SPECIAL POST-WHAT YEAR WE ARE IN, BASED ON THE TEMPLE'S DESTRUCTION & MESSIAH YAHUSHA'S DEATH

In order to understand what I am about to teach you, you need to pay special close focused attention. We know from history that the Second Temple was destroyed on a Shabbat the 9th day of Month 5, WHICH IS A SHABBAT EVERY YEAR only on the Solar Calendar not a Solar Lunar calendar! Now, according to history the priestly order of Jehoriab was present at the altar, at the destruction of the Second Temple. When we check the priestly cycle found in Qumran we see that THE ONLY TIME JEHORIAB served in the Temple in MONTH 5 was in YEAR 3 OF A 6 YEAR PRIESTLY CYCLE! With me so far?

That is how we know that 2018 is year 6 in the cycle counting forward from 70 AD to 2018 AD. DO the math, it is simple. Before I show you what year Messiah died in both the priestly and the shmeetah cycles, here then is the historical reference, it is choppy, so read slowly.....

Here is the reference:

And he came to Jerusalem in the fifth month, which was in the seventh year of the king. For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his Aloah upon him. For Ezra had prepared his heart to seek the law of the YHWH, and to do it, and to teach in Israel statutes and judgments. (Ezra 7: 8-10)

When do we know that the second Temple was also destroyed on the 9th of Abh? We have learned in a Boraitha: "A happy event is credited to the day on which another happy event happened, while a calamity is ascribed to the day when another calamity occurred; and it was said that when the first Temple was destroyed it was on the eve preceding the 9th of Abh, which was also the night at the close of the ***Sabbath and also the close of the Sabbatical year.

The watch at the time was that of Jehoyoreb, and the Levites were chanting in their proper places, at that moment reciting the passage [Psalms, xciv. 23]: "And he will bring back upon them their own injustice, and in their own wickedness will he destroy them"; and they did not have time to end the passage, which concludes, "yea, he will destroy them-the Lord our God," before the enemy entered and took possession of the Temple. This happened also at the destruction of the second Temple. (Jerusalem Talmud, Tractate Taanite, Chapter 4)

So the Temple in 70 AD in Month 5 Day 9 a Shabbat had the priestly order of Jehoriab. That was year 3 of the cycle, as this particular order never served in Month 5-Av except that year, or one time every 6 years!

That year 70 AD WAS BOTH A ***SHABBAT AND A SHMEETAH-SABBATICAL YEAR as seen in the reference above!!!

We also know beyond a shadow of a doubt that Messiah died in 30 AD! I can document that as well.

Now let's go backward-70-30=40 years. If 70 AD was year 3 of the priestly order, year 30 AD was year 5 of the priestly cycle. Now check this out! In year 5 the Moon is Full on Aviv 20-ALWAYS ON YOM SHANEE OR THE MODERN MONDAY AFTER THE PASSOVER, meaning in the year Messiah died the moon was clearly "NOT FULL" on Passover.

Now if 70 AD was a Shmeetah, which it was, the year Messiah died was year # 2 in the shmeetah cycle. Going back 6 shmmetah cycles makes year 28 AD a shmeetah so 30 AD is year 2 in the shmeetah cycle and year 5 of the priestly cycle. 5+2=7 PERFECTION! Remember these cycles are different. One is 7

years and one is 6 so there is overlap!

I am sure there are many implications to this but here is a little tidbit. The first priestly order in year 5 of the PRIESTLY CYCLE the year Messiah Yahusha died in 30 AD, begins with **YESHEVAEV** meaning.....

Yeshebab: "seat of (his) father" a Levite Original Word: גְּשֶׁרָאָב Part of Speech: Proper Name Masculine Transliteration: Yeshebab Phonetic Spelling: (yeh-sheb-awb') Short Definition: Jeshebeab

So in 30 AD, Year 5 of the priestly cycle, is the very year Yahushua Dies and rises to sit or RETURN to the Seat of His Abba in Shamayim/Heaven, since he is The Son of The Father!!!