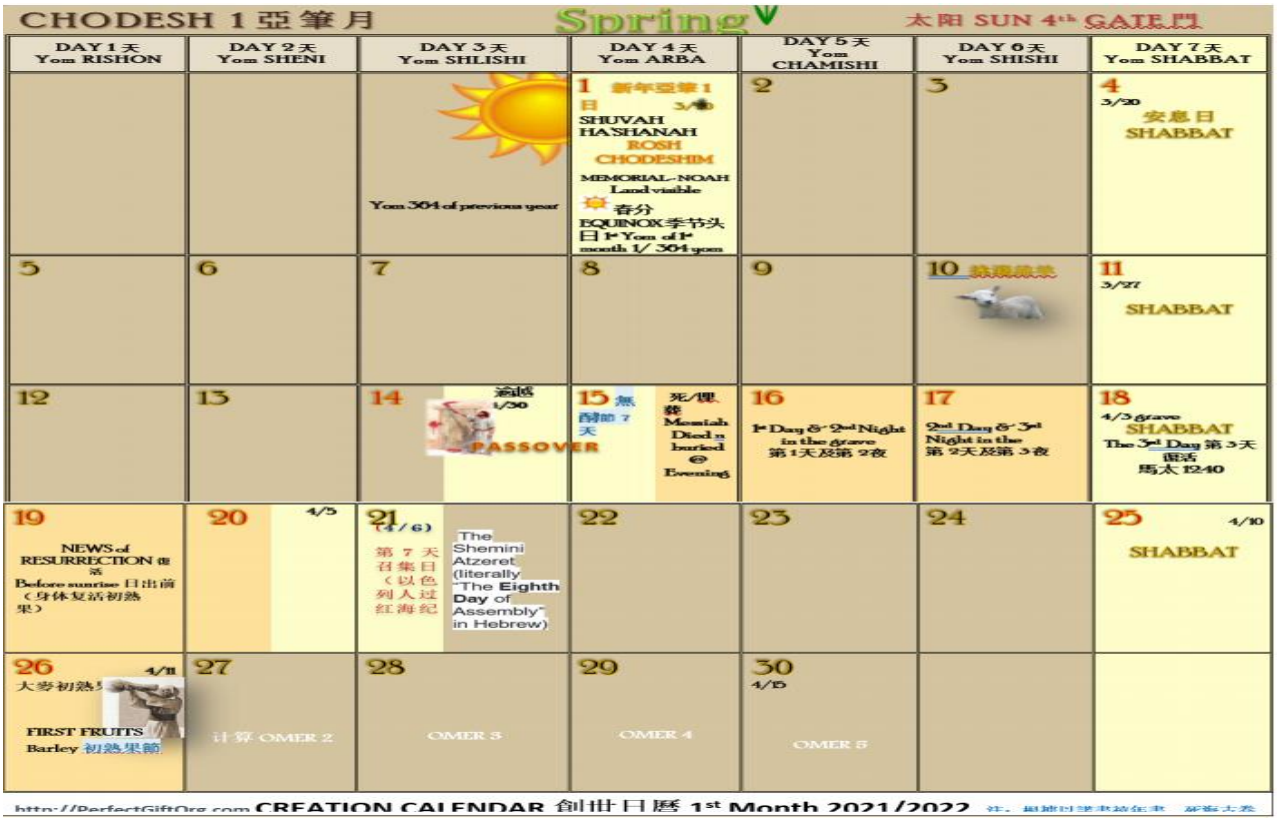
Is 2022 or 2024 a Jubilee year in YHWH Zadokite Calendar

The Sabbath and Jubilee years have been mentioned in the scriptures and are certified from the six-year Priestly Order calendar that has been discovered from the finding of DSS (Dead Sea Scroll). Leviticus 25:1-22

A. **The 1st Sabbath and the 1st day of Spring season in the 1st month of year 2021: Aviv 14 Passover Dinner, Unleavened Festival Aviv 15th, 21st and Aviv 26th the first fruits feast** 2021-YHWH-Priestly-calendar-1st-month.pdf



2021

Coding Key:
Days of the Week = Both by Enoch & Gregorian Calendars (fixed ~ they don't change)
Omer Count Days = By Enoch Calendar (fixed ~ they don't change)
Days of the Month = By Enoch Calendar (fixed ~ they don't change)
Days of the Gregorian Month = These change

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MONTH 1 = Aviv

Week #	SUN DAY 1	MON DAY 2	TUE DAY 3	WED DAY 4	THU DAY 5	FRI DAY 6	SAT SABBATH
1				MAR 17 1	MAR 18 2	MAR 19 3	Tzav MAR 20 4
2	MAR 21 5	MAR 22 6	MAR 23 7	MAR 24 8	MAR 25 9	MAR 26 10	Shmini Shabbat HaGadol MAR 27 11
3	MAR 28 12	MAR 29 13 John 11:9 "Yahushua answered, Are there not twelve hours in the day? ..." Died between the evenings	Pesach MAR 30 14 DAY 1	Unl Brd MAR 31 15	Unl Brd APR 1 16 DAY 2	Unl Brd APR 2 17 DAY 3	4th Day of Unl Brd The Shabbat of the Reaurrection of Yahushua APR 3 John 20:17 18
4	Unl Brd John 20:26's 8 1st 19	Unl Brd Days begins, APR 4 Day 2nd 20	Unl Brd APR 5 Day 3rd 21	APR 6 APR 7 4th Day 22	APR 8 5th Day 23	APR 9 6th Day 24	Tazria APR 10 Lev. 23:11 7th 25 Day
5	1st Fruit APR 11 1st Day 8th 26 Day Lev. 23:14	APR 12 2nd Day Yahushua is safe to touch, John 20:26 27	APR 13 3rd Day 28	APR 14 4th Day 29	APR 15 5th Day 30		This priest continues into 2nd month...

Governing General over the month:
"The people bursting forth will return, my endowment/ dowry who is Elohim. - 1 Chron 27:2-3
Priest Order #

#6 1Ch 24:9 Miyamin [from the Right Hand]
#7 1Ch 24:10 Hakkotz [thorn]
#8 1Ch 24:10 Aviyah [YaHuVaH is (my) abba/ father]
#9 1Ch 24:11 Yehoshua [YaHuVaH is Salvation]

1Ch 27:2-3
Over the first course for the first month was Yashov`am ["the people/ nation will return/ restore"] the son of Zavdi'el ["God is my endowment/ a gift:—dowry"]: and in his course were twenty-four thousand. *He was* of the children of Peretz ["breach, bursting forth"], the chief of all the captains [rosh kol sar/ head of all the princes, governors, generals] of the host for the first month.

B. DSS has recorded a 6 years cycle's calendar with the mark of the full moon on the Sabbath of the priestly weekly order: 2021years falls on the 3rd year of the 6 years priestly order cycle

【雅吾瓦】创世日历 YaHuWaH Priestly Calendar

雅Jas 1:17 完美礼物 http://www.PerfectGiftOrg.com

YHWH's Calendar#Year 3 创世日历(死海祭司排班第3年日历)							死海出土古卷祭司排班表	Gregorian Calendar 公历 (2021-2022)						
Month月份 01							DDS 24 Priestly order	Mar-April 3-4月份						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
			1st Spring	2	3	4	Mijamin米雅民（6）				17	18	19	20
5	6	7	8	9	Fmoon10	11	Hakkoz哈歌斯（7）	21	22	23	24	25	满月-26	27
12	13	14Pesach	15Unleaven	16	17	18	Abijah亚比雅（8）	28	29	30逾越节	31无酵节	1	2	3
19	20	21	22	23	24	25	Jeshua耶书亚（9）	4	5	6	7	8	9	10
26 F Fruit	-27	28	29	30				11	月牙-12	13	14	15		
Month 02								April-May 4-5月份						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
					1	2	Shecaniah示迦尼（10）						16	17
3	4	5	6	7	8	9	Eliashib以利亚实（11）	18	19	20	21	22	23	24
FM -10	11	12	13	14	15	16	Jakim雅金（12）	满月-25	26	27	28	29	30	1
17	18	19	20	21	22	23	Huppah胡巴（13）	2	3	4	5	6	7	8
24	25	CM-26	27	28	29	30	Jeshebeab耶是比押（14）	9	10	月牙-11	12	13	14	15
Month 03								May-Jun 5-6月份						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
1	2	3	4	5	6	7	Bilgah壁迦（15）	16	17	18	19	20	21	22
8	FM-9	10	11	12	13	14	Immer音麦（16）	23	满月-24	25	26	27	28	29
15 Shavuot	16	17	18	19	20	21	Hezir希悉（17）	30五旬节	31	1	2	3	4	5
22	23	24	25	CM-26	27	28	Happizzez哈辟悉（18）	6	7	8	9	月牙-10	11	12
29	30	Turn Summer						13	14	15转夏季				

Month 04								June-July 6-7月份						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
			1st Memoria	2	3	4	Pethahiah毗他希雅（19）				16	17	18	19
5	6	7	FM-8	9	10	11	Jehezekel以西结（20）	20	21	22	满月-23	24	25	26
12	13	14	15	16	17	18	Jachin雅斤（21）	27	28	29	30	1	2	3
19	20	21	22	23	CM-24	25	Gamul迦末（22）	4	5	6	7	8	月牙-9	10
26	27	28	29	30				11	12	13	14	15		
Month 05								**July-Aug 7-8月份**						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
					1	2	Delaiah第来雅（23）						16	17
3New Wine	4	5	6	FM -7	8	9	Maaziah玛西雅（24）	18葡萄酒节	19	20	21	满月-22	23	24
10	11	12	13	14	15	16	Jehoiarib耶何雅立（1）	25	26	27	28	29	30	31
17	18	19	20	21	22	23	Jedaiah耶大雅（2）	1	2	3	4	5	6	7
CM-24	25	26	27	28	29	30	Harim哈琳（3）	月牙-8	9	10	11	12	13	14
Month 06								**Aug-Sept 8-9月份**						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
1	2	3	4	5	6	FM-7	Seorim梭琳（4）	15	16	17	18	19	20	满月-21
8	9	10	11	12	13	14	Malchijah玛基雅（5）	22	23	24	25	26	27	28
15	16	17	18	19	20	21	Mijamin米雅民（6）	29	30	31	1	2	3	4
22 New OIL	CM-23	24	25	26	27	28	Hakkoz哈歌斯（7）	5橄榄油节	月牙-6	7	8	9	10	11
29 Wood	30	Turn AUTUMN						12木柴节	13	14转秋季				
Month 07								**Sept-Oct 9-10月份**						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
			Trumphent	2	3	4	Abijah亚比雅（8）				15吹角节	16	17	18
FM-5	6	7	8	9	0Athonemer	11	Jeshua耶书亚（9）	满月-19	20	21	22	23	24赎罪日	25
12	13	14	15Tablenacle	16	17	18	Shecaniah示迦尼（10）	26	27	28	29住棚节	30	1	2
19	20	21	CM-22	23	24	25	Eliashib以利亚实（11）	3	4	5	月牙-6	7	8	9
26	27	28	29	30			Jakim雅金（12）	10	11	12	13	14		
Month 08								**October-November 10-11**						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
					1	2	Huppah胡巴（13）						15	16
3	4	FM-5	6	7	8	9	Jeshebeab耶是比押（14）	17	18	满月-19	20	21	22	23
10	11	12	13	14	15	16	Bilgah壁迦（15）	24	25	26	27	28	29	30
17	18	19	20	CM-21	22	23	Immer音麦（16）	31	1	2	3	月牙-4	5	6
24	25	26	27	28	29	30		7	8	9	10	11	12	13
Month 09								**November-December11-12**						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
1	2	3	FM-4	5	6	7	Hezir希悉（17）	14	15	16	满月-17	18	19	20
8	9	10	11	12	13	14	Happizzez哈辟悉（18）	21	22	23	24	25	26	27
15	16	17	18	19	20	CM-21	Pethahiah毗他希雅（19）	28	29	30	1	2	3	月牙-4
22	23	24	25	26	27	28	Jehezekel以西结（20）	5	6	7	8	9	10	11
29	30	1Turn Winter						12	13	14转冬季				
Month 10								**December-January 12-01**						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
			1st/Winter	2	FM-3	4	Jachin雅斤（21）				15	16	满月-17	18
5	6	7	8	9	10	11	Gamul迦末（22）	19	20	21	22	23	24	25
12	13	14	15	16	17	18	Delaiah第来雅（23）	26	27	28	29	30	31	1
CM-19	20	21	22	23	24	25	Maaziah玛西雅（24）	月牙-2	3	4	5	6	7	8
26	27	28	29	30				9	10	11	12	13		
Month 11								**January-February 01-02**						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
					1	FM-2	Jehoiarib耶何雅立（1）						14	满月-15
3	4	5	6	7	8	9	Jedaiah耶大雅（2）	16	17	18	19	20	21	22
10	11	12	13	14	15	16	Harim哈琳（3）	23	24	25	26	27	28	29
17	18	CM-19	20	21	22	23	Seorim梭琳（4）	30	31	月牙-1	2	3	4	5
24	25	26	27	28	29	30	Malchijah玛基雅（5）	6	7	8	9	10	11	12
Month 12								**February-March 02-03**						
1	2	3	4	5	6	7		S	M	T	W	T	F	S
1	FM-2	3	4	5	6	7	Mijamin米雅民（6）	13	满月-14	15	16	17	18	19
8	9	10	11	12	13	14	Hakkoz哈歌斯（7）	20	21	22	23	24	25	26
15	16	17	CM-18	19	20	21	Abijah亚比雅（8）	27	28	1	月牙-2	3	4	5
22	23	24	25	26	27	28	Jeshua耶书亚（9）	6	7	8	9	10	11	12
29	30	1 Turn Spring						13	14	15转春季				

•Legend Key Calendar Colors

•Solar Times & 4 Season Markers Dates-Yellow

•Months-Orange

• Annual Feasts-Moadem-Green

• End of months (for Gregorian calendar only)-Red

•Full & New Moons To Determine the Perpetuity of the 7 day weekly cycle-Gray

•Zadokite Priestly Order-Light Blue.

•New Months-Chodasheem-Brown or Peach

**The Solar times of Yah do not ever use the moon! The 6 year priestly cycle First Chronicles Ch. 24 uses the moon phases of full and crescent to establish when the Zadokite priestly order starts their assigned week. The moon incredibly enough as it appears in the priestly order establishes the eternality of the perpetual 7 day weekly cycle! The new visible crescent and full moon phases are included only to verify and display that the 7 day week has never changed and that these phases occur on the same corresponding days of the week as in Torah times!

B. Dead Sea Scrolls 6-Year 24 Priestly duty on duty Schedule chart

NAME LISTS: from left to right are 1st to 6th years Priestly order on Shabbat weekly duty

The 52 Shabbats yearly : 1 to 52 weeks from top to below

Thee 7 days weekly cycle: day 1 to day 7 from left to right

Extreme Right indicates 12 month yearly: month 1 to month 12 consist of 52 Shabbats from top to the bottom

							1º	2º	3º	4º	5º	6º	7º	
Gamul	Jadaíah	Mijamin	Shecaniah	Jeshebeab	Aphses	1º	29	30	31	1	2	3	4	
Dalaiah	Harim	Hakkoz	Eliashib	Bilgah	Pethahiah	2º	5	6	7	8	9	10	11	1º
Maaziah	Seorim	Abijah	Jakim	Immer	Jehezekel	3º	12	13	***14***	***15***	***16***	***17***	***18***	
Jehoiarib	Malchijah	Jeshuah	Huppah	Hezir	Jachin	4º	***19***	***20***	***21***	22	23	24	25	
Jadaíah	Mijamin	Shecaniah	Jeshebeab	Aphses	Gamul	5º	26	27	28	29	30	1	2	
Harim	Hakkoz	Eliashib	Bilgah	Pethahiah	Dalaiah	6º	3	4	5	6	7	8	9	
Seorim	Abijah	Jakim	Immer	Jehezekel	Maaziah	7º	10	11	12	13	14	15	16	2º
Malchijah	Jeshuah	Huppah	Hezir	Jachin	Jehoiarib	8º	17	18	19	20	21	22	23	
Mijamin	Shecaniah	Jeshebeab	Aphses	Gamul	Jadaíah	9º	24	25	26	27	28	29	30	
Hakkoz	Eliashib	Bilgah	Pethahiah	Dalaiah	Harim	10º	1	2	3	4	5	6	7	
Abijah	Jakim	Immer	Jehezekel	Maaziah	Seorim	11º	8	9	10	11	12	13	14	3º
Jeshuah	Huppah	Hezir	Jachin	Jehoiarib	Malchijah	12º	15	16	17	18	19	20	21	
Shecaniah	Jeshebeab	Aphses	Gamul	Jadaíah	Mijamin	13º	22	23	24	25	26	27	28	
Eliashib	Bilgah	Pethahiah	Dalaiah	Harim	Hakkoz	14º	29	30	31	1	2	3	4	
Jakim	Immer	Jehezekel	Maaziah	Seorim	Abijah	15º	5	6	7	8	9	10	11	4º
Huppah	Hezir	Jachin	Jehoiarib	Malchijah	Jeshuah	16º	12	13	14	15	16	17	18	
Jeshebeab	Aphses	Gamul	Jadaíah	Mijamin	Shecaniah	17º	19	20	21	22	23	24	25	
Bilgah	Pethahiah	Dalaiah	Harim	Hakkoz	Eliashib	18º	26	27	28	29	30	1	2	
Immer	Jehezekel	Maaziah	Seorim	Abijah	Jakim	19º	3	4	5	6	7	8	9	
Hezir	Jachin	Jehoiarib	Malchijah	Jeshuah	Huppah	20º	10	11	12	13	14	15	16	5º
Aphses	Gamul	Jadaíah	Mijamin	Shecaniah	Jeshebeab	21º	17	18	19	20	21	22	23	
Pethahiah	Dalaiah	Harim	Hakkoz	Eliashib	Bilgah	22º	24	25	26	27	28	29	30	
Jehezekel	Maaziah	Seorim	Abijah	Jakim	Immer	23º	1	2	3	4	5	6	7	
Jachin	Jehoiarib	Malchijah	Jeshuah	Huppah	Hezir	24º	8	9	10	11	12	13	14	6º
Gamul	Jadaíah	Mijamin	Shecaniah	Jeshebeab	Aphses	25º	15	16	17	18	19	20	21	
Dalaiah	Harim	Hakkoz	Eliashib	Bilgah	Pethahiah	26º	22	23	24	25	26	27	28	
Maaziah	Seorim	Abijah	Jakim	Immer	Jehezekel	27º	29	30	31	***1***	2	3	4	
Jehoiarib	Malchijah	Jeshuah	Huppah	Hezir	Jachin	28º	5	6	7	8	9	***10***	11	7º
Jadaíah	Mijamin	Shecaniah	Jeshebeab	Aphses	Gamul	29º	12	13	14	***15***	***16***	***17***	***18***	
Harim	Hakkoz	Eliashib	Bilgah	Pethahiah	Dalaiah	30º	***19***	***20***	***21***	***22***	23	24	25	
Seorim	Abijah	Jakim	Immer	Jehezekel	Maaziah	31º	26	27	28	29	30	1	2	
Malchijah	Jeshuah	Huppah	Hezir	Jachin	Jehoiarib	32º	3	4	5	6	7	8	9	
Mijamin	Shecaniah	Jeshebeab	Aphses	Gamul	Jadaíah	33º	10	11	12	13	14	15	16	8º
Hakkoz	Eliashib	Bilgah	Pethahiah	Dalaiah	Harim	34º	17	18	19	20	21	22	23	
Abijah	Jakim	Immer	Jehezekel	Maaziah	Seorim	35º	24	25	26	27	28	29	30	
Jeshuah	Huppah	Hezir	Jachin	Jehoiarib	Malchijah	36º	1	2	3	4	5	6	7	
Shecaniah	Jeshebeab	Aphses	Gamul	Jadaíah	Mijamin	37º	8	9	10	11	12	13	14	9º
Eliashib	Bilgah	Pethahiah	Dalaiah	Harim	Hakkoz	38º	15	16	17	18	19	20	21	
Jakim	Immer	Jehezekel	Maaziah	Seorim	Abijah	39º	22	23	24	25	26	27	28	
Huppah	Hezir	Jachin	Jehoiarib	Malchijah	Jeshuah	40º	29	30	31	1	2	3	4	
Jeshebeab	Aphses	Gamul	Jadaíah	Mijamin	Shecaniah	41º	5	6	7	8	9	10	11	10º
Bilgah	Pethahiah	Dalaiah	Harim	Hakkoz	Eliashib	42º	12	13	14	15	16	17	18	
Immer	Jehezekel	Maaziah	Seorim	Abijah	Jakim	43º	19	20	21	22	23	24	25	
Hezir	Jachin	Jehoiarib	Malchijah	Jeshuah	Huppah	44º	26	27	28	29	30	1	2	
Aphses	Gamul	Jadaíah	Mijamin	Shecaniah	Jeshebeab	45º	3	4	5	6	7	8	9	
Pethahiah	Dalaiah	Harim	Hakkoz	Eliashib	Bilgah	46º	10	11	12	13	14	15	16	11º
Jehezekel	Maaziah	Seorim	Abijah	Jakim	Immer	47º	17	18	19	20	21	22	23	
Jachin	Jehoiarib	Malchijah	Jeshuah	Huppah	Hezir	48º	24	25	26	27	28	29	30	
Gamul	Jadaíah	Mijamin	Shecaniah	Jeshebeab	Aphses	49º	1	2	3	4	5	6	7	
Dalaiah	Harim	Hakkoz	Eliashib	Bilgah	Pethahiah	50º	8	9	10	11	12	13	14	12º
Maaziah	Seorim	Abijah	Jakim	Immer	Jehezekel	51º	15	16	17	18	19	20	21	
Jehoiarib	Malchijah	Jeshuah	Huppah	Hezir	Jachin	52º	22	23	24	25	26	27	28	
						1º	29	30	31	1	2	3	4	

Calendric Signs (Otot) from 4Q319

Jubilee	1st Week of Years							2nd Week of Years							3rd Week of Years							4th Week of Years							5th Week of Years							6th Week of Years							Week of Release						
1	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49
2	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98
3	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147
4	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196
5	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245
6	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294

Notes:

1. This rendition is adopted from *The Complete Dead Sea Scrolls in English* by Geza Vermes (ISBN 0-14-027807-9) pp. 352-356.
2. The lunar cycles realign with the solar calendar after every third year with a full moon occuring on 1 Abib; this is referenced as a "(Heavenly) sign" in 4Q319 (highlighted above).
3. The Heavenly signs repeat after every third Jubilee.
4. The priestly divisions recycle with the Heavenly signs after every sixth year; see QumranCalendar.pdf for details on the priestly divisions.
5. No lunar cycle intercalation is required. Each solar year consists of 364 days whereas the lunar cycle comprised of 354 days is ten (10) days deficient of the solar year. After three solar years, the lunar cycle is exactly thirty (30) days deficient (i.e., one solar month) and the two realign.
6. The highlighted Heavenly signs by Jubilee -- that is, the years in which a full moon occurs on 1 Abib -- are summarized below as is documented in 4Q319:
   17 signs for the first Jubilee; 3 signs in the Week of Release
   16 signs for the second Jubilee; 2 signs in the Week of Release
   16 signs for the third Jubilee; 2 signs in the Week of Release
   17 signs for the fourth Jubilee; 3 signs in the Week of Release
   16 signs for the fifth Jubilee; 2 signs in the Week of Release
   16 signs for the sixth Jubilee; 2 signs in the Week of Release

Priestly Divisions Serving on 1 Abib in Accordance with 4Q319
1st Jubilee

Jubilee	Week	Day	Year	Division in Progress on 1 Abib
1	1	1	1	Gamul
		2	2	Jedaiah
		3	3	Mijamin
		4	4	Shecaniah
		5	5	Jeshelbeab
		6	6	Happizzez
		7	7	Gamul
	2	1	8	Jedaiah
		2	9	Mijamin
		3	10	Shecaniah
		4	11	Jeshelbeab
		5	12	Happizzez
		6	13	Gamul
		7	14	Jedaiah
	3	1	15	Mijamin
		2	16	Shecaniah
		3	17	Jeshelbeab
		4	18	Happizzez
		5	19	Gamul
		6	20	Jedaiah
		7	21	Mijamin
	4	1	22	Shecaniah
		2	23	Jeshelbeab
		3	24	Happizzez
		4	25	Gamul
		5	26	Jedaiah
		6	27	Mijamin
		7	28	Shecaniah
	5	1	29	Jeshelbeab
		2	30	Happizzez
		3	31	Gamul
		4	32	Jedaiah
		5	33	Mijamin
		6	34	Shecaniah
		7	35	Jeshelbeab
	6	1	36	Happizzez
		2	37	Gamul
		3	38	Jedaiah
		4	39	Mijamin
		5	40	Shecaniah
		6	41	Jeshelbeab
		7	42	Happizzez
	7	1	43	Gamul
		2	44	Jedaiah
		3	45	Mijamin
		4	46	Shecaniah
		5	47	Jeshelbeab
		6	48	Happizzez
		7	49	Gamul

2019 Dea Sea Scroll Calendar 4Q319.pdf

Priestly Divisions Serving on 1 Abib in Accordance with 4Q319
6th Jubilee

Jubilee	Week	Day	Year	Division in Progress on 1 Abib
6	1	1	246	Happizzez
		2	247	Gamul
		3	248	Jedaiah
		4	249	Mijamin
		5	250	Shecaniah
		6	251	Jeshelbeab
		7	252	Happizzez
	2	1	253	Gamul
		2	254	Jedaiah
		3	255	Mijamin
		4	256	Shecaniah
		5	257	Jeshelbeab
		6	258	Happizzez
		7	259	Gamul
	3	1	260	Jedaiah
		2	261	Mijamin
		3	262	Shecaniah
		4	263	Jeshelbeab
		5	264	Happizzez
		6	265	Gamul
		7	266	Jedaiah
	4	1	267	Mijamin
		2	268	Shecaniah
		3	269	Jeshelbeab
		4	270	Happizzez
		5	271	Gamul
		6	272	Jedaiah
		7	273	Mijamin
	5	1	274	Shecaniah
		2	275	Jeshelbeab
		3	276	Happizzez
		4	277	Gamul
		5	278	Jedaiah
		6	279	Mijamin
		7	280	Shecaniah
	6	1	281	Jeshelbeab
		2	282	Happizzez
		3	283	Gamul
		4	284	Jedaiah
		5	285	Mijamin
		6	286	Shecaniah
		7	287	Jeshelbeab
	7	1	288	Happizzez
		2	289	Gamul
		3	290	Jedaiah
		4	291	Mijamin
		5	292	Shecaniah
		6	293	Jeshelbeab
		7	294	Happizzez

B3. Dead Sea Scrolls Calendar Footnotes

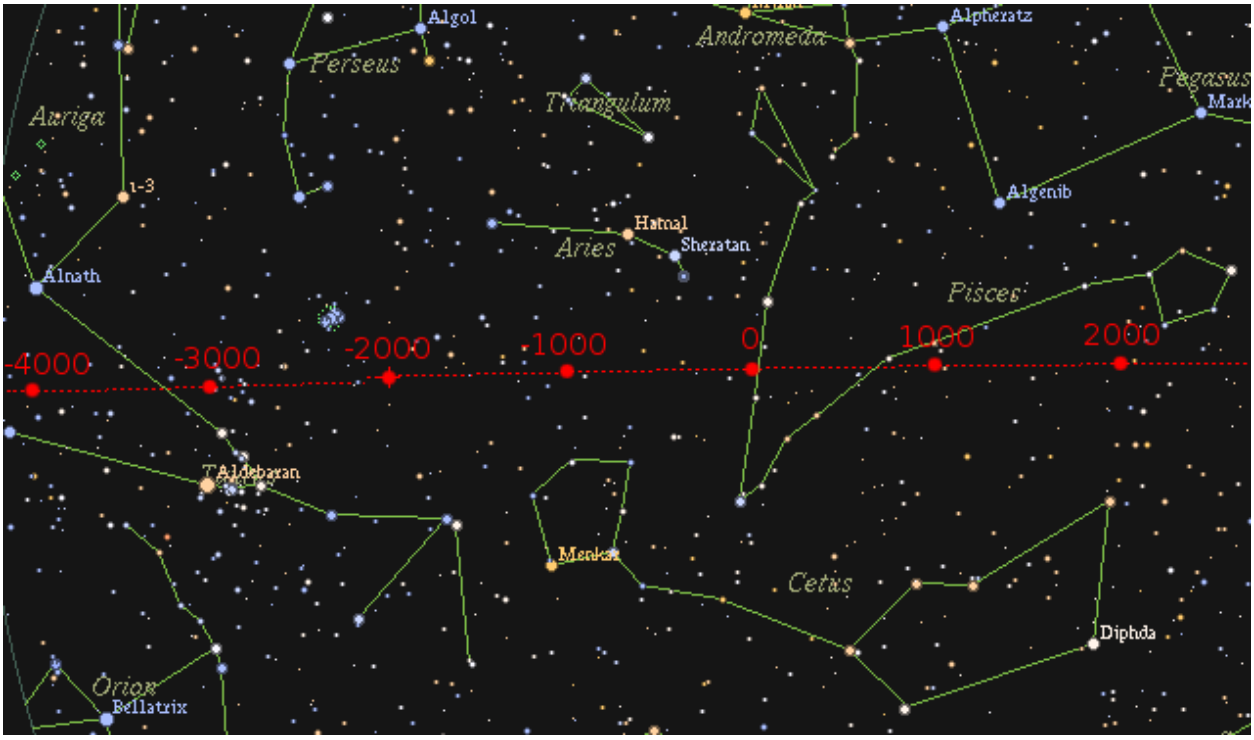
4 Cycles in the Calendar :

1. Solar cycle – months are based on the solar cycle. Every three months, the month starts on the same day of the week.

2. Lunar cycle – every three years, the lunar cycle repeats. I think this is how they determined which year they were supposed to set aside a tithe for the poor.

3. Priest cycle – the priests rotate through their cycles 13 times in six years. The first year starts with Gamul. After six years (the full length of the calendar diagrammed as well as the extent of what was recorded in the scrolls), the year starts with Gamul again.

4. Constellation cycle – the sun moves through all the constellations once a year.



B4. The order of the service for the Priests of YaHuWaH (YHWH)

1 Ch 24: 7-19

The Order of the Service for The Priests of YahuVaH

1 Chronicles Ch. 24

1Ch 24:7 Now the first lot came forth to Yehoiariv [YaHuVaH contends],
the second to Yedayah [YaHuVaH has known],
1Ch 24:8 the third to Harim [Dedicated for destruction],
the fourth to Seorim [barley],
1Ch 24:9 the fifth to Malkiyah [my ruler is YaHuVaH],
the sixth to Miyamin [from the Right Hand],
1Ch 24:10 the seventh to Hakkotz [thorn],
the eighth to Aviyah [YaHuVaH is (my) abba/ father],
1Ch 24:11 the ninth to Yehoshua [YaHuVaH is Salvation],
the tenth to Shekhanyahu [dweller with YaHuVaH],
1Ch 24:12 the eleventh to Elyashiyb [Elohim restores],
the twelfth to Yakim [He will raise],
1Ch 24:13 the thirteenth to Chuppah [canopy],
the fourteenth to Jeshebeab [dwelling of the abba/ father],
1Ch 24:14 the fifteenth to Bilgah [cheerfulness],
the sixteenth to Immer [he hath said],
1Ch 24:15 the seventeenth to Hetzir [swine],
the eighteenth to Pitztzetz [to break],
1Ch 24:16 the nineteenth to Petachyah [freed by YaHuVaH],
the twentieth to Jehezkel [Elohim strengthens/ Ezekiel],
1Ch 24:17 the one and twentieth to Yakhin [He will establish],
the two and twentieth to Gamul [weaned, recompense, ripening, dealt bountifully],
1Ch 24:18 the three and twentieth to Delayah[YaHuVaH has drawn],
the four and twentieth to Ma`azyah [consolation of YaHuVaH].
1Ch 24:19 This was the ordering of them in their service, to come into the house of YaHuVaH according to the ordinance *given* to them by Aharon their father, as YaHuVaH, the Elohim of Yisra'el, had commanded him.

Jubilee Accounting
from Creation to the New Heaven and New Earth

Jubilee	1st Week of Years							2nd Week of Years							3rd Week of Years							4th Week of Years							5th Week of Years							6th Week of Years							Week of Release						
1	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49
2	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98
3	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147
4	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196
5	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245
6	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294
7	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343
8	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392
9	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441
10	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490
11	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539
12	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588
13	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637
14	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686
15	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735
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17	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833
18	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882
19	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931
20	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980
21	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029
22	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078
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41	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009
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45	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205
46	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254
47	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303
48	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352
49	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401
50	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450
51	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499
52	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548
53	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597
54	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646
55	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695
56	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744
57	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793
58	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842
59	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891
60	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2922	2923	2924	2925	2926	2927	2928	2929	2930	2931	2932	2933	2934	2935	2936	2937	2938	2939	2940
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62	2990	2991	2992	2993	2994	2995	2996	2997	2998	2999	3000	3001	3002	3003	3004	3005	3006	3007	3008	3009	3010	3011	3012	3013	3014	3015	3016	3017	3018	3019	3020	3021	3022	3023	3024	3025	3026	3027	3028	3029	3030	3031	3032	3033	3034	3035	3036	3037	3038
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64	3088	3089	3090	3091	3092	3093	3094	3095	3096	3097	3098	3099	3100	3101	3102	3103	3104	3105	3106	3107	3108	3109	3110	3111	3112	3113	3114	3115	3116	3117	3118	3119	3120	3121	3122	3123	3124	3125	3126	3127	3128	3129	3130	3131	3132	3133	3134	3135	3136
65	3137	3138	3139	3140	3141	3142	3143	3144	3145	3146	3147	3148	3149	3150	3151	3152	3153	3154	3155	3156	3157	3158	3159	3160	3161	3162	3163	3164	3165	3166	3167	3168	3169	3170	3171	3172	3173	3174	3175	3176	3177	3178	3179	3180	3181	3182	3183	3184	3185
66	3186	3187	3188	3189	3190	3191	3192	3193	3194	3195	3196	3197	3198	3199	3200	3201	3202	3203	3204	3205	3206	3207	3208	3209	3210	3211	3212	3213	3214	3215	3216	3217	3218	3219	3220	3221	3222	3223	3224	3225	3226	3227	3228	3229	3230	3231	3232	3233	3234
67	3235	3236	3237	3238	3239	3240	3241	3242	3243	3244	3245	3246	3247	3248	3249	3250	3251	3252	3253	3254	3255	3256	3257	3258	3259	3260	3261	3262	3263	3264	3265	3266	3267	3268	3269

Jubilee Accounting
from Creation to the New Heaven and New Earth

Jubilee	1st Week of Years							2nd Week of Years							3rd Week of Years							4th Week of Years							5th Week of Years							6th Week of Years							Week of Release
Daniel's Seventy "Weeks" (7 1/2 Years)	69	3333	3334	3335	3336	3337	3338	3339	3340	3341	3342	3343	3344	3345	3346	3347	3348	3349	3350	3351	3352	3353	3354	3355	3356	3357	3358	3359	3360	3361	3362	3363	3364	3365	3366	3367	3368	3369	3370	3371	3372	3373	3374	3375	3376	3377	3378	3379	3380	3381
	70	3382	3383	3384	3385	3386	3387	3388	3389	3390	3391	3392	3393	3394	3395	3396	3397	3398	3399	3400	3401	3402	3403	3404	3405	3406	3407	3408	3409	3410	3411	3412	3413	3414	3415	3416	3417	3418	3419	3420	3421	3422	3423	3424	3425	3426	3427	3428	3429	3430
	71	3431	3432	3433	3434	3435	3436	3437	3438	3439	3440	3441	3442	3443	3444	3445	3446	3447	3448	3449	3450	3451	3452	3453	3454	3455	3456	3457	3458	3459	3460	3461	3462	3463	3464	3465	3466	3467	3468	3469	3470	3471	3472	3473	3474	3475	3476	3477	3478	3479
	72	3480	3481	3482	3483	3484	3485	3486	3487	3488	3489	3490	3491	3492	3493	3494	3495	3496	3497	3498	3499	3500	3501	3502	3503	3504	3505	3506	3507	3508	3509	3510	3511	3512	3513	3514	3515	3516	3517	3518	3519	3520	3521	3522	3523	3524	3525	3526	3527	3528
	73	3529	3530	3531	3532	3533	3534	3535	3536	3537	3538	3539	3540	3541	3542	3543	3544	3545	3546	3547	3548	3549	3550	3551	3552	3553	3554	3555	3556	3557	3558	3559	3560	3561	3562	3563	3564	3565	3566	3567	3568	3569	3570	3571	3572	3573	3574	3575	3576	3577
	74	3578	3579	3580	3581	3582	3583	3584	3585	3586	3587	3588	3589	3590	3591	3592	3593	3594	3595	3596	3597	3598	3599	3600	3601	3602	3603	3604	3605	3606	3607	3608	3609	3610	3611	3612	3613	3614	3615	3616	3617	3618	3619	3620	3621	3622	3623	3624	3625	3626
	75	3627	3628	3629	3630	3631	3632	3633	3634	3635	3636	3637	3638	3639	3640	3641	3642	3643	3644	3645	3646	3647	3648	3649	3650	3651	3652	3653	3654	3655	3656	3657	3658	3659	3660	3661	3662	3663	3664	3665	3666	3667	3668	3669	3670	3671	3672	3673	3674	3675
	76	3676	3677	3678	3679	3680	3681	3682	3683	3684	3685	3686	3687	3688	3689	3690	3691	3692	3693	3694	3695	3696	3697	3698	3699	3700	3701	3702	3703	3704	3705	3706	3707	3708	3709	3710	3711	3712	3713	3714	3715	3716	3717	3718	3719	3720	3721	3722	3723	3724
	77	3725	3726	3727	3728	3729	3730	3731	3732	3733	3734	3735	3736	3737	3738	3739	3740	3741	3742	3743	3744	3745	3746	3747	3748	3749	3750	3751	3752	3753	3754	3755	3756	3757	3758	3759	3760	3761	3762	3763	3764	3765	3766	3767	3768	3769	3770	3771	3772	3773
	78	3774	3775	3776	3777	3778	3779	3780	3781	3782	3783	3784	3785	3786	3787	3788	3789	3790	3791	3792	3793	3794	3795	3796	3797	3798	3799	3800	3801	3802	3803	3804	3805	3806	3807	3808	3809	3810	3811	3812	3813	3814	3815	3816	3817	3818	3819	3820	3821	3822
	79	3823	3824	3825	3826	3827	3828	3829	3830	3831	3832	3833	3834	3835	3836	3837	3838	3839	3840	3841	3842	3843	3844	3845	3846	3847	3848	3849	3850	3851	3852	3853	3854	3855	3856	3857	3858	3859	3860	3861	3862	3863	3864	3865	3866	3867	3868	3869	3870	3871
	80	3872	3873	3874	3875	3876	3877	3878	3879	3880	3881	3882	3883	3884	3885	3886	3887	3888	3889	3890	3891	3892	3893	3894	3895	3896	3897	3898	3899	3900	3901	3902	3903	3904	3905	3906	3907	3908	3909	3910	3911	3912	3913	3914	3915	3916	3917	3918	3919	3920
	81	3921	3922	3923	3924	3925	3926	3927	3928	3929	3930	3931	3932	3933	3934	3935	3936	3937	3938	3939	3940	3941	3942	3943	3944	3945	3946	3947	3948	3949	3950	3951	3952	3953	3954	3955	3956	3957	3958	3959	3960	3961	3962	3963	3964	3965	3966	3967	3968	3969
	82	3970	3971	3972	3973	3974	3975	3976	3977	3978	3979	3980	3981	3982	3983	3984	3985	3986	3987	3988	3989	3990	3991	3992	3993	3994	3995	3996	3997	3998	3999	4000	4001	4002	4003	4004	4005	4006	4007	4008	4009	4010	4011	4012	4013	4014	4015	4016	4017	4018
	83	4019	4020	4021	4022	4023	4024	4025	4026	4027	4028	4029	4030	4031	4032	4033	4034	4035	4036	4037	4038	4039	4040	4041	4042	4043	4044	4045	4046	4047	4048	4049	4050	4051	4052	4053	4054	4055	4056	4057	4058	4059	4060	4061	4062	4063	4064	4065	4066	4067
	84	4068	4069	4070	4071	4072	4073	4074	4075	4076	4077	4078	4079	4080	4081	4082	4083	4084	4085	4086	4087	4088	4089	4090	4091	4092	4093	4094	4095	4096	4097	4098	4099	4100	4101	4102	4103	4104	4105	4106	4107	4108	4109	4110	4111	4112	4113	4114	4115	4116
	85	4117	4118	4119	4120	4121	4122	4123	4124	4125	4126	4127	4128	4129	4130	4131	4132	4133	4134	4135	4136	4137	4138	4139	4140	4141	4142	4143	4144	4145	4146	4147	4148	4149	4150	4151	4152	4153	4154	4155	4156	4157	4158	4159	4160	4161	4162	4163	4164	4165
	86	4166	4167	4168	4169	4170	4171	4172	4173	4174	4175	4176	4177	4178	4179	4180	4181	4182	4183	4184	4185	4186	4187	4188	4189	4190	4191	4192	4193	4194	4195	4196	4197	4198	4199	4200	4201	4202	4203	4204	4205	4206	4207	4208	4209	4210	4211	4212	4213	4214
	87	4215	4216	4217	4218	4219	4220	4221	4222	4223	4224	4225	4226	4227	4228	4229	4230	4231	4232	4233	4234	4235	4236	4237	4238	4239	4240	4241	4242	4243	4244	4245	4246	4247	4248	4249	4250	4251	4252	4253	4254	4255	4256	4257	4258	4259	4260	4261	4262	4263
	88	4264	4265	4266	4267	4268	4269	4270	4271	4272	4273	4274	4275	4276	4277	4278	4279	4280	4281	4282	4283	4284	4285	4286	4287	4288	4289	4290	4291	4292	4293	4294	4295	4296	4297	4298	4299	4300	4301	4302	4303	4304	4305	4306	4307	4308	4309	4310	4311	4312
	89	4313	4314	4315	4316	4317	4318	4319	4320	4321	4322	4323	4324	4325	4326	4327	4328	4329	4330	4331	4332	4333	4334	4335	4336	4337	4338	4339	4340	4341	4342	4343	4344	4345	4346	4347	4348	4349	4350	4351	4352	4353	4354	4355	4356	4357	4358	4359	4360	4361
	90	4362	4363	4364	4365	4366	4367	4368	4369	4370	4371	4372	4373	4374	4375	4376	4377	4378	4379	4380	4381	4382	4383	4384	4385	4386	4387	4388	4389	4390	4391	4392	4393	4394	4395	4396	4397	4398	4399	4400	4401	4402	4403	4404	4405	4406	4407	4408	4409	4410
	91	4411	4412	4413	4414	4415	4416	4417	4418	4419	4420	4421	4422	4423	4424	4425	4426	4427	4428	4429	4430	4431	4432	4433	4434	4435	4436	4437	4438	4439	4440	4441	4442	4443	4444	4445	4446	4447	4448	4449	4450	4451	4452	4453	4454	4455	4456	4457	4458	4459
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	93	4509	4510	4511	4512	4513	4514	4515	4516	4517	4518	4519	4520	4521	4522	4523	4524	4525	4526	4527	4528	4529	4530	4531	4532	4533	4534	4535	4536	4537	4538	4539	4540	4541	4542	4543	4544	4545	4546	4547	4548	4549	4550	4551	4552	4553	4554	4555	4556	4557
	94	4558	4559	4560	4561	4562	4563	4564	4565	4566	4567	4568	4569	4570	4571	4572	4573	4574	4575	4576	4577	4578	4579	4580	4581	4582	4583	4584	4585	4586	4587	4588	4589	4590	4591	4592	4593	4594	4595	4596	4597	4598	4599	4600	4601	4602	4603	4604	4605	4606
	95	4607	4608	4609	4610	4611	4612	4613	4614	4615	4616	4617	4618	4619	4620	4621	4622	4623	4624	4625	4626	4627	4628	4629	4630	4631	4632	4633	4634	4635	4636	4637	4638	4639	4640	4641	4642	4643	4644	4645	4646	4647	4648	4649	4650	4651	4652	4653	4654	4655
	96	4656	4657	4658	4659	4660	4661	4662	4663	4664	4665	4666	4667	4668	4669	4670	4671	4672	4673	4674	4675	4676	4677	4678	4679	4680	4681	4682	4683	4684	4685	4686	4687	4688	4689	4690	4691	4692	4693	4694	4695	4696	4697	4698	4699	4700	4701	4702	4703	4704
	97	4705	4706	4707	4708	4709	4710	4711	4712	4713	4714	4715	4716	4717	4718	4719	4720	4721	4722	4723	4724	4725	4726	4727	4728	4729	4730	4731	4732	4733	4734	4735	4736	4737	4738	4739	4740	4741	4742	4743	4744	4745	4746	4747	4748	4749	4750	4751	4752	4753
	98	4754	4755	4756	4757	4758	4759	4760	4761	4762	4763	4764	4765	4766	4767	4768	4769	4770	4771	4772	4773	4774	4775	4776	4777	4778	4779	4780	4781	4782	4783	4784	4785	4786	4787	4788	4789	4790	4791	4792	4793	4794	4795	4796	4797	4798	4799	4800	4801	4802
	99	4803	4804	4805	4806	4807	4808	4809	4810	4811	4812	4813	4814	4815	4816	4817	4818	4819	4820	4821	4822	4823	4824	4825	4826	4827	4828	4829	4830	4831	4832	4833	4834	4835	4836	4837	4838	4839	4840	4841	4842	4843	4844	4845	4846	4847	4848	4849	4850	4851
	100	4852	4853	4854	4855	4856	4857	4858	4859	4860	4861	4862	4863	4864	4865	4866	4867	4868	4869	4870	4871	4872	4873	4874	4875	4876	4877	4878	4879	4880	4881	4882	4883	4884	4885	4886	4887	4888	4889	4890	4891	4892	4893	4894	4895	4896	4897	4898	4899	4900
	101	4901	4902	4903	4904	4905	4906	4907	4908	4909	4910	4911	4912	4913	4914	4915	4916	4917	4918	4919	4920	4921	4922	4923	4924	4925	4926	4927	4928	4929	4930	4931	4932	4933	4934	4935	4936	4937	4938	4939	4940	4941	4942	4943	4944	4945	4946	4947	4948	4949
	102	4950	4951	4952	4953	4954	4955	4956	4957	4958	4959	4960	4961	4962	4963	4964	4965	4966	4967	4968	4969	4970	4971	4972	4973	4974	4975	4976	4977	4978	4979	4980	4981	4982	4983	4984	4985	4986	4987	4988	4989	4990	4991	4992	4993	4994	4995	4996	4997	4998
	103	4999	5000	5001	5002	5003	5004	5005	5006	5007	5008	5009	5010	5011	5012	5013	5014	5015	5016	5017	5018	5019	5020	5021	5022	5023	5024	5025	5026	5027	5028	5029	5030	5031	5032	5033	5034	5035	5036	5037	5038	5039	5040	5041	5042	5043	5044	5045	5046	5047
	104	5048	5049	5050	5051	5052	5053	5054	5055	5056	5057	5058	5059	5060	5061	5062	5063	5064	5065	5066	5067	5068	5069	5070	5071	5072	5073	5074	5075	5076	5077	5078	5079	5080	5081	5082	5083	5084	5085	5086	5087	5088	5089	5090	5091	5092	5093	5094	5095	5096
	105	5097	5098	5099	5100	5101	5102	5103	5104	5105	5106	5107	5108	5109	5110	5111	5112	5113	5114	5115	5116	5117	5118	5119	5120	5121	5122	5123	5124	5125	5126	5127	5128	5129	5130	5131	5132	5133	5134	5135	5136	5137	5138	5139	5140	5141	5142	5143	5144	5145
	106	5146	5147	5148	5149	5150	5151	5152	5153	5154	5155	5156	5157	5158	5159	5160	5161	5162	5163	5164	5165	5166	5167	5168	5169	5170	5171	5172	5173	5174	5175	5176	5177	5178	5179	5180	5181	5182	5183	5184	5185	5186	5187	5188	5189	5190	5191	5192	5193	5194
	107	5195	5196	5197	5198	5199	5200	5201	5202	5203	5204	5205	5206	5207	5208	5209	5210	5211	5212	5213	5214	5215	5216	5217	5218	5219	5220	5221	5222	5223	5224	5225	5226	5227	5228	5229	5230	5231	5232	5233	5234	5235	5236	5237	5238	5239	5240	5241	5242	5243
	108	5244	5245	5246	5247	5248	5249	5250	5251	5252	5253	5254	5255	5256	5257	5258	5259	5260	5261	5262	5263	5264	5265	5266	5267	5268	5269	5270	5271	5272	5273	5274	5275	5276	5277	5278	5279	5280	5281	5282	5283	5284	5285	5286	5287	5288	5289	5290	5291	5292
	109	5293	5294	5295	5296	5297	5298	5299	5300	5301	5302	5303	5304	5305	5306	5307	5308	5309	5310	5311	5312	5313	5314	5315	5316	5317	5318	5319	5320	5321	5322	5323	5324	5325	5326	5327	5328	5329	5330	5331	5332	5333	5334	5335	5336	5337	5338	5339	5340	5341
	110	5342	5343	5344	5345	5346	5347	5348	5349	5350	5351	5352	5353	5354	5355	5356	5357	5358	5359	5360	5361	5362	5363	5364	5365	5366	5367	5368	5369	5370	5371	5372	5373	5374	5375	5376	5377	5378	5379	5380	5381	5382	5383	5384	5385	5386	5387	5388	5389	5390
	111	5391	5392	5393	5394	5395	5396	5397	5398	5399	5400	5401	5402	5403	5404	5405	5406	5407	5408	5409	5410	5411	5412	5413	5414	5415	5416	5417	5418	5419	5420	5421	5422	5423	5424	5425	5426	5427	5428	5429	5430	5431	5432	5433	5434	5435	5436	5437	5438	5439
	112	5440	5441	5442	5443	5444	5445	5446	5447	5448	5449	5450	5451	5452	5453	5454	5455	5456	5457	5458	5459	5460	5461	5462	5463	5464	5465	5466	5467	5468	5469	5470	5471	5472	5473	5474	5475	5476	5477	5478	5479	5480	5481	5482	5483	5484	5485	5486	5487	5488
	113	5489	5490	5491	5492	5493	5494	5495	5496	5497	5498	5499	5500	5501	5502	5503	5504	5505	5506	5507	5508	5509	5510	5511	5512	5513	5514	5515	5516	5517	5518	5519	5520	5521	5522	5523	5524	5525	5526	5527	5528	5529	5530	5531	5532	5533	5534	5535	5536	5537
	114	5538	5539	5540	5541	5542	5543	5544	5545	5546	5547	5548	5549	5550	5551	5552	5553	5554	5555	5556	5557	5558	5559	5560	5561	5562	5563	5564	5565	5566	5567	5568	5569	5570	5571	5572	5573	5574	5575	5576	5577	5578	5579	5580	5581	5582	5583	5584	5585	5586
	115	5587	5588	5589	5590	5591	5592	5593	5594	5595	5596	5597	5598	5599	5600	5601	5602	5603	5604	5605	5606	5607	5608	5609	5610	5611	5612	5613	5614	5615	5616	5617	5618	5619	5620	5621	5622	5623	5624	5625	5626	5627	5628	5629	5630	5631	5632	5633	5634	5635
	116	5636	5637	5638	5639	5640	5641	5642	5643	5644	5645	5646	5647	5648	5649	5650	5651	5652	5653	5654	5655	5656	5657	5658	5659	5660	5661	5662	5663	5664	5665	5666	5667	5668	5669	5670	5671	5672	5673	5674	5675	5676	5677	5678	5679	5680	5681	5682	5683	5684
	117	5685	5686	5687	5688	5689	5690	5691	5692	5693	5694	5695	5696	5697	5698	5699	5700	5701	5702	5703	5704	5705	5706	5707	5708	5709	5710	5711	5712	5713	5714	5715	5716	5717	5718	5719	5720	5721	5722	5723	5724	5725	5726	5727	5728	5729	5730	5731	5732	5733
	118	5734	5735	5736	5737	5738	5739	5740	5741	5742	5743	5744	5745	5746	5747	5748	5749	5750	5751	5752	5753	5754	5755	5756	5757	5758	5759	5760	5761	5762	5763	5764	5765	5766	5767	5768	5769	5770	5771	5772	5773	5774	5775	5776	5777	5778	5779	5780	5781	5782
	119	5783	5784	5785	5786	5787	5788	5789	5790	5791	5792	5793	5794	5795	5796	5797	5798	5799	5800	5801	5802	5803	5804	5805	5806	5807	5808	5809	5810	5811	5812	5813	5814	5815	5816	5817	5818	5819	5820	5821	5822	5823	5824	5825	5826	5827	5828	5829	5830	5831
	120	5832	5833	5834	5835	5836	5837	5838	5839	5840	5841	5842	5843	5844	5845	5846	5847	5848	5849	5850	5851	5852	5853	5854	5855	5856	5857	5858	5859	5860	5861	5862	5863	5864	5865	5866	5867	5868	5869	5870	5871	5872	5873	5874	5875	5876	58	5878	5879	5880
Daniel's Millennial Reign (360 Jubilees)	121	5881	5882	5883	5884	5885	5886	5887	5888	5889	5890	5891	5892	5893	5894	5895	5896	5897	5898	5899	5900	5901	5902	5903	5904	5905	5906	5907	5908	5909	5910	5911	5912	5913	5914	5915	5916	5917	5918	5919	5920	5921	5922	5923	5924	5925	5926	5927	5928	5929
	122	5930	5931	5932	5933	5934	5935	5936	5937	5938	5939	5940	5941	5942	5943	5944	5945	5946	5947	5948	5949	5950	5951	5952	5953	5954	5955	5956	5957	5958	5959	5960	5961	5962	5963	5964	5965	5966	5967	5968	5969	5970	5971	5972	5973	5974	5975	5976	5977	5978
	123	5979	5980	5981	5982	5983	5984	5985	5986	5987	5988	5989	5990	5991	5992	5993	5994	5995	5996	5997	5998	5999	6000	6001	6002	6003	6004	6005	6006	6007	6008	6009	6010	6011	6012	6013	6014	6015	6016	6017	6018	6019	6020	6021	6022	6023	6024	6025	6026	6027
	124	6028	6029	6030	6031	6032	6033	6034	6035	6036	6037	6038	6039	6040	6041	6042	6043	6044	6045	6046	6047	6048	6049	6050	6051	6052	6053	6054	6055	6056	6057	6058	6059	6060	6061	6062	6063	6064	6065	6066	6067	6068	6069	6070	6071	6072	6073	6074	6075	6076
	125	6077	6078	6079	6080	6081	6082	6083	6084	6085	6086	6087	6088	6089	6090	6091	6092	6093	6094	6095	6096	6097	6098	6099	6100	6101	6102	6103	6104	6105	6106	6107	6108	6109	6110	6111	6112	6113	6114	6115	6116	6117	6118	6119	6120	6121	6122	6123	6124	6125
	126	6126	6127	6128	6129	6130	6131	6132	6133	6134	6135	6136	6137	6138	6139	6140	6141	6142	6143	6144	6145	6146	6147	6148	6149	6150	6151	6152	6153	6154	6155	6156	6157	6158	6159	6160	6161	6162	6163	6164	6165	6166	6167	6168	6169	6170	6171	6172	6173	6174
	127	6175	6176	6177	6178	6179	6180	6181	6182	6183	6184	6185	6186	6187	6188	6189	6190	6191	6192	6193	6194	6195	6196	6197	6198	6199	6200	6201	6202	6203	6204	6205	6206	6207	6208	6209	6210	6211	6212	6213	6214	6215	6216	6217	6218	6219	6220	6221	6222	6223
	128	6224	6225	6226	6227	6228	6229	6230	6231	6232	6233	6234	6235	6236	6237	6238	6239	6240	6241	6242	6243	6244	6245	6246	6247	6248	6249	6250	6251	6252	6253	6254	6255	6256	6257	6258	6259	6260	6261	6262	6263	6264	6265	6266	6267	6268	6269	6270	6271	6272
	129	6273	6274	6275	6276	6277	6278	6279	6280	6281	6282	6283	6284	6285	6286	6287	6288	6289	6290	6291	6292	6293	6294	6295	6296	6297	6298	6299	6300	6301	6302	6303	6304	6305	6306	6307	6308	6309	6310	6311	6312	6313	6314	6315	6316	6317	6318	6319	6320	6321
	130	6322	6323	6324	6325	6326	6327	6328	6329	6330	6331	6332	6333	6334	6335	6336	6337	6338	6339	6340	6341	6342	6343	6344	6345	6346	6347	6348	6349	6350	6351	6352	6353	6354	6355	6356	6357	6358	6359	6360	6361	6362	6363	6364	6365	6366	6367	6368	6369	6370
	131	6371	6372	6373	6374	6375	6376	6377	6378	6379	6380	6381	6382	6383	6384	6385	6386	6387	6388

Please take note that

1. **the 120th jubilees according to this chart will be completed on year 5880 which is Year 2024 in our current calendar.**
2. **Messiah died in the middle of a week of the 70 Jubilees that been prophesied by Daniel, the 4th sabbatical week (the 4th day of the week, Aviv Passover Feast week of 30 AD) The priest on duty is immer; the first priest of that year is Yeshebab: "seat of (his) father", It is a 5/6 Priestly circle. year 2 in the shmeetah cycle.**
3. **Year 70AD was Sabbatical year, the priest on duty was Miyamin, the 3rd of 6 years priestly order cycle.**

C. The scripture had recorded some important Jubilee years in human history:

When will be the 120 Jubilee years – aka the 6000 years from Adam in our current calendar?

There are 2 methods (7X7_49 Sabbatical year as one Jubilee vs **50**) **to do** the Jubilee year's calculation, however, they actually come to the same result when it reaches the 120 Jubilee years; which is year

2043/2044 A.D. The year 6000 of both calculations falls **on** 2043 Fall / **2044 Fall!**

TABLE 1. 49 Years Synchronized with 50 Years

49-year cycle		50-year cycle		
BC 3957	Adam	BC 3957		Adam becomes human
2548	52 x 49	2550	51 x 50	
BC 1409		BC 1407		Joshua's conquest
952	136 x 7	950	19 x 50	
BC 457		BC 457		Ezra's return to Jerusalem
2450	50 x 49	2450	49 x 50	
AD 1994		AD 1994		
50	1 x 49 + 1	50	1 x 50	
AD 2044	122 x 49 + 22	AD 2044	120 x 50	Year 6,000

Table 1
illustrates the 50-year and 49-year jubilee cycles beginning in 3957 BC on down to 1407 and 457 BC. In the 50-year cycle, the jubilee would be in the years 57 and 07. **This means Joshua's conquest in BC 1407 began a jubilee cycle.** 300 years later, in 1107 BC, Jepthah was a judge in a jubilee year (Jud 11:26), 140 years before the temple (I Kings 6:1). 950 years after Joshua's conquest, in **457 BC, Ezra allegedly returned from Babylon to Jerusalem in 457 BC,**

and this was 2450 years (49 x 50) before 1994 AD. Apostle James was beheaded in 44 AD. Seventh Day Adventists expected Christ's return in 1844 AD, 2300 years **after 457 BC. 1944, 1994 and 2044 AD would** be jubilee years. In the 50-year cycle, note also that the above 51 x 50 years down to Joshua's conquest in 1407 BC is equal to 2550 years (1260 + 1290 = 2550) after Adam (3957 BC – 2550 = 1407 BC). Using the 49-year cycle, the rabbis said there were 2450 years (49 x 50) from Adam to the Exodus, whereas, there were actually 2510 years. **The difference is 60 years, which they removed between Abraham and his father.** http://code251.com/6000-year-chart.pdf

TABLE 4. 49 Solar Years equal 50½ Lunar Years

by Floyd R. Cox5-06-2015

49 Solar years after Nisan 1 of year 1 >	After 48 solar years after Nisan 1 of year 1 = 17,531 days →					48.5 solar years after Nisan 1 of year 1 = 17,714 days →						49 solar years after Nisan 1 of year 1 = 17,896 days
	1st Moon Nisan	2nd Moon Iyar	3rd Moon Sivan	4th Moon Tammuz	5th Moon Ab	6th Moon Elul	7th Moon Tishri	8th Moon Heshvan	9th Moon Kislev	10th Moon Tebeth	11th Moon Shebat	12th Moon Adar
50.5 Lunar years after Nisan 1 of year 1 >	After 49.5 lunar years after Nisan 1 of year 1 = 17,541 days →					50 lunar years after Nisan 1 of year 1 = 17,718 days →						50.5 lunar years after Nisan 1 of year 1 = 17,895 days

Table 4 can be extrapolated as follows:

49 solar years	= 50.5 lunar years.	= 1 jubilee
98 solar years	= 101 lunar years.	= 2 jubilees
196 solar years	= 202 lunar years.	= 4 jubilees
294 solar years	= 303 lunar years.	= 6 jubilees
392 solar years	= 404 lunar years.	= 8 jubilees
490 solar years	= 505 lunar years.	= 10 jubilees
588 solar years	= 606 lunar years.	= 12 jubilees

Notes on TABLE 4

TABLE 4 shows that 49 solar years end at the same time as 50½ lunar years, and both get a fresh start at the beginning of the 50th solar year after Nisan 1 of year 1.

The 50th solar year would be the first year of the next 49 years after Nisan 1 of year 1.

The 50th solar year would be the first year of the next 50½ lunar years after Nisan 1 of year 1.

The 50th solar year would be the first year of the next sabbatical cycle after Nisan 1 of year 1.

The 50th solar year would be the first year of the next jubilee cycle after Nisan 1 of year 1.

Therefore, it also becomes obvious that the jubilee year is the commencement of the next 49 years, not the ending of the jubilee cycle. Joshua crossed the Jordan at the commencement of the jubilee cycle.

This chart also merges with a 52-week year, which consists of only 364 days even though it would be missing 1.242 days each year. These missing days accumulate to 365.242 days in 294 years, that is, in 6 jubilees (365.24219 / 294 = 1.242 days). This means that 52 weeks need to be inserted during each 294 years in order to keep it as accurate as our Gregorian calendar.

Please pay close attention on this Jubilee chart above, the most perfect observation of it must be in a calendar of a **52 shabbats yearly (the Shabbat is the 7th day within a weekly cycle) and the year must consist of only 364 days which was mentioned in the book of Enoch chapter72 as well as being observed by the priesthoods located in Qumran area; that we have verified by the Enoch Priestly order DSS Calendar presented in the beginning of this article!**

D. Attached below is an article great for further thought relating to this jubilee topic being discussed above.

Jubilee on Atonement, 2022 AD?
Becoming in Sync with the Higher Realm

by Floyd R. Cox (5-18-2015)

I wrote to a friend in Alaska telling him there will likely be a jubilee in 2043 or 2044. He replied that he would be age 103 by then and, therefore, wasn't very interested, but it should be special for the next generation. Then it hit me. Dates used were based upon counting from when Joshua crossed the Jordan river in conquest of the Promised Land.

If we began with creation in 3957 BC, the next jubilee would be in 2022 AD! And I have ten sources that also begin with Adam (see page 2).

First Some Basics

First, what is generally believed? Many believe Christ came to fulfill the 10 jubilees (490 years) they have found in Daniel 9:24- 25, which would end in 34 AD. Evidently, those who deny this fulfillment were destined to continued expecting their Messiah during future 49-year jubilees after 34 AD, that is, in 132, 622 and 2043 AD.

51 times 49 years after 457 BC down to 2043 AD

It is commonly believed that jubilees and the first 490 years began in 457 BC, when Ezra returned from Babylon to Jerusalem, and, therefore, the jubilees would again arrive in 34, 132, 622 and 2043 AD.

This view has 69 jubilees of 49 years each from Joshua's conquest in 1407 BC to 1975 AD and 51 jubilees of 49 years each from Ezra's return in 457 BC to 2043 AD.

In 132 AD, Simon bar Kokhba claimed to be the true Messiah and Redeemer of the Jews. Coins and land deeds show that 132 AD was a jubilee year, 98 years after the jubilee in 34 AD. He led two million Jews in a revolt against Roman occupiers to redeem their land, which Joshua had given them.

490 years (ten jubilees) after 132, in 622 AD, Muhammad, along with 12 followers, left Mecca and arrived at Medina, where he learned about some Jewish beliefs. This Jewish settlement was expecting the appearance of their Messiah, and Muhammad's arrival was 10 jubilees after 132 AD, 12 jubilees after 34 AD and 21 jubilees after 457 BC. His arrival 622 AD began a new Islamic calendar, and another jubilee is, therefore, slated for 2043 AD. This implies that a messianic movement may be in 2043 AD to fulfill the jubilee.

In recent decades, we have even more self-appointed calculators of the Grand Design for our lower realm. One commentator said the jubilee cycle began in 1407 BC, when Joshua crossed the Jordan to begin his conquest of the Promised land (Lev 25:2), and the jubilees allegedly occurred every fifty years down to 457 BC in years 07, 57, 07, 57, etc. during each century.

46 times 50 years after 457 BC down to 2044 AD

However, the Millerites and Adventists used a 50-year jubilee cycle after 457 BC. They believed the Messiah would come in 1844 AD, after 2300 years (as they allegedly found in Dan 8:14). This would amount to 46 jubilees (46 x 50) after Ezra's return to Jerusalem in 457 BC and envisioned as part of a 50-year Grand Jubilee Design linked with 457 BC.

What would, eventually, fulfill the pattern evolved as future current events seemed to fit.

TABLE 1. The Millerite Grand Jubilee Design		
AD	**Yrs after 457 BC**	**Pattern & Special Events**
34	490 yrs (Dan 9:24)	49 x 10 First Advent
1844	2300 yrs (Dan 8:14)	50 x 46 Perhaps a Second Advent after 2300 years
	2350 yrs	50 x 47
1944	2400 yrs	50 x 48 Perhaps Hitler and Mussolini are important
1994	2450 yrs	50 x 49 Perhaps a great Jubilee of Jubilees Perhaps the church is scattered
2044	2500 yrs	50 x 50 Perhaps a great false prophet as in 2 Thes 2:3-4.

Moreover, there are 3450 years (65 jubilees of 50 years each) from 457 BC to 2044 AD. These jubilees repeat in the years 1844, 1894, 1944, 1994 and 2044 AD. There are 69 jubilees of 50 years each from Joshua's conquest in 1407 BC to 2044 AD.

The Millerites expected "the end" to be on the day of Atonement, in 1844, when the jubilee would begin. Therefore, a jubilee in 2043 or 2044 would also begin on Atonement.

These appear to be an expansion of smaller cycles, such as, 7 days (Ex 31:15), 7 weeks (Deut 16:9), 50 days (Lev 23:15-16), and 7 months (Lev 23:24-25) in the Grand Design.

From just a superficial overview, without searching for just how many mutations evolved when Jews migrated, merged and morphed into other religions, such as, Messianic, Hebrew Roots and Adventist movements, it should not come as a surprise if they all will come to believe a jubilee will happen in 2043 or 2044 AD and perhaps set the stage for another messianic movement.

An Alternative View by Counting down from Creation

As mentioned above, if the next jubilee were to occur in 2043-44 AD, this would be less significant to those now over age 75. They would then be over 103. Therefore, it is tempting to explore another view that would reduce the date to 2022 AD, and this would require that we take a new approach by starting the jubilees at creation in 3957 BC instead of beginning at Joshua's conquest in 1407 BC.

The cycle of 7 years, 49 years and 490 years seems the most credible because the cycles following 457 BC are loaded with false messiahs and disappointments, and they do not begin with creation.

Actually, the following ten sources begin counting the jubilees with Adam:

1. The book of Jubilees converts ancient history into weeks of seven years each and jubilees of 49 years. For instance, Jubilees 4:29 says Adam died at the end of 18 jubilees (882 years), six weeks (42 years), and six years (882+42+6=930), in the 19th jubilee year.

2. Joseph was age 44 at the end of the seven years of "fat cows" and seven years of "lean cows" in Egypt, which ended 2303 years (47 jubilees) after Adam, that is, 28 jubilees after Adam's death. This implies that Joseph was in sync with the Higher Realm and also implies that each of us should do likewise, but who knows just when the jubilees are today?

3. The Samaritan text has 1708 years (427 x 4) or 244 sabbaticals from Adam to the fall of Babel, when the tribes were scattered. The Masoreh text (& King James version) has 1757 years (251 sabbaticals) for this same period.

4. The Samaritan view has 2793 years (399 jubilees) from creation to Joshua's conquest. Joshua crossed the Jordan in the beginning or the 400th jubilee cycle, in year 2794 BC.

5. Josephus said that Herod captured Jerusalem in a sabbatical year. This would be in 37 BC, that is, 3724 years after Adam. This would also be 196 years (4 jubilees) times 19 or 196 19-year cycles after Adam. Or it would be 532 sabbaticals (7 Easter cycles) after Adam.

6. 37 BC is 294 years (6 jubilees) after Alexander met the High Priest at Jerusalem in 331 BC and allowed the Jews to observe the sabbaticals without paying tribute. From this view, there were jubilees in 331 and 37 BC. (Note: The rabbinical 50-year pattern would place a jubilee in 458, 408, 358, 308, 258, 208, 158, 108 and 58 BC, 21 years before 37 BC.)

Upon seeing the procession of the priests all dressed in white and following the High Priest wearing his breastplate, Alexander bowed before the priest and confessed he had seen a vision of this scene.

7. However, if there were a jubilee in 37 BC, it does not align with a jubilee in 34 AD, 490 years after 457 BC. Something appears to be wrong. The cycles are 70 years apart instead of 49 years, and these two are 21 years apart (70-49=21). Why do they not align?

8. The next jubilee following 37 BC after our present time will be in 2022-23 AD, that is, 21 years before the one alleged to be in 2043 AD.

9. This cycle also aligns with the jubilee of 1189 AD, when Richard de Lionhearted was crowned and led the Third Crusade against the Arabs near Jerusalem.

10. One way to correct a calendar with exactly 30 days per month is to add five days at the end of each year as was done in Egypt until Alexander. Another way is to add 30 days after six years. This creates a seven-year cycle of 1260 days plus 1290 days.

Likewise, there are 1260 years plus 1290 years in 364 sabbaticals, that is, 2548 years from Adam (3957 BC) to 1409 BC. Joshua crossed the Jordan in 1407 BC and conquered the Promised Land in five years, when Caleb was age 85, in 1402 BC, that is, 365 sabbaticals after Adam. Others count sabbaticals from the time of Joshua's conquest in 1407 BC, which makes a two-year discrepancy. From 1407 BC to 1975 AD, there are 3381 years, that is, 69 jubilees. Sabbaticals and jubilees began in 3957 BC if 37 BC was a sabbatical, when Herod captured Jerusalem in the 80th jubilee year (49 x 80 = 3920 yrs).

Calendar Update

The Messianic, Hebrew Roots and Adventist movements calculate the next jubilee from 457 BC, when Ezra the priest removed from Babylon to Jerusalem. From this date, the Jews' 49-years cycle arrives in 1994 AD (after 49 x 50 years) between 1845, 1896, 1945, 1994, 2043 AD. The Adventist 50-year cycle also arrives in 1994 AD (after 50 x 49) between 1844, 1894, 1944, 1994 and 2044 AD. In contrast, the next jubilee would be in 2022 AD if we count from Adam in 3957 BC, and the countdown would be as follows:

TABLE 2. Today's Sabbatical / Jubilee Cycle
by Floyd R. Cox 5-5-2015

	Beginning of Calendar Year *1st 177 days in 6 moons*	*End of Calendar Year* *2nd 177 days in 6 moons*
2000-01	6th yr of 7. New moon, Nisan 1, **2000** to the New moon, Tishri 1, **2000** for producing bread and wine	6th yr of 7. New Moon, Tishri 1, **2000** to New Moon, Nisan 1, **2001**
Sabbatical 2001-02	7th yr of 7. Nisan 1, **2001** to Tishri 1, **2001** Gleaning only	**7th yr of 7. Tishri 1,** 2001 **to Nisan 1, 2002**
2002-03	1st yr. Nisan 1, **2002** to Tishri 1, **2002**	1st yr, Tishri 1, **2002** to Nisan 1, **2003**
2003-04	2nd yr, Nisan 1, **2003** to Tishri 1, **2003**	2nd yr, Tishri 1, **2003** to Nisan 1, **2004**
2004-05	3rd yr, Nisan 1, **2004** to Tishri 1, **2004**	3rd yr, Tishri 1, **2004** to Nisan 1, **2005**
2005-06	4th yr, Nisan 1, **2005** to Tishri 1, **2005**	4th yr, Tishri 1, **2005** to Nisan 1, **2006**
2006-07	5th yr, Nisan 1, **2006** to Tishri 1, **2006**	5th yr, Tishri 1, **2006** to Nisan 1, **2007**
2007-08	6th yr, Nisan 1, **2007** to Tishri 1, **2007** for producing bread and wine	6th yr, Tishri 1, **2007** to Nisan 1, **2008**
Sabbatical 2008-09	7th yr, Nisan 1, **2008** to Tishri 1, **2008** Gleaning only	7th yr, Tishri 1, **2008** to Nisan 1, **2009**
2009-10	1st yr, Nisan 1, **2009** to Tishri 1, **2009**	1st yr, Tishri 1, **2009** to Nisan 1, **2010**
2010-11	2nd yr, Nisan 1, **2010** to Tishri 1, **2010**	2nd yr, Tishri 1, **2010** to Nisan 1, **2011**
2011-12	3rd yr, Nisan 1, **2011** to Tishri 1, **2011**	3rd yr, Tishri 1, **2011** to Nisan 1, **2012**
2012-13	4th yr, Nisan 1, **2012** to Tishri 1, **2012**	4th yr, Tishri 1, **2012** to Nisan 1, **2013**
2013-14	5th yr, Nisan 1, **2013** to Tishri 1, **2013**	5th yr, Tishri 1, **2013** to Nisan 1, **2014**
2014-15	6th yr, Nisan 1, **2014** to Tishri 1, **2014** for producing bread and wine	6th yr, Tishri 1, **2014** to Nisan 1, **2015**
Sabbatical 2015-16	7. Nisan 1, **2015** to Tishri 1, **2015** Gleaning only	Tishri 1, **2015** to Nisan 1, **2016**
2016-17	1st yr, Nisan 1, **2016** to Tishri 1, **2016**	1st yr, Tishri 1, **2016** to Nisan 1, **2017**
2017-18	2nd yr, Nisan 1, **2017** to Tishri 1, **2017**	2nd yr, Tishri 1, **2017** to Nisan 1, **2018**
2018-19	3rd yr, Nisan 1, **2018** to Tishri 1, **2018**	3rd yr, Tishri 1, **2018** to Nisan 1, **2019**
2019-20	4th yr, Nisan 1, **2019** to Tishri 1, **2019**	4th yr, Tishri 1, **2019** to Nisan 1, **2020**
Overview 2020-21	5th yr, Nisan 1, **2020** to Tishri 1, **2020**	5th yr, Tishri 1, **2020** to Nisan 1, **2021**
48th yr 6th yr of Lev 25:21 2021-22	6th yr, Nisan 1, **2021** to Tishri 1, **2021** for producing bread and wine	6th yr, Tishri 1, **2021** to Nisan 1, **2022**
Sabbatical jubilee 2022-23 AD **49th yr**, 7th yr "the year of the Jubilee year"	7th yr, Nisan 1, **2022** to Tishri 1, **2022** Gleaning only	7th yr, Tishri 10, **2022** to Tishri 10, **2023**
Jubilee until Tishri **2023** **50th yr**, 8th yr of Lev 25:22 Nisan to Nisan	1st yr, Nisan 1, **2023** to Tishri 1, **2023**	1st yr, Tishri 1, **2023** to Nisan 1, **2024**

In the Jewish rabbinical, Messianic view, the Grand Design becomes the primary concern, and more important than the "alleged" first Advent, the Messiah's conception, birth, death, resurrection, ascent into heaven to co-rule with his Father over all flesh, all demons and all things. In this view, Revelation is removed from its first century context and applied only to future dates in which the Messiah has been calculated to arrive, and every generation since the first century has had its calculators trying to attach current events primarily to current jubilees of their time.

In this view, the Jews are allies and founders of Christianity, and its mentors and counselors regarding the observance of new moons, full moons, seasons and 49-year cycles in our lower realm while hoping these observances will uncover some hidden clues that unveil the Messiah's future Advent and make us in sync with the Higher Realm.

Only relationships with other Messianic, Hebrew Roots and Rabbinical members of the Kingdom, insiders with their exclusivist information are important, and they often view Christianity as a temporary movement that will, eventually, revert back to the control of Levites, temple worship, and sacrificial offerings after their Messiah comes.

In this view, Christians and the above movements sometimes merge to become allies, comrades, and relatives of those who have denied or minimized the first Advent. There is a huge difference in a genuine prophet and calculating speculators.

TABLE 2 is an update revised from page 19, *A Treatise on the Sabbatical and the Jubilee*, by Dr. Benedict Zuckermann, Professor at the Jewish Theological Seminary, Breslau, Poland. His sabbatical cycle for today would begin in the fall, on **Tishri 1, 2014**, but the grain harvest would be after Nisan 1, in the spring of 2015. In contrast, Dr. Ben Zion Wacholder's sabbatical cycle for today would begin in the fall of **Tishri 1, 2015**.

Zuckermann presents several rabbinical views on the Ecclesiastical year beginning on Nisan 1, in the spring, and the Civil year beginning on Tishri 1, in the fall, but he lacks details on servants being freed in the fall of the sixth ecclesiastical year because the land was to be untilled that fall and lie fallow after the spring of the seventh ecclesiastical year. The same detail is lacking for the end of the fall of the 49th ecclesiastical year.

Years all begin in the spring, not in the fall. Confusion comes from the spring being called "the beginning of the year", and the fall harvest is "the end of the year", which implies that new years begin in the fall.

Hebrew servants were to be freed after the sixth year, (Jer 34:13-14), and tilling and planting in the 6th year would provide enough for three years, for the 6th and 7th and 8th years, until the spring harvest of the 9th year (Lev 25:21, 22) as in TABLE 2.

Perhaps Hebrew servants, Farmhands and bondmen are released in the spring of the seventh year, after serving six years (Deut 15:1,9,12; Jer 34:13-17,22). All calendar years actually begin every year in the spring except the jubilee in fall of the 49th year, "the year of the 50th year" (Lev 25:8-9). Israelites return to their land (Lev 25:13) after the 10th day of the 7th month (Lev 23:27, 32) of the seventh (i.e. 49th) year (Lev 25:8-9).

Cautions about the Rabbinical Calendar

Regardless of those claiming the Jews have preserved the oracles of God, including the calendar, there is still good reason for approaching the rabbinical calendar with caution. First of all, its date of creation in 3761 BC is always used to define the 19-year cycle in 37 BC and during the first century AD. The 19-year cycle should actually begin in 3957 BC, at the true date of creation, which is reflected in the 19-year cycle after Adam lived 49 19-year cycles, and that cycle merges with the 19-year cycle of Nabonassar's calendar of 747 BC and with the Islamic calendar of 622 AD.

The Jews had removed 196 years (4 jubilees) between 3957 and 3761 BC for creation. Their date for Solomon's temple is 832 BC instead of 968 BC, plus they removed 60 years between Abraham and his father. This makes 196 years removed, which prevents the two 19-year cycles of 3761 and 3957 from having the same 19-year cycles. New moons and full moons are the same, but intercalation of the seven extra moons during the 19 years is during different years. Years with 13 months are different in both cycles.

Josiah found the lost book of the Law in 623 BC, and began a new reform and a new jubilee cycle at that time, but the rabbis delayed this 166 years to 457 BC making this the beginning of Josiah's reform and the jubilee cycle. This cycle repeats in 407 BC, 34, 83, 132, 622 and 2043 AD, branching from Josiah's reform allegedly in 457 BC and the fall of Jerusalem allegedly in 421 BC, 490 years before the second temple fell in 70 AD.

Next, the rabbis began every civil year in the fall instead of in the spring, which is confusing when fellow Hebrews were to be released in the seventh year, after serving six years. This appears to be confused with blowing the trumpet of freedom in the fall of the seventh year, after 49 years (Lev 25).

TABLE 3. *Three Views for Dating the Sabbatical Year* (Revised on 5-11-2015)

	View of Zuckermann *(& Macedonian Greeks) Tishri to Tishri* ***(Fall to Fall)***	***View of Wacholder*** *(& Macedonian Greeks) Tishri to Tishri* ***(Fall to Fall)***	***View of Jeremiah, Nehemiah, Haggai, Zechariah, Esther and*** *I-II Maccabees (Nisan to Nisan)* ***(Spring to Spring)***
Sabbatical - First year of Nebuchadnezzar	BC 605-604	BC 604-603	BC 604
Sabbatical – Nebuchadnezzar a beast 7 years	570-569	569-568	569
Sabbatical - Founding of the Second Temple	521-520	520-519	520
Seventh Year of Artaxerxes	458-457	457-456	457
Alexander's Visit to Jerusalem	332-331	331-330	331
1st Year of Seleucid in Judea	312-311	311-310	311
Sabbatical	311-310	310-309	310
148th year of Seleucid, Kislev 25, temple cleansed	164-163	163-162	163
149th year of Seleucid	163-162	162-161	162
Sabbatical - 150th year of Seleucid	162-161	161-160	161
Sabbatical - Herod Captures Jerusalem	38-37	37-36	37
Sabbatical	BC 03-02	BC 02-01	BC 02
Sabbatical	AD 26-27	AD 27-28	AD 27
Sabbatical/Jubilee – Stephen stoned	End of 490 years 33-34	34-35	34
Sabbatical	Sabbatical 68-69		
Fall of Jerusalem	Post sabbatical 69-70	Sabbatical 69-70	Sabbatical 69
Jubilee - Bar Kochba Revolt against Romans	Sabbatical 131-132	Sabbatical 132-133	Sabbatical 132
	Sabbatical 2014-15	Sabbatical 2015-15	Sabbatical 2015
	Sabbatical 2021-22	Sabbatical 2022-23	Sabbatical 2022

TABLE 4. 49 Solar Years equal 50½ Lunar Years

by Floyd R. Cox 5-06-2015

49 Solar years after Nisan 1 of year 1 >	**After 48 solar years** after Nisan 1 of year 1 **= 17,531 days** →	**48.5 solar years** after Nisan 1 of year 1 **= 17,714 days** →	**49 solar years** after Nisan 1 of year 1 **= 17,896 days**

1st Moon Nisan	2nd Moon Iyar	3rd Moon Sivan	4th Moon Tammuz	5th Moon Ab	6th Moon Elul	7th Moon Tishri	8th Moon Heshvan	9th Moon Kislev	10th Moon Tebeth	11th Moon Shebat	12th Moon Adar

50.5 Lunar years after Nisan 1 of year 1 >	**After 49.5 lunar years** after Nisan 1 of year 1 **= 17,541 days** →	**50 lunar years** after Nisan 1 of year 1 **= 17,718 days** →	**50.5 lunar years** after Nisan 1 of year 1 **= 17,895 days**

Table 4 can be extrapolated as follows:

49 solar years	= 50.5 lunar years.	= 1 jubilee
98 solar years	= 101 lunar years.	= 2 jubilees
196 solar years	= 202 lunar years.	= 4 jubilees
294 solar years	= 303 lunar years.	= 6 jubilees
392 solar years	= 404 lunar years.	= 8 jubilees
490 solar years	= 505 lunar years.	= 10 jubilees
588 solar years	= 606 lunar years.	= 12 jubilees

Notes on TABLE 4

TABLE 4 shows that 49 solar years end at the same time as 50½ lunar years, and both get a fresh start at the beginning of the 50th solar year after Nisan 1 of year 1.

The 50th solar year would be the first year of the next 49 years after Nisan 1 of year 1.

The 50th solar year would be the first year of the next 50½ lunar years after Nisan 1 of year 1.

The 50th solar year would be the first year of the next sabbatical cycle after Nisan 1 of year 1.

The 50th solar year would be the first year of the next jubilee cycle after Nisan 1 of year 1.

Therefore, it also becomes obvious that the jubilee year is the commencement of the next 49 years, not the ending of the jubilee cycle. Joshua crossed the Jordan at the commencement of the jubilee cycle.

This chart also merges with a 52-week year, which consists of only 364 days even though it would be missing 1.242 days each year. These missing days accumulate to 365.242 days in 294 years, that is, in 6 jubilees (365.24219 / 294 = 1.242 days). This means that 52 weeks need to be inserted during each 294 years in order to keep it as accurate as our Gregorian calendar.

Conflicting Ideas Addressed

There are several conflicting ideas about how the jubilee year is inserted.
Here is a revision of Leviticus 25, which describes the 49th year sabbatical and 50th year jubilee:

1. 48 solar years equal 17,531 days, 48.5 solar years equal 17,714 days, and 49 solar years equal 17,896 days as in TABLE 4.

2. 49.5 lunar years equal 17,541 days; 50 lunar years equal 17,718 days and 50.5 lunar years equal 17,895 days, which is one day less than 49 solar years! Therefore, it seems likely that both cycles started in the spring, at the beginning of the 1st year, after the previous 49 complete solar years. The 50th solar year and 51st lunar year begin over again in the next spring, after Nisan 1 as in TABLE 4.

The jubilee was announced in the fall of the 49th year (after 48.5 solar years) to proclaim that land had been redeemed and everyone could return to original settlements Joshua had given their ancestors.

During the Bar Kochba revolt, the jubilee was announced in the fall of the 7th year, in 132 AD, when land contracts were made to cover the next five years (not six), until the next sabbatical.

3. The 50 years are related to the lunar years, the 10th day of the 7th new moon. The temple was burned exactly 10 moons after the previous day of Atonement on the 10th day of the 7th moon (Lev 23:32; Jer 52:12,13).

4. Years begin in the spring. When Joshua crossed the Jordan, he took produce planted by others in the previous fall, which he had not planted. He gave a Wave Sheaf offering of the first fruits of the land from that produce, and the manna immediately stopped on that same Sunday. This was the beginning of year one of the jubilee cycle.

5. A year later, and in the 3rd 4th, 5th, 6th and 7th years of the jubilee cycle, Joshua continued taking produce planted by others since the previous fall. During these years, the Israelites had not yet divided and settled their conquered land except on the east side of the Jordan.

6. It is likely that, during the 7th year, Joshua cast lots to determine which areas each tribe would inherit, and they removed from Joshua to till and plant their own fields and reap in the spring and summer of the first year of the next sabbatical cycle.

7. This scenario covers the sabbatical years in the 7th, 14th, 21st, 28th, 35th, 42nd, and 49th years but does not address how to insert the jubilee in the 7th month of the 49th year. There would be tilling and sowing in spring, summer (and fall?) of the 6th year (the 48th solar year).

In the spring and summer of the the 49th (7th) year (as in TABLE 1; Lev 25:22), land remains fallow until sowing is allowed in the fall of the 50th (8th) year. Therefore, reaping would be restored in the spring and summer of the 51st (9th) year (Lev 25:22). This accounts for two land rest years in a row. This is somewhat like the two days, Sabbath and Pentecost, are always two rest days in a row, but a new week begins on Pentecost (the 50th day), which is both the "1st day" and the "8th day" of the week.

8. Agricultural years began in the spring, "at the beginning of the year", and ended after harvest, after the 7th month, "at the end of the year" (Ex 23:14,16; 34:22). The trumpet of the jubilee was to be sounded on the 10th day of the 7th month (Tishri) of the 7th (49th) year (during the sabbatical) (Lev 25:8, 9).

9. The jubilee began after the harvest because land was to be sold based upon how many harvests remained until the next jubilee (Lev 25:23-28). The value was linked directly with harvests expected. The period after the fall jubilee was announced was for returning to repossess former lost property. The following fall was for releasing manual labor, not for tilling, planting, reaping the after growth or harvesting the untrimmed vines. As found in the Bar Kochba land contracts of 132 AD, land was rented for five years, five harvests, after the jubilee. Therefore, there was a land rest in the first year.

10. The sabbatical calendar of 364 days per year loses 49 days in 49 years and loses 7 days every 28 years. This calendar seems appropriate for the priests serving in the temple 13 weeks per season, 25 weeks per half year and 52 weeks per year. In the 7th year, there would be 53 weeks. However, it has only 364 days and loses 1.24219 days per year and loses 365.2 days in 294 years (6 jubilees).

The Easter Cycle of 532 years each repeats seven times (without subtracting a day every 128 years) between creation (3761 BC) and 37 BC (when Herod captured Jerusalem).

For now, unlike in Daniel's time, it is alleged that the Higher Realm cannot set up kings and put down kings because an evil spirit rules the world. The logical reason for the imperfection is that the lower realm is hands-off for now, and followers of the Higher Realm should not get involved with politics.

Years begin in the Spring

It becomes obvious that the first year of the 49 years is the commencement of the jubilee cycle, not the ending. Joshua crossed the Jordan at the commencement of the jubilee cycle, and the 50th year was the first year of the next cycle.

In the seventh month of the seventh year (at the ending of the 49 years, Lev 25:9), the trumpet of the jubilee would prohibit tilling or planting that fall, and everyone would return to his land, which Joshua had given his ancestors (Lev 25:28; Jer 33:26). (This is often used to predict the return of the Jews from all nations and the return of the Messiah.)

This preparation year (in the 6th year) for the 7th year has confused many because, at the end of the 2nd century AD (centuries after the fact), one comment in the books of the Mishnah (traditions in the Talmud) says the seventh year began on Rosh Hashana, the first day of the 7th month. However, there is no evidence in all the biblical texts after Moses that even suggests the 7th year began in the fall.

Jeremiah's book was burned in the 9th month, in the winter. Years in Maccabees and Josephus are in the month of Nisanu or Nisan, the 1st month.

Both Benedict Zuckermann and Ben Zion Wacholder (both being rabbis from Poland) began all calendar years in the fall, following traditions of the Mishnah both having influenced the "Jewish calendar" and those in Palestine today.

TABLE 5. Years began in the Spring?

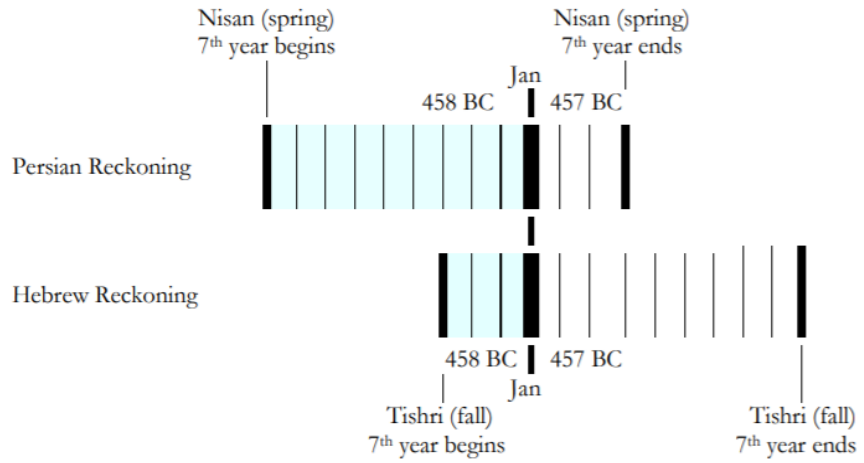

Table 5 Illustrates how the calendar began in the spring giving us the names of the month September (7th), October (8th), November (9th) and December (10th).

However, the rabbinical Hebrew calendar began in the fall. Ezra allegedly returned to Jerusalem in the spring of 457 BC. The Nabonassar calendar of 747 BC and the Islamic calendar of 622 AD also began in the spring. Moses' calendar, Solomon's calendar and Jeremiah's calendar all began in the spring. This provides a substantial basis for determining just when sabbaticals should begin in the spring of 2008, 2015 and 2022 AD.

However, the Millerites placed special recognition of Tishri 10, 1844, AD, because it was allegedly the beginning of a jubilee year in the fall.

We are still left with a significant problem. The rabbinical chronology says the first temple burned in the sabbatical of 422-21 BC, the 36th year after Josiah found the lost book of Moses in 458-57 BC. Josiah actually found the lost book and began his reform 166 years earlier, in 623 BC, and the temple actually burned in 588-87 BC, the 36th year after he found the book.

Josiah, if placed in 458-57, would falsely appear to be the beginning of a jubilee cycle, that is, if Josiah were actually in 623-22 and began a true jubilee cycle at the beginning of his reform. If this is true, then all 50-year and 49-year jubilees stemming from 458-457 BC are artificial and not valid. They do not merge with the known jubilees since creation and repeated in 331 and 37 BC and 1189 and 2022 AD.

Just a theory, but perhaps Christians swapped Ezra for Josiah in order to artificially create a 490-year messianic movement ending in 34 AD (Dan 9:24-25). This would create the view that the Jews knew precisely, in advance, when their Messiah would arrive.

More research needs done on Ezra's return in the seventh year of Artaxerxes (Darius). Archbishop James Ussher says Esther became Queen of Persia in 515 BC, in the year after the temple was finished, in the seventh year of Ahasuerus (Darius). Her first cousin, Mordecai, was taken captive to Babylon in 598 BC (Esther 2:6). Ezra returned with other priests to care for new temple services (See Nehemiah 12:1). Nehemiah returned in the 20th year of Artaxerxes (Darius), in 502 BC.

Appreciating the Sabbatical Year

Some say the sabbaticals were meant for the Hebrews while they lived in Palestine. After Josiah found the lost book of Moses in 623 BC, it led to a reform. The Jews pledged to begin keeping every word in the book, including the Sabbath, new moons, full moons, sabbaticals and jubilee years. 35 years later, in 588 BC, they refused to release their fellow Hebrew servants from debt and slavery (Jer 34:13-15). Therefore, another release was issued, a release of the Jews into captivity and sent them into exile from their own land. The temple was burned at the end of that sabbatical year, in 587 BC (Jer 34:22).

All Nations Included?

An objection today is that the Jews were not required to observe sabbaticals or jubilees after being ousted from their land. This may seem true if the jubilee cycle did not begin at creation. Adam died in the 19th jubilee year according to the *Book of Jubilees*. Joseph was in sync with the Higher Realm when seven fat years and seven lean years ended in the 47th jubilee year after Adam.

If Adam became human at the beginning of a jubilee cycle in 3761 BC, 76 jubilees before a jubilee in 37 BC (when Herod captured Jerusalem), or if it was in 3957 BC, 80 jubilees before a jubilee in 37 BC, then, in either case, all nations should be acquainted with the sabbaticals and jubilees since Adam, not just the Jews.

Appreciating the Benefits

In an ideal world, tax laws should be reformed to allow everyone a fresh, new start and have freedom to relax and travel every seven years, not just every seven days.

In America, colonial governors attracted settlers from other worlds by granting them land without paying taxes for seven years. After seven years, settlers were forgiven debts paid by others for their transportation to America. They were freed and given land and tools of their own.

Before 1964, if a student graduated and taught in a public school for five years, their college debt would be forgiven. The same could be done for doctors. Their reason for high prices is that they have a massive college debt.

For instance, State governors have offered land tax-free to Japanese auto industries if they would build factories in their state and agree to hire local citizens.

Present-day candidates for President mention our 18 trillion dollar debt and how corporations would likely return from offshore or from other countries with trillions of dollars to invest in the United States if we would give them a one-year holiday from paying taxes. If more workers took a sabbatical from work every seven years, there would be more jobs in the other six years. Of course, the Hebrews also had debts lasting beyond seven years, up to 49 years, such as mortgages. Close friends or relatives could also redeem the debt. This is somewhat related with each of us being reconciled, redeemed, or bought back, from a debt and being in sync with the Higher Realm.

E. Discussion:

TABLE 5. Third year of the 202nd Olympiad = Crucifixion in 31 AD
(15 days after 4-10 or 14 days after 4-11, 31 AD, in TABLE 2)
For 31 AD, April 10, go to: http://www.timeanddate.com/calendar/monthly.html?year=31&month=4&country=34

67 CE (Current Era) Nero enters all Olympic events and wins them all.

	47 CE		
66	46		
65	45	**Before Current Era**	**Astronomical Era**
64	44	BCE 776	-777
63 CE	43 CE	700	700
62	42	BCE 76	-77
61	41	76	77
60	40	**(No year 0)**	**(Year 0)**
59 CE	39 CE	28	28
58	38	Current Era CE 28	Current Era CE 28
57	37	3	3
56	36	4th year = CE 31	4th year = CE 31
55 CE	35 CE		
54	34		
53	33		
52	32		
51 CE	31 CE	Before July 202nd Olympiad = end of the year	
50	30	After July 202nd Olympiad = beginning of the year	
49	29		
48	28		

Note: The Astronomical Era replaces year 0 by changing it into −1.
Therefore, 1 BCE becomes −2.
The Before Current Era replaces year 0 by adding one year.
Therefore, 539 BCE + 2520 years = 1981 CE (+ 1 = 1982 CE).

Therefore, the third **year of the 202nd Olympiad was in 31 CE**
(not in 33 AD as it was calculated in Eusebius' *Chronicle* after 325 CE).

Also Google for the "third year of the 202nd Olympiad"

The conjunction of first new moon in 31 CE was on April 10th (NASA) and the Passover Crucifixion was likely 14 days after April 11th

The Babylonian and Islamic calendars also begin the lunar year after April 10, 31 CE.

Notes:

。 **The Messiah was nailed and died on year 30/31 A.D. and returned to life on the third day; that New Year's priest on duty was the 5th/6th shift! (The priestly order is Jeshebeab)**

At A.D. 28 on a Sabbath, he began reading in the synagogue to declare New Year's on 34 AD as the Jubilee (34 AD Stephen was killed as a martyr)!

E1. YHWH calendar "mathematic" exercises:

Notes for thought:

A.D. 69/70 is the Year of Sabbath, and on May 9, 69 A.D., the Second Temple of Av 9 was destroyed on the same day after 490 years of the First Temple!

The priest on duty in the temple calendar was Miyamin when the new year begin, the third class (3 / 6) of the year according to historical record.

From this information, we can calculate the priestly order with every 6 years cycle and find out:

NO1, which priest is on duty on the first day of the New Year in 2021?

(answer: same as above, the priest is Miyamin, the 3rd class of the 6 year priestly order!)

2021

Coding Key:
Days of the Week = Both by Enoch & Gregorian Calendars (fixed ~ they don't change)
Omer Count Days = By Enoch Calendar (fixed ~ they don't change)
Days of the Month = By Enoch Calendar (fixed ~ they don't change)
Days of the Gregorian Month = These change

T. W. R. U. E. S...
Tzadok Sons Ministries

Week #	MONTH 1 = Aviv						
	SUN DAY 1	MON DAY 2	TUE DAY 3	WED DAY 4	THU DAY 5	FRI DAY 6	SAT SABBATH
1				MAR 17 1	MAR 18 2	MAR 19 3	Tzav MAR 20 4
2	MAR 21 5	MAR 22 6	MAR 23 7	MAR 24 8	MAR 25 9	MAR 26 10	Shmini Shabbat HaGadol MAR 27 11
3	MAR 28 12	MAR 29 13	Pesach 14 MAR 30 John 11:9 "Yahushua answered, Are there not twelve hours in the day? ..." Died between the evenings	Unl Brd 15 MAR 31 DAY 1	Unl Brd 16 APR 1 DAY 2	Unl Brd 17 APR 2 DAY 3	4th Day of Unl Brd The Shabbat of the Resurrection of Yahushua APR 3 John 18 20:17
4	Unl Brd John 20:26's 8 Days begins, 1st 19 APR 4 Day	Unl Brd 2nd 20 APR 5 Day	Unl Brd 3rd Day 21 APR 6	APR 7 4th Day 22	APR 8 5th Day 23	APR 9 6th Day 24	Tazria APR 10 Lev. 23:11 7th 25 Day
5	1st Fruit APR 11 1st Day 8th 26 Day Lev. 23:14 Yahushua is safe to touch, John 20:26	APR 12 2nd Day 27	APR 13 3rd Day 28	APR 14 4th Day 29	APR 15 5th Day 30		This priest continues into 2nd month...

Governing General over the month:
"The people bursting forth will return, my endowment/ dowry who is Elohim. - 1 Chron 27:2-3

Priest Order #

#6 1Ch 24:9 Miyamin [from the Right Hand]

#7 1Ch 24:10 Hakkotz [thorn]

#8 1Ch 24:10 Aviyah [YaHuVaH is (my) abba/ father]

#9 1Ch 24:11 Yehoshua [YaHuVaH is Salvation]

1Ch 27:2-3
Over the first course for the first month was Yashov`am ["the people/ nation will return/ restore"] the son of Zavdi'el ["God is my endowment/ a gift:—dowry"]: and in his course were twenty-four thousand. *He was* of the children of Peretz ["breach, bursting forth"], the chief of all the captains [rosh kol sar/ head of all the princes, governors, generals] of the host for the first month.

NO2. Which priest would be on duty on the first day of the New Year in 31 AD?

The answer is Jeshebeab , the 5/ 6 years prietly order. "Yahushua was crucified in the year 31AD and in this year, the Pharisees Lunar Calendar started one day later than Yahushua's Solar Calendar. Yahushua's 11th day was the weekly Sabbath and the Pharisees 10th day was this same weekly Sabbath. Yahushua rode into Jerusalem on His 10th day which was the 6th day of the week.From the above the next weekly Sabbath in the first month is the 11th day. We are told in the Dead Sea Scrolls that the Passover must be on the 3rd Day of the week. From Yahushua's 11th weekly Sabbath, this puts the Passover, the 14th Day, on the 3rd day of the week. and then the next day the 15th Yahushua was crucified by the Pharisees on their 14th day. Remember the Pharisees are one day behind, as they are keeping a Lunar calendar. Three nights and three days in the grave takes us to the 18th for the weekly Sabbath. Yahushua said He is Master of the Sabbath and He rose on the Sabbath day. " http://man-child.com/can-we-know-the-calendar-that-yahusha-kept/

NO3. If 68 A.D. is the year of rest, then the next year of rest for our generation will be in which year?

9	34	122	2007	5767	5963	6	
10	35	122	2008	5768	5964	7	Sabbatical
11	36	122	2009	5769	5965	1	
12	37	122	2010	5770	5966	2	
13	38	122	2011	5771	5967	3	
14	39	122	2012	5772	5968	4	
15	40	122	2013	5773	5969	5	
16	41	122	2014	5774	5970	6	
17	42	122	2015	5775	5971	7	Sabbatical
18	43	122	2016	5776	5972	1	
19	44	122	2017	5777	5973	2	
1	45	122	2018	5778	5974	3	
2	46	122	2019	5779	5975	4	
3	47	122	2020	5780	5976	5	
4	48	122	2021	5781	5977	Judah's	

5	49	122	2022	5782	5978	Sabbatical	Jubilee in fall of 2022
6	Jubilee	123	2023	5783	5979	1	
7	2	123	2024	5784	5980	2	Israel's Sabbatical
8	3	123	2025	5785	5981	3	
9	4	123	2026	5786	5982	4	
10	5	123	2027	5787	5983	5	
11	6	123	2028	5788	5984	6	
12	7	123	2029	5789	5985	Sabbatical	
13	8	123	2030	5790	5986	3	

When is the Next Sabbatical and Jubilee?

Why study sabbaticals and jubilees? The above evidence shows they are an integral part of God's over-all master plan and may help us understand the time of the end. Is there any historical proof of a jubilee during the current era?

Dr. Benedict Zuchermann cites Matthew Paris in *Hist., Major, London*, 1686, p. 128, claiming that Richard Coeur de Lion (Richard the Lionhearted, a Commander of the Third Crusade) was coronated at the beginning of a jubilee year, on Sunday, September 3, 1189 AD. http://www.sacredcalendar.info/Jubilee.html

Benedict Zuchermann says that date was Elul 19 (*A Treatise on the Sabbatical Cycle and the Jubilee*, p. 55). This would be eleven days before the Jewish new year on Tishri 1. This is 21 days before the day of Atonement, Tishri 10, when the jubilee is announced.

17 jubilees after 1189 brings us to a jubilee in 2022 AD, which is 42 jubilees after Herod captured Jerusalem in 37 BC and 427 sabbaticals after Solomon's temple in 968 BC. However, this is based upon the rabbis (such as Zuchermann) and their date of Creation being in 3761 BC. An alternative date is four jubilees earlier, 3957 BC. The rabbinical society had removed 60 years between Abraham and his father, and their date for the temple is 832 BC instead of 968 BC (968 – 832 = 136 years) (136 + 60 = 196 years = 4 jubilees).

This cycle differs from the jubilees counted from 604 and 457 BC down to 34, 132 and 622 AD. This cycle continues to 1994-95 and 2043-44 AD.

G. A synth/ summary:

1. 1. Begins with Creation: As mentioned above, it is a common view that Daniel 9 mentions **490 years (49 x 10), and but these years align with the Jewish sabbatical cycles from 457 BC to 34 AD.** (Ezra's trip to Jerusalem **took place** in **457 BC**. Eze 4:6; Num 14:34) This cycle also extends back three jubilees, to 604 BC (Nebuchadnezzar's first year) and then on back another 952 years (136 sabbaticals) earlier, to 1409-1402 BC, two years before **Joshua's conquest in 1407 BC** to five years after 1407 BC. Miriam, Aaron and Moses died during these two years after 1409, which was 7 years before Joshua distributed the land west of the Jordan, when Caleb was age 85. Nebuchadnezzar became a wild animal in 569 BC, 49 years before the temple was founded in 520 BC, in the second year of Darius.

2 The Jews' date for year 6,000 is **2200 + 39 = 2239 AD (+1 = 2240**). Their date for the beginning is **3800 – 39 = 3761 BC. The correct date is 3957 BC**, 196 years (4 jubilees) earlier. Thus, the end of 6,000 years should be 2043 AD, 196 years (4 jubilees) earlier than 2239 AD. Therefore, we need to be cautious about setting dates

3. "All we can do is quote our sources. Others quote **Josephus' 50-year jubilees** down to **27-28 AD**, when Messiah quoted Isaiah 61:1-2 about the jubilee on **34AD**. **(Messiah died,** resurrected, ascended to heaven in the middles of the seven year; mid point of **year 27-34 A.D.)** This would merge with a jubilee in 132-133 AD (the bar Kokhba Revolt) and 622 AD (the beginning of the Mohammud Calendar). Hence, we tend to go with **3957, 3761, 968, 331, 135, 37 BC and 1189 AD** (Richard Lionheart crowned) **and 2022 AD**."

TABLE 11b. Creating Seven-year Patterns from Adam to Joshua

The book of Jasher, the Samaritan Text and Rabbinical produced jubilee pattern by having Shem born 98 years (2 jubilees) before Noah's flood and by dating Isaac's birth as 392 years (8 jubilees) after the flood (that is, 292 to Abram and 100 more to Isaac). This pattern omitted 60 years between Terah and Abram. In contrast to this, the Masoreh text (preserved in the King James version) presents the following pattern:

BC			
3957		0	Adam
	7 x 133	931	Adam's death
		1558	Shem's birth 1558 after Adam
		98	
		1656	Noah's flood after Adam
		3	
	7 x 237	1659	Sabbatical 1659 after Adam
		98	
	7 x 251	1757	Sabbatical and fall of Babel 1757 after Adam
		251	
		2008	Abram's birth
	7 x 257	2009	Sabbatical 2009 after Adam
		251	
		2259	Joseph's Birth
		30	
	7 x 327	2289	Sabbatical 2289 after Adam, Joseph age 30, before 7 yrs of plenty in Egypt
		7	Sabbatical before 7 yrs of famine in Egypt
	7 x 328	2296	
		7	Sabbatical at end of famine in Egypt
	7 x 329	2303	Jacob entered Egypt 5 years before 2303 (Gen 45:11)
		7	
		2510	Exodus
	7 x 359	2513	Sabbatical 2513 after Adam, 3 yrs after the exodus
		42	
	7 x 365	2555	Division of the land west of the Jordan

Caleb was 40 during the 2nd yr after the exodus and was 85 when Joshua cast lots to divide the land to the tribes west of the Jordan (Joshua 14:10). Therefore, the land was distributed 2555 yrs after Adam (7 x 365), in 1402 BC, 434 years before the temple in 968 BC.

F. Attached is a 6000 Jubilee Table: Starting with Adam's creation

The first Jubilee (50-7) years in the Garden of Eden (recorded in the Jubilee Book) = 43 years,
6000 years from 43 years (4000-43) = 3957BC,
Hence, 6000year is (2000AD+43 years) =2043AD.

TABLE 3. 6,000 Years of Jubilees

	Year#	Sabbath cycle	Jubilee cycle	Sabbath? Year	Jubilee? Year	Jubilee	Time Cycle	
-3957 BC	1			1	Jubilee	1	1	Date of creation = 3957
-3956 BC	2			2	2	1	2	
-3955 BC	3			3	3	1	3	Book of Jubilees says Adam &
-3954 BC	4			4	4	1	4	Eve were in the Garden of Eden
-3953 BC	5			5	5	1	5	Seven years. This may mean the
-3952 BC	6			6	6	1	6	19-year calendar existed between
-3951 BC	7			Sabbath	7	1	7	3951 and 3761 BC for 190 years.
-3950 BC	8			1	8	1	8	1
-3949 BC	9			2	9	1	9	2
-3948 BC	10			3	10	1	10	3
-3947 BC	11			4	11	1	11	
-3946 BC	12			5	12	1	12	
-3945 BC	13			6	13	1	13	
-3944 BC	14			Sabbath	14	1	14	
-3943 BC	15			1	15	1	15	
-3942 BC	16			2	16	1	16	
-3941 BC	17			3	17	1	17	
-3940 BC	18			4	18	1	18	
-3939 BC	19			5	19	1	19	
-3938 BC	20			6	20	1	1	
-3937 BC	21			Sabbath	21	1	2	
-3936 BC	22			1	22	1	3	

-3777 BC	181		6	34	4	10	
-3776 BC	182		Sabbath	35	4	11	
-3775 BC	183		1	36	4	12	
-3774 BC	184		2	37	4	13	
-3773 BC	185		3	38	4	14	
-3772 BC	186		4	39	4	15	
-3771 BC	187		5	40	4	16	
-3770 BC	188		6	41	4	17	
-3769 BC	189		Sabbath	42	4	18	
-3768 BC	190		1	43	4	19	
-3767 BC	191		2	44	4	1	
-3766 BC	192		3	45	4	2	
-3765 BC	193		4	46	4	3	
-3764 BC	194		5	47	4	4	
-3763 BC	195		6	48	4	5	
-3762 BC	196		Sabbath	/ Jubilee	4	6	
-3761 BC	197		1	Jubilee	5	7	Jews' date of creation
-3760 BC	198		2	2	5	8	1 19-year calendar allegedly repeate after
-3759 BC	199		3	3	5	9	2 3951 BC for 190 years and repeats after
-3758 BC	200		4	4	5	10	3 37 BC, when Herod conquered Jerusalem.
-3757 BC	201		5	5	5	11	4 Also, the Israelites spent 38 years (x 2)
-3756 BC	202		6	6	5	12	5 in Kadesh Barnea, in Nisan, 1405 B
-3755 BC	203		Sabbath	7	5	13	
-3754 BC	204		1	8	5	14	
-3753 BC	205		2	9	5	15	
-3752 BC	206		3	10	5	16	

-43 BC	3915	2	44	80	1	
-42 BC	3916	3	45	80	2	
-41 BC	3917	4	46	80	3	
-40 BC	3918	5	47	80	4	
-39 BC	3919	6	48	80	5	
-38 BC	3920	Sabbath	/ Jubilee	80	6	
-37 BC	3921	1	Jubilee	81	7	Herod conquered Jerusalem (per Josephus)
-36 BC	3922	2	2	81	8	70 yrs before 34 AD
-35 BC	3923	3	3	81	9	
-34 BC	3924	4	4	81	10	
-33 BC	3925	5	5	81	11	
-32 BC	3926	6	6	81	12	
-31 BC	3927	Sabbath	7	81	13	
-30 BC	3928	1	8	81	14	
-29 BC	3929	2	9	81	15	
-28 BC	3930	3	10	81	16	
-27 BC	3931	4	11	81	17	
-26 BC	3932	5	12	81	18	
-25 BC	3933	6	13	81	19	
-24 BC	3934	Sabbath	14	81	1	
-23 BC	3935	1	15	81	2	
-10 BC	3948	Sabbath	28	81	15	
-9 BC	3949	1	29	81	16	
-8 BC	3950	2	30	81	17	
-7 BC	3951	3	31	81	18	
-6 BC	3952	4	32	81	19	
-5 BC	3953	5	33	81	1	
-4 BC	3954	6	34	81	2	
-3 BC	3955	Sabbath	35	81	3	**NOTE: The Rabbinical Calendar Er**
-2 BC	3956	1	36	81	4	
-1 BC	3957	2	37	81	5	
1 AD	3958	3	38	81	6	1 AD, yr 3958, is actually 2 AD
2 AD	3959	4	39	81	7	33 AD, yr 3990, is actually 34 AD
3 AD	3960	5	40	81	8	68 AD, yr 4025, is actually 69 AD
4 AD	3961	6	41	81	9	131 AD, Yr 4088, is actually 132 AD
5 AD	3962	Sabbath	42	81	10	1188 AD, yr 5145, is actually 1189 AD
6 AD	3963	1	43	81	11	1993 AD, yr 5950, is actually 1994 AD
7 AD	3964	2	44	81	12	2000 AD, yr 5957, is actually 2001 AD
8 AD	3965	3	45	81	13	2007 AD, yr 5964, is actually 2008 AD
9 AD	3966	4	46	81	14	2014 AD, yr 5971, is actually 2015 AD
10 AD	3967	5	47	81	15	2021 AD, yr 5978, is actually 5978 AD
11 AD	3968	6	48	81	16	2042 AD, yr 5999, is actually 2043 AD
12 AD	3969	Sabbath	/ Jubilee	81	17	2043 + 196 (4 jubilees) = 2939 AD (Jewis
13 AD	3970	1	Jubilee	82	18	
14 AD	3971	2	2	82	19	
15 AD	3972	3	3	82	1	
16 AD	3973	4	4	82	2	
17 AD	3974	5	5	82	3	
18 AD	3975	6	6	82	4	
19 AD	3976	Sabbath	7	82	5	

30 AD	3987	4	18	82	16	
31 AD	3988	5	19	82	17	
32 AD	3989	6	20	82	18	
33 AD	3990	Sabbath	21	82	19	End of 490 yrs of Daniel 9:24
34 AD	3991	1	22	82	1	Jubilee: 49 yrs before jubilee of 83 AD
35 AD	3992	2	23	82	2	98 yrs before jubilee of 132 AD
36 AD	3993	3	24	82	3	
37 AD	3994	4	25	82	4	
38 AD	3995	5	26	82	5	
39 AD	3996	6	27	82	6	

58 AD	4015	4	46	82	6	
59 AD	4016	5	47	82	7	
60 AD	4017	6	48	82	8	
61 AD	4018	Sabbath	/ Jubilee	82	9	
62 AD	4019	1	Jubilee	83	10	
63 AD	4020	2	2	83	11	
64 AD	4021	3	3	83	12	
65 AD	4022	4	4	83	13	
66 AD	4023	5	5	83	14	
67 AD	4024	6	6	83	15	
68 AD	4025	Sabbath	7	83	16	Rabbinical date: Is actually the fall of 69 A
69 AD	4026	1	8	83	17	or spring of 70 AD
70 AD	4027	2	9	83	18	
71 AD	4028	3	10	83	19	
72 AD	4029	4	11	83	1	
73 AD	4030	5	12	83	2	
74 AD	4031	6	13	83	3	
75 AD	4032	Sabbath	14	83	4	
76 AD	4033	1	15	83	5	
77 AD	4034	2	16	83	6	
78 AD	4035	3	17	83	7	
79 AD	4036	4	18	83	8	
80 AD	4037	5	19	83	9	
81 AD	4038	6	20	83	10	
82 AD	4039	Sabbath	21	83	11	Rabbinical date: Is actually 83 AD
83 AD	4040	1	22	83	12	Jubilee: 49 years before Bar Kochba

1994 AD	5951	1	22	122	4	or spring of 1994 (49x50 yrs after
1995 AD	5952	2	23	122	5	457 BC)
1996 AD	5953	3	24	122	6	
1997 AD	5954	4	25	122	7	
1998 AD	5955	5	26	122	8	
1999 AD	5956	6	27	122	9	
2000 AD	5957	Sabbath	28	122	10	Rabbinical date. Should be 2001 AD
2001 AD	5958	1	29	122	11	or spring of 2001.
2002 AD	5959	2	30	122	12	
2003 AD	5960	3	31	122	13	
2004 AD	5961	4	32	122	14	
2005 AD	5962	5	33	122	15	
2006 AD	5963	6	34	122	16	
2007 AD	5964	Sabbath	35	122	17	
2008 AD	5965	1	36	122	18	(251 x 8 after 1 AD)
2009 AD	5966	2	37	122	19	Should be 2008
2010 AD	5967	3	38	122	1	
2011 AD	5968	4	39	122	2	
2012 AD	5969	5	40	122	3	
2013 AD	5970	6	41	122	4	
2014 AD	5971	Sabbath	42	122	5	Rabbinical date. Should be 2015 AD
2015 AD	5972	1	43	122	6	(Ben Zion Wacholder)
2016 AD	5973	2	44	122	7	
2017 AD	5974	3	45	122	8	
2018 AD	5975	4	46	122	9	
2019 AD	5976	5	47	122	10	
2020 AD	5977	6	48	122	11	
2021 AD	5978	Sabbath	/ Jubilee	122	12	Rabbinical date. Should be 2022 AD
2022 AD	5979	1	Jubilee	123	13	(21 years from the 6000th year. Jubil
2023 AD	5980	2	2	123	14	
2024 AD	5981	3	3	123	15	
2025 AD	5982	4	4	123	16	
2026 AD	5983	5	5	123	17	
2027 AD	5984	6	6	123	18	
2028 AD	5985	Sabbath	7	123	19	

2018 AD	5975	4	46	122	9	
2019 AD	5976	5	47	122	10	
2020 AD	5977	6	48	122	11	
2021 AD	5978	Sabbath	/ Jubilee	122	12	Rabbinical date. Should be 2022 AD
2022 AD	5979	1	Jubilee	123	13	(21 years from the 6000th year. Jubi
2023 AD	5980	2	2	123	14	
2024 AD	5981	3	3	123	15	
2025 AD	5982	4	4	123	16	
2026 AD	5983	5	5	123	17	
2027 AD	5984	6	6	123	18	
2028 AD	5985	Sabbath	7	123	19	
2029 AD	5986	1	8	123	1	
2030 AD	5987	2	9	123	2	
2031 AD	5988	3	10	123	3	
2032 AD	5989	4	11	123	4	
2033 AD	5990	5	12	123	5	
2034 AD	5991	6	13	123	6	
2035 AD	5992	Sabbath	14	123	7	
2036 AD	5993	1	15	123	8	
2037 AD	5994	2	16	123	9	
2038 AD	5995	3	17	123	10	
2039 AD	5996	4	18	123	11	
2040 AD	5997	5	19	123	12	
2041 AD	5998	6	20	123	13	
2042 AD	5999	Sabbath	21	123	14	Rabbinical date. Should be 2043 AD
2043 AD	6000	1	22	123	15	196 years (4 jubilees) before 2239 AD (rabbinical date of 6000 years.

Conclusions and Reservations

Note that 6,000 years begins in 3957 BC, 43 Years after 4,000 BC, and it ends in 2,043 AD, 43 years after 2,000 AD.

Again, we need to be cautious about setting dates. Only two months ago, I thought the jubilee was two years after Solomon founded the temple. We just need to become in sync with the Higher Realm.

The above chronology is based upon various numbers found in the Bible, and assumes the Jews are right about a 6,000-year era prior to a 1,000-year era, which is assumed to be the 1,000-year period in Revelation 20. How can they be trusted in regards to the 6,000 years if they also are responsible for removing 196 years, which allegedly places the end in 2239 AD?

Nothing has been said about the Islamic and Zoroaster calendars with 30-day months and 360-day years similar to Noah's flood calendar with 150 days during the first five months (Gen 7:11 – 8:3,4), or similar to Daniel 12 and Revelation 12 & 13, where 3½ years have 30-day months (30 x 12 = 360 days per year).

Egypt also had 30-day months, but they added 5 days at the end of each year and a total of 30 extra days at the end of six years (like the Zoroaster calendar). These have exactly 365 days per year without adding a day every four years.

Likewise, there are 85 30-year cycles between 3957 (creation) and 1407 BC, when Joshua crossed the Jordan (after 1260 years plus 1290 years = 2550 years), and he divided the land 365 sabbaticals after 3957 BC (creation), in 1402 BC (3957 – 1402 = 2555 years). 2555 years = 365 sabbaticals.

聖父上古希文聖名 YaHuWaH 雅吾瓦
聖子上古希文聖名 YaHuSHua 雅吾賢瓦