 And these mountains that your eyes have seen, the mountain of iron, the mountain of copper, the mountain of silver, the mountain of gold, the mountain of soft metal, and the mountain of lead, will be in the presence of the Elect One as wax before the fire and like the water that streams down from above upon those mountains. And they will all become powerless before his feet.

7 It will happen in those days that none will be saved, either by gold or by silver, and none will be able to escape¹²⁹.

8 And there will be no iron for war. Nor will one clothe oneself with a breastplate. Bronze will be of no service, and tin will be of no service and will not be valued. Lead will not be desired.

9 All these things will be denied and destroyed from the surface of the earth, when the Elect One will appear before the face of Yaha'oha, the Creator of the breathing.

Chapter 53

1 There my eyes saw a deep valley with open mouths, and all who dwell on the earth, sea, and islands will bring to the Adversary, gifts, presents, and tokens of homage, but that deep valley will not become full.

2 Their hands commit lawless deeds, and the wrong-doers devour all whom they lawlessly oppress. Yet the wrong-doers will be destroyed before the face of Yaha'oha, the Creator of the breathing, and they will be banished from off the face of His earth. They will perish forever and ever.

3 I saw all the Messengers of punishment living there and preparing all the instruments of the Adversary.

4 And I asked the Messenger of peace who went with me, For whom are they preparing these instruments?

5 And he said to me, They prepare them for the kings and the mighty of this earth that they may be destroyed by these instruments of destruction.

6 And he who follows the Righteous One, will be lead to the end. And they that follow him shall surely delight from living in a place with the one who is desired, with the one who is a prince, and who was not made to be unbridled and lawless, who is yet still among the family of the celebrated Name.

In the end, I will cause to be judged, those with the Spirit of Father.

¹²⁹ Isaiah 52:3

7 These wrong-doers, will not stand in strength before His right doing, but the judgments against them will flow out as a fountain of water, and the right-doers will have rest from the oppression of sinners, the treacherous Watchers.

Chapter 54

1 I looked and turned to another part of the earth, and saw there a deep valley with burning fire.

2 And they brought the kings and the mighty and began to cast them into this deep valley.

3 There my eyes saw how they made these their instruments, iron chains¹³⁰ of immeasurable weight.

4 And I asked the Messenger of peace who went with me, For whom are these chains being prepared?

5 And he said to me, These are being prepared for the armies of Azaz'el , so that they may take them and cast them into the abyss of complete condemnation. They will cover their jaws with rough stones as Yaha'oha, the Creator of the breathing commanded¹³¹.

6 Micha'el, Gabri'el, Rapha'el, and Phanu'el will take hold of them on that great day and cast them into the burning furnace that Yaha'oha, the Creator of the breathing may take vengeance on them for their unrighteousness in becoming subject to the Adversary, and leading astray those who dwell on the earth.

7 In those days punishment will come from Yaha'oha, the Creator of the breathing, and he will open all the chambers of waters that are above the heavens and the fountains that are beneath the earth.

8 And all the waters will be joined with the waters.

That which is above the heavens is the masculine, and the water that is beneath the earth is the feminine.

9 And they will destroy all who dwell on the earth and those who dwell under the ends of the heaven.

10 And when they have recognized their unrighteousness that they have created on the earth then by these will they perish.

Chapter 55

¹³⁰ Jude 1:6, 2 Peter 2:4

¹³¹ Revelation 17:8

1 After that the Head of Days repented and said, In vain have I destroyed all who dwell on the earth.

2 And He swore by His great name, From now on, I will not do so to all who dwell on the earth, and I will set a sign in the heaven, and this will be a pledge of good faith between Me and them forever, so long as heaven is above the earth. And this is in accordance with My command¹³².

3 Then these He shall destroy, in righteousness as I have commanded, when He causes destruction upon the great multitude of offspring who came from consensual sexual intercourse with the Fallen Watchers. These same Fallen Watchers were those who were set over the work, that was needed to be done on Earth, who stood and resisted everything in Me. And entirely from Me, you will receive judgments of wounding and pain on the hot day of anger. Nevertheless, they who are lifted up shall rest. For this has been spoken by Yaha'oha, the commander of the breathing.

4 You mighty kings who dwell on the earth, you will have to behold My Elect One, how He sits on the throne of glory and judges Azaz'el , all his associates, and all his host of armies in the name of Yaha'oha, the Creator of the breathing.

Chapter 56

1 And I saw there the hosts of the Messengers of punishment going, and they held scourges and chains of iron and bronze.

2 And I asked the Messenger of peace that went with me, To whom are these going, who hold the scourges?

3 And he said to me, To their elect¹³³ and beloved ones that they may be cast into the chasm of the abyss of the valley.

4 And then that valley will be filled with their elect and beloved. And the days of their lives will be at an end. From then on the days of their leading astray will not be counted.

5 And in those days the Messengers will return and hurl themselves to the east upon the Parthians [Editor's note: Today this encompasses the land of Pakistan, Afghanistan, Iran, and Parts of Syria]. They will stir up the kings, so that a spirit of unrest will come on them, and they will rouse them from their thrones that they may break forth as lions from their lairs, and as hungry wolves among their flocks.

¹³² Genesis 9:13

¹³³ Elect - line, generation, decedents

6 And they will go up and tread under foot the land of His elect ones, and the land of His elect ones will be before them a threshing floor and a highway.

7 But the city of my righteous will be a hindrance to their horses. And they will begin to fight among themselves. Their right hand will be strong against themselves, and a man will not know his brother, nor a son his father or his mother, until there be innumerable corpses through their slaughter, and their punishment will not be in vain.¹³⁴

8 In those days the grave will open its jaws,¹³⁵ and they will be swallowed up, and their destruction will be at an end. The grave will devour the doers of wrong in the presence of the elect.

Chapter 57

1 It came to pass after this that I saw another host of wagons, and men riding on them and coming on the winds from the east and the west to the south.

2 And the noise of their wagons was heard, and when this turmoil took place, the holy ones from heaven remarked about it. The pillars of the earth were moved from their place, and the sound was heard from the one end of heaven to the other in one day.

3 And they will all fall down and worship Yaha'oha, the Creator of the breathing.¹³⁶

Chapter 58

The Third Parable:

1 Concerning the righteous and elect :

2 Blessed are you, you righteous and elect, for glorious will be your lot.

3 The righteous will be in the light of the sun, and the elect in the light of eternal life. The days of their life will be unending, and the days of the holy without number.

4 They will seek the light and find righteousness with Yaha'oha, the Creator of the breathing. There will be peace to the righteous in the name of Yaha'oha who is Eternal¹³⁷.

¹³⁴ Ezekiel 38:21, 39:7, 39:13-14

¹³⁵ Isaiah 5:14

¹³⁶ Isaiah 43:5,6, 45:1

¹³⁷ John 3:15-16, 8:12

5 After this it will be said to the holy in heaven that they should seek out the secrets of righteousness, the heritage of faith, for it has become bright as the sun upon earth. The darkness is past, 6 and there will be a light that never ends, and to a limit of days they will not come, for the darkness will first be destroyed and light established before Yaha'oha, the Creator of the breathing, and the light of uprightness will be established forever before Yaha'oha, the Creator of the breathing.¹³⁸

Chapter 59

1 In those days my eyes saw the secrets of the lightning, of the lights, and the judgments they execute. They lighten for a blessing or a curse as Yaha'oha, the Creator of the breathing wills.

2 There I also saw the secrets of the thunder, and how when it resounds above in the heaven the sound is heard. He caused me to see the judgments executed on the earth whether they be for well-being and blessing or for a curse according to the word of Yaha'oha, the Creator of the breathing.

3 After that, all the secrets of the lights and lightning were shown to me, and they lighten for blessing and for satisfying.

Chapter 60

1 In the year five hundred, in the seventh month, on the fourteenth day of the month in the life of Enoch. In that Parable I saw how a mighty quaking made the heaven of heavens to quake, and the armies of the Most High, and the Messengers, a thousand thousands and ten thousand times ten thousand were disturbed with a great turmoil.

2 The Head of Days sat on the throne of His glory, and the Messengers and the righteous stood around Him.¹³⁹

3 And a great trembling seized me and fear took hold of me. My loins gave way and dissolved were my reins, and I fell upon my face.

4 Micha'el sent another Messenger from among the holy ones, and he raised me up. When he had raised me up my spirit returned, for I had not been able to endure the look of this army, the commotion, and the quaking of the heaven.

5 And Micha'el said to me, Why are you so unsettled with such a vision? Until this day lasted the day of His mercy and He has been merciful and patient towards those who live on the earth.

¹³⁸ Revelation 22:5

¹³⁹ Daniel 7:9-14

6 And when the day, the power, the punishment, and the judgment come, which Yaha'oha, the Creator of the breathing prepared for those who do not worship the righteous law, for those who deny the righteous judgment, and for those who take His name in vain¹⁴⁰, that day is prepared. It is for the elect a covenant, but for doers of wrong an inquisition. When the punishment of Yaha'oha, the Creator of the breathing will rest on them, it will rest in order that the punishment of Yaha'oha, the Creator of the breathing may not come in vain, and it will slay the children with their mothers and the children with their fathers. Afterwards the judgment will take place according to His mercy and His patience.

7 And on that day two monsters were parted. A female monster named Leviathan was assigned to dwell in the abysses of the ocean over the fountains of the waters.

8 The male named Behemoth occupied with his breast a waste wilderness named Duidain on the east of the garden where the elect and righteous dwell, where my grandfather was taken up. He was the seventh from Adam, the first man whom Yaha'oha, the Creator of the breathing created.

9 I pleaded with the other Messenger that he should show me the might of those monsters, how they were parted on one day and cast, the one into the abysses of the sea, and the other unto the dry land of the wilderness.

10 He said to me, You son of man, do you seek to know what is hidden?

11 And the other Messenger, who went with me and showed me what was hidden, told me what is first and last in the heaven in the height, beneath the earth in the depth, at the ends of the heaven, and on the foundation of the heaven.

12 And the chambers of the winds, how the winds are divided, how they are weighed, and how the portals of the winds are reckoned, each according to the power of the wind,¹⁴¹ the power of the lights of the moon, and according to the power that is fitting, the divisions of the stars according to their names, and how all the divisions are divided.

13 And the thunders according to the places where they fall, and all the divisions that are made among the lightning that it may lighten, and their host that they may at once obey.

14 For the thunder has places of rest that are assigned to it while it is waiting for its peal. The thunder and lightning are inseparable, and although not one and undivided, they both go together through the wind and separate not.

¹⁴⁰ see Gen 4:26, profaning the title of Yaha'oha, *to call* is to profane, Exodus 20:7

¹⁴¹ Job 28:25

15 For when the lightning lightens, the thunder utters its voice, and the spirit enforces a pause during the peal, and divides equally between them;¹⁴² for the treasury of their peals is like the sand, and each one of them as it peals is held in with a bridle, and turned back by the power of the spirit, and pushed forward according to the many quarters of the earth.

16 The spirit of the sea is masculine and strong, and according to the might of his strength he draws it back with a rein, and in like manner it is driven forward and disperses amid all the mountains of the earth.

17 The spirit of the hoarfrost is his own Messenger, and the spirit of the hail is a good Messenger.

18 The spirit of the snow has forsaken his chambers on account of his strength. There is a special spirit therein, and that which ascends from it is like smoke, and its name is frost.

19 And the spirit of the mist is not united with them in their chambers, but it has a special chamber; for its course is glorious both in light and in darkness, and in winter and in summer, and in its chamber is a Messenger.

20 And the spirit of the dew has its dwelling at the ends of the heaven, and is connected with the chambers of the rain, and its course is in winter and summer: and its clouds and the clouds of the mist are connected, and the one gives to the other.

21 When the spirit of the rain goes out from its chamber, the Messengers come and open the chamber and lead it out, and when it is diffused over the whole earth it unites with the water on the earth. And whenever it unites with the water on the earth, 22 for the waters are for those who live on the earth; for they are nourishment for the earth from the Most High who is in heaven. Therefore there is a measure for the rain, and the Messengers take it in charge.

23 And these things I saw towards the Garden of the right-doers.

24 And the messenger of peace who was with me estimated to me to show me the size of this prophecy of these two big monsters. And it was his desire to feed the cattle, for Yaha'oha of Justice will not do anything in vain to the offspring born from mothers 25 and boys with their fathers when they reside in peace on the earth, for Yaha'oha of Justice came not to remove their spirit of Yaha'oha in vain, even though it would be legal, he has mercy and will not take up his anger.

Chapter 61

¹⁴² Job 37:3,4

1 I saw in those days how long cords were given to those Messengers, and they took to them these cords and went to the extremities of the North.

2 I asked the Messenger, Why have those Messengers taken these cords and gone off? He said to me, They have gone to measure¹⁴³.

3 Then the Messenger who went with me said to me, These will bring the measures¹⁴⁴ of the right-doers, and the ropes¹⁴⁵ of the right-doers to the right-doers, that they may secure themselves with stays on the name of Yaha'oha, the Creator of the breathing forever and ever.

4 The elect will begin to dwell with the elect¹⁴⁶, and those are the measures which will be given to faith and which will strengthen righteousness.

5 These measures will reveal all the secrets of the depths of the earth, and those who have been destroyed by the desert, and those who have been devoured by the beasts, and those who have been devoured by the fish of the sea, that they may return and secure themselves with stays on the day of the Elect One. For none will be destroyed before Yaha'oha, the Creator of the breathing, and none can be destroyed.

6 All who dwell above in the heaven received a command and power and one voice and one light like fire.

7 And that One, with their first words they blessed, extolled, and praised with wisdom. They were wise in utterance and in the spirit of life.

8 Yaha'oha, the Creator of the breathing placed the Elect One on the throne of glory, and He will judge all the works of the holy above in the heaven, and in the balance their deeds will be weighed

9 When He will lift up his face to judge their secret ways according to the word of the name of Yaha'oha, the Creator of the breathing and their path according to the way of the righteous judgment of Yaha'oha, the Creator of the breathing, then they all with one voice will speak, bless, glorify, extol, and declare holy, the name of Yaha'oha, the Creator of the breathing.

10 He will summon all the armies of the heavens, all the holy ones above, the armies of Elohim, the Cherubim, Seraphim and Ophannim, all the Messengers of power, all the Messengers of principalities, the Elect One, and the other powers on the earth and over the water.

¹⁴³ **Measure** - to compare against a known standard, see glossary

¹⁴⁴ Enoch 70:3

¹⁴⁵ the Hebrew word for righteousness, tsadaq, reminds us of a straight tight rope used to support a tent

¹⁴⁶ This happens when both elects learn and execute Divine Love, they are measured by this Love

11 On that day they will raise one voice, and bless, glorify, and exalt in the spirit of faith, in the spirit of wisdom, in the spirit of patience, in the spirit of mercy, in the spirit of judgment and of peace, in the spirit of goodness, and all will say with one voice, Blessed is He and may the name of Yaha'oha, the Creator of the breathing be blessed for ever and ever.

12 All who do not sleep above in heaven bless Him. All the holy ones who are in heaven bless Him. All the elect who dwell in the garden of life, and every spirit of light who is able to bless glorify, extol, and hallow Your blessed name. And all flesh will beyond measure glorify and bless your name forever and ever.

13 For great is the mercy of Yaha'oha, the Creator of the breathing. He is long-suffering. All His works and all that He has created He has revealed to the righteous and elect in the name of Yaha'oha, the Creator of the breathing.

Chapter 62

1 Yaha'oha commanded the kings, the mighty, the exalted, and those who dwell on the earth, and said,

Open your eyes and lift up your horns if you are able to recognize the Elect One.

2 Yaha'oha, the Creator of the breathing seated Him on the throne of His glory, and the spirit of righteousness was poured out upon Him, and the word of his mouth slays all the wrong doers, and all the unrighteous are destroyed from before His face.

3 All the kings and the mighty there will stand up in that day with the exalted, and those who hold the earth. They will see and recognize how He sits on the throne of His glory, how righteousness is judged before him, and how no lying word is spoken before him.

4 Then pain will come on them, like on a woman in travail when in giving birth her child enters the mouth of the womb causing pain.¹⁴⁷

5 One portion of them will look on the other, and they will be terrified. They will be downcast of countenance, and pain will seize them when they see the Son of Man Sitting on the throne of his glory.

6 The kings, the mighty, and all who rule over the earth will bless, glorify, and honor Him who rules over all, and who was hidden.

7 For from the beginning the Son of Man was hidden, and the Most High preserved Him in the presence of His might and revealed him to the elect.¹⁴⁸

¹⁴⁷ Isaiah 21:3, 26:17

¹⁴⁸ Matthew 11:25-27, 16:17

8 The congregation of the elect and holy will be sown.¹⁴⁹ All the elect will stand before Him on that day.

9 All the kings, the mighty, the exalted, and those who rule the earth shall fall down before him on their faces, and worship and set their hope upon the Yaha'oha Most High, and petition and supplicate Him for mercy at his hands.

10 Nevertheless the Army of Yaha'oha will so press them that they will quickly go away from His presence. Their faces will be filled with shame, and darkness will grow deeper on their faces.

11 He will deliver them to the Messengers for punishment, to execute vengeance on them because they oppressed His children and His elect.¹⁵⁰

12 They will be a spectacle for the right-doers and for His elect, and they will rejoice over them, because the wrath of Yaha'oha, the Creator of the breathing rests upon them, and His sword is drunk with their blood.

13 The righteous and elect will be saved on that day, and from that day on they will never see the face of the doers of wrong and unrighteous.

14 Yaha'oha, the Creator of the breathing will abide over them, and with the Son of Man shall they eat, lie down, and rise up forever and ever.

15 The righteous and elect will have risen from the earth, and ceased to be of downcast countenance.

16 They will have been clothed with garments of glory¹⁵¹, and these will be the garments of life from Yaha'oha, the Creator of the breathing, And your garments will not grow old, nor your glory pass away before Yaha'oha, the Creator of the breathing.

Chapter 63

1 In those days the mighty and the kings who rule over the world will implore Him to grant them a little rest from His Messengers of punishment to whom they were delivered, that they might fall down and worship before Yaha'oha, the Creator of the breathing, and confess their wrong doings before Him.

2 And they will bless and glorify Yaha'oha, the Creator of the breathing, and say, Blessed is Yaha'oha, the Creator of the breathing and the commander of kings, and the commander of the mighty and the commander of the rich, and the Creator whom you should be praising and the commander of wisdom, 3 and splendid in every secret thing is Your power from generation to generation,

¹⁴⁹ Matthew 13:3-23 parable of sower

¹⁵⁰ Jude 15, Revelation 19:2

¹⁵¹ Rev 19:7-8

And Your glory forever and ever. Deep are all Your secrets and innumerable, and Your righteousness is beyond reckoning.

4 We have now learned that we should glorify and bless the Commander of kings and Him who is king over all kings.

5 They will say, We desire that we had rest to glorify, give thanks, and confess our faith before His glory!

6 Now we long for a little rest but we do not find it. We follow hard upon it but we do not receive it. Light has vanished from before us, and darkness is our dwelling place forever and ever.

7 For we have not believed Him nor glorified the name of Yaha'oha, the Creator of the breathing, nor glorified our commander Yaha'oha. But our hope was in the scepter of our kingdom, and in our glory.

8 But in the day of our suffering and tribulation He does not save, and we find no reprieve for our confession that our commander Yaha'oha is true in all His works, His judgments, and His justice. His judgments have no respect of persons.

9 And we pass away from before His face on account of our works, and all our wrong doings are reckoned up in righteousness.

10 Now they will say to themselves, Our souls are full of unrighteous gain, but that gain does not prevent us from descending from the midst of it into the burden of the grave.

11 After that their faces will be filled with darkness and shame before that Son of Man. They will be driven from his presence, and the sword shall remain before His face in their midst.

12 In this manner speaks Yaha'oha, the Creator of the breathing, this is the ordinance and judgment with respect to the mighty, the kings, the exalted, and those who rule over the earth before Yaha'oha, the Creator of the breathing.

Chapter 64

1 And I saw other forms hidden in that place.

2 I heard the voice of the Messenger saying: These are the Messengers who descended to the earth, and revealed what was hidden to the people, and seduced the people into committing great errors.

Beginning of a Fragment from Noah

Chapter 65

1 In those days Noah saw that the earth had sunk down and its destruction was near.

2 And he arose and went from there to the ends of the earth, and cried aloud to his grandfather Enoch. Noah said three times with an embittered voice, Hear me, hear me, hear me.

3 Tell me what it is that is falling out on the earth that the earth is in such evil plight and shaken, lest by some chance I will perish with it?

4 Upon that there was a great commotion on the earth, and a voice was heard from heaven, and I, Noah, fell on my face.

5 And Enoch my grandfather came and stood by me, and said to me, Why have you cried to me with a bitter cry and weeping?

6 A command has gone forth from the presence of Yaha'oha concerning those who dwell on the earth that their ruin is accomplished and doom has arrived, because they have learned all the secrets of the Messengers, all the violence of the adversaries, all their powers including the most secret ones, all the power of those who practice sorcery, the power of witchcraft, and the power of those who make molten images for the whole earth and 7 how silver is produced from the dust of the earth, and how soft metal originates in the earth.

8 For lead and tin are not produced from the earth like the first. It is a volcanic fountain that produces them, and a Messenger stands in it, and that Messenger has the authority over it.

9 And after that my grandfather Enoch took hold of me by my hand and raised me up, and said to me, Go, for I have asked Yaha'oha, the Creator of the breathing as touching this commotion on the earth.

10 And He said to me, Because of their unrighteousness, their judgment has been determined upon them and shall not be withheld by Me for ever. Because of the sorceries, which they searched out and learned, the earth and those who dwell upon it will be destroyed.

11 And these have no place of repentance forever because they have shown to the people what was hidden, and they are the damned. But as for you, my son, Yaha'oha, the Creator of the breathing knows that you are pure and guiltless of this reproach concerning the secrets.

12 And He has destined your name to be among the set apart and will preserve you from among those who dwell on the earth and has destined your righteous

seed both for kingship and for great honors. From your seed will proceed the fountain of the righteous¹⁵² and the holy without number for ever.

Chapter 66

1 After that he showed me the Messengers of punishment who are prepared to come and let loose all the powers of the waters which are beneath in the earth in order to bring judgment and destruction on all who live on the earth.

2 And Yaha'oha, the Creator of the breathing gave commandment to the Messengers who were going forth that they should not cause the waters to rise but should hold them in check for those Messengers were over the powers of the waters.

3 And I went away from the presence of Enoch.

Chapter 67

1 In those days the word of Yaha'oha came to me. He said: Noah, your lot has come up before Me, a lot without blame, a lot of love and uprightness.

2 Now the Messengers are making a wooden building an ark, and when they have completed that task, I will place My hand upon it and preserve it, and there will come forth from it the seed of life. A change will set in so that the earth will not remain without inhabitant.¹⁵³

3 I will make fast your seed before me forever and ever, and I will spread abroad those creatures who live with you. They will not be unfruitful on the face of the earth, but they will be blessed and multiply on the earth in the name of Yaha'oha.

4 He will imprison those Messengers, who have shown unrighteousness, in that burning valley which my grandfather Enoch had formerly shown to me in the west among the mountains of gold, silver, iron, soft metal, and tin.

5 I saw that valley in which there was a great violent disturbance and a convulsion of the waters.

6 When all this took place, from that fiery molten metal and from the convulsion in that place, there was produced a smell of sulfur, and it was connected with those waters. In that valley, the Messengers who had led astray Mankind, burned beneath that land.

7 Through its valleys proceed streams of fire, where these Messengers are punished who led astray those who dwell upon the earth.

¹⁵² Deut 33:28

¹⁵³ see Genesis 6 from Translation Version in Glossary, this seems to verify that the Angels made the Ark

8 But those waters shall in those days serve for the kings and the mighty and the exalted, and those who dwell on the earth, for the healing of the body, but for the punishment of the spirit; now their spirit is full of lust, that they may be punished in their body, for they have denied Yaha'oha, the Creator of the breathing and see their punishment daily, and yet do not believe in His name.

9 In proportion as the burning of their bodies becomes severe, a corresponding change shall take place in their spirit forever and ever. For before Yaha'oha, the Creator of the breathing none will utter an idle word.

10 For the judgment shall come on them because they believe in the lust of their body and deny the Counsel of the Creator.

11 Those same waters will undergo a change in those days. For when those Messengers are punished in these waters, these water-springs will change their temperature, and when the Messengers ascend, this water of the springs will change and become cold.

12 And I heard Micha'el answering: This judgment, with which the Messengers are judged, is a testimony for the kings and the mighty who rule over the earth.

13 Because these waters of judgment minister to the healing of the body of the kings and the lust of their body; therefore they will not see and will not believe that those waters will change and become a fire which burns for ever.

Chapter 68

1 After that my grandfather Enoch gave me the teaching of all the secrets in the book in the Parables which had been given to him, and he put them together for me in the words of the Book of the Parables.

2 On that day Micha'el answered Rapha'el and said: The power of the spirit transports and makes me tremble because of the severity of the judgment of the secrets, and the judgment of the Fallen Messengers. Who can endure the severe judgment which has been executed, and before which they melt away?

3 Micha'el answered again, and said to Rapha'el, Who is he whose heart is not softened concerning it, and whose reins are not troubled by this word of judgment that has gone forth upon them because of those who have in this manner led them out?

4 It came to pass, when he stood before Yaha'oha, the Creator of the breathing, Micha'el said to Rapha'el, I will not take their part under the eye of the Master for he Yaha'oha, the Creator of the breathing has been angry with them because they do as if they were the Master.

5 Therefore all that is hidden will come upon them forever and ever; for neither Messenger nor man will have his portion in it, but alone they have received their judgment forever and ever.

Chapter 69

1 After this judgment they shall terrify and make them tremble because they have shown this to those who dwell on the earth.

2 Here are the names of those Messengers:

- The first of them is Shemeh'zah,
- the second A'res'tiqifa,
- and the third Arman,
- the fourth Kokabiel,
- the fifth Mor'el,
- the sixth Rumiel,
- the seventh Daniel,
- the eighth Noq'el,
- the ninth Baraq'el,
- the tenth Azaz'el ,
- the eleventh Armiros,
- the twelfth Batariel,
- the thirteenth Busas'el,
- the fourteenth Eh'nan'el,
- the fifteenth Toriel,
- and the sixteenth Shimfitiel,
- the seventeenth Yetr'el,
- the eighteenth Tur'el,
- the nineteenth Tom'el,
- the twentieth Rom'el,

and they were united as one, as lightning from heaven.

3 These are the chiefs of their Messengers and their names,
and their chief ones over hundreds and over fifties and
over tens.

4 • The name of the first Yor'dom: that is, the one who led astray all the sons of God, and brought them down to the earth, and led them astray through the daughters of men.

5 • The second was named Eh'zeviel: he imparted to the holy sons of Father, evil counsel, and led them astray so that they defiled their bodies with the daughters of men.

6 • The third was named Adriel:¹⁵⁴ he it is who showed the people all the blows of death, and he led astray Eve¹⁵⁵, and showed the weapons of death to the sons of men, the shield and the coat of mail, and the sword for battle, and all the weapons of death to the people.

7 And from his hand they have proceeded against those who dwell on the earth from that day and for evermore.

8 • The fourth was named Pen'em'ha: he taught the people the bitter and the sweet, and he taught them all the secrets¹⁵⁶ of their wisdom.

9 And he instructed mankind in writing with ink and paper, and thereby many sinned from eternity to eternity and until this day.

10 For men were not created for such a purpose, to give confirmation to their good faith with pen and ink to make signed and binding contracts¹⁵⁷.

11 For men were created exactly like the Messengers, to the intent that they should continue pure and righteous, and death, which destroys everything, could not have taken hold of them, but through this their knowledge they are perishing, and through this power it is consuming Me.

12 • And the name of the fifth is Kased'yah whose name meant, one who is similar to the mighty one. And this is he who made it possible to force miscarriage so that one will not see the children of man. This act of taming came from the one who is to be burned, this spirit of the he goat demon who pursued female companionship from they who desired to live to the side of them who will be burned, they who were willing to be compassionate to them, and would miscarriage themselves in a cunningly bad way because they desired to live with they who will be burned. The body, breath and mind of a deceiver who is to be burned, is strong to destroy the line of man by cutting it off, and to act violently towards those who are from that which shines. The

¹⁵⁴ John 8:44, and Enoch 69:12

¹⁵⁵ John 8:41

¹⁵⁶ Enoch 16:3, not all the secrets of heaven, see chapter 9 not entire plan, Mark 13:32

¹⁵⁷ James 5:12

intelligence behind this thinking, of making them blind to seeing the children, came from the enchanter Na'hash, who approved this with his signet ring.¹⁵⁸

13 And Kased'yah with a strong lie and delusion is the one who showed to people the holy spell which is like the umbilical cord used when the earth was being formed. And his name was requested, and a seat was made in heaven above so that there could be a meeting in heaven.

14 It is forbidden for Set Apart Micha'el to tell them, in the edge of the camp, the Name; So that they will know, from the eligibility of this chief, this same Name. The group of Messengers at the edge of the camp, should have trembled at that oath. Kased'yah portrayed to all the Messengers who showed the hidden wisdom to the people that it was a spell from himself. And because of this strong lie, the Set Apart Micha'el
15 did give the wild goat this spell. This spell is power and is exceedingly great and mighty.

16 These are the secrets of this oath and they are strong through his oath. The heaven was suspended before the world was created and forever.

17 Through it the earth was founded upon the water, and from the secret recesses of the mountains come beautiful waters, from the creation of the world and to eternity.

18 Through that oath the sea was created, and as its foundation he set for it the sand against the time of its anger, and it dare not pass beyond it from the creation of the world unto eternity.

19 Through that oath are the depths made fast and abide and stir not from their place from eternity to eternity.

20 Through that oath the sun and moon complete their course, and deviate not from their ordinance from eternity to eternity.

21 Through that oath the stars complete their course, and He calls them by their names, and they answer Him from eternity to eternity.

22 In like manner came the spirits of the water, of the winds, of all clouds, and their paths from all the quarters of the winds.

23 In them are preserved the voices of the thunder and the light of the lightning, and in them are preserved the chambers of the hail, the chambers of the hoarfrost, the chambers of the mist, the chambers of the rain, and the dew.

24 All these believe and give thanks before Yaha'oha, the Creator of the breathing, and glorify Him with all their power, and their food is in every act of thanksgiving. They thank and glorify and extol the name of Yaha'oha, the Creator of the breathing forever and ever.

¹⁵⁸ Jasher 2:20

25 And this oath is mighty over them and through it they are preserved, and their paths are preserved, and their course is not destroyed.

26 There was great joy among them, and they blessed and glorified and extolled because the name of that Son of Man had been revealed to them.

27 He sat on the throne of His glory, and the sum of judgment was given to the Son of Man,¹⁵⁹ and he caused the sinners, the treacherous Watchers, to pass away and be destroyed from off the face of the earth.

28 With chains will those who led the world astray be bound. They will be imprisoned in their assembly place of destruction, and all their works will vanish from the face of the earth.

29 From that time on there will be nothing corruptible, for that Son of Man has appeared and has seated Himself on the throne of His glory. All evil will pass away before his face¹⁶⁰. The word of that Son of Man will go forth and be strong before Yaha'oha, the Creator of the breathing.

This completes the third parable of Enoch.

Chapter 70

1 It came to pass after this that Enoch's name, during this time, was raised above the Sons of Men, and he joined Yaha'oha, the Creator of the breathing from among those who dwell on the earth.

2 And he was raised aloft on the chariots of the spirit¹⁶¹ and he was gathered among them.¹⁶²

3 From that day, I was no longer numbered among them. And he set me between the two winds, between the North and the West, where the Messengers took the cords to measure for me the place for the elect and righteous.¹⁶³

4 There I saw the first fathers and the doers of right who from the beginning dwell in that place.

Chapter 71

¹⁵⁹ John 5:22, Daniel 7:13-22

¹⁶⁰ Matthew 22:44 make enemies a footstool

¹⁶¹ 2 Kings 2:11, Psalm 68:17, chariots of the Elohiym, see subject whirlwind

¹⁶² Genesis 5:22-24, Hebrews 11:5

¹⁶³ see Enoch 61:5

1 After this my spirit was translated and it ascended into the heavens. And I saw the holy sons of God. They were stepping on flames of fire, and their garments were white and also their raiment, and their faces shone like snow.

2 I saw two streams of fire, and the light of that fire shone like sapphire. And I fell on my face before Yaha'oha, the Creator of the breathing.

3 The Messenger Micha'el, one of the Arch-messengers, seized me by my right hand and lifted me up and led me forth into all the secrets.

4 He showed me all the secrets of righteousness, all the secrets of the ends of the heaven, and all the chambers of all the stars and all the luminaries from where they proceed before the face of the holy ones.

5 And he translated my spirit into the heaven of heavens, and I saw there as it were a structure built of crystals and between those crystals I saw tongues of living fire.

6 My spirit saw the girdle, which circled that house of fire. On its four sides were streams full of living fire, and they circled that house.

7 Round about were Seraphim, Cherubim, and Ophannim. These are they who do not sleep, and who guard the throne of His glory.

8 I saw Messengers who could not be counted; thousands upon thousands encircling that house. Micha'el, Rapha'el, Gabri'el, Phanu'el, and the holy Messengers, who are above the heavens, go in and out of that house.

9 They came out from that house, Micha'el, Gabri'el, Rapha'el, Phanu'el, and many holy Messengers without number.

10 With them was the Head of Days. His head white and pure as wool, and His raiment indescribable.¹⁶⁴

11 And I fell on my face, and my whole body became relaxed, and my spirit was transfigured. And I cried with a loud voice with the spirit of power, and blessed, glorified, and extolled.

12 And these blessings, which went forth out of my mouth, were well pleasing before that Head of Days.

13 And the Head of Days came with Micha'el, Gabri'el, Rapha'el, Phanu'el, and thousands and ten thousands of Messengers without number.

14 And a Messenger came to me and greeted me with his voice and said to me, This is the Son of Man who is born in righteousness, and righteousness abides over Him, and the righteousness of the Head of Days does not leave Him.

¹⁶⁴ Daniel 7:9

15 He proclaims to you peace¹⁶⁵ in the name of the world to come. For from hence has proceeded peace since the creation of the world. So will it be to you forever and forever and ever.

16 All will walk in His ways because righteousness never leaves Him. With Him will be their dwelling places, and with him their heritage. They will not be separated from him forever and ever and ever.¹⁶⁶

17 There will be length of days with that Son of Man, and the righteous will have peace and an upright way in the name of Yaha'oha, the Creator of the breathing forever and ever.

¹⁶⁵ Isaiah 52:7

¹⁶⁶ John 14:23

The Book of the Courses of the Luminaries

Chapter 72 [See also the Calendar Section of this book]

1 The book of the courses of the luminaries which are the sun and the moon of the heaven, the relations of each, according to their classes, their dominion and their seasons, according to their names and places of origin, and according to their months. Uri'el, the holy Messenger, who was with me, who is their guide, showed me all their laws exactly as they are, and how it is with regard to all the years of the world and unto eternity, until the new creation is accomplished which endures until eternity.

2 This is the first law of the luminaries. The luminary, the Sun, has its rising in the eastern gates of the heaven, and its setting in the western gates of the heaven.

3 And I saw six gates in which the sun rises, and six gates in which the sun sets. The moon also rises and sets in these gates. The leaders of the stars and those whom they lead, six in the east and six in the west, all follow each other in accurate corresponding order. There are also many windows to the right and left of these gates.

4 And first goes the great luminary, the Sun, and his circular path is like the circumference of the heaven. The sun is filled with illuminating and heating fire.

5 The chariot on which he ascends, the wind drives, and the sun goes down from the heaven and returns through the north in order to reach the east, and is so guided that he comes to the that gate and shines in the face of the heaven.

The First month of the year, the Vernal (Spring) Equinox

6 In this way he rises in the first month¹⁶⁷ in the great gate, which is the fourth of those six gates in the east.

7 And in that fourth gate from which the sun rises in the first month are twelve window openings from which a flame advances when they are opened in their season.

8 When the sun rises in the heaven, he comes through that fourth gate thirty mornings in succession and sets accurately in the fourth gate in the west of the heaven.

¹⁶⁷ Exodus 13:4, 23:15, 34:18, Deuteronomy 16:1

9 During this period the day becomes longer and the night shorter to the thirtieth morning.

10 On that day the day is longer than the night by a ninth part. The day amounts exactly to ten parts and the night to eight parts.

11 The sun rises from that fourth gate, and sets in the fourth.

After that the sun returns to the fifth gate of the east thirty mornings, and rises from it and sets in the fifth gate.

12 Then the day becomes longer by two parts and amounts to eleven parts, and the night becomes shorter and amounts to seven parts.

13 Then it returns to the east and enters into the sixth gate and rises and sets in the sixth gate thirty-one mornings on account of its sign.

The Summer Solstice

14 On that day the day becomes longer than the night, and the day becomes double the night. The day becomes twelve parts, and the night is shortened and becomes six parts.

15 And the sun mounts up to make the day shorter and the night longer, and the sun returns to the east and enters into the sixth gate, and rises from it and sets thirty mornings.

16 And when thirty mornings are accomplished, the day decreases by exactly one part, and becomes eleven parts, and the night seven.

17 And the sun goes out from that sixth gate in the west, and goes to the east and rises in the fifth gate for thirty mornings, and sets in the west again in the fifth western gate.

18 On that day the day decreases by two parts, and amounts to ten parts and the night to eight parts.

19 And the sun goes out from that fifth gate and sets in the fifth gate of the west, and rises in the fourth gate for thirty-one mornings on account of its sign, and sets in the west.

Autumnal Equinox

20 On that day the day is equalized with the night, and becomes of equal length, and the night amounts to nine parts and the day to nine parts.

21 And the sun rises from that gate and sets in the west, and returns to the east and rises thirty mornings in the third gate and sets in the west in the third gate.

22 On that day the night becomes longer than the day, and night becomes longer than the previous night, and day shorter than the previous day until the thirtieth morning, and the night amounts exactly to ten parts and the day to eight parts.

23 And the sun rises from that third gate and sets in the third gate in the west and returns to the east, and for thirty mornings rises in the second gate in the east, and in like manner sets in the second gate in the west of the heaven.

24 On that day the night amounts to eleven parts and the day to seven parts.

25 And the sun rises on that day from that second gate and sets in the west in the second gate, and returns to the east into the first gate for thirty-one mornings, and sets in the first gate in the west of the heaven.

The Winter Solstice

26 On that day the night becomes longer and amounts to the double of the day and the night amounts exactly to twelve parts and the day to six.

27 And the sun has now traversed the divisions of his orbit and turns again on those divisions of his orbit, and enters that gate thirty mornings and sets also in the west opposite to it.

28 And on that night has the night decreased in length by a ninth part, and the night has become eleven parts and the day seven parts.

29 And the sun has returned and entered into the second gate in the east, and returns on those his divisions of his orbit for thirty mornings, rising and setting.

30 And on that day the night decreases in length, and the night amounts to ten parts and the day to eight.

31 And on that day the sun rises from that gate, and sets in the west, and returns to the east, and rises in the third gate for thirty-one mornings, and sets in the west of the heaven.

Spring Equinox

32 On that day the night decreases and amounts to nine parts, and the day to nine parts. The night is equal to the day. At that time the year is exactly three hundred and sixty-four days.

33 The length of the day and of the night and the shortness of the day and of the night, arise through the course of the sun and from these distinctions the quarters of the year are separated.

34 So as at the beginning the year comes back to its course where the day becomes longer, and each night becomes shorter.

35 This is the law and the course of the sun. Its return, as often as it returns and rises sixty times, the great luminary named the sun, is forever and ever.

36 And that which as a result of this rises is the same great luminary, and is so named the sun according to its appearance, as Yaha'oha commanded.

37 As it rises, so it sets and decreases not, and rests not, but runs day and night. Its light is sevenfold¹⁶⁸ brighter than that of the moon. As regards size, they appear equal.

¹⁶⁸ Isaiah 30:26

Chapter 73

Lunar Laws

1 And after this law I saw another law dealing with the smaller luminary, which is named the Moon.

2 Her orbit is like the circumference of the heaven. Her chariot in which she rides is driven by the wind, and light is given to her in definite measure.

3 Her rising and setting change every month. Her days are like the days of the sun, and when her light is full it amounts to the seventh part of the light of the sun.

4 And in this manner she rises. Her first phase in the east comes forth on the thirtieth morning. On that day she becomes visible, and constitutes for you the first phase of the moon on the thirtieth day together with the sun in the gate where the sun rises.

5 And the one half of her goes forth by a seventh part, and her whole circular orbit is empty, without light, with the exception of one-seventh part of it, and the fourteenth part of her light.

6 And when she receives one-seventh part of the half of her light, her light amounts to one-seventh part and the half thereof.

7 She sets with the sun, and when the sun rises the moon rises with him and receives the half of one part of light, and in that night in the beginning of her morning in the commencement of the lunar day the moon sets with the sun, and is invisible that night with the fourteen parts and the half of one of them.

8 She rises on that day with exactly a seventh part, and comes forth and recedes from the rising of the sun, and in her remaining days she becomes bright in the remaining thirteen parts.

Chapter 74

Sun and the Phases of the Moon

1 And I saw another course, a law for her, and how according to that law she performs her monthly revolution.

2 And all these Uri'el, the holy Messenger who is the leader of them all, showed to me, and their positions, and I wrote down their positions as he showed them to me, and I wrote down their months as they were, and the appearance of their lights until fifteen days were accomplished.

3 In single seventh parts she accomplishes all her light in the east, and in single seventh parts accomplishes all her darkness in the west.

4 And in certain months she alters her settings, and in certain months she pursues her own peculiar course.

5 In two months the moon sets with the sun. In those two middle gates the third and the fourth.

6 She goes forth for seven days, and turns about and returns again through the gate where the sun rises, and accomplishes all her light: and she recedes from the sun, and in eight days enters the sixth gate from which the sun goes forth.

7 And when the sun goes forth from the fourth gate she goes forth seven days, until she goes forth from the fifth, and turns back again in seven days into the fourth gate and accomplishes all her light. And she recedes and enters into the first gate in eight days.

8 And she returns again in seven days into the fourth gate from which the sun goes forth.

9 As a result of this I saw their position – how the moons rose and the sun set in those days.

10 If five years are added together the sun has a surplus of thirty days beyond the lunar year, and all the days that accrue to it for one of those five years, when they are full, amount to 364 days.

11 And the surplus of the sun and of the stars amounts to six days. In five years, six days for every year comes to 30 days, and the moon falls behind the sun and stars to the number of 30 days.

Sun and (Star) Sidereal Day Cycle

12 The sun and the stars bring in all the years exactly, so that they do not advance or delay their position by a single day unto eternity, but complete the years with perfect justice in 364 days.

13 In three solar [and Sidereal¹⁶⁹] years there are 1,092 days [3 times 364], and in five years 1,820 days [5 times 364], and in eight years there are 2,912 days [8 times 364].

Lunar Cycle Harmonizing

14 But for the moon alone the days in 3 years amount to 1,062 days [1092 – 30 = 1,062]. And in 5 years she falls 50 days behind the solar cycle.

¹⁶⁹ A Sidereal day (star rise to star rise) is 23 hours and 56 minutes, and in one full year cycle it amounts to about 364 solar days. The single intercalary day, the 365th, is not counted and in this way it is used as a buffer. Then at the Spring Equinox the accounting of the year is reset.

15 And in 5 years there are 1,770 days [1820 – 50].

16 And for the moon the days in 8 years amount to 2,832 days [2912 – 80]; for in 8 years she falls behind to the amount of 80 days, all the days she falls behind in 8 years are 80.

17 And the year is accurately completed in conformity with their world-stations and the stations of the sun, which rise from the gates through which it the sun rises and sets 30 days.

Chapter 75

1 And the leaders of the heads of the thousands¹⁷⁰, who are placed over the whole creation and over all the stars, have also to do with the four intercalary days¹⁷¹, being inseparable from their office. According to the reckoning of the year, these render service on the four days, which are not counted in the calculation of the year.

2 On account of these men go wrong, for those luminaries truly render service on the world-stations, one in the first gate, one in the third gate of the heaven, one in the fourth gate, and one in the sixth gate, and the exactness of the year is accomplished through its separate three hundred and sixty-four stations.

3 For the signs, the times, the years, and the days, the Messenger Uri'el showed to me, whom the Creator whom you should be praising set for ever over all the luminaries of the heaven, in the heaven and in the world that they should rule on the face of the heaven and be seen on the earth, and be leaders for the day and the night; the sun, moon, and stars, and all the ministering creatures which make their revolution in all the chariots of the heaven.

4 In like manner the twelve gates Uri'el showed me open in the circumference of the sun's chariot in the heaven, through which the rays of the sun break forth. From them warmth is diffused over the earth, when they are opened at their appointed seasons, 5 and for the winds and the spirit of the dew when they are opened, standing open in the heavens at the ends.

6 As for the twelve gates in the heaven, at the ends of the earth, out of which go forth the sun, moon, and stars, and all the works of heaven in the east and in the west.

7 There are many windows open to the left and right of them, and one window at its appointed season produces warmth, corresponding as these do to those gates from which the stars come forth according as He has commanded them, and wherein they set corresponding to their number.

¹⁷⁰ see Enoch 71:13 Micha'el, Gabri'el, Rapha'el, Phanu'el

¹⁷¹ **intercalary** - A day inserted in the calendar to harmonize it with the solar year

8 And I saw chariots in the heaven, running in the world, above those gates in which revolve the stars that never set.

9 One is larger than all the rest, and it is that that makes its course through the entire world.

Chapter 76

1 And at the ends of the earth I saw twelve gates open to all the quarters of the heaven, from which the winds go forth and blow over the earth.

2 Three of them are open on the face in the east of the heavens, and three in the west, and three on the right in the south of the heaven, and three on the left in the north.

3 And the three first are those of the east, and three are of the north, and three after those on the left of the south, and three of the west.

4 Through four of these come winds of blessing and prosperity, and from those eight come hurtful winds: when they are sent, they bring destruction on all the earth and on the water upon it, and on all who dwell thereon, and on everything which is in the water and on the land.

5 And the first wind from those gates, called the east wind, comes through the first gate, which is in the east, inclining towards the south. From it come desolation, drought, heat, and destruction.

6 And through the second gate in the middle comes what is fitting, and from it comes rain, fruitfulness, prosperity, and dew. And through the third gate which lies toward the north come cold and drought.

7 After these come the south winds through three gates. Through the first gate of them inclining to the east comes a hot wind.

8 Through the middle gate next to it come fragrant smells, dew, rain, prosperity, and health.

9 And through the third gate lying to the west come dew, rain, locusts and desolation.

10 And after these the north winds: from the seventh gate in the east come dew, rain, locusts and desolation.

11 From the middle gate come in a direct direction health and rain and dew and prosperity. And through the third gate in the west come clouds, hoarfrost, snow, rain, dew and locusts.

12 And after these four are the west winds. Through the first gate adjoining the north come dew, hoarfrost, cold, snow and frost.

13 And from the middle gate come dew, rain, prosperity and blessing. Through the last gate, which adjoins the south, come drought, desolation, burning and destruction.

14 The twelve gates of the four quarters of the heaven are completed, and all their laws, all their plagues, all their benefactions have I shown to you, my son Methuselah.

Chapter 77

1 And the first quarter is called the east, because it is the first, and the second, the south, because the Most High will descend there. Yes, there, in quite a special sense, will He who is blessed forever descend.

2 And the west quarter is named the diminished, because there all the luminaries of the heaven wane and go down.

3 And the fourth quarter, named the north, is divided into three parts: the first of them is for the dwelling of men; and the second contains seas of water, and the abysses and forests and rivers, and darkness and clouds; and the third part contains the garden of righteousness.

4 I saw seven high mountains, higher than all the mountains that are on the earth, and thence comes forth hoarfrost, and days, seasons, and years pass away.

5 I saw seven rivers on the earth larger than all the rivers. One of them, coming from the west, pours its waters into the Great Sea.

6 And these two come from the north to the sea and pour their waters into the Erythraean Sea¹⁷² in the east.

7 And the remaining four come forth on the side of the north to their own sea, two of them to the Erythraean Sea, and two into the Great Sea and discharge themselves there and, some say, into the desert.

8 Seven great islands I saw in the sea and in the mainland. I saw two in the mainland and five in the Great Sea.

Chapter 78

1 And the names of the sun are the following: the first Orjares which is the diminished sun of the winter, and the second Tomas which means its heat is powerful in the summer.

2 The moon has four names: the first name is Asonja, the second Ebla, the third Benase, and the fourth Erae.

¹⁷² The Indian Ocean

3 These are the two great luminaries: their circumference is like the circumference of the heaven, and the size of the circumference of both is alike.

4 In the circumference of the sun there are seven portions of light, which are added to it more than to the moon, and in definite measures it is transferred until the seventh portion of the sun is exhausted.

5 And they set and enter the gates of the west, and make their revolution by the north, and come forth through the eastern gates on the face of the heaven.

6 When the moon rises one-fourteenth part appears in the heaven. The light becomes full in her on the fourteenth lunar day she accomplishes her light.

7 And fifteen parts of light are transferred to her until the fifteenth day when her light is accomplished, according to the sign of the year, and she becomes fifteen parts, and the moon grows by the addition of fourteenth parts.

8 In her waning the moon decreases on the first day to fourteen parts of her light, on the second to thirteen parts of light, on the third to twelve, on the fourth to eleven, on the fifth to ten, on the sixth to nine, on the seventh to eight, on the eighth to seven, on the ninth to six, on the tenth to five, on the eleventh to four, on the twelfth to three, on the thirteenth to two, on the fourteenth to the half of a seventh, and all her remaining light disappears wholly on the fifteenth.

9 And in certain months the lunar month has twenty-nine days and once twenty-eight.

10 Uri'el showed me another law: when light is transferred to the moon, and on which side the sun transfers it to her.

11 During all the period, during which the moon is growing in her light, she is transferring it to herself when opposite to the sun during fourteen days her light is accomplished in the heaven, and when she is illumined throughout, her light is accomplished full in the heaven.

12 On the first lunar day she is called the new moon, for on that day the light rises upon her.

13 She becomes full moon exactly on the day when the sun sets in the west, and from the east she rises at night, and the moon shines the whole night through until the sun rises over against her and the moon is seen over against the sun.

14 On the side from where the light of the moon comes forth, there again she wanes until all the light vanishes and all the days of the month are at an end, and her circumference is empty, void of light.

15 And three months she makes of thirty days, and at her time she makes three months of twenty-nine days each, in which she accomplishes her waning

in the first period of time, and in the first gate for one hundred and seventy-seven days.

16 And in the time of her going out she appears for three months of thirty days each, and for three months she appears of twenty-nine each.

17 At night, like the face of man she appears and shines for twenty days, in the day as the color of bone, and at other times it does not light.

Chapter 79

1 And now, my son, I have shown you everything, and the law of all the stars of the heaven is completed.

2 And he showed me all the laws of these for every day, and for every season of bearing rule, and for every year, and for its going forth, and for the order prescribed to it every month and every week¹⁷³.

3 And he showed me the waning of the moon, which takes place in the sixth gate. For in this sixth gate her light is accomplished, and after that there is the beginning of the waning, 4 and the waning, which takes place in the first gate in its season, until one hundred and seventy-seven days are accomplished, reckoned according to weeks, twenty-five weeks and two days.

5 She falls behind the sun and the order of the stars exactly five days in the course of one period, and when this place, which you see, has been traversed.

6 Such is the picture and sketch of every luminary which Uri'el the Arch messenger, who is their leader, showed to me.

Chapter 80

1 And in those days the Messenger Uri'el answered and said to me: Look, I have shown you everything, Enoch, and I have revealed everything to you that you should see this sun and this moon, and the leaders of the stars of the heaven and all those who turn them, their tasks and times and departures.

2 And in the days of the sinners, the treacherous Watchers the years will be shortened, and their seed will be tardy on their lands and fields, and all things on the earth will alter, and will not appear in their time: And the rain will be kept back and the heaven will withhold it.¹⁷⁴

3 And in those times the fruits of the earth will be backward, and will not grow in their time, and the fruits of the trees will be withheld in their time.

¹⁷³ **Week** - simply a period of time, a 1000 year period see 93:3, a period of seven rotations of the earth 79:4 and 60:1

¹⁷⁴ Jeremiah 3:3, 5:25

4 And the moon will alter her order and not appear at her time.

5 And in those days the sun will be seen, and he will journey in the evening on the extremity of the great chariot in the west and shall shine more brightly than accords with the order of light.

6 And many chiefs of the stars will transgress the prescribed order. And these will alter their orbits and tasks and not appear at the seasons prescribed to them.

7 The whole order of the stars will be concealed from the sinners, the treacherous Watchers, and the thoughts of those on the earth will err concerning them, and they will be altered from all their ways. Yes, they will err and take them to be gods.

8 And evil will be multiplied upon them, and punishment will come upon them so as to destroy all.

Chapter 81

1 And he said to me: Observe, Enoch, these heavenly tablets, and read what is written thereon, and mark every individual fact.

2 And I observed the heavenly tablets, and read everything, which was written on them and understood everything, and read the book of all the deeds of mankind, and of all the children of flesh that will be upon the earth to the remotest generations.

3 And immediately I blessed the great Yaha'oha the King of glory forever, in that He has made all the works of the world, and I extolled Yaha'oha the Creator because of His patience, and blessed Him because of the people.

4 After that I said: Blessed is the man who dies in righteousness and goodness, concerning whom there is no book of unrighteousness written, and against whom no day of judgment will be found.

5 And those seven holy ones brought me and placed me on the earth before the gate of my house, and said to me: Declare everything to your son Methuselah, and show to all your children that no flesh is righteous in the sight of Yaha'oha, for He is their Creator.

6 One year we will leave you with your son, until you give your last commands, that you may teach your children and record it for them, and testify to all your children; and in the second year they will take you from their midst.

7 Let your heart be strong for the good shall announce righteousness to the good. The righteous with the righteous shall rejoice and shall offer congratulation to one another.

8 But the sinners, the treacherous Watchers will die with the sinners, the treacherous Watchers, and the apostate go down with the apostate.

9 And those who practice righteousness will die on account of the deeds of men and be taken away on account of the doings of the godless.

10 And in those days they shall cease to follow and to serve me, and go to the entrance of the House, and cease kneeling to ask a blessing of the Father for the ancient innocence.

Chapter 82

1 And now, my son Methuselah, all these things I am recounting to you and writing down for you. I have revealed to you everything and given you books concerning all these. So, my son Methuselah, preserve the books from your father's hand, and see that you deliver them to the generations of the world.

2 I have given Wisdom to you and to your children, and your children that will be to you that they may give it to their children for generations, this wisdom namely that passes their thought.

3 Those who understand it will not sleep, but will listen with the ear that they may learn this wisdom. And it will please those that eat of it better than good food.

4 Blessed are all the righteous. Blessed are all those who walk in the way of righteousness and do not as the sinners, the treacherous Watchers in the reckoning of all their days in which the sun traverses the heaven entering into and departing from the gates for thirty days with the heads of thousands of the order of the stars, together with the four which are intercalated which divide the four portions of the year, which lead them and enter with them four days.

5 Owing to them men will be at fault and not reckon them in the whole reckoning of the year. Yes, men will be at fault, and not recognize them accurately.

6 For they belong to the reckoning of the year and are truly recorded thereon for ever, one in the first gate and one in the third, and one in the fourth and one in the sixth, and the year is completed in three hundred and sixty-four days.

7 And the account of it is accurate and the recorded reckoning of it exact; for the luminaries, and months and festivals, and years and days, has Uri'el shown and revealed to me, to whom Yaha'oha the Creator of the world has subjected the host of heaven.

8 He has power over night and day in the heaven to cause the light to give light to men from the sun, moon, and stars, and all the powers of the heaven, which revolve in their circular chariots.

9 These are the orders of the stars, which set in their places, and in their seasons, festivals, and months.

10 And these are the names of those who lead them, who watch that they enter at their times, in their orders, in their seasons, in their months, in their periods of dominion, and in their positions.

11 Their four leaders who divide the four parts of the year enter first; and after them the twelve leaders of the orders who divide the months; and for the three hundred and sixty days there are heads over thousands who divide the days; and for the four intercalary days there are the leaders which divide the four parts of the year.

12 These heads over thousands are intercalated between leader and leader, each behind a station, but their leaders make the division.

13 These are the names of the leaders who divide the four parts of the year that are ordained: Milki'el, Hel'emmelek, and Mel'ejal, and Narel.

14 And the names of those who lead them: Adnar'el, and Ijasusa'el, and Elome'el. These three follow the leaders of the orders.

There is one that follows the three leaders of the orders that follow those leaders of stations that divide the four parts of the year.

15 In the beginning of the year Melkejal rises first and rules who is named Tam'aini and sun, and all the days of his dominion while he bears rule are ninety-one days.

16 These are the signs of the days which are to be seen on earth in the days of his dominion: sweat, and heat, and calms, and all the trees bear fruit, and leaves are produced on all the trees, and the harvest of wheat, and the rose-flowers, and all the flowers which come forth in the field, but the trees of the winter season become withered.

17 These are the names of the leaders that are under them: Berka'el, Zelebs'el, and another who is added a head of a thousand, called Hilujaseph: and the days of the dominion of this leader are at an end.

18 The next leader after him is Hel'emmelek, who is named the shining sun, and all the days of his light are ninety-one days.

19 These are the signs of his days on the earth: glowing heat and dryness, and the trees ripen their fruits and produce all their fruits ripe and ready, and the sheep pair and become pregnant, and all the fruits of the earth are gathered in, and everything that is in the fields, and the winepress: these things take place

in the days of his dominion.

20 These are the names, and the orders, and the leaders of those heads of thousands: Gida'ljal, Ke'el, and He'el, and the name of the head of a thousand which is added to them, Asfa'el: and the days of his dominion are at an end.

The Book of Dream Visions

Chapter 83

1 Now, my son Methuselah, I will show you all the visions that I have seen and tell them to you in detail before you.

2 Two visions I saw before I took a wife, and the one was quite unlike the other. The first I saw when I was learning to write. The second I saw before I took your mother, when I saw a terrible vision. Regarding them I prayed to Yaha'oha.

3 I had lain down in the house of my grandfather Mahalalel, when I saw a vision about how the heaven collapsed, was carried off, and fell to the earth.

4 When it fell to the earth I saw how the earth was swallowed up in a great abyss. Mountains were piled on mountains, and hills sank down on hills. Tall trees were torn from their roots, hurled down and sunk in the abyss.

5 Upon seeing this a word fell into my mouth, and I raised my voice to cry aloud, The earth is destroyed.

6 My grandfather Mahalalel woke me up, as I was asleep near him. He said, Why do you cry so, my son, and why do you make such lamentation?

7 I told him the whole vision I had seen, and he said to me, You have seen a terrible thing, my son, and of grave moment is your dream-vision about the secrets of all the sin of the earth. It must sink into the abyss and be destroyed with a great destruction.

8 Now, my son, arise and pray to the Creator whom you should be praising because you are a believer, that a remnant may remain on the earth, and pray that He may not destroy the whole earth.

9 My son, all this will come upon the earth from heaven, and upon the earth there will be great destruction.

10 After that, I arose, prayed, implored, earnestly sought, and also wrote down my prayer for the generations of the world, and I will show everything to you, my son Methuselah.

11 When I had gone forth below and saw the heaven, and the sun rising in the east, and the moon setting in the west, and a few stars, and the whole earth, and everything as it had been known from the beginning, I then blessed the Strong one of all things who is from the ancient times, the one who is law, who put into law with official proclamation, that the entrance the sun rising from the windows of the East will be constant!

Chapter 84

1 I lifted up my hands in righteousness and blessed the Holy and Great One, and spoke with the breath of my mouth, and with the tongue of flesh, which Yaha'oha has made for the people with which they should speak. He gave them breath, a tongue, and a mouth with which they should speak,

2 Blessed be You, Yaha'oha, King, Great and mighty in Your greatness, Commander of the those who are pressed into a righteous form like those who are from heaven, King of kings he who is the oath to the Earth. Your power, kingship, and greatness remain forever and ever, and throughout all generations. Your domain, and all the heavens are Your throne forever, and the whole earth is Your footstool forever and ever.

3 For You made and rule all things, and nothing is too hard for You.¹⁷⁵ Wisdom does not depart from the place of Your throne, nor turn away from Your presence. You know, see, and hear everything, and there is nothing hidden from You. You see everything.

4 And now the Messengers of Your heavens are guilty of trespass, and upon the flesh of men remains your wrath until the great day of anger and scrutinization of the Great one who is the law.

5 Now you Oath Keepers who serve the Great King, I implore and cry to You to fulfill my prayer to leave me a posterity on earth and not destroy all the flesh of man. Do not make the earth without inhabitant, so that there would be an eternal destruction.

6 And now you who is a servant to Yaha'oha, destroy from the Earth the flesh that has aroused Your wrath. But the flesh of righteousness and uprightness establish as a plant of the eternal seed. Do not hide Your face from the prayer of Your servant.

Chapter 85

1 After this I saw another dream, and I will show the whole dream to you, my son.

2 Then Enoch raised his voice and spoke to his son Methuselah. To you, my son, I will speak. Hear my words listen carefully to the dream vision of your father.

3 Before I took your mother Edna, I saw a vision on my bed.

Adam and Eve, Cain and Abel

¹⁷⁵ Gen 18:14, Jeremiah 32:17,19,27

1 A bull came forth from the earth, and that bull was white. After it came a heifer, and from this came two bulls, one black and the other red.

4 The black bull gored the red one and pursued him over the earth. And then I could no longer see the red bull.

5 But the black bull grew and a heifer went with him, and I saw that many oxen proceeded from him that resembled and followed him.

6 That heifer, the first one, went from the presence of that first bull in order to seek the red bull, but did not find him, and she cried with a great lamentation over him and continued to look for him.

7 And I looked until I saw that the first bull came to her and quieted her, and from that time onward she cried no more.

8 After that she bore another white bull, and after him she bore many bulls and black cows.

Seth

9 I saw in my sleep that that white bull likewise grew and became a great white bull, and from Him proceeded many white bulls, and they looked like him.

10 These began to beget many white bulls, which resembled them, one following the other, even many.

Chapter 86

Fallen Watchers

1 Again I saw with my eyes as I slept, and I saw the heaven above, and a star fall from heaven.¹⁷⁶ It got up and became a large black ox and began to eat and pasture among the other oxen.

2 After that I saw that large and black oxen, and the other oxen all changed their stalls, pastures and their cattle, and began to live with each other.

3 And again I saw in the vision, and looked towards the heaven, and I saw many stars descend and cast themselves down from heaven to that first star, and they became bulls among those cattle and pastured with them and lived among them.

4 I looked at these bulls and saw that they all let out their penises, like horses, and began to have intercourse with the cows of the oxen, and the cows all became pregnant and gave birth to elephants, camels, and asses.

¹⁷⁶ Luke 10:18 - Here Yahushua speaks as if he were there when it happened.

5 All the oxen feared these bulls and were afraid of them. These bulls began to bite with their teeth and devour, and to gore with their horns, 6 and they began to eat the oxen. All the children of the earth began to tremble and shake with fear before them and to flee from them.

Chapter 87

1 And again I saw how they all began to gore each other and eat each other, and the earth began to cry aloud.

2 I raised my eyes again to heaven, and in the vision I saw there came from heaven beings that were like white men. Four went from that place, and three others accompanied them.

3 Those last three came and grasped me by my hand and took me up, away from the people of the earth, and raised me up to a lofty place, and showed me a tower that stood high above the earth, and all the hills were lower.

4 And one said to me:

Stay here until you see everything that happens to those elephants, camels, asses, and to the stars, and to the oxen: all of them.

Chapter 88

1 And I saw one of those four who came first seize the first star that had fallen from the heaven, and bound it hand and foot and threw it into an abyss that was narrow, deep, horrible, and dark.

2 Another one of the four pulled out a sword, and gave it to the elephants, camels, and asses. Then they began to war against each other, and the whole earth shook because of them.

3 As I was watching the vision, another one of those four, who had come from heaven, stoned the elephants, camels, and asses from heaven. Then he gathered and took all the great stars whose penises were like those of horses, and bound them all hand and foot, and threw them in an abyss of the earth.

Chapter 89

Noah

1 And another one of the four went to the white bull and instructed him in a secret, without him becoming terrified. He was born a bull, but he became a man, and had a great ark and lived on it. Three bulls lived with him in that vessel and they were protected within it.

2 Again I raised my eyes towards heaven and saw a lofty roof, with seven violent streams of water on it, and those torrents flowed with much water into an enclosure.

3 I looked again and fountains were opened on the surface of that great enclosure, and that water began to swell and rise upon the surface. I watched that enclosure until its entire surface was covered with water.¹⁷⁷

4 Water, darkness, and mist increased on it. As I watched the height of that water, it rose above the height of that enclosure, and streamed over it, and poured upon the earth.

5 All the cattle of that enclosure were gathered together until I saw how they sank and were swallowed up and perished in that water.

6 The vessel floated on the water, while all the oxen and the elephants, camels, and asses sank to the bottom with all the animals, and I could no longer see them. They were not able to escape, and they perished and sank into the depths.

7 Again I watched the vision until those violent streams of water were removed from that high roof. The chasms of the earth were leveled up and other abysses were opened.

8 Then the water began to run down into these until the earth became visible. The vessel settled on the earth, and the darkness ended and light appeared.

Shem, Ham and Japheth

9 Then that white bull, which had become a man, came out of that vessel, and the three bulls with him. One of those three was white like that bull, and one of them was red as blood, and one black. And that white bull left them.

Nations Born

10 And they began to bring forth beasts of the field and birds, so that there arose different genera: including lions, tigers, wolves, dogs, hyenas, wild boars, foxes, squirrels, swine, falcons, vultures, kites, eagles, and ravens; and among them was born a white bull, 11 and these began to bite one another.

Ishmael and Isaac

But that white bull, which was born among them, begat a wild ass and a white bull. The wild asses multiplied.

¹⁷⁷ Gen 7:11

Isaac

12 But that bull which was born from him begat twins: a black wild boar and a white sheep; and the former begat many boars. But that sheep procreated twelve sheep.

Jacob (Israel), The Twelve sons, Joseph sold

13 When those twelve sheep had grown, they gave up one of them to the asses, and those asses again gave up that sheep to the wolves, and that sheep grew up among the wolves.

14 And the Master brought the eleven sheep to live with it and to pasture with it among the wolves: and they multiplied and became many flocks of sheep.

15 And the wolves began to fear them, and they oppressed them until they killed their little ones by throwing their young into a river that had much water. Then those sheep began to cry aloud on account of their little ones, and to complain to their Master.

Moses

16 One sheep who was saved from the wolves fled and escaped to the wild asses. Then I saw the sheep how they lamented and cried, and besought their Master with all their might, until the Master of the sheep descended at the voice of the sheep from a lofty abode, and came to them and pastured them.

17 He called the sheep that had escaped the wolves, and spoke with it concerning the wolves that it should admonish the wolves not to touch the flock of sheep.

Moses, Aaron confront the Egyptians

18 That sheep went to the wolves according to the word of the Master, and another sheep met it and went with it, and the two went and entered together into the assembly of the wolves. These two sheep spoke with the wolves and admonished them to never again touch the sheep.

19 But I saw the wolves, and how they exceedingly oppressed the sheep with all their power. And the sheep cried aloud.

20 The Master came to the sheep and they began to smite those wolves: and the wolves began to make lamentation; but the sheep became quiet and forthwith ceased to cry out.

21 I saw the sheep until they escaped from among the wolves. But the eyes of the wolves were blinded, and those wolves set out in pursuit of the sheep with all their power.

22 And the Master of the sheep went with them, as their leader, and all His sheep followed Him: and his face was dazzling and glorious and terrible to behold.

23 But the wolves pursued the sheep until they reached a sea of water.

24 And that sea was divided, and the water stood on both sides before their face, and their Master led them and placed Himself between them and the wolves.

25 And because those wolves did not see the sheep, they proceeded into the midst of that sea, and followed the sheep, and ran after them into the sea.

26 And when they saw the Master of the sheep, they turned to flee away from His face, but the sea gathered itself together, and became as it had been created, and the water swelled and rose until it covered the wolves.

27 I watched until all the wolves that pursued the sheep perished and were drowned.

Deliverance and Disobedience in the Wilderness

28 The sheep escaped from the water and went into a wilderness, where there was no water and no grass; and they began to open their eyes to see. I saw the Master of the sheep pasturing them and giving them water and grass, and that one sheep going and leading them.

29 And the one sheep ascended to the summit of a lofty rock, and the Master of the sheep sent it back to the other sheep.

30 After that I saw the Master of the sheep, who stood before them. His appearance was great and terrible and majestic, and all those sheep saw Him and were afraid before His face.

31 And they all feared and trembled because of Him, and they cried to that one sheep with them that was among them, We are not able to stand before our Master or to look at Him.

32 That sheep which led them again ascended to the summit of that rock. But the sheep began to be blinded and to wander from the way that he showed them, but that sheep did not know about this.

33 And the Master of the sheep was exceedingly angry against them, and that sheep discovered it, and went down from the summit of the rock, and came to the sheep, and found the nearly all of them had become blinded and had fallen away.

34 When they saw it they feared and trembled at its presence, and desired to return to their folds.

35 And that sheep took other sheep with it, and came to those sheep that had fallen away, and began to slay them; and the sheep feared its presence, and as a result, that sheep brought back those sheep that had fallen away, and they returned to their folds.

Tabernacle Built

36 I watched in this vision until that sheep became a man and built a house for the Master of the sheep, and placed all the sheep in that house.

37 And I watched until the sheep, which first met the one sheep that led them, fell asleep. So all the great older sheep perished and little young ones arose in their place. They came to a pasture, and approached a stream of water.

Moses Dies

38 Then that sheep, their leader that had become a man, withdrew from them and fell asleep, and all the sheep searched for it and cried over it with a great crying.

39 I watched until they stopped crying for that sheep and crossed the stream of water. Two other sheep arose as leaders in the place of those that had fallen asleep, and they led them.

The Promised Land

40 I saw the sheep come to a beautiful place, a pleasant and glorious land, and I watched until those sheep were satisfied. And that house stood among them in the pleasant land.

41 But sometimes their eyes were opened, and sometimes blinded, until another sheep arose and led them and brought them all back, and their eyes were opened.

King Saul

42 And the dogs, foxes, and wild boars began to devour those sheep until the Master of the sheep raised up another sheep, a ram from their midst, which led them.

43 That ram began to butt on either side those dogs, foxes, and wild boars until he had destroyed them all.

44 And that sheep whose eyes were opened saw that ram, which was among the sheep, until it forsook its glory and began to butt those sheep, and trampled upon them, and behaved itself unseemly.

King David

45 And the Master of the sheep sent the lamb to another lamb and raised it to being a ram and leader of the sheep instead of the ram which had forsaken its glory.

46 And it went to it and spoke to it alone, and raised it to being a ram, and made it the prince and leader of the sheep; but during all these things the dogs oppressed the sheep.

47 And the first ram pursued the second ram, and the second ram arose and fled from the first ram; and I watched until the dogs pulled down the first ram.

48 After that the second ram arose and led the little sheep.

49 And those sheep grew and multiplied; but all the dogs, foxes, and wild boars feared and fled from the second ram, because that ram butted and killed the wild beasts, and those wild beasts no longer had any power among the sheep and robbed them no more of anything.

King Solomon. Temple Built

And that ram begat many sheep and fell asleep; and a little sheep became ram in its stead, and became prince and leader of those sheep.

50 And that house became great and broad and was built for those sheep. Also a lofty and great tower was built on the house for the Master of the sheep. The house was low, but the tower was elevated and high, and the Master of the sheep stood on that tower, and they offered a full table before Him.

Prophets Sent

51 Again I saw those sheep that they again erred and went many ways, and forsook their house. Then the Master of the sheep called some from among the sheep and sent them to the sheep, but the sheep began to kill them.

Elijah

52 One of them was saved and was not slain, and it sped away and cried aloud over the sheep. The sheep sought to slay it, but the Master of the sheep saved it from the sheep, and brought it up to me and caused it to dwell there.

53 And He sent many other sheep to those sheep to testify and witness to them and cry over them.

Israel Lost

54 And after that I saw that when they forsook the house of Yaha'oha and His tower they fell away entirely, and their eyes were blinded. And I saw how the Master of the sheep brought much slaughter among them in their herds because those sheep invited that slaughter and betrayed His place.

55 So He gave them over into the hands of the lions, tigers, wolves, and hyenas, foxes, and to all the wild beasts, and those wild beasts began to tear in pieces those sheep.

56 I saw that He forsook their house and tower and gave them all into the hand of the lions, to tear and devour them, and into the hand of all the wild beasts.

Unanswered Prayer

57 And I began to cry aloud with all my power, and to appeal to the Master of the sheep, and to represent to Him in regard to the sheep that all the wild beasts devoured them.

58 But He remained unmoved, though He saw it, and rejoiced that they were devoured, swallowed and robbed, and He left them to be devoured in the hand of all the beasts.

Seventy Shepherds Assigned

59 And He called seventy shepherds, and cast those sheep to them that they might pasture them, and He spoke to the shepherds and their companions:

Let each individual of you pasture the sheep from this time forward, and everything that I shall command you, that do.

60 And I will deliver them over to you duly numbered, and tell you which of them are to be destroyed, and these destroy. And He turned those sheep over to them.

61 And He called another and spoke to him: Observe and mark everything that the shepherds will do to those sheep; for they will destroy more of them than I have commanded them.

62 And every excess and the destruction, which will be done through the shepherds, record how many they destroy according to my command, and how many according to their own caprice. Record against every individual shepherd all the destruction he effects.

63 And read out before me by number how many they destroy, and how many they deliver over for destruction, that I may have this as a testimony against them, and know every deed of the shepherds, that I may comprehend and see what they do, whether or not they abide by my command which I have commanded them.

64 But they shall not know it, and you shall not declare it to them, nor admonish them, but only record against each individual all the destruction which the shepherds effect each in his time and lay it all before me.

65 And I watched until those shepherds pastured in their season, and they began to slay and to destroy more than they were bidden, and they delivered those sheep into the hand of the lions.

Temple Burned, Captivity

66 The lions and tigers ate and devoured the greater part of those sheep, and the wild boars ate along with them; and they burnt that tower and demolished that house.

67 And I became exceedingly sorrowful over that tower because that house of the sheep was demolished, and afterwards I was not able to see if those sheep entered that house.

68 And the shepherds and their associates delivered over those sheep to all the wild beasts, to devour them, and each one of them received in his time a definite number. And this was written by the other in a book how many each one of them destroyed of the sheep.

69 And each one slew and destroyed many more than was given to each by number. And I began to weep and lament on account of those sheep.

Records Kept

70 In the vision I saw the one who wrote, and how he wrote down every one that was destroyed by those shepherds, day by day, and carried up and laid down and showed actually the whole book to the Master of the sheep. This included everything that they had done, and all that each one of them had made away with, and all that they had given over to destruction.

71 And the book was read before the Master of the sheep, and He took the book from his hand and read it and sealed it and laid it down.

72 Immediately I saw how the shepherds pastured for twelve hours.

Return from Exile

And three of those sheep turned back and came and entered and began to build up all that had fallen down of that house. But the wild boars tried to hinder their work, but they were not able.

Temple Rebuilt

73 And they began again to build as before, and they reared up that tower, and it was named the high tower; and they began again to place a table before the tower, but all the bread on it was polluted and not pure.

74 As touching all this, the eyes of those sheep were blinded so that they did not see. The eyes of their shepherds were also blinded, and they delivered them in large numbers to their shepherds for destruction, and they trampled the sheep with their feet and devoured them.

Israel to be Dispersed Among the Nations

75 But the Master of the sheep remained unmoved until all the sheep were dispersed over the field and He mingled them with the beasts, and the shepherds did not save them out of the hand of the beasts.

76 And this one who wrote the book carried it up, and showed it and read it before the Master of the sheep, and implored Him on their account, and besought Him on their account as he showed Him all the works of the shepherds, and gave testimony before Him against all the shepherds.

77 And he took the actual book and laid it down beside Him and departed.

Chapter 90

1 And I watched until that in this manner thirty-five shepherds undertook the pasturing of the sheep, and they each in his time completed their periods, as did the first, and others received them into their hands, to pasture them for their period, each shepherd in his own period.

Revolt

2 After that I saw in my vision all the birds of heaven coming, the eagles, vultures, kites, and ravens. The eagles led all the birds, and they began to devour the sheep, and pick out their eyes and devour their flesh.

3 And the sheep cried out because the birds were devouring their flesh.

As for me I looked and lamented in my sleep over that shepherd who pastured the sheep.

4 I looked until the dogs, eagles, and kites devoured those sheep, and they left neither flesh nor skin nor sinew remaining on them. Only their bones stood there, and their bones too fell to the earth and the sheep became few.

5 And I saw until twenty-three had undertaken the pasturing and completed this in their several periods fifty-eight times.

Apostles

6 But notice: lambs were borne by those white sheep, and they began to open their eyes and to see, and to cry to the sheep.

7 Yes, they cried to them, but the sheep did not listen to what they said to them, but were exceedingly deaf and their eyes became blinded.

8 And I saw in the vision how the ravens flew upon those lambs and took one of those lambs, and dashed the sheep in pieces and devoured them.

End Time

9 I saw horns grow upon those lambs, and the ravens threw down their horns. I watched until there sprouted a great horn on one of those sheep, and their eyes were opened.

10 And that sheep pastured with them, and it cried to the sheep, and the rams saw it and all ran to it.

11 But despite all this, those eagles, vultures, ravens, and kites still kept tearing the sheep and swooping down upon them and devouring them, while the sheep remained silent. But the rams lamented and cried out.

12 And those ravens fought and battled with the sheep with the great horn, and sought to lay low its horn. But they had no power over it.

13 I watched until the shepherds, eagles, and those vultures and kites came, and they cried to the ravens that they should break the horn of that ram. They battled and fought with it, and it battled with them and it cried that its help might come.

14 I watched until that man, who wrote down the names of the shepherds, carried up into the presence of the Master of the sheep.

15 And I watched until the Master of the sheep came to them in wrath, and all who saw Him fled, and they all fell from among the sheep and from before His face.

16 All the eagles, vultures, raven, and kites were gathered together, and there came with them all the sheep of the field. Yes, they all came together, and helped each other to break that horn of the ram.

17 And I saw that man, who wrote the book according to the command of Yaha'oha, until he opened that book concerning the destruction that those last twelve shepherds had wrought, and showed, before the Master of the sheep, that those shepherds had destroyed much more than their predecessors.

Return of Yahushua to the Earth

18 And I saw until the Master of the sheep came to them and took in His hand the staff of His wrath, and smote the earth, and the earth split apart, and all the beasts and all the birds of the heaven fell away from among those sheep and were swallowed up in the earth, and it covered them.

19 And I saw until a great sword was given to the sheep, and the sheep proceeded against all the beasts of the field to slay them, and all the beasts and the birds of the heaven fled before their face.

Time of Judgment

20 And I saw until a throne was set up in the pleasant land, and the Master of the sheep sat Himself on the throne, and the other man took the sealed books and opened those books¹⁷⁸ before the Master of the sheep.

21 And the Master called those men the seven first white ones, and commanded that they should bring before Him, beginning with the first star which led the way, all the stars whose penises were like those of horses, and they brought them all before Him.

22 And He said to that man who wrote before Him, being one of those seven white ones: Take those seventy shepherds to whom I delivered the sheep, and who taking them on their own authority slew more than I commanded them.'

23 And I saw that they were all bound, and they all stood before Him.

24 And the judgment was held first over the stars, and they were judged and found guilty, and went to the place of condemnation, and were cast into an abyss, full of fire and flaming, and full of pillars of fire.

25 And those seventy shepherds were judged and found guilty, and they were cast into that fiery abyss.

26 I saw at that time how another abyss was opened in the midst of the earth, full of fire, and they brought those blinded sheep, and they were all judged and found guilty and cast into this fiery abyss, and they burned. This abyss was to the right of that house.

27 And I saw those sheep burning and their bones burning.

New Temple

28 And I stood up to see until they folded up that old house; and carried off all the pillars. All the beams and ornaments of the house were at the same time

¹⁷⁸ Daniel 7:10

folded up with it, and they carried it off and laid it in a place in the south of the land.

29 And I saw until the Master of the sheep brought a new house greater and loftier than that first, and set it up in the place of the first which had been folded up. All its pillars and ornaments were new and larger than those of the first, the old one that He had taken away. And all the sheep were inside of this new house.

30 And I saw all the sheep, which had been left, and all the beasts on the earth, and all the birds of the heaven, falling down and showing great respect to those sheep and making petition to and obeying them in every thing.

All Delivered to Righteousness and Eternal Life

31 Thereafter those three, who were clothed in white and who had taken me up before, seized me by my hand, and the hand of that ram also seized hold of me. They took me up and set me down in the midst of those sheep before the judgment took place.

32 And those sheep were all white, and their wool was abundant and clean.

33 All that had been destroyed and dispersed, and all the beasts of the field, and all the birds of the heaven, assembled in that house. The Master of the sheep rejoiced with great joy because all of them were now good and had returned to His house.

34 And I watched until they laid down that sword, which had been given to the sheep, and they brought it back into the house, and it was sealed before the presence of Yaha'oha. All the sheep were invited into that house, but it could not hold all of them.

35 And the eyes of all of them were opened, and they saw the good, and there was not one among them that did not see.

36 And I saw that that house was large and broad and very full.

37 And I saw that a white bull was born, with large horns and all the beasts of the field and all the birds of the air feared him and made petition to him all the time.

38 And I saw until all their generations were transformed, and they all became white bulls; and the first among them became a lamb, and that lamb became a great animal and had great black horns on its head; and the Master of the sheep rejoiced over it and over all the oxen.

39 I slept in their midst, and I awoke and saw everything.

40 This is the vision that I saw while I slept, and I awoke and blessed Yaha'oha of righteousness and gave Him glory.

41 Then I wept with a great weeping and my tears stayed not until I could no longer endure it. When I saw, they flowed on account of what I had seen, for everything shall come and be fulfilled. All the deeds of men in their order were shown to me.

42 On that night I remembered the first dream, and because of it I wept and was troubled – because I had seen that vision.

Book of Exhortation and Promised Blessings

Chapter 91

1 Now, my son Methuselah, call to me all your brothers and gather together to me all the sons of your mother¹⁷⁹; For the word calls me, and the spirit is poured out upon me, that I may show you everything that will come on you for ever.

2 And Methuselah went and summoned to him all his brothers and assembled his relatives.

3 And Enoch spoke to all the children of righteousness¹⁸⁰ and said: Hear, you sons of Enoch, all the words of your father, and listen with attention to the voice of my mouth, for I exhort you and say to you, beloved, 4 love uprightness and walk therein. Do not come near to uprightness with a double heart, and do not associate with those who have a double heart. Walk in righteousness, my sons, and it will guide you on good paths, and righteousness will be your companion.

5 Because I know that violence must increase on the earth, and a great punishment will be executed on the earth. All unrighteousness will come to an end. Yes, it will be cut off from its roots, and its whole structure will be destroyed.

6 But unrighteousness will again be accomplished on the earth, and all the deeds of unrighteousness, violence, and transgression will prevail in a twofold degree.

7 And when sin, unrighteousness, blasphemy, and violence in all kinds of deeds increase, and apostasy, transgression, uncleanness increase, a great punishment will come from heaven upon all these, and the holy commander Yaha'oha will come forth with wrath and chastisement to execute judgment on earth.

8 In those days violence, unrighteousness, and deceit together will be cut off from their roots, and they will be destroyed from under heaven.

9 All the idols of the heathen will be abandoned, and the temples burned with fire and removed from the whole earth. And the heathen will be cast into the judgment of fire and will perish in wrath and in grievous judgment forever.

10 And the righteous will arise from their sleep, and wisdom will arise and be given to them.

¹⁷⁹ **sons of your mother** (grandmother) - Father and uncles, relatives

¹⁸⁰ the children of Seth, as opposed to Cain

11 And after that the roots of unrighteousness shall be cut off, and the sinners, the treacherous Watchers shall be destroyed by the sword and shall be cut off from the blasphemers in every place, and those who plan violence and those who commit blasphemy shall perish by the sword.

12 And now I tell you, my sons, and show you the paths of righteousness and the paths of violence. Yes, I will show them to you again that you may know what will happen.

13 Now listen to me, my sons, and walk in the paths of righteousness,¹⁸¹ and do not walk in the paths of violence, because all who walk in the paths of unrighteousness will perish forever.

Chapter 92

1 The book written by Enoch for all my children who shall dwell on the earth, and for the future generations who shall observe uprightness and peace.

2 Do not let your spirit be troubled on account of the times for the Holy and Great One has appointed days for all things.

3 The righteous will arise from sleep¹⁸², and will arise and walk in the paths of righteousness. All their paths and conversations will be in eternal goodness and grace.

4 He will be gracious to the righteous and give them eternal uprightness. He will give them power so that he will be endowed with goodness and righteousness, and they will walk in eternal light.

5 Sin will perish in darkness forever and will not be seen from that day forever.

Chapter 93consistent

1 After that Enoch both read and began to tell in great detail from the books.

2 And Enoch said, Concerning the children of righteousness and the elect of the world, and concerning the plant of uprightness¹⁸³, I will speak these things. Yes, I, Enoch, will tell them to you my sons, according to that which appeared to me in the heavenly vision, and that which I have known through the word of the holy Messengers and have learned from the heavenly tablets.

3 And Enoch began to recount from the books and said, I was born the seventh from Adam in the first week, while judgment and righteousness still endured.

¹⁸¹ Deut 30:15-19, Jeremiah 21:8

¹⁸² Mark 12:25, 1 Thessalonians 4:16

¹⁸³ **Plant of uprightness** - Yahushua , the vine, see plant of righteousness, see and compare John 15:1-8

4 After me there will arise in the second week great wickedness, and deceit will have sprung up. And in it there will be the first end. And in it a man shall be saved. After it is ended unrighteousness will grow up, and a law will be made for the sinners, the treacherous Watchers.

5 After that in the third week at its close, a man will be set apart as the plant of righteous judgment, and his posterity will become the plant of righteousness for evermore.

6 And after that in the fourth week, at its close, visions of the holy and righteous will be seen, and a law for all generations and an enclosure will be made for them.

7 After that in the fifth week, at its close, the house of glory and dominion will be built forever.

8 After that in the sixth week all who live in it will be blinded, and the hearts of all of them will godlessly forsake wisdom. And in it a man will ascend, and at its close the house of dominion shall be burned with fire, and the whole race of the chosen root shall be dispersed.

9 After that in the seventh week a generation will arise. Its deeds will be many, and all its deeds will cause upheavals.

These Sevenfold Spiritual Instructions/Questions, all reference Yahushua

10 And at its close, there will be those who will be deemed holy which are the righteous who hold fast onto Yaha'oha, the Creator of the breathing, who belong to that Plant of Righteousness. These will receive sevenfold instruction concerning all His creation.

11 [1st Instruction] For who is there¹⁸⁴, of all the people, that is able to hear the voice of the Holy One without being troubled?¹⁸⁵ [2nd Instruction] Who can think His thoughts? [3rd Instruction] Who is there that can look upon all the works of heaven?

12 [4th Instruction] And how should there be one who could look into the heaven, [5th Instruction] and who is there that could understand the things of heaven and see a soul¹⁸⁶, or a spirit and could tell between them, [6th Instruction] or ascend and see all their ends and ponder them or do like them?

¹⁸⁴ compare Deuteronomy 30:11-12

¹⁸⁵ Exodus 19:16, Job 37:5, Revelation 1:10

¹⁸⁶ see and compare John 8:11 neither do I condemn you, John 8:15 I judge no man, Job 38:33

13 [7th Instruction] Who is there of all men that could know what is the breadth and the length of the earth, and to whom has been shown the measure¹⁸⁷ of all of them? Or is there any one who could discern the length of the heaven and how great is its height, and upon what it is founded, and how great is the number of the stars, and where all the luminaries rest?

14 After that there will be another week, the eighth week, of righteousness.

15 And a sword will be given to it that a righteous judgment may be executed on the oppressors, and sinners, the treacherous Watchers, will be delivered into the hands of the righteous.

16 And at its close they shall acquire houses through their righteousness. And a house will be built for the Great King in glory forever.

All the Earth will know Righteousness

17 And all Mankind shall look to the path of uprightness.

18 After that, in the ninth week, the righteous judgment will be revealed to the whole world, and all the works of the godless will vanish from all the earth. And the world will be written down for destruction.

19 And after this, in seventh part of the tenth week, there will be the great eternal judgment in which He will execute vengeance among the Messengers.

20 And the first heaven will depart and pass away, and a new heaven will appear, and all the powers of the heavens will give seven-times more light.

21 And after that there will be many weeks without number forever, and all will be in goodness and righteousness. And sin will no more be mentioned forever.

Chapter 94

Sevenfold Earthly Instructions

1 And now I say to you, my sons, [1st] love righteousness and [2nd] walk in its paths. Because the paths of righteousness are worthy of approval and acceptance, but the paths of unrighteousness will suddenly be destroyed and vanish.

2 And to certain men of a generation will the paths of violence and death be revealed, and they will keep themselves far from them [the paths of righteousness] and will not follow them.

¹⁸⁷ see and compare Job 38:5-7, and Ezekiel 40 – 43, where Yaha'oha measures the temple for Ezekiel

3 I say to you, the righteous, [3rd] do not walk in the paths of wickedness, nor in the paths of death, and [4th] do not draw even get close to them, for fear that you be destroyed by them.

4 But [5th] seek and choose for yourselves righteousness and a holy life, and [6th] walk in the paths of peace, and you will live and prosper.

5 [7th] Hold my words tightly in the thoughts of your hearts, and do not allow them to be erased from your hearts and allow no manner of temptation to diminish them. Because I know that sinners, those treacherous Watchers will tempt men to evilly-treat wisdom¹⁸⁸ so that no place may be found for her.

Woes

(These Woes continue until chapter 104)

6 Woe¹⁸⁹ to those who build unrighteousness and oppression and lay deceit as a foundation, for they will be suddenly overthrown and have no peace.

7 Woe to those who build their houses with sin for they will be overthrown from all their foundations, and by the sword shall they fall. Those who acquire gold and silver in judgment will suddenly perish¹⁹⁰.

8 Woe to you who are rich, for you have trusted in your riches, and from your riches you will depart because you have not remembered the Most High in the days of your riches.

9 You committed blasphemy and unrighteousness, and have become ready for the day of slaughter, and the day of darkness, and the day of the great judgment.

10 I speak and declare to you: He who created you will overthrow you, and for your fall there will be no compassion. Your Creator will rejoice at your destruction.

11 And your so called righteous ones in those days will be a reproach even to the sinners, the treacherous Watchers and the godless.

Chapter 95

¹⁸⁸ Just the opposite is this appeal from Father Revelation 3:18

¹⁸⁹ **Woe** - warning, take note!

¹⁹⁰ Psalm 49:6-12, Job 31:24-28, 2 Samuel 22:3, Hebrews 13:5, James 5:1-6

1 Oh that my eyes were clouds full of rain that I might weep over you, and pour down my tears as a outpouring of waters so that I might rest from my trouble of heart!¹⁹¹

2 Who gave you permission to practice scorn and wickedness? Judgment will overtake you sinners, you treacherous Watchers.

3 Do not fear the sinners, the treacherous Watchers, you righteous, for Yaha'oha will deliver them into your hands that you may execute judgment on them according to your desires.

4 Woe to you who send out curses which cannot be reversed; therefore healing will be far from you because of your sins.

5 Woe to you who repay your neighbor with evil, for you will be repaid according to your works.¹⁹²

6 Woe to you, lying witnesses, and to those who weigh out injustice, for you will suddenly perish.

7 Woe to you sinners, you treacherous Watchers, for you persecute the righteous. You will be delivered up and persecuted because of injustice, and its yoke will be heavy upon you.

Chapter 96

1 Be hopeful, you righteous for suddenly will the sinners, the treacherous Watchers perish before you, and you will rule over them according to your desires.

2 And in the day of the trial of the sinners, the treacherous Watchers, your children will mount up and rise as eagles. Your nest will be higher than the vultures. And you will ascend and enter the crevices of the earth and the clefts of the rock forever as rabbits before the unrighteous. The sirens, who are the female demons, will sigh because of you and weep.

3 So do not fear you who have suffered, for healing will be your portion, and a bright light will enlighten you, and you will hear the voice of rest from heaven.

4 Woe to you sinners you treacherous Watchers, for your riches make you appear like the righteous, but your heart convicts you of being sinners. And this fact will be a testimony against you for a memorial of your evil deeds.

5 Woe to you who devour the finest of the wheat, and drink wine in large bowls, and tread the lowly under foot with your might.

¹⁹¹ Jeremiah 9:1

¹⁹² Leviticus 19:18

6 Woe to you who drink water from every fountain, for suddenly you will be consumed and shrivel up, because you have forsaken the fountain of life.¹⁹³

7 Woe to you who work unrighteousness, deceit, and blasphemy, because it will be a memorial against you for evil.

8 Woe to you, you mighty, who with might oppress the righteous, for the day of your destruction is coming. In the day of your judgment many and good days will come to the righteous.

Chapter 97

1 Believe, you righteous, that the sinners, the treacherous Watchers will become a shame and perish in the day of unrighteousness.

2 Be it known to you sinners you treacherous Watchers that the Most High is mindful of your destruction, and the Messengers of heaven rejoice over your destruction.

3 What will you do, you sinners you treacherous Watchers, and where will you flee on that Day of Judgment, when you hear the voice of the prayer of the righteous?

4 Yes, you shall fare like them against whom this word will be a witness, You have been companions of sinners, the treacherous Watchers.

5 In those days the prayer of the righteous will reach to Yaha'oha, and for you the days of your judgment shall come.

6 All the words of your unrighteousness will be read out before the Great Holy One, and your faces shall be covered with shame. He will reject every work that is grounded on unrighteousness.

7 Woe to you sinners you treacherous Watchers, who live on the mid ocean and on the dry land, whose remembrance is evil against you.

8 Woe to you who acquire silver and gold in unrighteousness and say, We have become rich with riches and have possessions and have acquired everything we have desired.

9 Now let us do what we purposed. For we have gathered silver, and many are the farmers in our houses. Our granaries are brim full as with water.

10 Yes and like water your lies shall flow away. For your riches will not remain but speedily go up in smoke from you. For you have acquired it all in unrighteousness, and you will be given over to a great curse.

Chapter 98

¹⁹³ Jeremiah 2:13 - to drink something is to experience it and bring it inside you

1 And now I swear to you, to the wise and to the foolish,¹⁹⁴ for you will have manifold experiences on the earth, 2 for men will put on more adornments than a woman, and more colored garments than a virgin. In royalty, grandeur, and power, and in silver, gold, and purple, and in splendor and in food they shall be poured out as water.

3 Therefore they will be empty in doctrine and wisdom, and thereby they will perish together with their possessions, and with all their glory and their splendor, and in shame, slaughter, and great destitution. Their spirits will be cast into the furnace of fire.

4 I have sworn to you sinners, you treacherous Watchers, as a mountain has not become a slave, and a hill does not become the handmaid of a woman, even so sin has not been sent upon the earth, but man of himself has created it, and under a great curse will they fall who commit it.

5 Barrenness has not been given to the woman, but on account of the deeds of her own hands she dies without children.

6 I have sworn unto you sinners, you treacherous Watchers, by the Holy Great One, that all your evil deeds are revealed in the heavens, and none of your deeds of oppression are covered and hidden.

7 Do not think in your spirit nor say in your heart that you do not know and that you do not see that every sin is every day recorded in heaven in the presence of the Most High.¹⁹⁵

8 From this time on, you know that all your oppression with which you oppress is written down every day to be kept until the day of your judgment.

9 Woe to you fools, for through your folly you will perish. You transgress against the wise, and so good fortune will not be your portion.

10 And now, know that you are prepared for the day of destruction, so do not hope to live, you sinners you treacherous Watchers. You will go away and die. For you know no ransom, but instead you are made ready for the day of the great judgment, the day of trial and great shame for your spirits.

11 Woe to you, you obstinate of heart, who work wickedness and eat blood. From where did you get good things to eat, drink, and be filled? From all the good things which Yaha'oha the Most High has placed in abundance on the earth; therefore you shall have no peace.

12 Woe to you who love the deeds of unrighteousness. Why do you hope for good fortune to yourselves? Know that you will be delivered into the hands of

¹⁹⁴ Jeremiah 4:22

¹⁹⁵ see and compare Rev 5:1-14 - no man could stand before that Son of Man and say falsehoods because he had the book that was a recording of all things. see also Enoch 49

the righteous, and they shall cut off your necks and slay you, and have no mercy upon you.

13 Woe to you who rejoice in the tribulation of the righteous; for no grave shall be dug for you.¹⁹⁶

14 Woe to you who set at nothing the words of the righteous, for you will have no hope of life.

15 Woe to you who write down lying and godless words, for you write down your lies that men may hear them and act godlessly towards their neighbors.

16 Therefore they shall have no peace but die a sudden death.

Chapter 99

1 Woe to you who work godlessness and glory in lying. Say to them, You shall perish, and no happy life shall be yours.

2 Woe to the watchers who pervert the words of uprightness, and transgress the eternal law, and transform themselves into what they were not made for, into sinners¹⁹⁷. They will be trodden under foot upon the earth.

3 In those days prepare, you righteous, to raise your prayers as a memorial, and place them as a testimony before the Messengers, that they may place the sin of the sinners, the treacherous Watchers for a memorial before the Most High.

4 In those days the nations will be stirred up, and the families of the nations will arise on the day of destruction.

5 In those days the destitute will go off and carry their children and abandon them, so that their children will die through them. Yes, they will abandon their children that are still nursing, and not return to them, and shall have no pity on their beloved ones.

6 And again I swear to you sinners, you treacherous Watchers that sin is prepared for a day of unceasing bloodshed.

7 They who worship stones, and images of gold, silver, wood, stone, and clay, and those who worship impure spirits and demons,¹⁹⁸ and all kinds of idols not according to knowledge, will get no help from them.

¹⁹⁶ Jeremiah 8:2

¹⁹⁷ the word **sinner** in this book points only to the treacherous Watchers

¹⁹⁸ Deut 32:17

8 They will become godless by reason of the folly of their hearts, and their eyes will be blinded through the fear of their hearts and through visions in their dreams.

9 Through these they shall become godless and fearful, for they will have produced all their work in a lie, and will have worshiped a stone. Therefore in an instant they will perish.

10 In those days, blessed are all they who accept the words of wisdom, understand them, observe the paths of the Most High, walk in the path of His righteousness,¹⁹⁹ and become not godless with the godless. For they will be saved.

11 Woe to you who spread evil to your neighbors, for you will be slain in Sheol.

12 Woe to you who make deceitful and false measures, and to them who cause bitterness on the earth, for by this they will be utterly consumed.

13 Woe to you who build your houses through the grievous toil of others, and all their building materials are the bricks and stones of sin; I tell you, you will have no peace.

14 Woe to them who reject the measure and eternal heritage of their fathers and whose souls follow after idols, for they will have no rest.²⁰⁰

15 Woe to them who work unrighteousness and help oppression, and slay their neighbors until the day of the great judgment.

16 For He will throw down your glory, bring affliction on your hearts, and will arouse His fierce indignation and destroy you all with the sword. And all the holy and righteous will remember your sins.

Chapter 100

1 And in those days in one place the fathers together with their sons will be smitten and brothers one with another will fall in death until the streams flow with their blood.

2 For a man will not withhold his hand from slaying his sons and his sons sons, and the sinner will not withhold his hand from his honored brother. From dawn until sunset they will slay one another.²⁰¹

¹⁹⁹ Jeremiah 21:8

²⁰⁰ Lev 19:32, Deut 5:16, Mat 15:4

²⁰¹ Matthew 10:21,35

3 The horse will walk up to the breast in the blood of sinners, the treacherous Watchers,²⁰² and the chariot will be submerged to its height.

4 In those days the Messengers will descend into the secret places and gather together into one place all those who brought down sin and the Most High will arise on that day of judgment to execute great judgment among sinners.

5 Over all the righteous and holy He will appoint guardians from among the holy Messengers to guard them as the apple of his eye,²⁰³ until He makes an end of all wickedness and all sin, and though the righteous sleep a long sleep, they have noting to fear.

6 And then all the children of the earth will see the wise in security, and will understand all the words of this book, and recognize that their riches will not be able to save them in the overthrow of their sins.

7 Woe to you sinners you treacherous Watchers, on the day of strong anguish, you who afflict the righteous and burn them with fire. You will be payed according to your works.

8 Woe to you, obstinate of heart, who watch in order to devise wickedness; therefore fear will come upon you, and there will be no one to help you.

9 Woe to you sinners, you treacherous Watchers, on account of the words of your mouth, and on account of the deeds of your hands which your godlessness as produced, you will burn in blazing flames burning worse than fire.

10 And now, know that from the Messengers in heaven He will inquire as to your deeds, from the sun, from the moon, and from the stars in reference to your sins because upon the earth you execute judgment on the righteous.

11 He will summon to testify against you every cloud and mist and dew and rain, for because of you they will all be withheld from descending upon you, and they will be mindful of your sins.

12 Now give presents to the rain, so that it not be withheld from descending upon you, and to the dew, so that it may descend after it has received gold and silver from you.

13 When the frost and snow with their chilliness, and all the snowstorms with all their plagues fall upon you, in those days you will not be able to stand before them.

Chapter 101

²⁰² Revelation 14:20

²⁰³ Deut 32:10

1 Observe the heaven, you children of heaven, and every work of the Most High, and fear Him and work no evil in His presence.

2 If He closes the windows of heaven, and withholds the rain and the dew from descending on the earth on your account, what will you do then?

3 And if He sends His anger upon you because of your deeds,²⁰⁴ you cannot petition Him; for you spoke proud and insolent words against His righteousness. Therefore you will have no peace.

4 Do you see the sailors of the ships, how their ships are tossed to and fro by the waves, and are shaken by the winds, and are in sore trouble?

5 Therefore do they not fear because all their expensive possessions go upon the sea with them, and they have convictions in their heart that the sea will swallow them, and they will perish?

6 Are not the entire sea and all its waters, and all its movements, the work of the Most High?²⁰⁵

7 Has He not set limits to its doings, and confined it throughout the world by the sand? At His reproof it is afraid and dries up, and all fish die and along with all that is in it; but you sinners you treacherous Watchers that are on the earth do not fear Him.

8 Has He not made the heaven and the earth, and all in it? Who has given understanding and wisdom to everything that moves on the earth and in the sea?

9 Do not the sailors of the ships fear the sea? Yet sinners fear not the Most High.

Chapter 102

1 In those days when He has brought a grievous fire upon you, where will you flee, and where will you find deliverance? And when He launches His Word against you, will you not be afraid and full of fear?

2 All the luminaries will be frightened with great fear. All the earth will be affrighted and tremble and be alarmed.

3 All the Messengers will execute their commands, and the children of earth shall tremble and quake and will seek to hide themselves from the presence of the Great Glory; and you sinners you treacherous Watchers will be cursed forever, and you will have no peace.²⁰⁶

²⁰⁴ Isaiah 59:8

²⁰⁵ Job 26:10, Jeremiah 5:22

²⁰⁶ Amos 9:1-4

4 Fear not, you souls of the righteous, and be hopeful you that have died in righteousness.

5 Do not grieve if your soul has descended into Sheol in grief, and that in your life your body fared not according to your goodness, but wait for the day of the judgment of sinners, the treacherous Watchers and for the day of cursing and chastisement.

6 Yet when you die, the sinners, the treacherous Watchers speak over you saying, As we die, so die the righteous. What benefit do they reap for their deeds?

7 Look, just like us, they die in grief and darkness? So what have they more than we? We are equal.

8 What will they receive and what will they see forever? Behold, they too have died. And from now on forever they will not see light.

9 I tell you, you doers of wrong, you are content to eat and drink, and rob and sin, and strip men naked, and acquire wealth and see good days.

10 Have you seen the righteous how their end falls out, that no manner of violence is found in them until their death?

11 Yet you say, Nevertheless they perished and became as though they had not been, and their spirits descended into Sheol in tribulation.

Chapter 103

1 Now, therefore, I swear to you, the righteous, by the glory of the Great and Honored and Mighty One in dominion, 2 and by His greatness I swear to you. I know a mystery and have read the heavenly tablets, and have seen the holy books, and found written therein and inscribed regarding the righteous 3 that all goodness and joy and glory are prepared for them, and written down for the spirits of those who have died in righteousness, and that manifold good shall be given to you in recompense for your labors, and that your lot is abundantly beyond the lot of the living.

4 The spirits of you who have died in righteousness will live and rejoice, and your spirits will not perish, nor their memorial from before the face of the Great One to all the generations of the world. Therefore no longer fear their harsh language and contempt.

5 Woe to you sinners you treacherous Watchers, when you have died, if you die in the wealth of your sins, and those who are like you say regarding you, Blessed are the sinners, the treacherous Watchers. They have seen all their days.

6 And how they have died in prosperity and in wealth, and have not seen tribulation or murder in their life. They have died in honor, and judgment has not been executed on them during their life.

7 Know, that their souls will be made to descend into Sheol and they shall be wretched in their great tribulation.

8 And into darkness and chains and a burning flame where there is grievous judgment will your spirits enter. And the great judgment will be for all the generations of the world. Woe to you, for you will have no peace.

9 Do not say in regard to the righteous and good that are in life, In our troubled days we toiled laboriously and experienced every trouble, and met with much evil and been consumed, and have become few and our spirit small.

10 And we have been destroyed and have not found any to help us even with a word. We have been tortured and destroyed, and not hoped to see life from day to day.

11 We hoped to be the head and have become the tail. We have toiled laboriously and had no satisfaction in our work, and we became the food of the sinners, the treacherous Watchers and the unrighteous, and they laid their yoke heavily upon us.²⁰⁷

12 They that hated us and smote us had dominion over us. We bowed our necks to those that hated us, but they pitied us not.

13 We desired to get away from them that we might escape and be at rest, but found no place to which we should flee and be safe from them.

14 We complained to the rulers²⁰⁸ in our tribulation, and cried out against those who devoured us, but they did not attend to our cries and would not listen to us.

15 But they helped those who robbed us and devoured us, and those who made us few. They concealed their oppression, and they did not remove from us the yoke of those that devoured us and dispersed us and murdered us. Instead they concealed their murder, and remembered not that they had lifted up their hands against us.

Chapter 104

Encouragement

1 I swear unto you, that in heaven the Messengers remember you for good before the glory of the Great One, 2 and your names are written before the

²⁰⁷ Deut 28:48

²⁰⁸ **rulers** - watchers see 104:3

glory of the Great One. Be hopeful; for before you were put to shame through ill and affliction; but now you will shine as the lights of heaven. You will shine, and you will be seen. The doors of heaven will be opened to you.

3 And when you cry, cry for judgment, and it will appear to you, for all your tribulation will be visited on the rulers, and on all who helped those who plundered you.

4 Be hopeful, and do not throw away your hopes for you shall have joy as great as the Messengers of heaven.

5 What will you be obliged to do? You will not need to hide on the day of the great judgment and you will not be found as sinners, and the eternal judgment will be far from you for all the generations of the world.

6 And now do not fear, you righteous, when you see the sinners, the treacherous Watchers growing strong and prospering in their ways. Do not be companions with them, but keep far away from their violence; for you will become companions of the hosts of heaven.

7 Although you sinners you treacherous Watchers say, All our sins shall not be searched out and be written down, nevertheless they shall write down all your sins every day.

8 And now I show to you that light and darkness, day and night, see all your sins.

9 Do not be godless in your hearts, and do not lie and do not twist the words of uprightness, nor charge with lying the words of the Holy Great One, nor take account of your idols. All your lying and all your godlessness issue not in righteousness but in great sin.

10 And now I know this mystery, that sinners, those treacherous Watchers²⁰⁹ will twist and pervert the words of righteousness in many ways, and will speak wicked words, and lie and practice great deceits, and write books concerning their words.

A warning to those who translate

11 But when those write down truthfully all my words in their languages, and do not change or take away anything from my words but write them all down truthfully, all that I first testified concerning them, 12 then I know another mystery that books will be given to the righteous and the wise to become a cause of joy and uprightness and much wisdom²¹⁰.

²⁰⁹ **sinners** are not humans, teaching that this applies to humans is a stratagem by the enemy to prevent mankind from learning truth and everlasting life. see Enoch 10:8, 99:2

²¹⁰ Already wise, but more given Matthew 13:12, 25:29, not to diminish Rev 22:18-19, Deut 4:2, 12:32

13 To them will the books be given. And they will believe in them and rejoice over them. Then will all the righteous, who have learned from them all the paths of uprightness, be rewarded.

Chapter 105

1 In those days Yaha'oha invited them to summon and testify to the children of earth concerning their wisdom, Show it to them, for you are their guides, and a recompense over the whole earth.

2 For I and My son will be united with them forever in the paths of uprightness in their lives; and you shall have peace. Rejoice, you children of uprightness. Amen.

Fragment from the Book of Noah

Chapter 106

1 And after some days my son Methuselah took a wife for his son Lamech, and she became pregnant by him and gave birth to a son.

2 His body was white as snow and red as the blooming of a rose, and the hair of his head and his long locks were white as wool, and his eyes beautiful. And when he opened his eyes, he lighted up the whole house like the sun, and the whole house was very bright.

3 And thereupon he arose in the hands of the midwife, opened his mouth, and conversed with Yaha'oha of righteousness.

4 His father Lamech was afraid of him and fled, and came to his father Methuselah 5 and said to him, I have begotten a strange son, diverse from and unlike man, and resembling the sons of the Father in heaven; and his nature is different and he is not like us, and his eyes are as the rays of the sun, and his countenance is glorious.

6 And it seems to me that he is not sprung from me but from the Messengers, and I fear that in his days a wonder may be wrought on the earth.

7 Now, my father, I am here to petition you and beg you to go to Enoch, our father, and learn from him the truth, for his dwelling-place is among the Messengers.

8 When Methuselah heard the words of his son, he came to me to the ends of the earth, for he had heard that I was there, and he cried aloud, and I heard his voice and I came to him and said to him, Look, here I am, my son, why have you come to me?

9 And he answered, Because of a great cause of anxiety I come to you, and because of a disturbing vision I approached.

10 Hear me, father. To Lamech my son there has been born a son, the like of whom there is none, and his nature is not like man's nature, and the color of his body is whiter than snow and redder than the bloom of a rose. The hair of his head is whiter than white wool. And his eyes are like the rays of the sun. When he opened his eyes and he lit up the whole house.

11 Then he stood in the hands of the midwife, opened his mouth and blessed Yaha'oha of heaven.

12 His father Lamech became afraid and ran to me, and did not believe that he was sprung from him, but that he was in the likeness of the Messengers of heaven. So I have come to you that you may make me to know the truth.

13 And I, Enoch, answered and said to him, Yaha'oha will do a new thing²¹¹ on the earth, and this I have already seen in a vision, and make known to you that in the generation of my father Jared some of the Messengers of heaven transgressed the word of Yaha'oha.

14 They committed sin and transgressed the law, and united themselves with women and committed sin with them, and married some of them, and begot children by them.

15 Yes, there will come a great destruction over the whole earth. There will be a deluge and a great destruction for one year.

16 And this son who has been born to you will be left on the earth, and his three children will be saved with him. When all mankind that are on the earth will die, he and his sons will be saved.

17 And the Fallen Watchers produced giants on the earth, not according to the spirit, but according to the flesh, and there will be a great punishment on the earth, and the earth will be cleansed from all impurity.

18 Now make this known to your son Lamech that he who has been born is in truth his son and call his name Noah, for he will be left to you, and he and his sons will be saved from the destruction, which will come on the earth on account of all the sin and all the unrighteousness, which will be fully matured on the earth in his days.

19 But after that there will be still more unrighteousness than that which was first consummated on the earth, for I know the mysteries of the holy ones. He, Yaha'oha, has showed me and informed me, and I have read them in the heavenly tablets.

Chapter 107

1 And I saw written on the tablets that generation upon generation will transgress until a generation of righteousness arises, and transgression is destroyed and sin passes away from the earth, and all manner of good comes upon it.

2 And now, my son, go and make known to your son Lamech that this son, which has been born, is in truth his son, and that this is no lie.

3 When Methuselah heard the words of his father Enoch, for he had shown him everything in secret, he returned and showed them to Lamech and called the name of that son Noah, for he will comfort the earth after all the destruction.²¹²

²¹¹ Num 16:30

²¹² Gen 5:29

Chapter 108

1 Another book that Enoch wrote for his son Methuselah and for those who will come after him, and keep the law in the last days.

2 You who have done good will wait for those days until an end is made of those who work evil,²¹³ and of the might of the transgressors.

3 And you wait indeed until sin has passed away, for their names will be blotted out of the book of life and out of the holy books, and their seed will be destroyed for ever, and their spirits will be slain, and they will cry and make lamentation in a place that is a chaotic wilderness²¹⁴, and in the fire will they burn; for there is no earth there.

4 And I saw there something like an invisible cloud; for by reason of its depth I could not look over, and I saw a flame of fire blazing brightly, and things like shining mountains circling and sweeping to and fro.

5 And I asked one of the holy Messengers, who was with me, and said to him, What is this shining thing? For it is not a heaven but only the flame of a blazing fire, and the voice of weeping and crying and lamentation and strong pain.

6 And he said to me, In this place, which you see here, are cast the spirits of sinners, the treacherous Watchers and blasphemers, and of those who work wickedness, and who pervert everything that Yaha'oha has spoken through the mouth of the prophets including the things that will be.

7 For some of them are written and inscribed above in the heaven, in order that the Messengers may read them and know what will befall the sinners, the treacherous Watchers, and the spirits of the humble, and of those who have afflicted their bodies, and have received payment for their actions.

8 Of those who have been put to shame by wicked men, and of those who love the adoration of the Oath Keepers, and loved neither gold nor silver nor any of the good things which are in the world, but gave over their bodies to torture.

9 Who, since they came into being, longed not after earthly food, but regarded everything as a passing breath, and lived accordingly, and the Master tried them much in the fire of refining, and their spirits were found pure so that they should bless His name.²¹⁵

²¹³ those who work evil, and of the might of the transgressors - referring to the Fallen Watchers, See Enoch 16:1 Mercy shown to demons by not perishing but wait until day of judgment, then no more mercy. Mat 8:31

²¹⁴ see Enoch 21:1-3

²¹⁵ Revelation 3:18

10 All the blessings destined for them I have recounted in the books. And he has assigned them their reward, because they have been found to be such as loved heaven more than their life in the world, and though they were trodden under foot of wicked men, and experienced abuse and reviling from them and were put to shame, yet they blessed Me.²¹⁶

11 Now I will summon the spirits of the good who belong to the generation of light, and I will transform those who were born in darkness, who in the flesh were not rewarded with such honor as their faithfulness deserved.²¹⁷

12 And I will bring forth in shining light those who have loved My holy name, and I will seat each on the throne of his honor.

13 And they will be attractive and impressive because they shine from within for ages without number; for righteousness is the judgment of God; for to the faithful He will give faithfulness in the habitation of upright paths.

14 They will see those who were born in darkness and led into darkness, while the righteous will be attractive and impressive because they shine from within.

15 And the sinners, the treacherous Watchers will cry aloud and see the righteous who will be attractive and impressive because they shine from within, and the sinners will go where days and seasons are prescribed for them.

²¹⁶ Hebrews 11:37-40

²¹⁷ Daniel 12:3, 1 Corinthians 15:51-53, Philippians 3:21, 1 John 3:2, Revelation 22:12

Glossary

This glossary was constructed by comparing each word and its usage in context within the book of Enoch, and the Bible. The Gesenius's Hebrew and Chaldee Lexicon, E. Klien Dictionary, and Ancient Hebrew Lexicon to the Bible by Jeff Benner were used as reference material. All this work was done with prayer for higher guidance.

A

Azaz'el - Enoch 10:8 This watcher was identified as teaching wrong doing to humankind - associated to Yom Kapar see Leviticus 16:8, 10, and 26. The word Azaz'el is translated as Scapegoat in the KJV of the bible. See אַזַּזְאֵל H5799 in a Gesenius Lexicon. Compared to a wild goat.

B

Book - A recording, remembrance, for teaching, also as a source of information - see 47:3 sometimes it is not a physical book but a reference to the aggregate knowledge that pertains to a situation - see 14:1

Blasphemy - Blasphemy is a trait of the godless, who discredit, deny, and or negate the power of Father. Those who participate in blasphemy are equated to the Watchers. See Matthew 12:22-45, Luke 11:14-36 & 12:10, Mark 3:20-29 The Pharisees forgot their first estate, blasphemed, and were equated to swine. Blasphemy is an attempt to slander publicly the name or reputation of someone else in an attempt to make their work of no affect, to abase them and or to discredit them.

Blood Crying

Gen 4:10 And Yaha'oha spoke, "How then, from a place that is covered over, do I hear what I hear? I hear the voice of your brother who has an out flowing of blood. Because the red blood that was in him cries out much to me from that place."

Rev 6:9 And when He opened the fifth seal, I saw under the altar the beings of those having been slain for the Word of Elohim and for the witness which they held, 10 and they cried with a loud voice, saying, How long, O Master, holy and true, until You judge and avenge our blood on those who dwell on the earth? 11 And there was given to each one a white robe, and they were told that they should rest a little while longer, until both the number of their fellow servants and their brothers, who would be killed as they were, was completed.

Psalm 79:11-13 To be in the grave is compared to being a prisoner in the ground. Here the Psalmist prays that the crying of the prisoners are heard and that they are remembered.

Enoch 47

In those days will ascend the prayer of the right-doers, and the blood of the right-doers from the earth before Yaha'oha, the Creator of the breathing.

2 In those days the holy ones who dwell above in the heavens will unite with one voice and supplicate, pray, praise, give thanks, and bless the name of Yaha'oha, the Creator of the breathing on behalf of the blood of the right-doers that was shed, and pray that the prayer of the right-doers may not be in vain before Yaha'oha, the Creator of the breathing, and that judgment may be done to them that they may not have to suffer forever.

3 In those days I saw the Head of Days when He seated himself upon the throne of His glory, and the books of the living were opened before Him. All His host that is in heaven above and His counselors stood before Him, 4 and the hearts of the holy were filled with joy because the number of the right-doers had been offered, and the prayer of the right-doers had been heard, and the blood of the right-doers been required before Yaha'oha, the Creator of the breathing.

Require : to claim or ask for by right and authority

From Genesis 4:10 we ask, How can blood cry out? The spilling of blood causes silence on the part of the one whose blood is spilled. In Psalm 30:9 because of the silence in spilled blood David ponders, What gain is there in my blood, When I go down to the pit? Would dust praise You? Would it declare Your truth?

Why have we been asked to not eat blood in an animal. If an animal dies on this own, no blood is spilled. If it is strangled, no blood is spilled.

Gen 9:3 Every moving creature that lives is food for you. I have given you all, as I gave the green plants. 4 But do not eat flesh with its life, its blood. 5 But only your blood for your lives I require, from the hand of every beast I require

it, and from the hand of man. From the hand of every man's brother I require the life of man. 6 Whoever sheds man's blood, by man his blood is shed, for in the image of Elohim has He made man.

Lev 7:26 And do not eat any blood in any of your dwellings, of bird or of beast. 27 Any being who eats any blood, even that being shall be cut off from his people.

Slain blood of an animal cleanses.

Lev 14:28 And the priest shall put some of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of the right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering.

Flowing blood inside a body gives life. Spilled blood outside a body gives death. Spilled blood does not flow.

Lev 17:11 For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your lives, for it is the blood that makes atonement for the life. Therefore I said to the children of Yisra'el, No being among you eats blood, nor does any stranger who sojourns among you eat blood. And any man from the children of Yisra'el, or from the strangers who sojourn among you, who hunts and catches any beast or bird, which is eaten, shall pour out its blood and cover it with dust, for it is the life of all flesh. Its blood is for its life. And I said to the children of Yisra'el, Do not eat the blood of any flesh, for the life of all flesh is its blood. Anyone eating it is cut off.'

An animal that dies on its own should not be eaten. No blood was spilled. Deut 14:21 Do not eat whatever dies of itself. Give it to the stranger who is within your gates, to eat it, or sell it to a foreigner. For you are a holy people to Yaha'oha your Elohim. Do not cook a young goat in its mother's milk.

Blood is life, Yaha'oha is life, he gives us all life, life belongs to Yaha'oha, by his right of authority our blood belongs to him. It is not for us to take away from someone.

From Rev 6:9 we ask, How many right-doers must have their blood spilled to satisfy the number? Who will be the last one? Could it be the blood of the Witnesses?

C

Children of Earth - humans

Chosen - chosen from out of the line of Cain, the chosen are amongst the congregation of righteousness and are distinct from right-doers and the holy. The chosen inherit the earth.

Chosen root - Children of Israel

Congregation of the Righteous - At the appearance of the Elect One there will be a congregation of the chosen, the right-doers, and the holy. See Enoch 38:1

D

Day - A period of time, one rotation of the earth see Enoch 79:4, a new day begins at sunset see Hebrew definition in Ancient Hebrew Lexicon to the Bible 1220 J) Also see Strong's H3117

Daughters of Men - Daughters of Seth

Demon - Demons are male, Sirens are female, evil spirits. See Enoch chapter 19. They are the result of the mixing of the spirits of heaven and mankind. See Enoch 15:8-12

They do not eat food or drink water. 15:11

These demons and sirens came from the union of Daughters of Men and the Watchers which produced giants. These are the same Watchers that taught these women the worthless secrets of heaven. See 16:3

These demons and sirens have always focused on harming mankind. Yahushua cast them out in many examples in the bible. We are healed when they no longer are within us.

A small amount of mercy is afforded them in that they were not destroyed at the flood, and they knew they could plead with Yahushua and he would listen. The demons in Legion spoke directly to Yahushua . See Mark 5:6-13

Doers of Right - Enoch 70:4 The Righteous, the Right-Doers - there is a distinction between these and the chosen who hang on, in debt to, Yaha'oha, the Creator of the breathing. Right-Doers do the will of Yaha'oha, the Creator of the breathing and they gain salvation from gross errors. There is also a distinction between the wrong-doing watchers and the right-doing watchers.

The doers of right are able to have some level of victory over the influence of the Watcher's teaching and the actions of Demons.

Dwelling places - mansions, a place we call home - Enoch 39:5, 71:16 Enoch highly desired this and we would too, Yahushua promised to prepare a place for us see also John 14:2, 14:23

E

Al, El - אל Ancient Hebrew meaning: strength, a Powerful Leader, additionally it has many other grammatical uses in a text.

Al'ah, El'ah - אלה, Ancient Hebrew meaning oath, oak (showing strength), one who keeps an oath. Our Heavenly Father makes oaths and keeps them. see H421- H430

Al'ahim, El'ahim - אלהים, Oath Keepers, those who worked with Yaha'oha during creation and now maintain order in the Earth. Order in the Earth was commanded by oath, such as when the sun should rise, where and when clouds form, where the shore line is established they are the keepers of these Oaths.

Al'oha, El'oha - אלוה The Hebrew word Eloah, is one who yokes, usually so as to teach mankind. Our Heavenly Father is like an earthly father in that He yokes with the family so as to teach and show them the righteous way to go. His Al'ohim yoke with us to teach us.

Al'ohim, El'ohim - אלוהים, those who Yoke, strong leaders, teachers, that are bound together, those who yoke with us so as to teach us - distinct from Fallen Watchers who were supposed to teach us.

Elect - in its simple definition it means a line of as in descendants or children of, or a generation. Sons born through you constitute your generation or your elect.

Elect One - Yahushua - Enoch 39:6 see also Son of Man, from the Line of The One.

elect ones - (lower case) line of Cain who join themselves to Yaha'oha, the Creator of the breathing see also chosen- Enoch 1:1 elect are distinct from those who do right, Enoch 40:5 elect ones who hang upon Yaha'oha, the Creator of the breathing, see also Rev 22:11 - hang upon Yaha'oha see Isaiah 56:3,6, Jeremiah 50:5, Zechariah 2:11

Elect Righteous - line or generation of Seth

Evil Spirits - chapter 15:8 giants, spawn of the giants, demons, sirens

F

Fountains of wisdom - the thirsty drink from this, and obtain wisdom

Fornication - having sex out of wedlock. This is very strong. It has been suggested in Numbers 15:37-41 that we each wear a ribbon of blue and fringes. Now I cannot readily see what I am wearing, nevertheless, I can easily see what someone else is wearing. So when we wear this fringe and ribbon of blue, it is for my neighbor's benefit to see and remember against fornication and all other instructions of Torah.

Fornication is used against us everyday. It is incessantly used in all media advertisement.

G

Giants - Enoch 7:2, Prodigy of the Watchers who saw the daughters of Men...,see Gen 9:3 Strong's H5303, see also Nephilim.

Godless - The Watchers that forgot their first estate. The Giants from whom evil spirits issued. **Important Note:** the Godless does not refer to humankind. see 16:1, 38:1, 98:15 The Prince of this world is godless John 12:31, John 14:30, and John 16:11. Humans under the influence of the Godless, Yahushua has compassion for humankind who truly, do not know what they are doing.

Godlessness - The things taught by Watchers to humans, see 10:20

Great One - Enoch 10:1,14:2, and 104:1, Yaha'oha

H

Hang upon - in debt to, join to (like yoking), see Isaiah 56:3,6-8, Jeremiah 50:5, Zechariah 2:11, Enoch 46:8 - This is what the chosen and the elect do with Yaha'oha, the Creator of the breathing. Yahushua paid the redemption price for us, so we are in debt. The debt forms a relationship.

head of days - (lower case) an ancient looking man, hoary headed, usually a sign of wisdom, sage, note that Mount Hermon is also known today as Gray-Haired Mountain. see 46:1

Head of Days - (upper case) Yaha'oha YHWH 47:3, 48:2, 55:1 - see Daniel 7:9, 13, 22 Ancient of Days, see also and compare John 1:1

Holy One - Yaha'oha

holy ones (lower case) - messengers, angles

I

J

K

L

Lord - a commander, a master, an owner, a ruler, king

M

Mankind - human beings as opposed to beings formed from the Watchers and daughters of men. Those other beings would be the giants, demons, and sirens.

Mansions - Dwelling places with enclosed secure gardens. Father has compared himself to a mansion, or a place we can call home, with an enclosed garden. - mansions - 39:5 Enoch highly desired this and we would too, Yahushua promised to prepare a place for us, see also and compare John 14:2

Messenger of Peace - Spoke to Enoch 40:7, Yahushua , see Isaiah 9:6 - who spoke in parables see Matthew 13:35 I will repeat this if it was not noticed, the Messenger of Peace, Yahushua , spoke to Enoch. Wow!

Messengers - 20:1 holy messengers, angels see also Elohiym, distinct from Watchers

Measure - to compare against a known standard, accepted vessel, or against a recipe. This is a type of judgment but without condemnation or conviction. The refiner measures or compares the quality of the purification process against the standard of being able to see their reflection in the gold.

Mother - term used for one's own mother, and also grandmother - see 32:6, 91:1 The same thing applies for other family members. For example the daughter of Enoch could be the daughter or female descendant of Enoch.

N

Nephilim - This particular word is not transliterated in The Book of Enoch. The word Nephil, and its plural Nephilim has been translated using the words Giant and Giants. They are the demon spawn resulting from the union between the fallen Watchers and the women who desired to be with them. see Gen 9:3 (Gesenius H5303). See also and compare giants in Numbers 13:33, all the giants before the flood, perished in the flood.

The giants before the flood were children of Watchers and as a result of this considered demons. After the flood, giants were human kind of very tall stature, and as a consequence of this they were not demons.

O

One Who Does What is Right - Enoch 38:2 Yahushua

P

Parables - used by Enoch starting at chapter 37, Yahushua also used - compare Matthew 13:35

Plant of Righteousness - from Enoch 93:10, the vine, see and compare John 15:1-8, Yahushua , see 93:2 Plant of Uprightness

Plant of Uprightness - Enoch 93:2 the vine, see and compare John 15:1-8, Yahushua , see 93:10 Plant of Righteousness

Q

R

Right-doers - from the line of Seth - there is a distinction between these and the chosen from the line of Cain. They are a part of the congregation of righteousness. Right-Doers do the will of Yaha'oha, the Creator of the breathing and they gain salvation from gross errors at Judgment Day. They will see the light as opposed to the darkness. There is also a distinction between the wrong doing watchers and the right-doing messengers.

Right-doing - simply means righteous

Rulers - Watchers

S

Sabbath - seventh day, day of rest, see Gen 2:3, Isaiah 56:3-8

From *The Translation* version:

Genesis 2:3 And it was celebrated, by the Oath Keepers, the day my seventh. And they established it to be a special day from the rest of the other days and to set it apart as a day of Holy function.

Therefore let it be like the family guidance point; like an everlasting place that you and your family return to and call home.

This applies to the animals that have been domesticated, and to all who you have made spiritually healthy, whom the Oath Keepers fabricated in the womb of a woman.

Seed of men - Seth's seed

Samyaza - leader of Fallen Watchers that committed a big error when they united with the daughters of men

Separate and Great One - Yaha'oha

Holy - Holy, declared Holy, sanctify, general reference to the messengers

Holy Great One - Yahushua

Holy ones - The Holy ones, the messengers

Holy ones of heaven - messengers, angels

Holy One - Yahushua

Holy Children - Watchers

Sevenfold Instructions

These instructions are given to the elect who hold onto Yaha'oha, the Creator of the breathing, who are branches on the plant of righteousness, the vine. These were revealed to Enoch and he presented them to his children so they could learn everlasting life. There are sevenfold spiritual instructions at Enoch 93:10, and earthly instructions at Enoch 94:1-5. These instructions come in the form of a question. The direct answer to each question is, Yahushua can do this. However, these can be applied to us too.

Sinners -Watchers, Demons, Sirens - note that, Sinners, does not reference those who miss the target as is applied to humankind, the watchers transformed themselves into a form for which they were not intended. see Enoch 94:5, 99:2, and see Enoch 50:2

Son of Man - Enoch 48:2 Yahushua

Sons of your mother (grandmother) - Father and uncles, relatives- Enoch 91:1

T

U

Ungodly - the watchers who taught godlessness

V

W

Watchers, Fallen - Angels who corrupted the ways of humankind, this title made them distinct from holy ones or holy messengers - Enoch 12: 4 - see also and compare Jude 1:6, 2Pet 2:4 - also see and compare Daniel 4:13, 17, 23 Strong's H5894, they were both wise and foolish 98:1

Week - simply a period of time, a 1000 year period, a period of seven rotations of the earth 79:4 and 60:1, a week of years = seven years

Wicked - demons,

Wickedness - a characteristic of a demon, to act like a demon

Woe - means warning, or take note! chapter 94, words directed toward Azaz'el and his troupe and toward their teaching Chapter 95

Wrong-Doers - Doing wrong things is a result of the Watcher's teaching. Mankind was taught things that the Father did not intend for them to learn. They truly do not know what they are doing. Divine Love shows them compassion. This is apparent in the parable of the prodigal son.

X

Y

Yaha'oha - יהוה pronounced Yah oh-ah - the creator, he who Exists, Son of Father (אב Av), YHWH

Year - a period of time, at 72:32 year is one revolution of the earth around the sun

Yahushua - יהושע Pronounced Yah-Hu-Sha and is a description of the function of the manifestation of Yaha'oha. He is the shepherd of Yaha'oha. He was sent to care for us who are his sheep. He is the flesh manifestation of Yaha'oha on earth , Jesus - see also Messenger of Peace, Set Apart One, and Son of Man

Z

Subjects

The subject section is a collection of notes. These are the notes I was taking while reading the Book of Enoch and discovered that Enoch is the book behind the Bible. I often questioned while reading the bible, Where did they get this from? Also I discovered in taking these notes that people read and knew Enoch. They took this knowledge as a matter of fact. The scriptures wreak of the things found in Enoch. I have thought of this like writing a recipe. When you describe to turn on the stove to medium, you assume your reader knows what a stove is and how to regulate it to get the correct result. You do not spend the time to reiterate this common knowledge.

The most significant thing I got from these subjects was the way Divine Love is intertwined in all things. It is the foundation of this book. Divine Love is as an onion, where Divine Love is interleaved between all the layers. Every time we pull back a layer, we see how the higher love is key to the situation. It must be pointed out the you are loved even if you never heard about this love. You will hear of it and benefit from it. All the world will benefit from it.

A

Abelsjail - Enoch 13:9,10

In Enoch 13:9 there have been two words that seemed to be an enigma. The two words were Abelsjail and Seneser.

They represent the phonetic spellings of the Hebrew letters in the original words.

I believe these are the means of these words, and I have removed them from this revised Book of Enoch. And replaced them with this new understanding of these words.

Abelsjail - באובלשיאל (with the instrument of, by, in + (אובל) waterway, stream, a rivet, aqueduct h180, b1035Com + (שיא) from the highest point see Klien Lexicon + additive)

Seneser סנאסר (compound word with samech replaced with sin (נאש) to hate, someone who hates, an enemy + (רש) a leader or commander, prince h8269, b1342AN)

Another quite interesting bit of information in this verse concerns this Hebrew word וישבו .

The root word can be שבו or שב and can be either a type of precious stone possibly an agate or a basalt, or basalt/agate mix h7618, b1462Aq OR to turn away someone from a place of residence, a place of residence is a place to return to, there's no place like home, to be forcibly captive not allowed to go home b1462.

Notice that there are two words here. At first they do not seem related. Nevertheless, they are related in the place that they are used. The rocks used to cover Azazel are the instrument used to prevent Azazel to return home and therefore he is held captive. That is the beauty of the Hebrew language, to can make you think of many things all in one word.

Accomplishing, what Yaha'oha commands

When we are told to do something we are given the ability to accomplish it. Here are some examples: 1st) The Two Witnesses in Revelations - And I shall give power unto my two witnesses, 2nd) the building of the Tabernacle while in the wilderness the craftsmen were supplied with material and abilities. see Enoch 14:3 As He created and gave to Mankind the power of understanding the word of wisdom,

All saved

Enoch 11 Talks about all generations, all people receiving a blessing. We need to stop feeling that we are repugnant to Yaha'oha. We are his children. If you were the Father and you had a knife; which of your children would you kill first? None of them!

Enoch 40:7 We all have an intercessor. John 3:17 God sent the son not to condemn it, but to save the world. Notice he implied the whole world and not just the few.

Rev 13:8 All the world will worship.

The good news is stated in Chapter 50. Because the right-doers will be victorious in the Name of Yaha'oha, the Creator of the breathing, He will cause the others (evil-doers and those who do wrong) to witness this that they may repent and leave the works of their hands – a far cry from current evangelical thought, isn't it?

Jude 1:3 Talks of a common salvation. Salvation was for all.

2 Peter chapter 2, Enoch 6, and Genesis 3:14 and Psalm 14 all talk about the fact that the Watchers are to blame for introducing godlessness into world, they knew better, and to them sin was ascribed.

Enoch 10:21 All people will become right-doers. Divine Love extends even to the line of Cain.

Who will be saved? Only the righteous? Only those who go to church? What about the people who intend to go to church when things get better? How about them? How about murderers, robbers, agnostics, and just plain not nice people? The fact is that we are all in the hands of Yaha'oha. Even Micha'el when contending with Satan said to him Yaha'oha rebuke you.

What if we were never taught the things that the Watchers taught us? Is it possible to unlearn these things? If we did, righteousness would be restored. Life would certainly be different.

104: 3And when your cry, cry for judgment, and it will appear to you, for all your tribulation will be visited on the rulers, and on all who helped those who plundered you. 4Be hopeful, and do not throw away your hopes for you shall have joy as great as the Messengers of heaven.

69: 11For men were created exactly like the Messengers, to the intent that they should continue pure and righteous, and death, which destroys everything, could not have taken hold of them, but through this their knowledge they are perishing, and through this power it is consuming me.

84: 6 And now you who is a servant to Yaha'oha, destroy from the Earth the flesh that has aroused Your wrath. But the flesh of righteousness and uprightness establish as a plant of the eternal seed. Do not hide Your face from the prayer of Your servant.

See John 6 for the concept of all that you have given me will be raised. Except for that son of perdition? 69:12 except for Jude 1:4,5,6

At Gen 3:14 we see that it was the Serpent who was condemned to eat dust all his long life. That Serpent is now buried in dust and in the desert never to depart. Azaz'el will have no peace. At Yom-Kapar we remember that it was the Watchers that are in the dust and that they are responsible for godlessness. No line of humans are responsible for sin entering in the world. This action is attributed to the Watchers. At 1 John 2:2 Yahushua is an appeasement for all the world. No distinction is made here. At Rev 13:8, this appeasement was

planed from the foundation of the world. At John 12:31-32 Satan will be cast out. He is called here the prince of the world. With this prince gone, Divine Love steps in. Divine Love wants to love all men who were once under the leadership of this prince. All men will be drawn to him. Enoch describes this as a time of re-teaching.

At Matthew 24:14 we understand that good news will be preached to all men. So what good is the good news if you have been told that there is an exclusive group that gets to be a part of the good news. Wouldn't the good-good news be that all are included? We will all be reminded or taught that the Watchers are responsible for godlessness, not men. The Father of the parodical son has his arms open wide and has plans for the feast now that after a long time the son has returned. He was eating slop and now he is back never to eat slop again. Now that is good-good news!

At Isa 25:6-8 we read of great feast made by the Father unto all the world. It will be a feast of fat things. At this feast He will swallow up death in victory! Yea!

See also glossary Wrong-Doers.

B

Book

The idea of a Book of something is used often in the Book of Enoch. A book is used for remembering, listing, and teaching. Enoch was dedicated [set apart as in a temple vestal] as a teacher of righteousness. We know that in Hebraic thinking, names were used as describers and not used as just identifiers.

- a means to teach later generations 14:1 - Enoch 72:1 for instruction in knowledge 82:1-3
- Book of Petition, wrong doing angels bade Enoch to present their petition for forgiveness 14:4
- chapter 37 Book of Parables
- Book of passion and anger [from watchers] passion - suffering 39:2
- Book of overwhelming fear and expelling [from watchers] expelling - being kicked out of an organization 39:2
- a list kept for later reference 47:3, see also Rev 22:19
- Book of remembrance Malachi 3:16, Enoch103:3, 104:1-4, 108:10
- Book of unrighteousness 81:4, 104:7
- Book of all the deeds of a man 81:2, 90:41, 98:8
- Book of numbers of sheep destroyed 89:68-77

Blood Crying

Gen 4:10 And He said, What have you done? The voice of your brother's blood cries out to Me from the ground.

Rev 6:9 And when He opened the fifth seal, I saw under the altar the beings of those having been slain for the Word of Elohim and for the witness which they held, 10 and they cried with a loud voice, saying, How long, O Master, holy and true, until You judge and avenge our blood on those who dwell on the earth? 11 And there was given to each one a white robe, and they were told that they should rest a little while longer, until both the number of their fellow servants and their brothers, who would be killed as they were, was completed.

Psalms 79:11-13 To be in the grave is compared to being a prisoner in the ground. Here the Psalmist prays that the crying of the prisoners are heard and that they are remembered.

Enoch 47

In those days will ascend the prayer of the right-doers, and the blood of the right-doers from the earth before Yaha'oha, the Creator of the breathing. 2 In those days the holy Holy ones who dwell above in the heavens will unite with one voice and supplicate, pray, praise, give thanks, and bless the name of Yaha'oha, the Creator of the breathing on behalf of the blood of the right-doers that was shed, and pray that the prayer of the right-doers may not be in vain before Yaha'oha, the Creator of the breathing, and that judgment may be done to them that they may not have to suffer forever. 3 In those days I saw the Head of Days when He seated himself upon the throne of His glory, and the books of the living were opened before Him. All His host that is in heaven above and His counselors stood before Him, 4 and the hearts of the holy were filled with joy because the number of the right-doers had been offered, and the prayer of the right-doers had been heard, and the blood of the right-doers been required before Yaha'oha, the Creator of the breathing.

Require : to claim or ask for by right and authority

From Genesis 4:10 we ask, How can blood cry out? The spilling of blood causes silence on the part of the one whose blood is spilled. In Psalm 30:9 because of the silence in spilled blood David ponders, What gain is there in my blood, When I go down to the pit? Would dust praise You? Would it declare Your truth?

Why have we been asked to not eat blood in an animal. If an animal dies on this own, no blood is spilled. If it is strangled, no blood is spilled.

Gen 9:3 Every moving creature that lives is food for you. I have given you all, as I gave the green plants. 4 But do not eat flesh with its life, its blood. 5 But only your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man's brother I require the life of man. 6 Whoever sheds man's blood, by man his blood is shed, for in the image of Elohim has He made man.

Lev 7:26 And do not eat any blood in any of your dwellings, of bird or of beast. 27 Any being who eats any blood, even that being shall be cut off from his people.

Slain blood of an animal cleanses.

Lev 14:28 And the priest shall put some of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of the right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering.

Flowing blood inside a body gives life. Spilled blood outside a body gives death. Spilled blood does not flow. The blood expelled on the outside from a woman's period is unclean and is death. But from this same blood life is produced. From death there is life. From Yahushua's death, his spilled blood when he was pierced, produced life. The blood was the death and the water was the life.

Lev 17:11 For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your lives, for it is the blood that makes atonement for the life. Therefore I said to the children of Yisra'el, No being among you eats blood, nor does any stranger who sojourns among you eat blood. And any man from the children of Yisra'el, or from the strangers who sojourn among you, who hunts and catches any beast or bird, which is eaten, shall pour out its blood and cover it with dust, for it is the life of all flesh. Its blood is for its life. And I said to the children of Yisra'el, Do not eat the blood of any flesh, for the life of all flesh is its blood. Anyone eating it is cut off.'

An animal that dies on its own should not be eaten. No blood was spilled. Deut 14:21 Do not eat whatever dies of itself. Give it to the stranger who is within your gates, to eat it, or sell it to a foreigner. For you are a holy people to Yaha'oha your Elohim. Do not cook a young goat in its mother's milk.

Blood is life, Yaha'oha is life, he gives us all life, life belongs to Yaha'oha, by his right of authority our blood belongs to him. It is not for us to take away from someone.

From Rev 6:9 we ask, How many right-doers must have their blood spilled to satisfy the number? Who will be the last one? Could it be the blood of the Witnesses?

C

Cain

There is no need to have contempt for Cain. Divine Love has provided for him and all his decedents. This is a good thing and very fortunate for all of us reading this right now. Genetically, we are all a part of both the elect of Cain and the elect of Seth. The Elect with the Elect. We are a hybrid of these two lines. It is fortunate that His provision extends to all souls. Clearly in Gen 4:15 we see that the Father has mercy for Cain. All are in the hands of Yaha'oha, the Creator of the breathing. We are all in debt to Yaha'oha, the Creator of the breathing. At Matthew 3:7, Yahushua calls the people a generation of vipers to remind them that they are not pure blood. They believed that being from the line of Abraham was part of their righteousness. It was not. He reminded them that their fruits was a showing of their righteousness. He also said, look followers can be made up from these dead rocks. What is in the heart is what makes one righteous, not their lineage. Righteousness will not miraculously be provided to us, it is something that is developed within our heart. We know that all mankind has this ability to be righteous. Eve had this ability. Genetically we are all tied to Eve.

Clues to the parentage of Cain comes in the language of the Book of Enoch and the scriptures. We do not have a verse that states this directly.

The list of generations is a clue. Cain is not included in the line of Adam. The actions of an individual do not preclude them from the historical account of a generational list. It is either they are, or either they are not a part of the line of someone.

We read that Cain murdered. Where did he learn that? Adriel taught murder, and he deceived Eve. Eve listened and saw the benefit of having a child from Adriel. She right away had sex with Adam and became pregnant with twins from two fathers. This is rare but it does happen. Both Eve and Adam ate this experience of sex and both accepted this into their life. They both ate from this tree of the Knowledge of Good and Evil.

Even though Cain was the firstborn, Abel's sacrifice was more acceptable. Cain was the son of fornication, and Able was the son of righteousness. When Abel

was killed, Eve called Seth a replacement. Why did she do that? Why was there a replacement, wasn't Cain sufficient? Cain not being from Adam was the reason Eve needed a replacement.

It is also curious that we read that Adam had sex with Eve and produced Abel. And we read that she knew Adam again and produced Seth. Three children and two knowings with Adam. If the first time they knew each other, produced Cain and Able, Cain would mentioned in the line of Adam and there would not be the need for a replacement.

The term Children of Righteousness pertains to the elect of Seth, see 91:3. Cain's children were called later on, children of fornication. Adriel had sex with Eve. This was the fornication people were referencing. This fornication produced Cain. Enoch 69:6 has Adriel doing what fathers do. They teach their children. Here is were we can include the term people to the seed of Cain. See also generation of vipers Matthew 3:7, 12:34, and 23:33, and John 8:41.

The term mankind is also a clue to Cain's paternity. See the subject, mankind, in this section.

The chosen are from the elect of Cain. The chosen are included in the congregation of the righteous. That is a good thing. The entire book of Enoch is saturated with details of Divine Love. The extent to which exceeds what we are used to thinking off. We are used to having a good basket and a bad basket. We have a club of Us and a club called Them. The fact is that there is no them. See the subject Divine Love and Chosen.

To me, the discovery of the parentage of Cain was serendipitous. It happened while creating this glossary. By the study of how each word is used in context, Cain's parentage emerged. I was also struck by the amount of attention this was given without direct reference to the situation. I tell you that I came about this by my own study here at my table. I believe from higher guidance. In creating the glossary I had to make a contextual comparison that covered the entire text. I was careful to not consult other commentary or the internet concerning this thought. Here are the words that lead me: Blood Crying, Elect, Mankind, Daughters of Men, Children of Righteousness, Chosen, Chambers, Sinners (treacherous Watchers), Fornication, Sons of your Mother, Sons of Righteousness, and Godlessness. Whew! This is a long list. When these terms are compared to each other it then becomes obvious that Divine Love is the subject behind all these terms. Yes, the Book of Enoch is The book behind the Bible; Divine Love is the foundation behind the Book of Enoch.

Chains

See 54:3, Jude 1:6, see also Yom Kapar When something is chained, it is bound up so that it cannot escape. As in a prisoner is bound in chains during their incarceration. See also 2 Peter 2:4 A question rises here concerning binding like as chains do. In Matthew 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Is this giving us the right to place chains over godlessness that might arise in the future starting from when this was written? Certain things today that promote godlessness like television, did not exist at that time.

Chambers

The chambers is where the dead are reserved until Judgment Day. Death is described as a sleep. Hence this is where the term to Sleep with the fathers and the pit comes from. See the Diagram section for a graphic view of these chambers.

At Luke 23:46 we know for certain that all souls are held by The Father who is Yaha'oha, the Creator of the breathing. That is the reason and understanding of this name that characterizes this function.

There seems to be four classes for each of the four chambers and each class has its own end description.

1) Godless and Sinners and Wicked (all reference the treacherous Watchers)
5:7 curse no salvation

See 22:13 Here, Spirits of Men refers to the Demons and Sirens that were produced before the flood from the union of Humankind and the Watchers.

2) Right-Doers

5:7 rejoice, forgiveness, salvation, mercy, peace, leniency

25:4 Along with holy messengers they receive the Tree of Life. The whole tree.

Rev 6:9-11 They serve before the throne.

3) Chosen

5:7 Eyes are opened and they see the light, joy, peace, they inherit the earth - gain very long life 25:6 [not eternal life? they do eat from the Tree of Life. Is this maybe why they are to come and worship once a year so they can eat and refresh their life? Zec 14:16] [rain]

See 41:2 The chosen are among the doers of wrong. To be chosen is reminiscent of a selection taking place. See also Enoch 50:4.

4) Wrong-Doers

Doing wrong things is a result of the Watcher's teaching. Mankind was taught things that the Father did not intend for them to learn. They truly do not know what they are doing. Divine Love shows them compassion. This is apparent in the parable of the prodigal son. This is also the reminder we have at Yom-Kapar.

Unrepentant are included in this group Enoch 50:4.

First Chamber:

The first chamber is separated from the others. It has a spring of bright water flowing from it. We know that Yahushua is a Spring of Living water. We also know that at Luke 16:19-31, it is requested that Lazarus dips his finger in this water. This is where the Right-Doers are held and asked to rest for a little season (Rev 6:11). From this place (51:2) the Right-doers and Holy rise when this pit gives them up. They are judged and rise up to glory, and this pit becomes empty. We see at 70:4 that this is where Abel is resting and from where his blood is crying. One really great example of this is from Hannah. To her, this was basic knowledge. At 1 Samuel 2:1-11 she expresses this as a matter of praise the El Elohim (Powerful leader of the Oath Keepers) most high.

First Chamber

Enoch 25:7 Yaha'oha is king over the captive.

Yaha'oha holds the spirits of the right-doers here.

Bright spring of water separates this chamber from the others.



Yahushua is a spring of water.
John 4:14

Second Chamber:

This is a place reserved for the wrong-doers who wait until the call. When they rise they will be judged. See 22:10 As in the responsibility of the Judges in Israel, this judging period will be a teaching what is right period. Those who adhered to the wrong teaching will re-learn all that has to be learned.

Yahushua said that he did not do all he did so that there will be condemnation. He did all that he did so there will be saving.

It is firmly recognized that wrong-doing is a result of wrong teaching from the Watchers. See 10:8 Responsibility for this wrong doing is ascribed to the Watchers.

Second Chamber
Enoch 38:3 No longer of the
domaine of Heaven, the godless
are driven here.
The spirits of the wrong-doers
are already judged and remaine
here forever.



Third Chamber:

This is reserved for the Watchers. From here they do not leave forever. See chapter 21 for a complete description of this chaotic and terrible place. We also have the picture of this in the remembrance of Yom-Kapar. The day of the covering.

See 22:11. The enemy David talks about in Psalm 55 are the godless. He reiterates their end is the pit.

Third Chamber
Spirits of the line of cain, and
human kind from before the flood
wait here for judgment.
The spirits here will be separated
by DNA type.



Forth Chamber:

This is reserved for the demons and sirens which emerged from the union of men and the Watchers. From this chamber, just like the third chamber there is no leaving. In this way the third and forth are tied together. The occupants of this chamber is about to expand in population. Unto this day we are tormented by the presence of the spawn of the giants. These spirits neither hunger nor thirst after righteousness nor food. (15:11)

Fourth Chamber
Spirits of the spawn of the Fallen
Watchers. The Giants, demons,
and the sirens.
These are already judged and will
never leave this place.



Chosen

From the seed of the Watchers

39:1 The Watchers seed became one with the people. see also 10:21

These Chosen are from the congregation of the righteous who hang onto Yaha'oha, the Creator of the breathing. In the scriptures the phrase joined to the Lord (Yaha'oha) is similar. The word joined in Hebrew is lavah and it describes a debtor lender relationship. The Chosen are those from amongst the elect of Cain. The term elect means line of or decedents from. Cain was the first in the elect called the children of men. From among these children of men were the daughters of men. The Watchers saw beauty in what was partially them. At Enoch 69:9 we read that Adriel deceived Eve (into having sex) and taught his son how to murder. See the subject Cain and also Mankind for an expansion of this idea.

Even though these actions by the Watchers which divided mankind, were up for judgment, the decedents in the line are able to become in debt to Yaha'oha, the Creator of the breathing. This comes about by prayer and their

transformation. The beauty of this is that Yahushua paid the price to redeem *all* debts. Even the debts incurred by the elect of Cain.

Zachariah 2:11 says it this way, And many nations shall be joined to Yaha'oha in that day, and shall be my people: [nations depict seed lines]

Enoch 39:5 They transform because of the petitions, intercessions, and prayers from the holy Messengers.

The chosen from the line of Cain are transformed. This is a good thing! The prodigal son was accepted back with open arms. The son that stayed was recognized for his consistency. Both were loved. Take careful notice who is praying for them. The right-doers will have to be transformed to understand that there is no us-against-them. There is no them. The righteous are the ones who pray for those who do not know what they are doing. If the line of Cain is not included, there is still the opportunity for an us-against-them attitude. The right-doers can be compared to the Son that stayed home in the parable of the prodigal son. The chosen would be compared to the son that went away and lived for a while in the pig sty eating leftover food from the pigs. The chosen get tired of eating left over pig slop and return to the arms of the Father. It is the Right-Doers that have to consider their heart and their jealousy over this situation. Right-Doers are being payed the same for laboring all day long.

Here is a list from Enoch of the attributes of the Chosen.

38:1 They are included in the Congregation of the Righteous

38:4 Light from Yaha'oha, the Creator of the breathing will appear on their faces

39:7 They dwell under the wings of Yaha'oha, the Creator of the breathing forever

They are without number. And will be strong as fiery lights, and their mouth will be full of blessing, and their lips praise highly the name of Yaha'oha, the Creator of the breathing

1:8 He will protect the chosen, and mercy will be on them.

1:8 They will all belong to Yaha'oha.

5:7 For them there will be light, joy, and peace and they will inherit the earth.

5:8 The chosen have wisdom bestowed upon them.

they will all live and never again make gross errors and serious mistakes, either through ungodliness or through pride. They who are wise shall be humble, Nor will they die of the divine anger or wrath. They will complete the number of the days of their life, and their lives will be increased in peace, and the years of their joy will be multiplied in eternal gladness and peace all the days of their life.

25:5 they eat from the Tree of Life

The term joined to the Lord (Yaha'oha) is also found at Isaiah 56:6-8 and Jeremiah 50:4-5. The verse from Zachariah uses the term many nations will be joined. In Jeremiah the word joined is used as the type of debtor-lender relationship in a perpetual covenant. At Isaiah note the usage of the terms: strangers, all people, and outcasts will be gathered into one place.

This opens the door wide to increase the number of the Congregation of the Righteous a be an uncountable multitude, and it defames the us-against-them attitude we have been taught by most religious bodies in the world. Yahushua is well aware of the Fathers love for *all* mankind, so He accepted the need to be the Pascal lamb for *all* transgression.

Compassion

Yahushua said this best as he was on the cross, Father forgive them, they do not know what they are doing. Many have succumbed to the deception of the Watchers. They discovered that mankind is vulnerable. The key point is to not have contempt for those who have fallen into the teaching of Azaz'el , but to have compassion. It is not our place to have contempt. We must love to the Nth degree. See John 8:11 and note that Yahushua has compassion for the woman caught in adultery. See 10:8, to Azaz'el ascribe all sin.

Congregation of the Righteous

Made up of the chosen, the right-doers, and the holy.

D

Divine Love

Divine Love has certain characteristics. Many of these characteristics are subtle. Nevertheless, when combined, they are bold and in the face of godlessness. Divine Love opposes: covetousness, fornication, jealousy, abasement, distain, lust, self emulation, piety to religion, self preservation, and to those who would separate people into two camps of Us and Them. Separation is so ingrained, many will find the concept of Divine Love revolutionary and somewhat unpalatable.

Yahushua is the epitome of Divine Love. He who exists does save us. He saves all of us. He is the shepherd of the sick, brokenhearted, and the poor. Isn't it better to forgive? Neither do I condemn you was His focus.

Mankind has taught condemnation. Divine Love does not teach this. Because of this we are all in debt to Yaha'oha, the Creator of the breathing who extends this love to us all. The Watchers taught mankind things they were not supposed to know. This teaching has affected us all. It is an insidious poison, permeating all of mankind.

The task then, if we were not supposed to learn these things is; how do we unlearn them? How do we ignore an experience once it has happened?

Divine Love is the leader away from the teaching of the godless. It is the strong shepherd. It is the experienced Ox together with us in the yoke. Needless to say, some of the things the godless have taught us are very wrong and are gross errors. What Yahushua did was to not associate the human being with gross error. We tend to do this, but He did not. All through history he did not. Again we review that names describe function. It was the function of the Elect One, to save. He who exists, saves.

Genetically we are all hybrid of the line of Cain and the line of Seth. We are not special because of our heritage. All souls belong to Yaha'oha, the Creator of the breathing. We are in debt to Yaha'oha, the Creator of the breathing. He loves all that were ever born.

Gross error exists. The plan is this; Gross error is forgiven, and righteousness will be taught to replace the godlessness taught by the Watchers. The key to accomplish this is Divine Love. Ah-Ha! Without Divine Love the plan will fail.

E

Eating and Drinking

When we eat or drink something these actions are like incorporating that thing into our soul. It becomes us. We are reminded at John 6:54 that, He who eats My flesh and drinks My blood possesses everlasting life, and I shall raise him up in the last day. We do not eat Yahushua literally, but we incorporate Him into our mind, heart and soul.

This same can be said of drinking from a cup. To drink, again, is to experience something. Jeremiah 25:15-17 says it when he is told to make all the nations experience the wrath of Yaha'oha. And Yahushua says it at Matthew 20:30, 26:42 when he talks about the cup of experience.

Eliphaz the Těmanite

Job 15:15 Look, He puts no trust in His holy ones, and the heavens are not clean in His eyes, how much less one who is loathsome and corrupt, drinking unrighteousness like water! When facts are well known to an audience, a speaker does not need to reiterated the facts. Eliphaz the Těmanite is cognizant of what the Watchers did and he said, Hey, Yaha'oha punished angels for what they did, and what they taught is filthy, how are we going to have salvation? see Enoch 9:6

Interesting note here is heavens is AHLB 1473. Jeff Benner suggests that ancient Hebrew understood that wind (Shem) can teach. See His Name is One by Benner, Breath pg. 12, Skies pg. 13, Dry Wind pg. 13, and Shem pg. 14.

Enemy

See 10:8, The watchers are the enemy of Yaha'oha because of what they taught to mankind. To the righteous what was taught has become a tribulation. Throughout the Psalms, often the term enemy is referencing the Watchers. See Psalm 55:12-16 David is taking the voice of Yahushua here. If you see that David was talking about the Watchers as the enemy, and not another human as an enemy, it changes our us against them attitude toward other humans. David's fight is against godlessness, the enemy of his Yaha'oha our Elohiym. Additionally see Micah 7:8-10, the enemy here is not physical. It is a siren.

Psalm 30:1-3 I exalt You, O Yaha'oha, for You have drawn me up, And have not let my enemies rejoice over me. Yaha'oha my Elohim, I have cried to You, And You have healed me. Yaha'oha, You brought me up from the grave; You have kept me alive, from going down into the pit.

An interesting note here is in the word translated enemies. Who are David's enemies? Strong's 341, AHLB 1002 J), and M)gm) those who are against his family and the other use of this word is a spiritist, a medium, or familiar spirit. The watchers taught man about these filthy things. They are destine to always be in the pit and never to be drawn out as David is reminding us.

See also Enoch 10:5, and healing referenced at Enoch 10:7 In the Psalm, David is not only talking about himself but includes all humankind.

See also connection between Enoch 69:27-29 and the enemy in Matthew 22:44.

Estate

An estate is a piece of land or a dwelling place. What angels left their first estate, as we read in Jude 1:6? The answer is in 12:4. We also know that when they left, they were destined to never return. see 14:5, 10:13 and Isa 14:12-21 At Psalm 28:1 we see that David knows that Yaha'oha does not hear the cries of the Watchers (Enoch 13:5) and in the Pit they will stay. David knows that his voice will carry from the pit and he will rise from it.

F

G

Godless

Those who are godless recognizes deity, nevertheless, diminishes its importance or power.

Important Note: Godless does not refer to humankind.

The Watchers who forgot their first estate are the godless. The Giants from whom evil spirits issued are the godless.

Yahushua has compassion for humankind who truly, do not know what they are doing. These humans are under the influence of the Godless.

Not Godless

How do we live a not godless life? Reading the definition of Godlessness, Godlessness recognizes deity, nevertheless, diminishes its importance or power.

The not godless are called the faithful, the right thinkers, or the righteous. These place all importance in the power of the Father. Enoch was known for all these attributes. See Hebrews 11 and notice that all the people fully depended on or hanged onto Yaha'oha, the Creator of the breathing. These people were known as being uncompromisingly righteous.

Gold

What good is Gold when you are hungry and there is no food to buy? What good is Gold when it diverts your focus? We cannot put our trust in gold or silver. see 94:7, 97:8, see Psalm 49:6-12, Job 31:24, II Samuel 22:3, Hebrews 13:5, James 5:1-6

H

Healing

Gen 20:17 Abraham prays to heal Abimelech's people and Yaha'oha does heal them.

Where did Abraham learn that he could do that?

Here we see the beginning of why Abraham was known as a man of faith. He lived with this understanding, When I pray the Father hears and does what I ask. Abraham inherited that understanding from Noah, and Shem. It is like all the things I learned from being around my grandfather Francis when I was an impressionable child. He made it habit to teach me things about Yaha'oha and his ways.

Enoch chapter seven talks about how Azaz'el and his troop taught mankind how to use plants for drugs, and charms, and enchantments. All these things did not rely on the power of the Father to heal. They bypassed Him. What these messengers had told humankind did not work. Men started to cry and their cry was heard up to the gates of heaven. Humankind had to be healed and Yaha'oha set out a plan for the healing of the world. The plan was first reveled to Lemech, who was told to go to Noah. The concept of healing from Yaha'oha was given to Noah who survived the flood. Noah then was able to pass this on to subsequent generations.

In The Book of the Jubilees chapter ten we see that Noah was aware of the healing ability of El. He also noticed that his sons were not going to follow right thinking and right doing. So he prayed that they might be shown how to heal themselves with herbs. Noah wrote this information down for future generations. Nevertheless, Noah did not need the herbs, Shem did not need the herbs, and Abraham did not need them because Noah taught Shem and Abraham right thinking and right doing. Abraham taught his sons the healing thinking, and it made it all the way to Moses who automatically prayed that Miriam be healed of her leprosy. The healing power of Yaha'oha was assumed and was a part of the thinking of Moses. Moses did not question this.

Healing was woven into the Law given by Yaha'oha.

Healing is an attribute of Yaha'oha. Deut 32:39 See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

David was very familiar with healing. Psalm 30:2 Oh Yaha'oha whom I worship, I cried unto thee, and thou hast healed me. He was convinced! He experienced it!

Is conversion associated with healing? Be converted and be healed. Psalm 107:20 He sent his word, and healed them, and delivered [them] from their destructions.

It turns out that healing is a form of love towards another. Yahushua often had compassion just before praying for healing. Some who were healed saw it as a form of mercy. And again some saw it as a form of deliverance.

By the time Yahushua appeared it seems that the people were in the same state of mind that mankind was in at the time of Lemech when men cried out and their prayers were heard in the gates of heaven, they had lost their ability to pray and get healing from Yahushua . They were as lost as people were at the time of Lemech.

Yahushua said that whoever does the will of the father is part of His family. He had just been going around healing and people. These are people who should have had the intimate habitual ability to pray for healing, the same way all the patriarchs had done back to the time of Adam. It seems reasonable to say that Yahushua was pointing out to the people that they had forgotten who they were.

Healing was the job of Yaha'oha in times past before the flood and on through the line of Abraham. Yaha'oha did the work of the Father. Part of that work involved healing. Yahushua was a part of Yaha'oha so it seems reasonable for Yahushua to give authority to heal as his father had done to him.

Psalm 43:5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

With spiritual purity comes health. First attend to the spirit and the body will tune in. But there really should not be any emphasis concerning our body at all. We have committed our soul or entrusted our soul to the father. The body is only a temporary clothing or covering of the soul. It is just a tent. It returns to the ground. Nevertheless, not the soul, it is in the hands of Yaha'oha, the Creator of the breathing.

John 3:14 ¶And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life.

There is a connection between Healing and Cleansing.
Cleansing

On the day after the Passover, death has passed over us. We are alive! Yea!

We then for the next seven days have the feast of the Unleavened Bread. The command to cleans ourselves is there in this feast. During next seven days we are brought to remember the cleaning out of the leaven from the house.

All things are done with purpose.

We have been commanded to purify and to be pure. We have been commanded to be mature in the Spirit.

So how do we accomplish this?

There are clues in the scriptures to help us to do this. We have never been given an impossible task. We have been given a means for success in all things.

This cleansing is all a part of taking on the nature of Divine Love. The cleansing process aligns us with the Divine Nature and with Divine Love.

The cleansing process reverses that tendency in us that harbors, hate, self indulgence, disdain, and an entire complex concoction of godlessness taught to us by the Watchers. Cleansing is the answer to , how do we unlearn the things taught to us by the Watchers.

Obviously the process of cleansing requires more than a week to accomplish. It is this week where we can realign ourselves to this task.

Yaha'oha, the Creator of the breathing is looking for those who take action and allow the Spirit of Truth to overtake them. During the cleansing process we are being re-taught the ways of our Elohiym. These are the ways that Enoch taught to the righteous elect when he said to Methuselah, get the family together for an important talk. These ways are totally imbibed with Divine Love.

Taking action requires seeking. We are reminded of the woman who swept diligently until she found the lost coin.

So what are we looking for when we cleanse. We seek those things embedded into our self that do not line up with Divine Nature.

Taken one at a time this mountain of things to cleanse becomes surmountable. One by one present each issue and ask for help. Ask and it shall be given. Ask to see those things in in us that do not line up. Ask to gain victory over those things. How long this will take varies. Nevertheless, we have faith in the Healer that we will be healed and accomplish, with His help, the task ahead of us.

Healing comes by association with the Father. This is a benefit of our relationship with Him. We want the Father to dwell in our home. As the desire swells in us, we become diligent to have and maintain a clean home. When he is dwelling in us, we have health. It is actually that simple.

Cleansing results in a life of righteousness. It manifests healing. It marks us with Divine Love. It improves our relationship with the Father. With cleansing we attain peace.

All things are done with purpose. The feast of Unleavened Bread reminds us cleansing.

That is a good thing!

Hebrews

The unknown author of the Letter to the Hebrews, belongs to the group of those with the insight of John, James, Jude, and Peter who all had common wisdom from the Book of Enoch.

Hebrews 2:2-3 For if the word spoken through messengers proved to be firm, and every transgression and disobedience received a right reward, how shall we escape if we neglect so great a deliverance, which first began to be spoken by the Master, and was confirmed to us by those that heard,

The Watchers lived in heaven! They had commission from Yaha'oha to guard! Nevertheless, for teaching humankind godlessness they received a just reward. They will forever remain in the pit prepared for them. The Watchers neglected their commission and dwelling place and did not find escape from the pit. We have been offered deliverance from the pit. Yahushua , the Master, has shown us the way to deliverance. See all of Enoch chapter 9 and 10, and especially 10:4-8

Holy

One of the words translated as holy has the meaning of a kind person. Another Hebrew word has the idea of being holy for a special purpose. What sets us apart is godlessness. Godlessness acknowledges deity but diminishes the power of deity. The holy do not diminish the power of Yaha'oha. The holy [holy] are dedicated for a special use. The name Enoch means dedicated as in holy for special use. This is root word. It is the base for a word meaning, trained, instructed, trained servant, tried, and experienced.

The holy are a result of the refiners experienced eye who tries the gold in the crucible and removing the dross until it is refined and he can see his reflection.

In Revelations 22:9 the angels consider themselves as fellow servants and not superior to righteous men.

I

in the name

This is a phrase meaning to do something using the personality of, or as a representative of someone. see Deuteronomy 18:19, Matthew 18:5

The Hebrew word Shem means name. In ancient Hebrew this had the understanding the personality. The Hebrew thinker used names as descriptors, not for simple identification. This leads us to reconsider that to do something in the name of Yaha'oha or Yahushua means to do something in their personality.

J

K

Keys

Keys allow us to open and close locked doors. Keys allow us to open and close locks for chains. On any type of vehicle a key allows us to open or close the engine. We need a key to open the door to wisdom. see 104:12 Books are the keys to wisdom. Keys allow for freedom of motion in that we are not bound to any room, or cell. We have freedom in Yahushua in that we are not bound to following the Laws of Man as in the Talmud and the Midrash. see Mat 13:12

L

Leviathan and Behemoth

Enoch uses the term monster to describe these two. See also Piercing Serpent.

There seems to be a distinction between a monster and a serpent. The Bible uses the names Leviathan and Behemoth and describes them as male serpents.

Take note that these monsters appear in the parable section of Enoch. These very well might be comparisons and not referencing actual monsters.

At 60:7 the words sound like the parting of Adam where one part retained the maleness of and androgynous being, and the other was the female part. And then at 60:24 Yahushua tells Enoch that these two monsters were made in the form of or image of the greatness of Elah.

So here is Yahushua talking about two monsters who were parted and made in the form and greatness of Elah. Notice what he says these two will do. They will feed.

The List

see 7:1, :1-4, 9:6, 10:8; 13:1-2, 69:1-12

The list teaches us how to be godless. Those who are godless recognizes deity, nevertheless, diminishes its importance or power.

We were not supposed to know these things.

The list teaches that it's OK to defile what is dedicated to be set apart. By joining with the human women, they showed mankind that defiance of the oaths, commands, and assignments of Yaha'oha was okay.

Enoch 7

- charms and enchantments,
- the cutting of roots,
- acquainted them with different plants

Enoch 8

- how to make swords, knives, shields, and breast plates,
- acquainted them with different metals of the earth,
-
- the art of working metal into bracelets and ornaments
- the use of antimony for cloth dyes, altering metal properties, metal forming, poisons, glass production, and ceramic coloring,
- the beautifying of the eyelids,
- all kinds of costly stones,
- and all coloring dyes besides antimony
- the resolving of enchantments or reverse spells
- astrology
- the constellations
- the knowledge of the clouds
- the signs of the earth
- the signs of the sun
- the course of the moon.
- fornication.

Enoch 9

- revealed the eternal secrets that were preserved in heaven,

Enoch 13 - Consequence facing Azaz'el

And Enoch went and said, Azaz'el , you will have no peace. A severe sentence has gone against you to put you in bonds. 2You will not have leniency or any request granted to you, because of the wrong knowledge that you taught, and because of all the works of godlessness, wrong-doing, and wrong ways that you have shown to Mankind.

Enoch 68

- blows of death
- body armor

- written contracts
- good and evil (bitter and sweet) and the secrets of their wisdom
- the smiting of spirits and demons,
- the smiting of the embryo in the womb, that it may pass away,

Lie

Hebrews 4:3 For we who have believed do enter into that rest, as He has said, As I swore in My wrath, if they shall enter into My rest... And yet His works have come into being from the foundation of the world.

At the end of the age before the flood, the only humankind left that believed were Noah and his family. They entered into the rest of the Ark.

When we believe, the truth that we may enter into rest, we also do not believe, the Lie. What is the lie? The lie is that we can by our own power provide everything for our life and that we can bypass the power and presence of Yaha'oha. When the Watchers taught us godlessness they said, see here we will show you all you need, you will not surly die. See here humankind, this is how to make metal to help you in war, and here is how to adorn yourself to make you feel beautiful and exalted. And when you need healing we have shown you herbs to do this. And when you are looking for the future or the hidden thing we have shown you spells and divination. We have given you the method to produce coins for commerce and contracts to bind others to you.

His wrath started before the flood. But He provided rest with the Ark and that Noah was saved. Works are glorification of Yaha'oha's power and might, as opposed to the lie. The Ark was a show of power, just like the cloud in the day and the pillar at night were shows of power.

see Enoch 106:18

M

Mankind

From the line of Cain. Born from Eve who had sex with Adriel and produced Cain. Eve asked Adam to have sex with her too. She had twins from two different fathers. This twinning conception is called heteropaternal superfecundation. It is a rare case. Notice that when Seth was born, Adam

knew his wife for the second time. Eve had three children and only two unions with Adam. And notice that Eve calls Seth a replacement. When Eve listened to Adriel and was deceived into accepting an experience into her life, she was eating of the Tree of Knowledge of Good and Evil. The experience she ate was sex. In this case it was fornication. It seems that Adriel convinced her that there was an advantage to have sex with him and produce a child from their union. Eve did it, and then told Adam what she did, and convinced Adam to have sex so that he could start a child too. She taught him how to have intercourse like Adriel taught her. That union produced Abel. Eve produced two lines. One from Adriel and the other from Adam. The term mankind follows the line of Adriel, the line through Cain. This is also referred to as a generation of serpents or vipers. Yahushua called them a generation of fornication. He referenced their father in John 8:44. The Pharisees were well aware of this parentage in John 8:38.

When listing the genealogy, Cain is not included in the line emanating from Adam. At Genesis 4:25 the line of Adam needed a replacement. Cain killed the first born of Adam. So Adam knew his wife again to produce that replacement. Abel was the first of the righteous line. His blood, along with the blood of the numbered righteous who had died for righteousness sake, cries for justice. See the subject Blood Crying.

These two lines were a cause of division. One division was from the union of Adam and Eve. The other division was from Adriel and Eve. The book of Enoch uses the term elect to mean the generation of, line of, or decedents of someone. In human genetics we get half our genetic coding from the father and half from our mother. We express the dominant genes present in our cells. We are familiar with skin, eye, and hair color being controlled this way. One very interesting note is that height is controlled by a gene that comes from the father. The Mitochondrial DNA from a woman is called the Eve Gene because it is the same genes from Eve through all these years it has not left us. The male side of the gene pool cannot be traced in the same way. The connection between the Elect of Cain and the Elect of Seth is through their Mother Eve. The provision of Divine Love and salvation is directed to both lines through Eve.

The Adriel fathered Cain. This union produced a mix of his Y chromosomes and Eve's X chromosomes. We see beauty in others that look like us. The Watchers saw beauty in the Daughters of Men because they shared DNA. The Watchers taught the daughters how to make drinks that prevented pregnancy so the women could keep their youthful shapes. This also allowed their practice of wanton fornication. The horrible and lasting outcome of any progeny was a

giant and inwardly these became demons and sirens. These neither hunger nor thirst and we must assume are long lasting even through the flood. Yahushua cast them out. They recognized and conversed with Him. He had compassion for the person infected with them, and rebuked the demons and not the person.

7:3 Giants cannibalized mankind - Cannibalism is the eating of ones own kind. This is a clue how the word mankind is related to the elect of Adriel. 8:1 Azaz'el taught mankind - These fathers were doing what fathers do; Fathers teach their children how to be like them. 69:6 Adriel taught mankind how to murder and taught his son Cain how to kill, Yaha'oha did not teach Cain how to kill. Like all fathers do, these fathers lead their wives and children to be like them.

Mansions - Dwelling places with enclosed secure gardens. Father has compared himself to a mansion, or a place we can call home, with an enclosed garden. - mansions - 39:5 Enoch highly desired this and we would too, Yahushua promised to prepare a place for us, see also and compare John 14:2

The command to cleanse is connected to abiding and consequently these mansions. See John 14:23, Yahushua answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. When we cleanse, the Father can dwell in us. James 4 has a good recollection of this idea. The Father wants us to prepare our vessels with righteousness. He could raise up sons from stones (Mat 3:9), but that is not what He wants to do. He is looking for those who worship him in action and who follow the Spirit of Truth (John 4:23). He is looking for those who, in themselves, have a foundation of indebtedness to His mercy. (Psalm 147:11) Followers are not made by one day the Spirit announcing you are a follower and there is a wave of the hand. No. At his appearing we shall be like Him (1 John 3:2) because we were diligent to clean our home before His appearance. Our lamp is prepared with wick and full of oil and when the bridegroom appears we are ready for all that happens when he does!

Meek and Persecuted

see Matthew 5:5,10

The meek are the teachable. They are the ones that have unlearned the godlessness taught by the Watchers. They recognized the godlessness, and then were taught the Spirit of Truth. Thus their teachability is rewarded by inheriting everlasting life and the position of serving before the throne.

The distinction is also present in Enoch 5:7 where there is a distinction between the righteous and the chosen. It seems that the Right-doers are made up of these meek and persecuted. The persecuted have lost their life because of their conviction. Their blood was spilt. At Revelation 6:9-11 we see that the righteous, who are persecuted for their righteousness, are given white robes and the position of serving before the throne. see Rev 7:13-17 Sounds to me like that is the desired position to have!

Mount Hermon

In 6:6 it is this mount where the 200 messengers descended. This is the place where men began to learn what they should not have learned. This mountain is visible from many parts of the land of Israel. It is believed that this is where Yahushua was transfigured. Concerning the location of the dissension of Samyaza, one must ask, is it coincidental that the transfiguration just so happened to be in the same place? It is also curious that the water from the snow melt becomes the Jordan river.

I believe that there is more to learn from the lesson of Mount Hermon. This requires further attention. Its prominence in the Book of Enoch demands this.

N

Nephilim - This particular word is not transliterated in The Book of Enoch. The word Nephil, and its plural Nephilim has been translated using the words Giant and Giants. They are the spawn of the union between the fallen Watchers and the women who desired to be with them. see Gen 9:3 (Gesenius H5303). See also and compare giants in Numbers 13:33, all the giants before the flood, perished in the flood. The giants before the flood were much taller in stature than after the flood.

It appears that Noah's wife was hybrid from the line of Cain and Seth. The information we have concerning this comes from the book of Jasher. The height gene was in her. When she was made pregnant from her son Ham, when he saw the nakedness of his father, the gene for height was made more dominant in their son Canaan. See Lev 18:8, seeing the nakedness of one's father is a term for having sex with one's mother.

Why would Noah be compelled to marry a wife from the line of Cain? Was it Divine Love for Cain that encouraged this marriage? How else would the line of Cain be remembered if it were not this act of Divine Love. It seemed curious to me that Noah was hesitant about marriage. All his predecessors were married

with children well before they were 200 years old. Noah was 490 years old. Was this similar to Jonah who hesitated to do the will of the Father. They both did His will, but thought about it for a while. Eventually it was the Heavenly Father who encouraged marriage and selected a wife for Noah. Noah complied to marry an older woman who was ninety years his senior. She was 580 and he was 490 years old. Imagine Noah hearing the command, Marry the daughter of Cain. What? That makes no sense. I would rather have a wife from the line of Seth. I believe it is likely that Noah married from the line of Cain in obedience to the command. Noah was counted in the line of the Faithful. This marriage was an exhibit of the longsuffering qualities in Divine Nature. It would be a long time throughout history that this act of love would finally manifest into the chosen being selected and counted in the congregation of the righteous. See Divine Love, Chosen, and Cain.

O

Omniscience, Omnipresence, Omnipotence

Enoch is well aware of these attributes and he raises his hands in righteousness and blessed the Holy One. see 84:1-3

P

Piercing Serpent

This serpent is referred to at Gen 4:26. The term men calling out', are men piercing as in blaspheming. This one place is not to call out to Yaha'oha for help. Compare this to Enoch 60:16. Is this spirit the piercing serpent? Leviathan monster is female in the Book Of Enoch. So 60:16 is not Leviathan monster.

It seems that Job 40:8 is also referring to a piercing serpent, one that blasphemes or disannul the power of Deity.

This piercing or blasphemous character is in the description of Behemoth Serpent at Job 40:24. This piercing character is also used for Leviathan Serpent at Isaiah 27:1. Notice that in the bible Leviathan and Behemoth are both male serpents, and in Enoch, Leviathan is a female monster, and Behemoth is a male monster.

Are mankind able to blaspheme like the Watchers blaspheme? Is blasphemy just another thing that the Watchers taught and this the sin to which they are

ascribed? We know that mankind does not know what they are doing. Yahushua , at his last breath, asked Father to forgive us for this very reason.

Q

R

Resurrection

The idea of rising from the dead starts in Enoch 48:10 On the day of their affliction, there will be rest on the earth and before the right-doers, they will fall and not rise again. And there will be no one to take them with his hands and raise them for they denied Yaha'oha, the Creator of the breathing and His Anointed. Blessed be the name of Yaha'oha, the Creator of the breathing.

This verse 51 of Enoch also couples the return of the Messiah with the resurrection.

Enoch 51:1 Also in those days the earth will give back that which has been entrusted to it. The grave will also give back what it has received. And the grave will give back what it owes. For in those days the Elect One will arise, 2 and he shall choose the right-doers and holy from among them. For the day has come near that they should be saved.

Enoch 51 and Rev 20:13 are very similar in word usage. Revelation of John 20:13 And the sea gave up the dead who were in it, and death and the grave gave up the dead who were in them. And they were judged, each one according to his works.

Enoch 62:14 Yaha'oha, the Creator of the breathing will abide over them, and with the Son of Man shall they eat, lie down, and rise up forever and ever.

15 The righteous and elect will have risen from the earth, and ceased to be of downcast countenance.

16 They will have been clothed with garments of glory, and these will be the garments of life from Yaha'oha, the Creator of the breathing, And your garments will not grow old, nor your glory pass away before Yaha'oha, the Creator of the breathing.

Enoch 91 speaks of judgment. It also speaks of resurrection.

Enoch 91:10 And the righteous will arise from their sleep, and wisdom will arise and be given to them.

Enoch talks about death as falling asleep.

Enoch 49:3 In Him dwells the spirit of wisdom, the spirit that gives insight, the spirit of understanding and might, and the spirit of those who have fallen asleep in right-doing.

Enoch 92:3 The righteous will arise from sleep, and will arise and walk in the paths of righteousness. All their paths and conversations will be in eternal goodness and grace.

What will happen when we die, we sleep. And what will happen when we are resurrected, we get new clothes. We receive a new body.

And we read at Genesis 4:10 that Abel's blood, or that which allowed him life because life is in blood, cried from under the ground. It did not cry from Heaven. And at Revelation of John 6:9-11 we see that at the opening of the fifth seal the souls that were slain were given a new body, not at their death, but at the time of the opening of the fifth seal. This idea of receiving a new body is what happens at resurrection.

We who are asleep, will hear a voice.

Enoch 96:2 And in the day of the trial of the sinners, the treacherous Watchers, your children will mount up and rise as eagles. Your nest will be higher than the vultures. And you will ascend and enter the crevices of the earth and the clefts of the rock forever as rabbits before the unrighteous. The sirens, who are the female demons, will sigh because of you and weep.

3 So do not fear you who have suffered, for healing will be your portion, and a bright light will enlighten you, and you will hear the voice of rest from heaven.

Isaiah 26: 19 Let Your dead live, *together with* my dead body, let them arise. Awake and sing, you who dwell in dust; for Your dew is a dew of light, and let the earth give birth to the departed spirits.

Enoch 92:1 The book written by Enoch for all my children who shall dwell on the earth, and for the future generations who shall observe uprightness and peace.

2 Do not let your spirit be troubled on account of the times for the Holy and Great One has appointed days for all things.

3 The righteous will arise from sleep, and will arise and walk in the paths of righteousness. All their paths and conversations will be in eternal goodness and grace.

4 He will be gracious to the righteous and give them eternal uprightness. He will give them power so that he will be endowed with goodness and righteousness, and they will walk in eternal light.

5 Sin will perish in darkness forever and will not be seen from that day forever.

No remembrance of anything

Psalms 6:5 For in death there is no remembrance of You; Who gives You thanks in the grave?

Isaiah 26:

19 Let Your dead live, together with my dead body, let them arise. Awake and sing, you who dwell in dust; for Your dew is a dew of light, and let the earth give birth to the departed spirits.

20 Go, my people, enter your rooms, and shut your doors behind you; hide yourself, as it were, for a little while, until the displeasure is past.

21 For look, יהוה is coming out of His place to punish the inhabitants of the earth for their crookedness. And the earth shall disclose her blood, and no longer cover her slain.

In order for the promises made to Abraham to be fulfilled. Abraham needs to be resurrected.

Hebrews 11:13 In belief all these died, not having received the promises, but seeing them from a distance, welcomed and embraced them, and confessed that they were aliens and strangers on the earth.

Yahushua was asked a question

Mark 12:23 “In the resurrection then, when they rise, whose wife shall she be? For seven had her as wife.”

The idea of Resurrection was embedded in Torah. The word resurrection was not used in the old testament, but the idea was prevalent.

Revelation of John 20:5 (and the rest of the dead did not come to life until the thousand years were ended) – this is the first resurrection.

Gaining new clothes

Job 33:

24 then He shows favour to him, and says, 'Release him from going down to the Pit, I have found an atonement.

25 'Let his flesh become fresher than a child's, let him return to the days of his youth.'

Never is it said that I do not fear death because I know I am going to a better place, or that I am going to heaven. Always the place of death is the grave.

Isaiah 38:

9 This is the writing of Hizqiyahu sovereign of Yehudah, when he had been sick and had recovered from his sickness:

10 I said, "Am I to go into the gates of the grave in the prime of my life? Shall I be deprived of the rest of my years?"

11 I said, "I shall not see Yah – Yah in the land of the living! I shall no longer look on man with the inhabitants of the world!

12 "My dwelling is plucked up, taken from me like a shepherd's tent. I have cut off my life like a weaver; He cuts me off from the loom. From day to night You make an end of me.

13 "I soothed myself until morning. Like a lion, so He shatters all my bones. From day to night You make an end of me.

14 "Like a swallow or a thrush, so I chattered; I moaned like a dove; my eyes look weakly on high. O יהוה, I am oppressed, undertake for me!

Are the dead judged right away and given reward right away?

2 Peter chapter 3 claims that all are waiting for the day of judgment.

No man knows when he will die.

Ecclesiastes 9:12 For even man does not know his time. Like fish taken in an evil net, and like birds caught in a snare, so the sons of men are snared in an evil time, when it come down on them suddenly.

These two verses are the same so we are able to compare the use of the terms, both in Hebrew and in Greek.

Psalms 16:10 For You do not leave my being in the grave, Neither let Your Kind One see corruption.

Acts 2:27 because You shall not leave my being in the grave, nor shall You give Your Kind One to see corruption.

Corruption h7845 grave, hell, the pit, destruction and g86 translated as - hell, grave

Sheol is close to the thoughts from Enoch 22 and the description of the hollow places.

Hell - Sheol h7592 orcas, hades, a hollow, a hollow in the ground, translated as - a grave. also g1312 translated as corruption

Hebrew word h6900 it is translated: grave, and sepulchers.

Die, dead, h4191 to perish, to destroy, to kill outright

Yahushua was laughed at for suggesting that the maid was resurrected.

Matthew 9:24 He said to them, "Go back, for the girl is not dead (G599), but sleeping. (G599)" And they laughed at Him.

Notice here that the Greek word g599 *apothnēskō* was translated dead and then sleep. He woke her from her sleep? Or was Yahushua showing us the comparison between sleep and death?

If it was important to teach that we go to Heaven when we die , why did Yahushua teach resurrection?

Is this next set of verses the only occurrence of this idea, or are these verses in reference to Yahushua? I feel the later is true because the author reflects the first part to the second part of the verses.

Hebrews 9:27 And as it awaits men to die once, and after this the judgment,

28 so also the Messiah, having been offered once to bear the sins of many, shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.

New clothes of white.

Revelation of John 3:5 "He who overcomes shall be dressed in white robes, and I shall by no means blot out his name from the Book of Life,

but I shall confess his name before My Father and before His messengers.

Revelation of John 3:18 "I advise you to buy from Me gold refined in the fire, so that you become rich; and white garments, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see.

One thing about words we use in the English language is that we have modern uses, and archaic uses of words.

Today when we need something from the store we say, I need to purchase something. So the word purchase is used when we need to buy something.

The archaic use of the word purchase was; to obtain or achieve something with effort or suffering. The Greek word in the scriptures for this is translated to buy and redeemed. It was said of Yahushua that He purchased us. By His effort and suffering he obtained us to present to Father.

So again - Revelation of John 3:18 "I advise you to buy from Me [purchase -to obtain or achieve something with effort or suffering] gold refined in the fire, so that you become rich; and white garments, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see.

Revelation of John 5:9 And they sang a renewed song, saying, "You are worthy to take the scroll, and to open its seals, because You were slain, and have redeemed [purchase -to obtain or achieve something with effort or suffering] us to Elohim by Your blood out of every tribe and tongue and people and nation,

Dear reader, we will achieve our goal of being in unity with Father. It will require effort and maybe some suffering. Nevertheless, we will have rest and we know that Father desires unity with us like a deep desire one has to quench their thirst.

Clothes as something covering the soul.

Proverbs 6:27 Would a man take fire to his bosom, And his garments not be burned?

28 Would a man walk on hot coals, And his feet not be scorched?

Talking of a future time when Joshua will receive New Clothes. This future time is at the appearance of Yahushua.

Zechariah 3:

1 And he showed me Yehoshua the high priest standing before the messenger of יהוה, and Satan standing at his right hand to be an adversary to him.

2 And יהוה said to Satan, “יהוה rebuke you, Satan! יהוה who has chosen Yerushalayim rebuke you! Is this not a brand plucked from the fire?”

3 And Yehoshua was dressed in filthy garments, and was standing before the messenger.

4 And He answered and spoke to those who stood before Him, saying, “Remove the filthy garments from him.” And to him He said, “See, I have removed your guilt from you, and shall put costly robes on you.”

5 And I said, “Let them put a clean turban on his head.” Then they put a clean turban on his head, and they put garments on him. And the messenger of יהוה stood by.

6 And the messenger of יהוה witnessed to Yehoshua, saying,

7 “Thus said יהוה of hosts, ‘If you walk in My ways, and if you guard My duty, then you shall also rule My house, and also guard My courts. And I shall give you access among these standing here.

8 ‘Now listen, Yehoshua the high priest, you and your companions who sit before you, for they are men of symbol. For look, I am bringing forth My Servant – the Branch.

9 ‘See the stone which I have put before Yehoshua: on one stone are seven eyes. See, I am engraving its inscription,’ declares יהוה of hosts, ‘and I shall remove the guilt of that land in one day.

10 ‘In that day,’ declares יהוה of hosts, ‘you shall invite one another, under the vine and under the fig tree.’”

Garments of righteousness at the time we see the bridegroom.

Isaiah 61:10 I greatly rejoice in יהוה, my being exults in my Elohim. For He has put garments of deliverance on me, He has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels.

Right-Doers

Right doers have certain characteristics that are distinct enough to give them a unique title. They are distinct from the Chosen and Holy and are considered a part of the Congregation of the Righteous.

The right-doer can be compared to the son that stayed home in the parable of the prodigal son. So this is a prayer to not have jealousy over those who are sick, eating pig food, and to whom mercy is extended.

Right-doers recognize the power of Yaha'oha, the Creator of the breathing.

Basics:

They Love and hang onto Yaha'oha, the Creator of the breathing with all their heart and soul.

They Love all mankind the same way Father loves all.

They Recognize and acknowledge the power of Father.

They have no other gods before them.

They depend on Father for healing and provision.

They are steadfast and know that death has no sting by reliance on the resurrection.

They have compassion for those who do not know what they are doing.

They seek unity with the Father, so that they become the exact image of Father.

They are consistently loving and faithful.

The right-doers can be compared to the Son that stayed home in the parable of the prodigal son. The chosen would be compared to the son that went away and lived for a while in the pig sty eating leftover food from the pigs.

Their End

5:7... All the [right-doers] will rejoice. There will be forgiveness of gross errors and serious mistakes, and every mercy, peace, and leniency. There will be salvation to them, a considerable light.

25:4 [speaking of The Tree of Life] It shall then be given to the right-doers and to the holy.

See and compare Revelations 6:9-11 to 47:1

Rev 6:9...I saw under the altar the beings of those having been slain for the Word of Elohim and for the witness which they held,

47:1 In those days will ascend the prayer of the right-doers, and the blood of the right-doers from the earth before Yaha'oha, the Creator of the breathing. see also the subject Blood Crying.

1: 2And Enoch, a right-doing man whose eyes were opened by Yaha'oha

10:16 ... Let the plant of doing right and truth appear, and it will prove a blessing. The works of doing right and truth will be planted in truth and joy forever. 17 And then will all the right-doers escape and live...

22:9 And he answered, These three have been made that the spirits of the dead might be separated. [1st] And such a division has been made for the spirits of the right-doers in which there is the bright spring of water.

27:3...[the right-doer will witness the judgment] them the spectacle of right judgment in the presence of the right-doers forever

38:4 [like the holy and the chosen] For Yaha'oha, the Creator of the breathing has caused His light to appear on the face of ... the right-doers,

41:8 the course of the path of the moon is light to the right-doers... and strengthened the spirits of the right-doers in the name of His Righteousness.

48:1 wisdom dwells with the right-doers

48: 6 For this reason has He [the Son of Man]... 7...revealed him to the holy and right-doers

50:2 The right-doers will be victorious in the name of Yaha'oha, the Creator of the breathing, and He will cause the others to witness this that they may repent and leave the works of their hands.

S

Secrets

These are the same as the term mystery. See Matthew 13:10-13 The term mystery is used by Yahushua as a reason to use parables. See 16:3 and note that the Watchers did not know all the mysteries and that the ones they did know were not the good ones. The good ones are preserved in Heaven. See chapter 9 and note that the angles do not know the entire plan, not even the four Arch Angels: Micha'el, Uri'el, Rapha'el, and Gabri'el. See also Mark 13:32 and see that not even the Son of Man knows the day appointed. It is only the Father that knows all things. Yahushua is up there but he is not omniscient.

Sevenfold Instructions

These instructions are given to the elect who hold onto Yaha'oha, the Creator of the breathing, who are branches on the plant of righteousness, the vine. These were revealed to Enoch and he presented them to his children so they could learn everlasting life. There are sevenfold spiritual instructions at 91:11-14. The direct answer to each question is, Yahushua can do this. However, these can be applied to us too.

The intention of the Sevenfold Instructions is to gird us up so that we surround

ourselves with things from our Father Av, in order to fully prepare us for what is to come.

In summary, here are the instructions:

- 1) Do not fear the communication of our Heavenly Father.**
- 2) Do not fear to think like our Father Av.**
- 3) With our hand, do the work required by our Heavenly Father.**
- 4) Look to Heaven for all instructions.**
- 5) See others as our Father see them.**
- 6) Desire in your heart a righteous end for all.**
- 7) Be like the Creator and with all your heart and soul follow the instructions from our Heavenly Father.**

Stratagem

A stratagem is a trick used in war to deceive the enemy. I ask myself why have we been taught that this book of Enoch is not good to read? Knowing what I know now, I ask why has there been an effort to keep this book out of the picture? Perhaps this is the stratagem against people who would seek truth diligently. Satan was afraid we would read this book. What better way to hide wisdom and understanding than to try and discredit the key. 104:10-13

T

Tribulation

Tribulation means to be oppressed, a trying experience, or a persecution. Only the righteous experience this. This oppression comes from having to deal with unrighteousness in the world. Unrighteousness scrapes against the heart of the righteous. As wrong doing increases in the world, so does the tribulation of the righteous. Note that if you go along with the teaching of the watchers, you will not be in tribulation.

U

Unlearn

We need to unlearn the things that Azaz'el and other angels taught us. There was information given to us that we should not have been taught. 9:6 All of these things are associated with godlessness. Godlessness recognizes deity, nevertheless, diminishes its importance or power.

How do we unlearn an experience?

Divine Love has been provided for us as a tool so we can unlearn godlessness. We are always provided with the means to be successful. See the section on Divine Love.

V

Vision Journey - 14:8 thru chapter 36 following the trees and land descriptions, Enoch travels over much of middle east, India, to North of Australia.

W

Whirlwind - Chariot, Merkaba see H4817

Wind

Here are some facts about wind.

There are many large winged predator birds, and sea birds that could not fly without wind.

When water evaporates from the oceans and large lakes, wind moves the water over land and it drops as precipitation.

Wind blowing on plants, toughens the cells to make the plants more able to stand tall.

Wind moves pollen so that plants can cross pollinate.

Wind moves the waters which causes waves and currents. The waves and currents move nutrients around for all sea creatures to eat. The wave motion also helps to get oxygen into the water.

Wind moves hot and cold so we can have climate and change of weather.

Wind mixes the gasses in the air so we can have the proper combination where ever we are.

Needless-to-say, wind allows life on the earth.

We know that certain messengers have been given command to watch over the laws from Yaha'oha concerning the way things work in this earth. The edge of the water will stay there, the winds blow from here to there, the sun rises here and sets there all by command of Yaha'oha. No wonder that Yahushua could say winds cease and be still, and walking on water was possible. Yahushua knew the angels in charge of upholding the commands on a normal basis. He had the authority to ask the angels to alter their normal activity.

The two witnesses from Revelation will have the power to shut up heaven, that it not rain. It might be that the two witnesses will have the power to ask the angles at the four corners of the earth who hold the winds to stop from time to time. Doing this will stop the rain, cause plagues, and promote death in all water ways and oceans.

If this is the case then it might be reasonable to time or connect the events in Revelation 7 to the end of the testimony of the two witnesses.

X

Y

Z

Calendar Revealed to Enoch

Day 1 begins the evening of a Spring Equinox. These Black edges represent the evening.

Spring Equinox March 20 ↓			Month One			↓ Sabbath begins the evening after day 6
1	2	3	4	5	6	Sabbath
3/21 Day 1 Work day Evening of Spring Equinox, This day to Remember the Ark	3/22 Day 2 Work day	3/23 Day 3 Work day	3/24 Day 4 Work day	3/25 Day 5 Work day	3/26 Day 6 Work day	3/27 Day 7 Seventh day rest, Day of reading the Scroll
3/28 Day 8 Work day	3/29 Day 9 Work day	3/30 Day 10 Work day Select a Lamb for Passover	3/31 Day 11 Work day	4/1 Day 12 Work day	4/2 Day 13 Work day	4/3 Day 14 Seventh day rest, Day of reading the Scroll, Passover Roast a lamb after sunset.
4/4 Day 15 Rest Day, Convocation for Dancing day, Sacrifice lamb, Eat Unleavened bread	4/5 Day 16 Work Day, Sacrifice lamb, Eat Unleavened bread	4/6 Day 17 Work Day, Sacrifice lamb, Eat Unleavened bread	4/7 Day 18 Work Day, Sacrifice lamb, Eat Unleavened bread	4/8 Day 19 Work Day, Sacrifice lamb, Eat Unleavened bread	4/9 Day 20 Work Day, Sacrifice lamb, Eat Unleavened bread	4/10 Day 21 Rest Day, Sabbath day of meeting Sacrifice lamb, Eat Unleavened bread
4/11 Day 22 Work day	4/12 Day 23 Work day	4/13 Day 24 Work day	4/14 Day 25 Work day	4/15 Day 26 Work day	4/16 Day 27 Work day	4/17 Day 28 Rest Day, Sabbath day of meeting
4/18 Day 29 Work day	4/19 Day 30 Work day					

Every day we remember the commands by wearing fringes, and a ribbon of blue. Nu 15:37-41
 1 Spring Equinox, Day 1 starts that evening. Ex 12:2, 13:4, 23:15, 34:18, Deut 16:1, En 72:6
 7 First seventh day Sabbath Ex 20:8
 10 Select a Paschal Lamb Ex 12:3
 14 Passover Ex 12:6, Lev 23:5, Num Deut 16:1, Jubilees 49:1
 15 Holy Convocation Ex 12:16, Lev 23:6, Deut 16:16, Josh 5:11-12
 15-21 Unleavened Ex 12:15, 18, 13:6, Lev 23:4-8, Num 28:25, Jubilees 49:22
 21 Holy Convocation Ex 12:16, Lev 23:8, Num 28:25, and Solemn Assembly Deut 16:8

			Month Two			
1	2	3	4	5	6	Sabbath
		4/20 Day 1 Work day	4/21 Day 2 Work day	4/22 Day 3 Work day	4/23 Day 4 Work day	4/24 Day 5 Seventh day rest, Day of reading the Scroll
4/25 Day 6 Work day	4/26 Day 7 Work day	4/27 Day 8 Work day	4/28 Day 9 Work day	4/29 Day 10 Work day	4/30 Day 11 Work day	5/1 Day 12 Seventh day rest, Day of reading the Scroll
5/2 Day 13 Work day	5/3 Day 14 Work day, Second Passover	5/4 Day 15 Work day	5/5 Day 16 Work day	5/6 Day 17 Work day	5/7 Day 18 Work day	5/8 Day 19 Rest Day, Sabbath day of meeting
5/9 Day 20 Work day	5/10 Day 21 Work day	5/11 Day 22 Work day	5/12 Day 23 Work day	5/13 Day 24 Work day	5/14 Day 25 Work day	5/15 Day 26 Rest Day, Sabbath day of meeting
5/16 Day 27 Work day	5/17 Day 28 Work day	5/18 Day 29 Work day	5/19 Day 30 Work day			

14 Late Passover Num 9:10-11

			Month Three			
1	2	3	4	5	6	Sabbath
				5/20 Day 1 Work day, Remember Exit from Ark, and not to eat blood	5/21 Day 2 Work day	5/22 Day 3 Seventh day rest, Day of reading the Scroll
5/23 Day 4 Work day	5/24 Day 5 Work day	5/25 Day 6 Work day	5/26 Day 7 Work day	5/27 Day 8 Work day	5/28 Day 9 Work day	5/29 Day 10 Seventh day rest, Day of reading the Scroll
5/30 Day 11 Work day	5/31 Day 12 Work day	6/1 Day 13 Work day	6/2 Day 14 Work day	6/3 Day 15 Work day, Bring First Fruits	6/4 Day 16 Work day	6/5 Day 17 Rest Day, Sabbath day of meeting
6/6 Day 18 Work day, Wave Offering, First day of Feast of Weeks and Feast of First Fruits	6/7 Day 19 Work day	6/8 Day 20 Work day	6/9 Day 21 Work day	6/10 Day 22 Work day	6/11 Day 23 Work day	6/12 Day 24 Rest Day, Sabbath day of meeting End of week one
6/13 Day 25 Work day	6/14 Day 26 Work day	6/15 Day 27 Work day	6/16 Day 28 Work day	6/17 Day 29 Work day	6/18 Day 30 Work day	6/19 Day 31 Rest Day, Sabbath day of meeting End of week two

15 - Day of First fruits, Holy convocation Ex 34:25-26, Lev 23:10-11, Lev 23:20-21, Num 28:26-31, Jubilees 15:1, & 16:13

18 - Holy Convocation, Feast of Weeks starts and lasts for 50 days Ex 34:22, Lev 23:15-21, Jubilees 6:1, 6:18-22, Deut 16:16

			Month Four			
1	2	3	4	5	6	Sabbath
6/20 Day 1 Work day This day to Remember the this Season, and the day the fountains in the Earth were closed	6/21 Day 2 Work day	6/22 Day 3 Work day	6/23 Day 4 Work day	6/24 Day 5 Work day	6/25 Day 6 Work day	6/26 Day 7 Seventh day rest, Day of reading the Scroll End of week three
6/27 Day 8 Work day	6/28 Day 9 Work day	6/29 Day 10 Work day	6/30 Day 11 Work day	7/1 Day 12 Work day	7/2 Day 13 Work day	7/3 Day 14 Seventh day rest, Day of reading the Scroll, End of week four
7/4 Day 15 Work Day	7/5 Day 16 Work Day	7/6 Day 17 Work Day	7/7 Day 18 Work Day	7/8 Day 19 Work Day	7/9 Day 20 Work Day	7/10 Day 21 Rest Day, Sabbath day of meeting End of week five
7/11 Day 22 Work day	7/12 Day 23 Work day	7/13 Day 24 Work day	7/14 Day 25 Work day	7/15 Day 26 Work day	7/16 Day 27 Work day	7/17 Day 28 Rest Day, Sabbath day of meeting End of week six
7/18 Day 29 Work day	7/19 Day 30 Work day					

1 Remembrance day for the next season Jubilees 6:23

			Month Five			
1	2	3	4	5	6	Sabbath
		7/20 Day 1 Work day	7/21 Day 2 Work day	7/22 Day 3 Work day	7/23 Day 4 Work day	7/24 Day 5 Seventh day rest, Day of reading the Scroll, End of week seven
7/25 Day 6 Rest day, Day 50 of Feast of weeks, Wave offerings, Holy Convocation	7/26 Day 7 Work day	7/27 Day 8 Work day	7/28 Day 9 Work day	7/29 Day 10 Work day	7/30 Day 11 Work day	7/31 Day 12 Seventh day rest, Day of reading the Scroll
8/1 Day 13 Work day	8/2 Day 14 Work day	8/3 Day 15 Work day	8/4 Day 16 Work day	8/5 Day 17 Work day	8/6 Day 18 Work day	8/7 Day 19 Rest Day, Sabbath day of meeting
8/8 Day 20 Work day	8/9 Day 21 Work day	8/10 Day 22 Work day	8/11 Day 23 Work day	8/12 Day 24 Work day	8/13 Day 25 Work day	8/14 Day 26 Rest Day, Sabbath day of meeting
8/15 Day 27 Work day	8/16 Day 28 Work day	8/17 Day 29 Work day	8/18 Day 30 Work day			

5 - Holy Convocation - Lev 23:21

6 - Morrow after Seven weeks, Holy Convocation (Fiftieth day or also called Pentecost) Lev 23:15-21

			Month Six			
1	2	3	4	5	6	Sabbath
				8/19 Day 1 Work day	8/20 Day 2 Work day	8/21 Day 3 Seventh day rest, Day of reading the Scroll
8/22 Day 4 Work day	8/23 Day 5 Work day	8/24 Day 6 Work day	8/25 Day 7 Work day	8/26 Day 8 Work day	8/27 Day 9 Work day	8/28 Day 10 Seventh day rest, Day of reading the Scroll
8/29 Day 11 Work day	8/30 Day 12 Work day	8/31 Day 13 Work day	9/1 Day 14 Work day	9/2 Day 15 Work day	9/3 Day 16 Work day	9/4 Day 17 Rest Day, Sabbath day of meeting
9/5 Day 18 Work day	9/6 Day 19 Work day	9/7 Day 20 Work day	9/8 Day 21 Work day	9/9 Day 22 Work day	9/10 Day 23 Work day	9/11 Day 24 Rest Day, Sabbath day of meeting
9/12 Day 25 Work day	9/13 Day 26 Work day	9/14 Day 27 Work day	9/15 Day 28 Work day	9/16 Day 29 Work day	9/17 Day 30 Work day	9/18 Day 31 Rest Day, Sabbath day of meeting

			Month Seven			
1	2	3	4	5	6	Sabbath
9/19 Day 1 Rest day, Holy Convocation, Day of Trumpets This day to Remember the changing season, and the waters receding	9/20 Day 2 Work day	9/21 Day 3 Work day	9/22 Day 4 Work day	9/23 Day 5 Work day	9/24 Day 6 Work day	9/25 Day 7 Seventh day rest, Day of reading the Scroll
9/26 Day 8 Work day	9/27 Day 9 Rest day	9/28 Day 10 Rest day, Holy Convocation	9/29 Day 11 Work day	9/30 Day 12 Work day	10/1 Day 13 Work day	10/2 Day 14 Seventh day rest, Day of reading the Scroll
10/3 Day 15 Rest Day, Holy Convocation, first day Feast of Booths, Feast of in- gathering	10/4 Day 16 Work Day	10/5 Day 17 Work Day	10/6 Day 18 Work Day	10/7 Day 19 Work Day	10/8 Day 20 Work Day	10/9 Day 21 Rest Day, Sabbath day of meeting
10/10 Day 22 Rest day, Holy Convocation, closing day of feasts	10/11 Day 23 Work day	10/12 Day 24 Work day	10/13 Day 25 Work day	10/14 Day 26 Work day	10/15 Day 27 Work day	10/16 Day 28 Rest Day, Sabbath day of meeting
10/17 Day 29 Work day	10/18 Day 30 Work day					

1 - Trumpets Lev 23:24, & Holy Convocation Lev 23:24, 25, Num 29:1, remembrance day for next season.

9 - Prepare for Yom Kappar, & Holy Convocation Lev 23:32

10 - Yom Kappar Lev 16:29, Lev 23:27-32, & Holy Convocation Lev 23:27, Lev 25:9-10, Num 29:7

15 - There is no specified date for Tabernacles (Sukkot) & In-gathering Deut 16:13-14, Ex 23:16, 34:22, Lev 23:34-43, Num 29:12 this starts after the harvest is complete, so this date may float see also Ex 29:24,26,27, and Lev 7:20-34, *:27, 9:21, and 10:14-15, Ez 45:25

22 - Holy Convocation & Solemn Assembly Lev 23:35-36, 39, Num 29:35

			Month Eight			
1	2	3	4	5	6	Sabbath
		10/19 Day 1 Work day	10/20 Day 2 Work day	10/21 Day 3 Work day	10/22 Day 4 Work day	10/23 Day 5 Seventh day rest, Day of reading the Scroll
10/24 Day 6 Work day	10/25 Day 7 Work day	10/26 Day 8 Work day	10/27 Day 9 Work day	10/28 Day 10 Work day	10/29 Day 11 Work day	10/30 Day 12 Seventh day rest, Day of reading the Scroll
10/31 Day 13 Work day	11/1 Day 14 Work day	11/2 Day 15 Work day	11/3 Day 16 Work day	11/4 Day 17 Work day	11/5 Day 18 Work day	11/6 Day 19 Rest Day, Sabbath day of meeting
11/7 Day 20 Work day	11/8 Day 21 Work day	11/9 Day 22 Work day	11/10 Day 23 Work day	11/11 Day 24 Work day	11/12 Day 25 Work day	11/13 Day 26 Rest Day, Sabbath day of meeting
11/14 Day 27 Work day	11/15 Day 28 Work day	11/16 Day 29 Work day	11/17 Day 30 Work day			

			Month Nine			
1	2	3	4	5	6	Sabbath
				11/18 Day 1 Work day	11/19 Day 2 Work day	11/20 Day 3 Seventh day rest, Day of reading the Scroll
11/21 Day 4 Work day	11/22 Day 5 Work day	11/23 Day 6 Work day	11/24 Day 7 Work day	11/25 Day 8 Work day	11/26 Day 9 Work day	11/27 Day 10 Seventh day rest, Day of reading the Scroll
11/28 Day 11 Work day	11/29 Day 12 Work day	11/30 Day 13 Work day	12/1 Day 14 Work day	12/2 Day 15 Work day	12/3 Day 16 Work day	12/4 Day 17 Rest Day, Sabbath day of meeting
12/5 Day 18 Work day	12/6 Day 19 Work day	12/7 Day 20 Work day	12/8 Day 21 Work day	12/9 Day 22 Work day	12/10 Day 23 Work day	12/11 Day 24 Rest Day, Sabbath day of meeting
12/12 Day 25 Work day	12/13 Day 26 Work day	12/14 Day 27 Work day	12/15 Day 28 Work day	12/16 Day 29 Work day	12/17 Day 30 Work day	12/18 Day 31 Rest Day, Sabbath day of meeting

			Month Ten			
1	2	3	4	5	6	Sabbath
12/19 Day 1 Work day This day to Remember the changing season, and the mountain tops	12/20 Day 2 Work day	12/21 Day 3 Work day	12/22 Day 4 Work day	12/23 Day 5 Work day	12/24 Day 6 Work day	12/25 Day 7 Seventh day rest, Day of reading the Scroll
12/26 Day 8 Work day	12/27 Day 9 Work day	12/28 Day 10 Work day	12/29 Day 11 Work day	12/30 Day 12 Work day	12/31 Day 13 Work day	1/1 Day 14 Seventh day rest, Day of reading the Scroll
1/2 Day 15 Work day	1/3 Day 16 Work Day	1/4 Day 17 Work Day	1/5 Day 18 Work Day	1/6 Day 19 Work Day	1/7 Day 20 Work Day	1/8 Day 21 Rest Day, Sabbath day of meeting
1/9 Day 22 Work day	1/10 Day 23 Work day	1/11 Day 24 Work day	1/12 Day 25 Work day	1/13 Day 26 Work day	1/14 Day 27 Work day	1/15 Day 28 Rest Day, Sabbath day of meeting
1/16 Day 29 Work day	1/17 Day 30 Work day					

1 Remembrance day for next season.

			Month Eleven			
1	2	3	4	5	6	Sabbath
		1/18 Day 1 Work day	1/19 Day 2 Work day	1/20 Day 3 Work day	1/21 Day 4 Work day	1/22 Day 5 Seventh day rest, Day of reading the Scroll
1/23 Day 6 Work day	1/24 Day 7 Work day	1/25 Day 8 Work day	1/26 Day 9 Work day	1/27 Day 10 Work day	1/28 Day 11 Work day	1/29 Day 12 Seventh day rest, Day of reading the Scroll
1/30 Day 13 Work day	1/31 Day 14 Work day	2/1 Day 15 Work day	2/2 Day 16 Work day	2/3 Day 17 Work day	2/4 Day 18 Work day	2/5 Day 19 Rest Day, Sabbath day of meeting
2/6 Day 20 Work day	2/7 Day 21 Work day	2/8 Day 22 Work day	2/9 Day 23 Work day	2/10 Day 24 Work day	2/11 Day 25 Work day	2/12 Day 26 Rest Day, Sabbath day of meeting
2/13 Day 27 Work day	2/14 Day 28 Work day	2/15 Day 29 Work day	2/16 Day 30 Work day			

			Month Twelve			
1	2	3	4	5	6	Sabbath
				2/17 Day 1 Work day	2/18 Day 2 Work day	2/19 Day 3 Seventh day rest, Day of reading the Scroll
2/20 Day 4 Work day	2/21 Day 5 Work day	2/22 Day 6 Work day	2/23 Day 7 Work day	2/24 Day 8 Work day	2/25 Day 9 Work day	2/26 Day 10 Seventh day rest, Day of reading the Scroll
2/27 Day 11 Work day	2/28 Day 12 Work day	3/1 Day 13 Work day	3/2 Day 14 Work day	3/3 Day 15 Work day	3/4 Day 16 Work day	3/5 Day 17 Rest Day, Sabbath day of meeting
3/6 Day 18 Work day	3/7 Day 19 Work day	3/8 Day 20 Work day	3/9 Day 21 Work day	3/10 Day 22 Work day	3/11 Day 23 Work day	3/12 Day 24 Rest Day, Sabbath day of meeting
3/13 Day 25 Work day	3/14 Day 26 Work day	3/15 Day 27 Work day	3/16 Day 28 Work day	3/17 Day 29 Work day	3/18 Day 30 Work day	3/19 Day 31 Rest Day, Sabbath day of meeting

After the 31st day of Month 12, the time until the next Spring Equinox is known as a reset period. The time period is not numbered.

Use this Month 12 in a Gregorian leap year when February has 29 days. Note that the Enoch Calendar has no leap years.

			Month Twelve			
1	2	3	4	5	6	Sabbath
				2/17 Day 1 Work day	2/18 Day 2 Work day	2/19 Day 3 Seventh day rest, Day of reading the Scroll
2/20 Day 4 Work day	2/21 Day 5 Work day	2/22 Day 6 Work day	2/23 Day 7 Work day	2/24 Day 8 Work day	2/25 Day 9 Work day	2/26 Day 10 Seventh day rest, Day of reading the Scroll
2/27 Day 11 Work day	2/28 Day 12 Work day	2/29 Day 13 Work day	3/1 Day 14 Work day	3/2 Day 15 Work day	3/3 Day 16 Work day	3/4 Day 17 Rest Day, Sabbath day of meeting
3/5 Day 18 Work day	3/6 Day 19 Work day	3/7 Day 20 Work day	3/8 Day 21 Work day	3/9 Day 22 Work day	3/10 Day 23 Work day	3/11 Day 24 Rest Day, Sabbath day of meeting
3/12 Day 25 Work day	3/13 Day 26 Work day	3/14 Day 27 Work day	3/15 Day 28 Work day	3/16 Day 29 Work day	3/17 Day 30 Work day	3/18 Day 31 Rest Day, Sabbath day of meeting

After the 31st day of Month 12, the time until the next Spring Equinox is known as a reset period. The time period is not numbered.

