

Men Have Been Studying Manmade “Calendars” For Thousands of Years!

***Today It Seems More Complicated Than Ever! However, We Will Try & Make
Things As Simple As Possible By Sticking To A Few Basic Principles!***

**The Times of Torah-Enoch & The Order of Malki-Tzedek
Updated 2020-2021**

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We have been studying & making progress in grasping all there is regarding Torah time & we share with you each piece as He, our loving Abba, reveals it to us. This is now our 36th year of study on this vital matter & so we bring you our latest & most up to date understanding, building & not negating past revelations of time restoration! The weekly Shabbat is on Saturdays this year and every other year as well, since the Torah based Year Aviv 1, CANNOT START ON ANY DAY OF THE WEEK OTHER THAN DAY 4- Yom Revee, WHICH WE HAVE PROVEN CORRESPONDS TO OUR MODERN WEDNESDAY! The first Shabbat yearly is always Aviv 4 and Resurrection Morning is always on Aviv 18 the Shabbat of Life!

From our studies so far we can assert the following few details as facts:

- The Vernal Spring Equinox is The Sign that a New Torah Year can or is in its right season to begin. It can fall on any day within the same Spring Equinox Week, when the 364 day count ends!
- Both the Vernal & Fall Equinoxes are confirmed by the shadows throughout the day making a straight line. A second witness is that only on the Spring and Fall Equinoxes does the moon rise in the east, in the same exact window that the sun sets in the west. A 3rd witness is that the year begins in the constellation of Pisces for at least another 400 or so years.
- Every 3 years Aviv 1 starts with a full moon on years 1 and 4 of a 6 year priestly cycle! That is when the full moon occurs on the same day as Aviv 1 which occurs, that same Wednesday, during Spring Equinox Week.
- That the first 4th day of the week Yom Revee [the first Wednesday] after Day 364 [always on a Tuesday] is always Aviv 1 each and every year based on the Torah command of a 364 day year. The Wednesday CLOSEST TO THE SPRING EQUINOX DAY [either before or after] DURING the Spring Equinox Week, Sunday-Shabbat, is

always Aviv 1. For example, if the Spring Equinox is on a Friday, Aviv 1 is the prior Wednesday, as going back 2 days is closer than forwarding 4 days to the following Wednesday. Not to mention, the following Wednesday is a new week, the week AFTER the Spring Equinox! **Aviv 1 must be after 364 days are counted fully and within the Spring Equinox week, not the week before or after!**

-That the Torah year always starts on a 4th Day-Yom Revee, Wednesday & always ends on a 3rd Day-Yom Shleshee, Tuesday & is exactly 364 days as required by Torah, The New Covenant & Enoch.

-That YHUH masterfully built in intercalation and there is absolutely no need FOR MAN to ever add days, months, weeks or years, as long as we wait each year until the first Wednesday after the 364th day on a Tuesday, during The Spring Tekufah-Equinox week Sunday-Shabbat. This method adjusts itself over the years! Every 7th year YHUH Himself adds a full 7 day week, so the seasons remain intact. He Himself intercalates but man cannot and must not mess with His built in system. An example will be Roman year 2022, when the Spring Equinox is on a Sunday and the old year ends on the previous Tuesday. We must wait until the following Wednesday during equinox week, thus YHUH allows us to wait a week, once the 364 day count has concluded. That is how He Himself does it automatically.

***More Understanding!** NOW PLEASE DO NOT GET ANGRY!!!! Most of you will never get the 364 day 52 week solar times right or YAH's times right, because you insist on matching Gregorian dates with the calculated times of YAH! You cannot mix Gregorian data with biblical data-dates! Unless you want false times and violations of YAH's Torah! Let me explain!*

First let us look at the Scriptures that require a calculated 364 day 52 week year! After all, seeking the correct times must be based on Scripture alone!

Jubilees Chapter 6:

30 And all the yamim-days of the commandment will be fifty two weeks of yamim-days and (these will make) the entire year complete. Thus it is engraved and ordained on the heavenly tablets.

31 And there is no neglecting (this commandment) for a single year from year to year [no year can have 13 months or more than 52 weeks, even by one day]. IF YOU FOLLOW MEN THAT INSIST YOU HAVE TO ADD A WEEK EVERY SO OFTEN, IT IS

NOT OF THE FATHER!!

32 And command the children of Yisrael that they observe [all] the years according to this reckoning -three hundred and sixty-four yamim-days and (these) will constitute a complete year and they will not disturb its time from its yamim-days and from its feasts; for everything will take place in them according to their testimony and they will not leave out any yom-day nor disturb any feasts.

IF YOU OBEY HIS COMMANDS, HE WILL SEE TO IT THAT YOU ARE GIFTED WITH THE CORRECT TIMES! IF YOU DISOBEY AND FOLLOW GUESSWORK AND NOT HIS HEAVENLY MATH, CALCULATED BY ANGELS, A MATH FOUND IN HIS COMMANDS, HE WILL SEE TO IT THAT YOUR TIMES ARE DISTURBED AND NATURALLY YOU WILL BE DISTURBED ABOUT THAT!

33 But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons and [all] the years will be dislodged from this (order), [and they will disturb the seasons and the years will be dislodged] and they will neglect their ordinances.

34 And all the children of Yisrael will forget and will not find the path of the years, and will forget the new months and seasons and the Shabbats and they will go wrong as to all the entire order of the years.

YOU WON'T JUST BE WRONG ABOUT THE TIMES OF YHUH BUT ALL THE YEARS YOU ATTEMPT TO KEEP THE FEASTS WILL BE OUT OF HIS ORDER OR BROKEN!!!

35 For I know and from now on will I declare it unto you, and it is not of my own devising; for the scroll is written before me, and on the heavenly tablets the division of yamim-days is ordained, lest they forget the feasts of the covenant-brit and walk according to the feasts of the goyim-pagans after their error and after their ignorance.

If we become like little school children, YHUH will teach us His heavenly angelic kingdom math designed to work in the heavenly & the earthly realm, making them in one accord and His ways-times, so ignorance over the true times comes to an end!

36 For there will be those who will assuredly make observations of the moon [Strictly forbidden!] how it disturbs the seasons and comes in from year to year ten yamim-days too soon.

37 For this reason the years will come upon them when they will disturb (the order) and make an abominable (yom) the yom of testimony and an unclean yom a feast yom and they will confound all the yamim-days, the kadosh-set part, with the unclean and the unclean yom with the kadosh-set apart; for they will go wrong as to the months

Once you add weeks or days, at any time, in any year, you mess up the perfect order of the kadosh-set apart 364 day 52 week year, the Shabbats, feasts and Jubilees.

38 For this reason **I command** and testify to you that you may testify to them; for after your death [Moses] your children will disturb them, **so that they will not make the year three hundred and sixty-four yamim-days**

THIS PROPHECY HAS ALREADY COME TO PASS ON A DAILY BASIS!

ONLY; and for this reason they will go wrong as to the new months [and weeks by implication] and seasons and Shabbats and feasts and they will [eventually] eat all kinds of blood with all kinds of unkosher flesh [the end of their rebellion].

If they don't stop adding days or weeks based on mere guesswork or human math!

Enoch 75: 2: the exactness of the year is - accomplished through its separate three hundred and sixty-four stations. Meaning, you must stop at day 364 for exactness, even if it is a few days before the Spring Equinox and it's visible straight line sign or even if the Roman calendar says it's on A Friday, Sunday or any other day! Again be careful to obey HIM and not mix biblical and Roman data! YHUH is watching and testing you, with the restoration of Torah time! Even if science and religion are against the 364 day 52 week per year COMMAND!

Enoch 82:6: And the year is completed in three hundred and sixty-four yamim-days.

Nothing confusing about exactness right! Obey and get it right! Disobey! And Stay Confused!

Enoch 71:32 On that yom-day the lyla-night decreases and amounts to nine parts and the yom to nine parts and the lyla

33 is equal to the yom-day and the year is exactly as to its yamim-days three hundred and sixty-four days!

Revelation 12:3 And I will give power to My two witnesses, and they shall prophesy one thousand two hundred sixty days [1,260 days = 42 months of 30 days], clothed in sackcloth.

Revelation 12:6 And the woman [Israel] fled into the wilderness, where she has a place prepared by YHUH, that they should feed her there one thousand two hundred sixty days [1,260 days = 42 months of 30 days].

If The Book of Revelation allowed for years with more than 364 days, 12 months and 52 weeks, then the 42 months would not be perfect months of 30 days each. We cannot make the perfect solar times like the lunar errors of the rabbinics, which would make us just as guilty as they are! YHUH has not given us permission to change or adjust HIS REVEALED MATHEMATICAL PERFECTION, designed specifically to work for you His follower the exact same way it works for angels! His set times are designed NOT TO WORK for the worldly, fearful and unbelieving!

You Have To Learn To Stop Mixing Biblical With Gregorian Data!

You are to ignore any and all Roman, Jewish or Messianic data. If you mix Roman data with biblical commands, your entire reckoning of time will be fully out of order, or broken! All you have to do to stay confused, is to adopt the guesswork of men, who believe that some years have 365.25 or 366.25 and some misled bible believers-teachers, that believe a year can have 370 or 371 days. You also must be willing to reject and delete the lies from your delicate minds that your secular teachers taught you as a child, in secular anti- Messiah classrooms, about the 365.25 day year and Roman leap year lies! If anyone intercalates even a single day, a few days, a month or a full week, in any given year, that breaks YHUH's command to only count to 364 days, 52 weeks exactly, from now until eternity! By disobeying YHUH, mankind falls into the trap of violating His Word! Since 364 is divisible by 7, we get a perfect 52 weeks of 7 days each, with 4 seasons of exactly 13 weeks + 4 season marker days $360 + 4 = 364!$

That means, using biblical DATA, the Vernal Equinox will always be during the last week of the year and New Year's Day Aviv 1 on The Wednesday of that same Vernal

Equinox Week, either before or after the Spring Equinox and the Wednesday closest to it, as "364 math" doesn't lie, because YAH cannot lie. He does not need to guess! The Vernal Equinox can and does shift to differing weekdays during week # 52, nevertheless, the divine mathematical formula used by YAH still must be followed! The counting ends on day 364 ALWAYS ON A TUESDAY of the last week of the old year during the Spring Equinox Week! The Spring Equinox will always fall somewhere in those 7 days where the old year transits to the new one, always during the LAST WEEK OF THE OLD YEAR!

If we adopt Scripture time and not guesswork taught as official calendars, the mathematics of heaven and its tablets will be stable, unchanging and easy to understand. If you count from any Wednesday Aviv 1 and OBEY YHUUH by stopping at day 364 you will always end on a Tuesday. Now you may ask what if we don't see the straight line of shadows, The Aviv-Ot Aviv-Sign, until say Thursday, Friday or Saturday and not Tuesday of that last week of the year? Answer. It does not matter! The 364 day count will have ended on the prior Tuesday, always reckoned as day 364. If you grab this and stick to it despite pressure and appeals to your more common sense, time will never change and all YHUUH's appointed times will be like clockwork, keeping man's guesswork and intercalation out of heaven's revealed math! Even though the straight line is in fact The Sign of The Tekufah-The Turn of The Year in every year and even if that Day 364 arrives before The Straight Line Aviv Sign, you MUST declare the next day after Day 364, always a Wednesday, as New Years Day, Aviv 1.

This is a test from YHUUH for you, to see if you will obey Him or man. To see if you walk by faith or by sight! To see just how hungry you are for sacred time, sacred ritual and sacred place! To see if like s.a.tan, you try to usurp YAH's sovereignty and authority over time by inserting guesswork, days, human data and any kind of intercalation! This is also a test, to see if you believe that YAH is restoring ancient manuscripts, used and preserved by the ancient Zadokite priests as His Word, as He Promised in Acts 3:21! Or will you rest your head on Catholic, Protestant and yes, even Messianic guesswork - I mean, so called "Canon Scripture"! As for me and my house, we will serve The Commander of the 364 day per year and heavenly math! Joshua 24:10.

If you choose to follow heavenly angelic math revealed to Moses, then in essence, there really is no need for any calendar! Think about how that settles all calendar debates!

RECAP AGAIN- WE CANNOT VIOLATE A COMMAND AND GET THE TRUE SHABBATS!

Torah commands that the Torah year can only have 364 [360 days or 12 months of 30 days +4 season markers] days divisible by 7! Regardless of what man or religion or secularists think. We are called to follow Scriptures and obey whether we have or don't have all the answers. Here are key verses that warn us about following man or a 365.25 day year; we see that YHUH declares that our weekly Shabbats and all other appointed times will be off if we do. He promises that to us, unless we obey Him and stick to the 364 day [360 +4 season markers] year despite what is going on around us and despite Roman data that seems to make so much sense! That's if we truly desire His Shabbats and His ways!

Here are the clear commands AGAIN! Jubilees 6:30-38, Enoch 72:1-2, 72:32-33, Enoch 75:2-4, Enoch 82:6-7. Two key points are in order. **The word EXACT OR EXACTLY OR EXACTLY IN ORDER from year to year until eternity starts, appears in every one of the 364 day per year references.** That can only mean that YHUH sees our understanding and obedience to 364 days and 52 weeks in a year only, as our recognition that He, not science so-called, is the Adon-Master over the believer's life. It is a requirement to keep things in exact order and any departure by even one day, throughout eternity, that allegedly floats or allegedly needs to be added, will cause a disaster in man's reckoning of time. Adding a day or a week or a month to 364 days, 12 months and 52 weeks per year, will cause us to miss the wonderful set-fixed times. Let us be sincere but sincerely right, as we can be given the blessings of His Word and His mind!

We cannot worry about the Roman dates that change due to the Gregorian calendar. We suggest counting the 364 days out from Aviv 1 each year [the very first Wednesday during the Spring Equinox WEEK] to be exact, marking each New Month. The command to count only 364 days a year is not a suggestion but a command from YHUH our Abba, regardless of what other intellectuals do, say or think! **EVEN IF THERE IS AN ALLEGED OR REAL 365th or 366th SUNRISE IN A YEAR, IT MUST BE IGNORED OR NOT COUNTED**, as we wait for the Aviv 1 day to arrive.

Torah, Enoch & Jubilees all say that every year will have 364 days and 52 weeks forever from year to year, ordained by heaven for man!! Heaven has gifted us the times of heaven written on the heavenly Torah-tablets allowing us mere mortals to partake with angels! Let us not squander that high calling! Man and astronomy-science say that the year is now 365.25. Who is right? Only The House of Zadok's Everlasting Priesthood & Corresponding Anointing-Charge, resolves the Torah required 364 day [360 +4 season markers] 12 month, 52 week Solar Year. Praise be to YHUH-Yahusha for the unfolding revelation He is and will yet provide. Enjoy the journey with us!

The Solar times of YAH do not ever use the moon for times and seasons as this is forbidden in Scripture, in such places as Torah & Jubilees Chapter 6! The 6 year priestly cycle First Chronicles Ch. 24:1-19, uses the moon phases of full and dark moons to establish when the Zadokite priestly order starts their assigned weeks in the Temple. These 2 checkpoints occur monthly, to make sure the priestly orders are ready, prepared and correct in their turn/watch! These 2 monthly checkpoints were not used for time determination, as these were the Zadokite priests, who would never use lunar calendars, which is the primary reason they abandoned the Second Temple in Jerusalem. *To the true priesthood therefore, neither the full nor dark moons are new months & moreover are not to be observed like the fallen watchers used to.* They were mathematically calculated and recorded to and for the kohaneem-priests, who would then be on time in their commanded order of Temple service, NOT OBSERVED WITH HUMAN EYES, AS THE FALLEN WATCHERS DID AND TAUGHT MEN TO DO!

However, there IS IN FACT A UNIQUE PURPOSE FOR THE MOON, PREVIOUSLY NOT SEEN NOR UNDERSTOOD BY MANY AMONG US!

The moon incredibly enough as it appears in the Zadokite priestly order actually establishes the eternity of the perpetual 7 day weekly cycle! The calculated dark and full moon phases are included by those solar time advocates, **only to verify and display that the 7 day week has never changed and that these phases occur on the same corresponding weekdays of the modern week, as they did in Torah times & as they did in Messiah Yahusha's time**, as long as we make super sure to use the correct year in each recorded six year priestly cycle! **These phases confirm that not only the 7 day week has never changed but that most importantly, neither**

has the Shabbat on the day THEY, the Pagans call Saturday!

An easy way to see which year of the priestly cycle we are in is to see which priestly order starts it. [First Chronicles 24:1-19] Have a look for yourself!

-Year 3- Miyamin-New Cycle Aviv March 2021

-Year 4- Shechinah New Cycle Aviv March 2022

The Full Moon will be seen on Aviv 1 Wednesday only in years 1 and 4 of a 6 year priestly cycle. The next Aviv 1 with a Full Moon will be year 4 in March of 2022. March 2021 starts year # 3 in the 6 year priestly cycle! You can use the Full Moon of Aviv 1 to determine which year of the cycle it is. If you see it on Aviv 1 you know it's either year 1 or year 4 of a 6 year priestly Zadokite cycle. **REMEMBER JUBILEES 6 & OTHER PLACES FORBID ANY USE OF THE MOON TO DETERMINE TIME. WE FOLLOW ONLY SOLAR TIMES! WE ARE MERELY SHOWING HOW THE PHASES APPEARED ON THE SAME DAY OF THE WEEK 2,000 YEARS AGO, AS THEY DO TODAY [DSS], SHOWING US THAT THE SHABBAT OF THAT DAY, REMAINS THE SAME TODAY, WITH THE HEATHEN NAME OF SATURDAY.**

-Recall that every weekday has a pagan name, so one cannot accuse Saturday alone of being pagan!

-Gregorian dates change year to year regardless of Torah patterns. Roman data-dates need to be ignored and shunned every year!

-The Torah priestly cycles NEVER CHANGE & are as follows: Years 1-4 same, Years 2-5 same, Years 3-6 same.

-If we start every year on Day 4 - Modern Wednesday, then every year will end on a 3rd Day-Tuesday and will be exactly 364 days as required by Torah & Enoch!

Torah Witnesses For The Eternal Solar Times!

Beresheth - Genesis Chapter 1 Verses 14-19 The First Torah Witness

14 And Elohim said, Let there be lights in the firmament of the shamayim to divide the yom from the night; and let them be for signs-witnesses [visible], and for moadim, and for [all] days, and years:15 And let them be for lights in the firmament of the shamayim to give light upon the earth: and it was so.16 And Elohim made-asah [assigned] two great lights; the greater light to rule the yom, and the lesser light to rule the night:

therefore namely the cochavim. 17 And Elohim set them in the firmament of the shamayim to give light upon the earth,18 And to rule over the yom and over the night, and to divide the light from the darkness: and Elohim saw that it was tov.19 And the evening and the morning were Yom Reeve-DAY FOUR. RSTNE 7th Edition

This is why all years begin on Day 4 of the first or Spring Equinox week, on a Wednesday, the day The Father assigned [Hebrew-Assah] the lights!
Deuteronomy-Devarim Chapter 16 Verse 1-The Second Torah Witness

Guard The SIGN of the month of the Aviv; and perform Passover, to YHUH your Elohim; Because in the month of THE AVIV [First month of Spring season], YHUH your Elohim took you out of Egypt at night. The Sign being The Straight Line at the Vernal Equinox throughout the day!

Exodus-Shemot 12:1-2-The Third Torah Witness

And YHUH said to Moshe and to Aharon, in the land of Egypt saying; this month is for you the head of all the months; it is the first for you, of the months of the year.

Exodus-Shemot 34:22-The Fourth Torah Witness

And the Chag of Weeks [Shavuot] you shall do for yourself; the firstfruits of the wheat harvest; and the Chag of the Ingathering at [around] the [fall] tekufah of the year.

Genesis-Beresheth-8:22- The Fifth Torah Witness-The 4 Seasons

While the earth remains [before and after the flood] seedtime [Spring] and harvest [Fall]; cold and heat; summer and winter; day and night will not cease. [The seasons have never changed and the day ALWAYS goes before evening and night!]. If the seasons have never changed neither have months, Shabbats, days, weeks and years!

What About These MOON Verses. Do You Just Ignore Them?

Psalm 89:37- IT shall be established le-olam-va-ed as the yarayach, and as a faithful witness in the shamayim. Selah.

In verse 36 it is David's seed that is made into a faithful witness preserved IN THE

HEAVENS or the throne; just like the moon is in the heavens FOREVER; so the heavens is the place of the preserving of the faithful witness or YHUH's throne-promises-Word FOREVER.

This verse does not claim that the moon is forever faithful for telling time, as it remains sick and dysfunctional, giving unbiblical 29 day months and 13 month years, which if blindly followed, will cause everyone to miss the appointed times of YHUH.

Psalms 136:9 - The yarayach-moon and cochavim to rule by night: for His rachamim-mercy endures le-olam-va-ed-forever.

This verse DOES NOT CLAIM the moon as THE ruler of the night by its own light. Read it again! The stars collectively rule the night and the moon joins that rulership as a lesser co-regent, as it reflects the sun's light, along with the night ruler in TANDEM. The night ruler is established in Torah Gen 1:14-16 [as THE LESSER LIGHT-NAMELY THE STARS] not in Psalms. Remember the biblical rule of first mention.

Psalms 104:19 - He created the yarayach-moon for moadim-appointed times: the shemesh-sun, knows its own going down.

20 You make darkness, and it is night: in it all the beasts of the forest do creep.

21 The young lions roar after their prey, and seek their food from El.

The moon IS a SIGN-MOED for NIGHT HUNTING BY THE NIGHT CREATURES before the sunrise. These verses have ZERO to do with the appointed times of Leviticus 23 for mankind, which are SOLELY SOLAR BASED. This misunderstanding has been a major erroneous assumption that somehow they refer to the feasts of YHUH. Simply look at the context of verses 19-21 and you will see moadem are for beasts not men, who go by no calendars at all and who are willing to adopt heavenly preserved and revealed math!

Psalms 81:3-4 And The Rabbinic Agenda

3 Blow the shofar in the chodesh's- month's renewal and at the appointed yom-day of our chag-celebration.

4 For this is a statute-chuk for Yisrael and a Torah-mishpat of the Elohim of Yaakov.

5 This He ordained in and among Yahoseph for a testimony, when He went out through the land of Mitzrayim-Egypt: where I heard a language that I understood not.

6 I removed his shoulder from the burden: his hands were delivered from the pots

The true meaning is blow IN-AT the MONTH the shofar, in-at the FULLNESS of the day of our feast; chag; that means that on the Feast of Unleavened Bread in its fullness, we are to blow the shofar at our chag. In Torah a chag can only be Unleavened Bread, Feast of Weeks or Tabernacles. [3 not all 8 moadem]. The Chodesh or New Month IS NEVER CALLED A CHAG, so how can this refer to a lunar month never called a chag in Scripture? Perhaps more shockingly, the word moon appears nowhere here and neither does the term "full moon." Verse 3 literally means blow the shofar at the fullness of the Feast of Unleavened Bread, based on verses 5-6, which refer to the Exodus. Nothing to do at all with anybody's monthly moon! If you have a moon based alleged biblical calendar please find the nearest trash can and make a deposit, as this will be a simple act, most pleasing gift to YHUUH-Elohim! Of course the rabbis translate it as full moon, to make you a disciple of The Antiochus Epiphanies lunar calendar, FORCED ON AND LATER ADOPTED BY RABBINIC JUDAISM after the Maccabees victory.

The Zadokite Times & Heavenly Tablets Are Part of Our Return As A People

Also Jeremiah 6:16-18 speaks of returning to the ancient paths, where we will find or recover the good-mature ways of our Messiah, the patriarchs, prophets and Zadokite priests. Since that is true, we know they were experts at tracking the circuits of the sun, in order to determine and establish all the appointed times and weekly 7th day Shabbats, with a clear declaration of day 364 and Aviv 1, the closest Wednesday during The Spring Equinox Week when the old year transits into the new year after EXACTLY 364 DAYS HAVE BEEN DECLARED!

16 This says YHUUH: Stand in The Derech-Way, and see, and ask for the old paths, where is the tov derech, and have your walk in it, and you shall find rest for your beings. But they said, We will not walk in it!

17 Also I set watchmen [Hebrew-Netsarim] over you, saying, Listen to the sound of the shofar. But they said, We will not listen! RSTNE 7th Edition

Here are a few more Scriptures teaching us not to use heathen data but our own Zadokite priests and heavenly calculations in the camp of the redeemed; this high calling remains our responsibility collectively as a people!

Shemot-Exodus Ch. 20:

8 [Daled] Remember Ha-Shabbats-The Sabbaths [LXX-52 weekly and annual - not 53 as some teach], to shomer [guard-view] them as kadosh.

9 Six days shall you labor, and do all your work:

10 But the seventh yom-day is the Shabbat of YHUH your Elohim: in it you shall not do any work, you, nor your son, nor your daughter, your male eved-servant, nor your female eved, nor your cattle, nor your ger-stranger, nor a convert that is within your gates: RSTNE 7th Edition

Shemot-Exodus Ch. 31:

16 Therefore the children of Yisrael shall shomer [guard-view] the Shabbat, to observe [guard-view] the Shabbat throughout their generations, for an everlasting brit-covenant.

17 It is an ot [visible sign] between Me and the children of Yisrael le-olam-va-ed-forever: for in six days YHUH made the shamayim and the earth, and on the seventh yom He rested, and was refreshed. RSTNE 7th Edition

Devarim-Deuteronomy Ch. 5:

12 Shomer [guard-view] Ha-Shabbat to set it apart, as YHUH your Elohim has commanded you.

13 Six days you shall labor, and do all your work:

14 But the seventh yom-day is the Shabbat of YHUH your Elohim: in it you shall not do any work, you, nor your son, nor your daughter, nor your male eved, nor your female eved, nor your ox, nor your donkey, nor any of your cattle, nor the ger-stranger that is within your gates; that your male eved and your female eved may rest as well as you.

15 And remember that you were an eved in the land of Mitzrayim, and that YHUH your Elohim brought you out from there through a mighty hand and by an outstretched Arm: therefore YHUH your Elohim commanded you to shomer [guard-view] Yom Ha-Shabbat. RSTNE 7th Edition.

Jubilees-Yovleem Ch. 29:

15 And he sent to his abba Yitschaq of all his substance, clothing and food, and meat

and drink and milk and butter and cheese and some dates of the valley.

16 And to his eema Rivkah also four times a year, between the times of the months [4 season markers], between ploughing and reaping and between autumn and the rain (season) and between winter and spring, to the tower of Avraham. RSTNE 7th Edition.

More Proof That Day 4-Our Modern Wednesday Was Lit Continually In The Temple

The lamps of the menorah were lit daily from fresh, consecrated olive oil and burned from evening until morning, according to Exodus 27:21.

The Roman-Jewish historian Flavius Josephus states that three of the seven lamps were allowed to burn during the day also; [13] however, according to one opinion in the Talmud (Rashi, Tractate Shabbat 22b), only the center lamp was left burning all day, into which as much oil was put as into the others. Although all the other lights were extinguished, that light continued burning oil, in spite of the fact that it had been kindled first. This showed Israel where to start the new year and where all 4 seasons start. On Yom Revee a Wednesday.

DAY 4 OF THE WEEK-MIDDLE LIGHT OF THE MENORAH LIT FIRST AND BURNED ALL DAY AND NIGHT AS THE SIGN OF THE MESSIAH [WHO CAME ON DAY 4 OR 4,000 YEARS AFTER ADAM AND EVE]. Day 7 represented by candle 7, is symbolic of the weekly and millennial Shabbat , when Messiah physically returns at the dawn of the millennial Shabbat. This miracle according to the Talmud (Tractate Menahot 86b) was taken as a sign that The Shechinah-Glory rested over Israel forever into the kingdom. [14] It was called the Ner Hama'aravi (Western lamp) because of the direction of its wick. This middle lamp was also referred to as the Ner Elohim-Ner Tamid (Eternal Lamp of El).

YAHUSHA The Alef Taf The Middle 4th Light Called "The Light of the World" Burns Eternally

Also mentioned in I Samuel 3:3. The miracle of the Ner Tamid-Eternal Flame ended about 40 years before the destruction of the Second Temple (30 CE) according to the Talmud (Tractate Yoma 39a), "Our Rabbis taught: During the last forty years before the destruction of The Second Temple (**that is to say from around 30 CE the very year Yahusha died**) the lot ['For YHUH'] did not come up in the right hand of the priest [on

Yom Kippur-Day of Atonements]; nor did the crimson-colored strap [in the Temple] become white; nor did the westernmost light shine" or that middle light of Messiah that man killed on Day 4 went out. What day did the Light die? Yes, day 4 of the week or Wednesday Yom Revee Aviv 15!

THIS PROVES BEYOND A SHADOW OF A DOUBT THAT AT THE TIME OF YAHUSHA, THEY KNEW THAT TIME AND THE TORAH WEEK CENTERED AROUND DAY 4 of Week One-Modern Wednesday, Not day1 of Week One, as many falsely claim. Shema Yisrael!!!!

[https://en.wikipedia.org/wiki/Menorah_\(Temple\)](https://en.wikipedia.org/wiki/Menorah_(Temple))

4Q394 1-2 (Cave 4) – Note, yet another SIGN- Where was the Torah Shabbat confirmed in the Dead Sea Scrolls? Cave 4 of course, corresponding to day 4 of week 1. Another YAH-Incidence!

From Professor Rachel Elior a rabbinical Jew-"The present Jewish calendar is not matching the old Jewish priestly times. This ancient priestly time was replaced by the Greek lunar calendar, in the time of Antiochus Epiphanies by force" and later on by the sages, who chose the lunar calendar based on the people's observation and not by pre-calculated calculations."

This says YHUH To His Eved Sholiach Moshe:

"The greatest find at Qumran was not the community rules and regulations or any such thing but the restoration of my Shabbats [monthly solar dates]. Have you not noticed and have you not heard, that scholars did not declare that truth says YHUH? Rather they declared finding some solar calendar that was noticeably different and some man-made rules. But I declare to you the purpose of my allowing them to find, the scrolls, is to declare my appointed times regarding the sincere restoration of the Shabbat Day when the dates were recorded and hidden in the earth for such a time as this; the discovering of the priestly Enochian ancient Shabbats and the dates [of the solar month] that my priests ministered on Shabbat, were not of interest to man; the scholars and the religious did not proclaim what I wanted declared, for the joy and rejoicing of My people and their preparation says YHUH. But you and your fellows, you shall and must proclaim it says YHUH Tzevaoth!

