

3 Shavuot take place continuously at Mt Sinai

3 x 50 Omer counts From Harvest to Harvest to Harvest

By Eyd & YahnEl Stephenson



What had happened at Mt Sinai, between the 2 feasts of Shavuot, the 50 Omer count on the 15th Yom of Month 3 The Feast of Wheat and Grain

to the 3rd Yom of Month 5, The Feast of New Wine: 7X7+1 =50 Yom Omer count (7 weeks/shabbats) Festival?

An excerpted from the document: <u>http://man-child.com/_trashed/</u> [What covenants are commemorated

on yom 15th of Month 3? From what Yom we are instructed to start the 50 omer counts in the Scriptures?] "The Qumran community were Zadokites who YHWH says never erred (Ezek.48:11): they began the count of the Omer from the 26th day Aviv and not from any Sabbath within the week of Matzah. They were advocates of the solar calendar, believing this to be the calendar against which the heavenly host established sacred time and sacred service, a belief that is confirmed in the books of Jubilees and Enoch. They were also the temple administers and must have had the correct timing for Shavuot. Only a solar calendar acknowledging the relevance of the vernal equinox facilitates the correct timing for the Festival of Shavuot, being the 15th of the third month and for this date to be a day after a Sabbath."

Shavuot, the 50 Omer count falls on the 15th vom of month 3

EXO 19 In the third month after the children of Yisra' Ål had come out of the land of Mitsrayim, on this Yom

(The same yom) they came to the Wilderness of Sinai



Important records in the Scriptures 03-15th

Note

The below message was partially quoted from the comment on http://man-child.com/ trashed/ by " Exodus 19 shows us that they arrived at Mt. Sinai on Sholiach Moshe Yoseph Koniuchowsky Yom 15 Month 3, Yom 15 is the same Yom they left Egypt. Three Yoms [# of new life-resurrection] of washing and preparation bring us to the 18th. The 18th back in Aviv was also the YOM OF LIFE on Shabbat MORNING before dawn when Messiah ROSE and gave us all eternal life. Both the written and The Living Torah were given in the early morning of the 18th, not at NIGHT! Messiah Yahushua also died on Aviv 15, freeing us from sin, the exact Yom we left Egypt and were set free in Aviv and also the exact Yom we arrived as a free people on Mt. Sinai the 15th!!! Only the Torah Solar calendar fits like a glove and needs no added fictional details or unreliable human eyes looking to a often unseen MOON, to justify things. To unknowingly follow the moon is to in essence be blindly led by the rabbinic anti-Messiah movement, that also rejects revelation given on Month 3 Yom 16, regarding time, rather trusting their own blind eyes! [Jubilee1:1 And it came to pass in the first year of the exodus of the children of Yashar'al out of Egypt, in the third month, on the sixteenth Yom of the month, [2450 Anno Mundi] that YAHUWAH spoke to Mosheh, saying: 'Come up to Me on the Mount, and I will give you two tables of stone of the Torah and of the commandment, which I have written, that you may teach them.']

The times of heaven are based on heavenly mathematics and remains so vital that it was initially given to Moses and Israel on the 16th Yom of Month 3, the Yom after arriving at Sinai and 2 Yoms before the entire Torah. Think of that! YHUH wanted to make sure that we had the time right before the feasts were renewed! All of you can stop guessing and entertaining

different calendars or shall we say calendar-confusion, if we simply receive the math of heaven revealed to Moses as a revelatory gift with just a mustard seed of Emunah, needing no sightings or man' s mathematics. It is far less confusing to accept the revelation; all of it, between the 15th and 18th as our gift! "

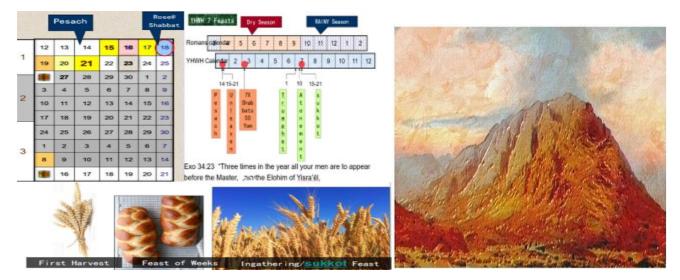
Date	03-15 th Important records in the Scriptures	Note
A	nd this whole festival was celebrated in heaven from	the Yom of creation till the Yoms of
Δ	<u>loach</u> – twenty six jubilees and five weeks of years an	nd Noach and his sons observed it for
S	even jubilees and one week of years, till the Yom of	Noach's death, and from the Yom of
Λ	loach's death his sons did away with it until the Yoms	s of Abraham, and they ate blood. <u>But</u>
A	braham observed it, and Yitzchak and Ya'akov observe	ed it until your Yoms, and in your Yoms
<u>t</u>	<u>he children of Israel forgot it until you celebrated it an</u>	ew on this mountain. (Jub.6:18-19).

Hence, from the record of our scriptures, they agreed to sign a covenant with YHWH which is different from their ancestors **on the month 3 yom 15th:** EXO 19:1-8 stated that it was on the month 3 yom 15th Yashar'al agreed and made a Solemn Covenant with YHWH: Exo 19:4 'You have seen what I did to the Mitsrites, and how I bore you on eagles' wings and brought you to Myself. Exo 19:5 'And now, if you diligently obey My voice, and shall guard My covenant, then you shall be My treasured possession above all the peoples – for all the earth is Mine – Exo 19:6 'and you shall be to Me a reign of priests and a set-apart nation.' Those are the words which you are to speak to the children of Yashar' al."

Exo 19:7 And Mosheh came and called for the elders of the people, and set before them all these words which יהוה commanded him.

Exo 19:8 And all the people answered together and said, "All that הוה has spoken we shall do." So Mosheh brought back the words of the people to יהוה. "On that Yom, Yashar'al accepted/committed to YAHUWAH's proposal before going through the grand ceremony of the details of the content of the Torah being given yet!

The Book of Ruth (מבלח רות) tells a marvelous story of redemptive love and devotion (i.e., *chesed*: הפס) dating back to the dark period of Jewish history known as the "time of the Judges" (c. 12th century BC). The story is traditionally read during Shavuot, both because the events recounted took place during the time of the spring harvest (linking it to the agricultural aspect of holiday), and Ruth herself is a picture of willing acceptance of a Jewish lifestyle (linking it to the religious aspect of the holiday). Just as Israel willingly accepted the Torah at Sinai without knowing its content (*kol asher diber Adonai na'aseh v'nishmah*), so Ruth gave up everything she knew to accept the Torah. Like the people of Israel, Ruth believed in order to understand, not the other way around...



Shavuot, the 50 Omer count falls on the yom 15th of month 3 @31st May 2020 First yom of the Week

EXO 19 In the third month after the children of Yisra' Ål had come out of the land of Mitsrayim, on this Yom

Date 03-15 th Important Records in the Scriptures	Note
Shavuot / Feast of Weeks instituted with Noah's Covenant (Jubilees 6:17)	
Abram in middle of the month at Mamre (Jubilees 9:10), built an alter and sa	crificed the
imals as YHWH instructed. YHWH confirmed the covenant and passed three	ough the
imals as a flame (Jubiless 9:17)	
Abram also offered first-fruit offerings (Jubilees 9:19)	
When Abram was celebrating the feast of First Fruits YHWH re-appears to A	
ne as El Shaddai and makes another (or renews) covenant with Abram (Jub	iliees 15:1-4)
Abrams name changed to Abraham (Jubilees 15:7)	
Covenant of circumsicion given to Abraham (Jubilees 15:11)	
The promise of Isaac made to Abraham (Jubilees 15:19)	
Sarai named changed to Sarah (Jubilees 15:15)	11.69
saac promised to be born "in these days in the next year" "at the time of life"	Jubliees
21) Sarah niyaa hirth ta laasa (luhilasa 16:12)	
Sarah gives birth to Isaac (Jubilees 16:13)	
Abraham blesses Jacob and died (Jubilees 22) Jacob made a feast for Laban and made a covenant with him at Gilead (Jubi	loos 20.7 0)
Judah (Praise you YaH) named (and circumcised?) by Jacob (Jubilees 28:15	Concernance and the second second
srael (Jacob) celebrated first fruits with old grain due to drought (Jubilees 44	No
The Israelites arrived at Mount Sinai (Exodus 19:1-2)	
Day 1 Moses instructed Israel to sanctify themselves / wash their garments (Exodus
):10-11)	
Tobit celebrated this day and sought out brethren mindful of YHWH to celebr	ate the feast
t instead did a good work of burying the dead and mourned (Tobit 2:1-4)	
Apostles gathered together in Jerusalem and received the Ruach HaKodesh	at 9AM and
eter preached and about 3,000 souls repent and believed (Acts 2:1)	
Paul's priority to make it back to Jerusalem to celebrate Shavuot (Acts 20 & 2	21)

		Pesa	ach				Rose	YHWH / FEASTS Dry Season RAINY Season
	12	13	14	15	16	17	18	Romans calendar 5 6 7 8 9 110 11 12 1 2
1	19	20	21	22	23	24	25	YHWH Calendar 2 3 4 5 6 7 8 9 10 11 1
	26	27	28	29	30	1	2	
	3	4	5	6	7	8	9	14 15-21 1 10 15-21 P U 7X T A s
2	10	11	12	13	14	15	16	e <u>n</u> Shab <u>r</u> t u
	17	18	19	20	21	22	23	s <u>I</u> bats <u>u</u> o k a <u>e</u> 50 <u>m</u> n k
	24	25	26	27	28	29	30	c <u>a</u> Yom <u>p</u> e o h v h m t
	1	2	3	4	5	6	7	e e e n t n
3	8	9	10	11	12	13	14	t
	15	16	17	18	19	20	21	Exo 34:23 "Three times in the year all your men are to appea before the Master, יהוה, the Elohim of <u>Yisra'ĕl</u> ,



The Feast of Firstfruits

Lev 23:9 And הוה spoke to Mosheh, saying,

Lev 23:10 "Speak to the children of Yisra'ë, and you shall say to them, 'When you come into the land which I give you, and shall reap its harvest, then you shall bring a sheaf of the first-fruits of your harvest to the priest.

Lev 23:11 'And he shall wave the sheaf before יאוה for your acceptance. On the morrow after the Sabbath the priest waves it.

Lev 23:12 'And on that day when you wave the sheaf, you shall prepare a male lamb a year old, a perfect one, as a burnt offering to , הוה, 23:13 and its grain offering: two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to יהוה, a sweet fragrance, and its drink offering: one-fourth of a hin of wine.

Lev 23:14 'And you do not eat bread or roasted grain or fresh grain until the same day that you have brought an offering to your Elohim – a law forever throughout your generations in all your dwellings.

The Feast of Weeks

Lev 23:15 'And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: seven completed Sabbaths.

Lev 23:16 'Until the morrow after the seventh Sabbath you count fifty days, then you shall bring a new grain offering to YaHuWaH

Date	03-16 th Important Records in the Scripture	Note	

After that yom of covenant on Yom 15th of month 3, on the yom16th of month 3, YHWH called Mosheh to the mountain to discuss HIS detail plan of the giving and the contents of the TORAH! Exo 19:9-13 And יהוה said to Mosheh. "See, I am coming to you in the thick cloud, so that the people hear when I speak with you, and believe you forever." And Mosheh reported the words of the people to יהוה. Exo 19:10 And יהוה said to Mosheh, "Go to the people and set them apart today and tomorrow. And they shall wash their garments, Exo 19:11 and shall be prepared by the third Yom. For on the third-Yom יהוה shall come down upon Mount Sinai before the eyes of all the people. etc " The Book of Jubilee was written for this purpose, it stated that on month 3 your 16th, after Yasha'al agreed to trust and obey YHWH whatever HE said; YHWH began to give the detail instructions of the content of TORAH to them. JUBILEES 1 YAHUWAH Call Mosheh up to the Mountain to give the account of the division of the Yoms Jubilee1:1 And it came to pass in the first year of the exodus of the children of Yasharal out of Egypt, in the third month, on the sixteenth Yom of the month, [2450 Anno Mundi] that YAHUWAH spoke to Mosheh, saying: 'Come up to Me on the Mount, and I will give you two tables of stone of the Torah and of the commandment, which I have written, that you may teach them.' Jubilee was written for this purpose: This is the history of the division of the Yoms of the Torah and of the testimony, of the events of the years, of their (year) weeks, festivals of the covenant, of their Shabbats, of their Jubilees throughout all the years of the world, as YAHUWAH spoke to Mosheh on Mount Sinai when he went up to receive the tables of the Torah and of the commandment, according to the voice of YAHUWAH as HE said to him, 'Go up to the top of the Mountain. http://man-child.com/moses-makes-seven-trips-up-and-down-mt-sinai/

A quote from the above article/link: "We have discovered that scripture is knitted together by EIGHT COVENANTS YAHUWAH made through 5 men (Noah, Abraham x2, Moses x3, David, Yahushua) in an unfolding fashion, of which each of the first seven (covenants) were all parts of one covenant and each played a specific function in this first marriage (a COVENANT is a MARRIAGE UNION) between YAHUWAH and Abraham' s descendants that failed time and time again due to man' s unregenerate nature always disobedient to their covenant. A covenant has a contractual structure to it. In fact, a modern-Yom contract originates from ancient blood covenant, which is what we see take place both at Mt Sinai and 1500 years later with the death of our Savior. The ReNewed Covenant (of which also has a contractual structure) and blood shed of the Savior is directly connected to these seven trips Moses made. A CONTRACT has 4 elements:

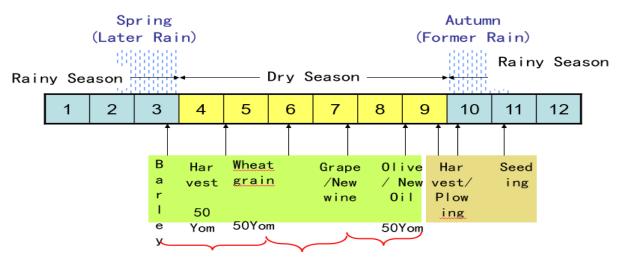
An OFFER

An ACCEPTANCE

TERMS AND CONDITIONS, including a ceremony with blood ratification

SIGNATURE (a COVENANT is signed in BLOOD)

A modern-Yom Wedding in our culture is followed by a ceremonial reception where the Bride and Bridegroom share their first COVENANT MEAL as Husband and Wife. This also is modelled after ancient blood covenant. We will see this occur at Mt Sinai as well. The speaking of THE TEN WORDS (often translated as Ten "COMMANDMENTS") was, and still is, the eternal marriage conditions between YAHUWAH and Abraham's descendants, which includes those of us in Yahushua/Messiah — the WORD/TEN WORDS made flesh. This wedding Yom 3500 years ago is also known as THE YOM OF THE ASSEMBLY (also translated incorrectly as the word "church"). Now, since you and I in Yahushua/Messiah are Abraham's descendants as were they of this first covenant arrangement, every topic and theme of scripture and the entire ReNewed Covenant must be interpreted through what happened here at the Yom of the Assembly and subsequent 100 Yoms following. (From harvest to harvest: another set of 50 Yoms from month3 yom 15th is The Feast of new wine; the third set of 50 yoms is the feast of New Oil)



From Spring Aviv 26thto 3rdof 5th month Shavuot: from Barley Harvest to Wheat Harvest to Grapes Harvest to Olive Harvest and more!

3 <u>Shavuots</u> taking place continuously at Mt Sinai; 3 x 50 Omer counts



The th	ree stages of Isa	ac's marriage to Rebekah: Gen 24					
Contract (stage 1)	Gen 24:33 Gen 24:51-53 Gen 24:57-58	An offer of marriage is proposed. The offer is accepted and Rebekah is married by contract. Gifts and money are given both to the bride and the parents of the bride. Notice that Rebekah was asked if she consented to the marriage.					
Consummation (stage 2)	Gen 24:64-67	Rebekah and Isaac go to the tent					
Celebration (stage 3)	н	No mention of wedding feast, but one likely happened.					
The	three stages of J	acob's marriage to Leah: Gen 29					
Contract (stage 1)	Gen 29:15-20	Jacob contracts to work for 7 in advance before he gets the girl.					
Consummation (stage 2)	Gen 29:21-26	Jacob pays the dowry price of 7 years and takes Leah into the tent.					
Celebration (stage 3)	Gen 29:27-28	He completed the 7 day wedding feast with Leah					
	nree stages of Ja	cob's marriage to Rachel: Gen 29					
Contract (stage 1)	Gen 29:27	Jacob contracts to work for 7 MORE years but gets to consummate the wedding at the before he pays the full dowry.					
Consummation (stage 2)	Gen 29:30	He took Leah into the tent at the beginning of the 7 day feast, then at the end of the 7 day feast he took Rachel into the tent.					
Celebration (stage 3)	Gen 29:27-28	The 7 day wedding feast was for both girls.					

There were three states of a marriage in the Scripture:

Stage 1: signing the "ketubbah" contract (Creating the marriage bond)

- i. The bride would choose her husband and her father would sign a legal contract with him called a "ketubbah".
- ii. Once this is signed the couple is 100% married but does not have sex yet.
- iii. Young children were often married, (arraigned marriage) but did not consummate until of age.

Stage 2: The "chuppah": sexual consummation.

i. Up to 7 years later, the groom is able to raise the money as set out in the ketubbah contract and notifies the father of the bride, who then sets a date to consummate the marriage at the bride's home.

ii. The bride waits with her maidens, for the arrival of the groom and his companions.

iii. The couple enters the chuppah room and consummates the marriage while the companions of the bride and groom wait and celebrate outside or in the next room.

iv. The groom hands the bloodied "proof of virginity cloth" to the witnesses chosen by the bride's parents, who then give it to the bride for safekeeping.

Stage 3: The wedding feast.

i. After consummation, the entire wedding party walks to the house of the groom in a procession for a wedding feast.

ii. At the conclusion of the wedding feast, the couple has completed the ancient ritual of marriage.

4. Confusion over Jewish Betrothal: When the groom and the father of the bride signed the ketubbah, the couple was 100% legally married.

The couple was legally married, but sexual co-habitation has not yet begun until stage two up to a year later. This is seen in the fact that although Mariam and Yoseph were betrothed, they had never had sex, even though they were 100% legally married.

Although called betrothal, it was not equivalent to our modern engagement to Yom, which is nothing more than "monogamous promise dating" with no legal consequences if broken. Once signed, a legal divorce was required to dissolve the "betrothal".



Date

03-16th Important Records in the Scripture

Note



Date	03-16 th Important Records in the Scripture	Note
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From yom16th- 18th of the month 3, Be cleansed for 2 Yoms, on the third Yom, The Torah of YAHUWAH was giving in HIS great Esteem and Honor of HIS Light

Exo 19:10 And הוה said to Mosheh, "Go to the people and set them apart today and tomorrow. And they shall wash their garments,

Exo 19:11 and shall be prepared by the third Yom. For on the third Yom הוה shall come down upon Mount Sinai before the eyes of all the people.

Exo 19:12 "And you shall make a border for the people all around, saying, 'Take heed to yourselves that you do not go up to the mountain or touch the border of it. Whoever touches the mountain shall certainly be put to death.

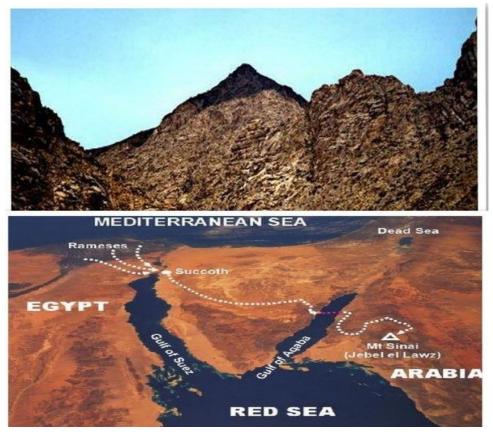
Exo 19:13 'Not a hand is to touch it, but he shall certainly be stoned or shot with an arrow, whether man or beast, he shall not live.' When the trumpet sounds long, let them come near the mountain."

Exo 19:14 And Mosheh came down from the mountain to the people and set the people apart, and they washed their garments.

Exo 19:15 And he said to the people, "Be prepared by the third Yom. Do not come near a wife."

Exo 19:16 And it came to be, on the third Yom in the morning, that there were thunders and lightnings, and a thick cloud on the mountain. And the sound of the ram's horn was very loud, and all the people who were in the camp trembled.

Exo 19:17 And Mosheh brought the people out of the camp to meet with Elohim, and they stood at the foot of the mountain.



On the yom16th -18th of the month 3 in Yahuwah 364 yom Calendar:

 YHWH appeared to Jacob (Israel) and instructed him to go down to Egypt. Jacob and sons departed that day (Jubilees 44:5-8)

 Day 2 Moses instructed Israel to sanctify themselves / wash their garments (Exodus 19:10-11)

 Moses rises early morning builds alter, set mountain bouderies, and Israelites make blood covenent with YHWH

On the 3rd Day of Week, Day 1, Glory of YHWH in a Cloud covered Mount Sinai (Jubilees 1:2)

Elohim instructed Moses to ascend/descend Mount Sinai (Jubilees 1:1 & Exodus 19:25)

YHWH audibly speaks 10 Commandments to Israel (Exodus 20)

Moses and Joshua ascend Mount Sinai and started Day 1 of Moses 40 Day supernatural fast

Was Elijah given supernatural bread and water on this day and started his 40 Day supernatural fast / journey to Mount Horeb (1 Kings 19:1-7)???!!!

Yahshua would have departed Jerusalem the day after Shavuot and started a 45 kilometer trip to Jordan Valley and was baptized in water by John and in fire of the Ruach HaKodesh and started 40 day supernatural fast???!!!

Day 2, Glory of YHWH in a Cloud covered Mount Sinai (Jubilees 1:2)

Day 3, Glory of YHWH in a Cloud covered Mount Sinai (Jubilees 1:2)

Day 4, Glory of YHWH in a Cloud covered Mount Sinai (Jubilees 1:2)

Day 5, Glory of YHWH in a Cloud covered Mount Sinai (Jubilees 1:2)

Day 6, Glory of YHWH in a Cloud covered Mount Sinai (Jubilees 1:2)

· Isaac, the son of the promise circumcised (Jubilees 16:14)

· Day 7, Elohim called to Moses out of the midst of the cloud, and the appearance of the glory

of YHWH was like a flaming fire on the top of the mount. (Jubilees 1:2)

On the yom16th of Month 3 Yahsar'al cleansed themselves 2 Yoms and on the third yom was yom 18th month 3! On the 7 yom,, from yom 18th count to yom 24th, YHWH asked Moshe to went up higher to meet HIM at the top of the mountain for 40 yom! (Yom 24th which was the 10 days from Shavuot, +40yoms = 50 yoms would arrive to Month 5 yom3 which is The Feast of New Wine/ Harvest of Grapes

ELILO, A A W Spring Autumr (Later Rain) (Former Rain) Rainy Season 2020 Feast Dates Rainy Season Dry Season 1 2 5 6 7 12 ST DAY OF THE YEAR WED 18 MAR 3 4 8 9 10 11 TUE 31 MAR FEAST OF UNLEAVENED BREAD LAST DAY OF U. BREAD FIRSTFRUITS PASSOVER WED 1 APR TUE 7 APR SUN 12 APR B Wheat Olive / New Oil Grape Har Har Seed grain /New wine vest/ Plow ing а vest SUN 31 MAY SHAVUOT FEAST OF TRUMPETS DAY OF ATONEMENT SUKKOT WED 16 SEPT FRI 25 SEPT WED 30 SEPT-6 OCT 50 ing 50Yom 50Yom Yom LAST GREAT DAY WED 7 OCT From Spring Aviv 26thto 3rdof 5th month Shavuot: Other Noteworthy Dates from Barley Harvest to Wheat Harvest to Grapes FIRSTFRUIT OF WINE - SUN 19 JUL FIRSTFRUIT OF OIL - SUN 6 SEPT FIRSTFRUIT OF WOOD - SUN 13 SEPT Harvest to Olive Harvest and more! 3 Shavuots taking place continuously at Mt Sinai; . 3 x 50 Omer counts

.18	Yom 1 Clouds Cover Mount Sina
.10	Jubilee1:2 And Mosheh went up into the mount of YAHUWAH, and the splendor of YAHUWAH abode on Mount Sinai, and a cloud overshadowed it six Yoms
	Exo24:1 And to Mosheh He said, "Come up to הוה", you and Aharon, Naḏaḇ and Aḇihu, and seventy of the elders of Yisra'ĕl, and you shall bow yourselves from a distance.
	Exo24:3 And Mosheh came and related to the people all the Words of הוה and all the right-rulings. And all the people answered with one voice and said, "All the Words which הוה has spoken we shall do."
	03-19: Yom2 Clouds Cover Mount Sinai
	Exo 24:4 And Mosheh wrote down all the Words of יהוה, and rose up early in the morning, and built an altar at the foot of the mountain, and twelve standing columns for the twelve tribes of Yisra'ĕl.
	Exo24:5 And he sent young men of the children of Yisra'ěl, and they offered burnt offerings and slaughtered peace slaughterings of bulls to רהות.
	Exo 24:6 And Mosheh took half the blood and put it in basins,
	and half the blood he sprinkled on the altar. Exo 24:7 And he took the Book of the Covenant and read in the hearing of the people. And they said, "All that הווה" has spoken we shall do, and obey."
	Exo 24:8 And Mosheh took the blood and sprinkled it on the

3.19	19/3 Yom 2 天 Clouds Cover Mount Sinai			
	19/3 Exo 24:9 And Mosheh went up, also Aharon, Nadab, and			
	Abihu, and seventy of the elders of Yisra'ĕl,			
	20/3 Yom 3 Clouds Cover Mount Sinai			
	21/3 Yom 4 Clouds Cover Mount Sinai			
	22/3 Yom 5 Clouds Cover Mount Sinai			
	23/3 Yom 6 Clouds Cover Mount Sinai			
	24/3 4 Yom 7Clouds Cover Mount Sinai			
	Exo 24:10 and they saw the Elohim of Yisra'ĕl, and under His feet like a paved work of sapphire stone, and like the heavens for brightness.			
	Exo 24:11 Yet He did not stretch out His hand against the chiefs of the children of Yisra'ěl! And they saw Elohim, and they ate and drank.			
	Exo 24:12 And יהוה said to Mosheh, "Come up to Me on the			
	mountain and be there, while I give you tablets of stone, and the Torah and the command which I have written, to teach them."			
	Exo 24:13 And Mosheh arose with his assistant Yehoshua, and Mosheh went up to the mountain of Elohim.			
	Exo 24:14 And he said to the elders, "Wait here for us until we			
	come back to you. And see, Aharon and Hur are with you. Whoever has matters, let him go to them."			
	Exo 24:15 And Mosheh went up into the mountain, and a cloud covered the mountain.			
	Exo 24:16 And the esteem of יהוה dwelt on Mount Sinai, and the cloud covered it for six Yoms. And on the seventh Yom He called to Mosheh out of the midst of the cloud.			
	Exo 24:17 And the appearance of the esteem of יהוה was like a consuming fire on the top of the mountain, before the eyes of the children of Yisra'ěl.			
	Exo 24:18 And Mosheh went into the midst of the cloud and went up into the mountain. And it came to be that Mosheh was on the mountain forty Yoms and forty nights.			
	Yom 26/3 rd Month: Noah's the 40th Yom of rain			

Yom 1st Month 4 and together 4 seasonal memorial yom

Jubilee 16:1–4 The Malakim appear unto Abraham

1 And on the new month of the fourth month we appeared unto Abraham, at the oak of Mamre, and we talked with him, and we announced to him that a son would be given to him by Sarah his wife. 2 And Sarah laughed, for she heard that we had spoken these words with Abraham, and we admonished her, and she became afraid, and denied that she had laughed on account of the words. 3 And we told her the name of her son, as his name is ordained and written in the heavenly tablets (i.e.) Yitschaq, 4 And that when we returned to her at a set time, she would have conceived a son.

Jubilee 29:15-16 And he sent to his father Yitschaq of all his substance, clothing, and food, and meat, and drink, and milk, and butter, and cheese, and some dates of the valley.

16 And to his mother Rebecca **also four times a year**, between the times of the months, between ploughing and reaping, and between autumn and the rain (season) and between winter and spring, to the tower of Abraham.

Jubilee 6:23-29

23 And on the new month of the first month, and on the new month of the fourth month, and on the new month of the seventh month, and on the new month of the tenth month are the Yoms of remembrance, and the Yoms of the seasons in the four divisions of the year. These are written and ordained as a testimony forever.

24 And Noah ordained them for himself as feasts for the generations forever, so that they have become thereby a memorial unto him.

25 And on the new month of the first month he was bidden to make for himself an ark, and on that (yom) the earth became dry and he opened (the ark) and saw the earth.

26 And on the new month of the fourth month the mouths of the depths of the abyss beneath were closed. And on the new month of the seventh month all the mouths of the abysses of the earth were opened, and the waters began to descend into them

27 And on the new month of the tenth month the tops of the mountains were seen, and Noah was glad.

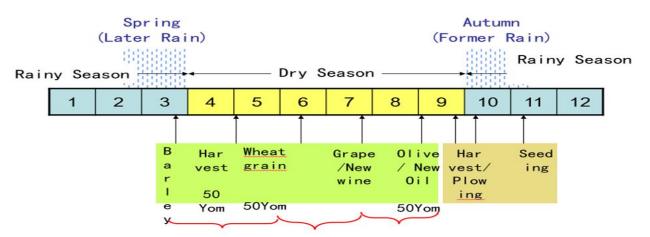
28 And on this account he ordained them for himself as feasts for a memorial forever, and thus are they ordained

29 And they placed them on the heavenly tablets, each had thirteen weeks; from one to another (passed) their memorial, from the first to the second, and from the second to the third, and from the third to the fourth

Jubilee 3;32 And on the new month of the fourth month, Adam and his wife went forth from the Garden of Eden, and they dwelt in the land of Elda in the land of their creation.

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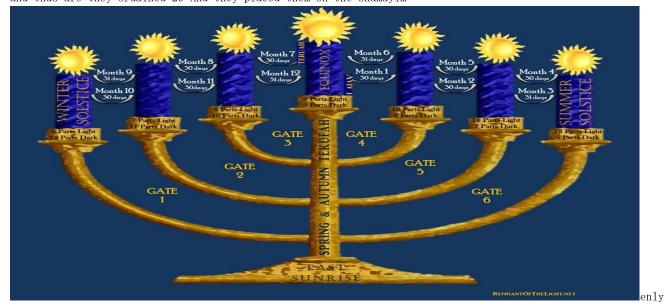


From Spring Aviv 26thto 3rdof 5th month Shavuot: from Barley Harvest to Wheat Harvest to Grapes Harvest to Olive Harvest and more!

3 <u>Shavuots</u> taking place continuously at Mt Sinai; 3 x 50 Omer counts



Jubilee 6:23-29 v28 And on this account he ordained them for himself as feasts for a memorial forever, and thus are they ordained 29 And they placed them on the shamayim



tablets, each had thirteen weeks; from one to another (passed) their memorial, from the first to the second, and from the second to the third, and from the third to the fourth

GENESIS 6-8 Calendar: Noah's Flood based on Enoch DDS 364days Counting www.PerfectGiftOrg.com

ENESIS 6-8 Ca senses to 24 marc yoursen in the second month, Gen 7:12 And the rain was Gen 7:13 On that same day And the waters were mig and fifty day; the wat	ran ark or gopnerv , the seventee on the earth for / Noah and Shëm a fity on the earth,	vood: Make rooms in tr ath day of the month ty days and forty ind Ham and Yepheth,	e and, and cover i h, on that day all t nights. the sons of Noa	t inside and outside wi he fountains of the gre h, and Noah's wife an	en tar: Genesis 7: 11:13 m at deep were broken up, id the three wives of his	and the windows of the h	year or m leavens were nto the ark. G	opened. ien 7:24
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19	20	21	22	23	24	25	- Ă	
26	27	28	29		Month2/1	2	5	
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Gen7:11-13	18	19	20	21	22	23	8	1
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Month 3/1	2	3	4	5	6	7	ŤŬ	3
8	9	10	11			14	11	4
15 22	16	17	18		20 Gen7:11 40 Day	21 28	12	5
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5	6	7	8	9	10	11	15	8
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New Vine 3	4	5	6		8		19	-12
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3	4	5	6		8		32 33	25 26
17	18	12	20			Flood 6month 16 23	34	27
24	25	26	27	28	29	30	35	28
Month 9/1	2	3	4		6	7	36	29
8	9		11		13		37	30 31
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26	4				Month Tiri	9	44	- 38
Gen8:6 sent raven10	(40days)11	12	13	14	15	Flood 9 Month	46	- 39
Gen8:8 dove 17	18					23	4/	40
Gen8:10 dove24	25 2	26	27		29	30 7	48 49	41 42
Month 12/1 1109	9				13	14	50	43
Month 12/1 Dos			18	19	20	21	51	44
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15 22	Flood10 ma 23					4		46
8 15 22 29	Flood10 mg 23 30	Turn Spring	New Year1/1					A/
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Genesis 6:14 Make yourself an ark of gopherwood. Make rooms in the ark, and cover it inside and outside with tar.

Genesis 7: 11-13 In the six hundredth year of Noaḥ's life, in the second month, the seventeenth Yom of the month, on that Yom all the fountains of the great deep were broken up, and the windows of the heavens were opened.

Gen 7:12 And the rain was on the earth forty Yoms and forty nights.

Gen 7:13 On that same Yom Noah and Shem and Ham and Yepheth, the sons of Noah, and Noah's wife and the three wives of his sons with them, went into the ark.

Gen 7:24 And the waters were mighty on the earth, one hundred and fifty Yoms.

Gen 8:3 And the waters receded steadily from the earth, and at the end of the hundred and fifty Yoms the waters diminished.

Gen 8:4 And in the seventh month, the seventeenth Yom of the month, the ark rested on the mountains of Ararat.

Gen 8:5 And the waters decreased steadily until the tenth month. In the tenth month, on the first Yom of the month, the tops of the mountains became visible. At

Gen 8:13 And it came to be in the six hundred and first year, in the first month, the first Yom of the month, that the waters were dried up from the earth. And Noah removed the covering of the ark and looked, and saw the surface of the ground was dry.

Gen 8:14 And in the second month, on the twenty-seventh Yom of the month, the earth was dry.

Gen 8:15 And Elohim spoke to Noah, saying,

Gen 8:16 "Go out of the ark, you and your wife and your sons and your sons' wives with you.

Gen 8:17 "Bring out with you every living creature of all flesh that is with you: of birds, of cattle and all creeping creatures that creep on the earth. And let them teem on the earth, and bear and increase on the earth."

Jubilee 5: 31-32 And the waters disappeared from above the earth in the first week in the seventh year [1657 A.M.] thereof, and on the seventeenth Yom in the second month the earth was dry. And on the twenty-seventh thereof he opened the ark, and sent forth from it beasts, and cattle, and birds, and every moving thing

Jubilee 6:1 6:1 And on the first Yom of the third month he went forth from the ark, and built an altar on that mountain.

Please pay attention to the verses in Genesis 8 Chapters 3 to 4:

Gen 8:3 And the waters receded steadily from the earth, and **at the end of the hundred and fifty Yoms** the waters diminished.

Gen 8:4 And in the seventh month, the seventeenth Yom of the month, the ark rested on the mountains of Ararat.

The Scripture told us here that the seven month17th has already passed "150 Yoms."

From Month 2 Yom 17th to Month 7 Yom 14th is 150 Yoms, Month2 Yom 17th to the Month7 Yom 16th is exactly 5 months, total 152 Yoms; **5 months is: 150 Yoms (a month is 30 Yoms X 5) + 2 Yoms** (Season transitional Yom); seasonal change from summer solstice to autumn equinox = 152 Yoms. Therefore, Month7 Yom 17th is on the 153 Yoms. On the Month 7, Yom 17th in Noah's genesis Flood account, the Ark stopped on Mount Ararat.



Dead Sea Scroll Parchment 4Q409. Frag.1 Col.1---

"Praise and Baruch on the Days of the First Fruits of Wheat, of New Wine and Fresh Oil, with the New Cereal Offering and Baruch His Kadosh Name. Praise and Baruch on the Days of the Festival of Woods, with the Offering of Woods as a burnt offering, and Baruch His Name. Praise and Baruch on the DAY OF REMEMBRANCE with a blast on the Rams Horn. Baruch YAHUWAH, YAH of all. Praise and Baruch ...and Baruch His Kadosh Name. and Baruch YAHUWAH, YAH of all. Praise and Baruch on these days.. Praise and Baruch and give Thanks..... Praise and Baruch and give Thanks with tree branches." Genesis 8: 22, "As long as the Earth endures, seed time and harvest, cold and heat, Summer and Winter, Day and Night will never cease ."



Jubilee 6:23-29 v23 And on the new month of the first month, and on the new month of the fourth month, and on the new month

of the seventh month, and on the new month of the tenth month are the Yoms of remembrance, and the Yoms

of the seasons in the four divisions of the year. These are written and ordained as a testimony forever.

4Q252, fr. I (Gen. vi, 3-XV, 17)

I [In the] four hundred and eightieth year of the life of Noah came their end (that of antediluvian mankind). And God said, My spirit shall not abide in man for ever and their days sball be determined to be one hundred and twenty years (Gen. vi, 3) - until the end of the Flood. And the waters of the Flood arrived on the earth in the six hundredth year of the life of Noah, in the second month— on the first day of the week —on the seventeenth (of the month). On that day all the fountains of the great deep burst forth and the windows of the heavens were opened. And rain fell on the earth forty days and forty nights (vii, 11— 12) until the twenty-sixth day of the third month, the fifth day of the week. And the waters prevailed upon the [ea]rth a hundred and fifty days (vii, 24)—until the fourteenth day of the seventh month, the third had abated— two days, the fourth and the fifth day, and on the sixth day - the ark came to rest on the mountains of Hurarat (or: Turarat),

The Dead Sea Scroll4Q252 records that Noah 's Ark was over 150 Yoms which was on Month7 Yom 14th

(the third Yom of the week). After that, on the fourth and fifth Yom, the water abdicated, and on the sixth Yom the ark

(Month7 Yom 17th) stopped at Mount Ararat.

the ark and looked, and behold, the face of the ground was dry (viii, 13). This was the first day of the first month. [And it happened] II in the six hundred and first year of the life of Noah, on the seventeenth day of the second month that the earth was dry (viii, 14) - on the first day of the week. On that day Noah went forth from the ark (viii, 18) at the end of a full year of three hundred and sixty-four days, on the first day of the week, on the seven[teenth] of the second month vacat on and six vacat Noah from the ark at the appointed time of a full year vacat And Noah awoke from his wine and knew what his youngest son had done to him. And he said, Cursed be Canaan; a slave of slaves shall he be to [his] bro[thers] (ix, 24—5). But he did not curse Ham but only his son, for God had blessed the sons of Noah. And let him dwell in the tents of Shem (ix, 27). He gave the land to Abram, his beloved. [Terah] was one hundred and for[t]y-five years old when he went forth from Ur se]venty years old and for five years Abram dwelt in Haran. And afterwards Abram went forth to the land of Canaan. Six[ty-five years] ... the heifer and the ram and the go[at] (xv, 9) ... [the torch of]] fire when it pass[ed over] (xv, 17) ...

The evidence provided by the ancient dead sea scroll coincides with the "Genesis" calendar :

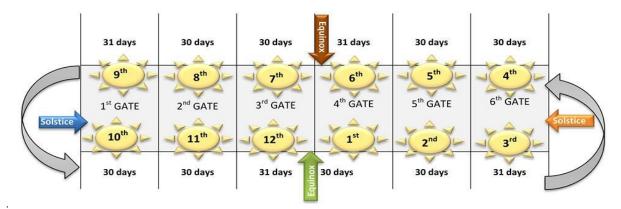
364yoms 52 Shabbats 12 months including 4 Seasonal Yom TEQUFAH

RE: Noah's Flood Account: Month2 yom17th to month7 Yom 14th (the third Yom of the week)

is 150 Yoms; and month 2 Yom 15th and 16th are on the fourth and fifth Yoms of the week. (Total 152days=5 months.)

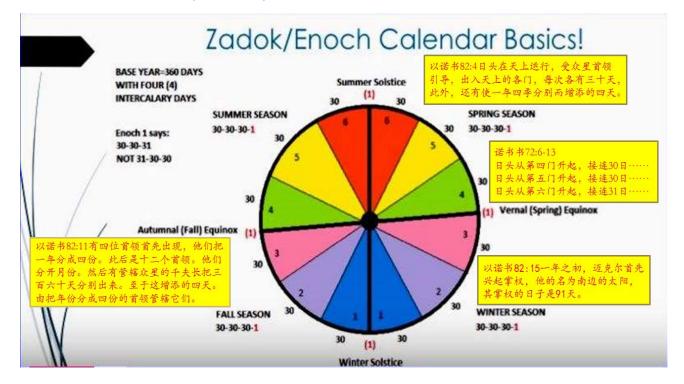
(Exactly after 5 months in YHWH Calendar) On the sixth Yom of the week which is month 7 Yom 17th, the Ark stopped on Mount Ararat





Tequfah - The Hebrew word tekufah, Strong's number 8622, occurs four times in the cannon, (Exo. 34:22; I Sam. 1:20;	TEKUFAH-[T-QW-PH]
II Chronicles 24:23; Psa. 19:6).	TEROTAL [1-Qui + II]
Tau - covenant mark.	
Quf - Sun on Horizen divides	
Uau - Nail connects	
Pey - circuit of time	ADAT NETZER YISRA'IL
Hey - Behold	The <u>SIGN</u> of the <u>SUN</u> is <u>SECURE</u> by <u>SPEAKING</u> the <u>REVEAL</u> thru the seasons.
₽ <u>~</u> Y~+	

For there will be those who will assuredly make observations of the moon - how it disturbs the seasons and comes in from year to year ten days too soon. For this reason the years will come upon them when they will disturb the order and make an abominable day the day of testimony, and an unclean day a feast day and they will confound all the days, the kodesh with the unclean, and the unclean day with the kodesh; for they will go wrong as to the months and Sabbaths and feasts and jubilees. (Jub.6:36-37).



You have no other mighty ones against My face.

J 31 3J 3WOX 6J You do not make for yourself a carved image.

You do not bring the Name of 3134 your Elohim to haught.

Remember the Shabbath day, to qadosh it.

Respect your father and your mother.

HMAX fJ You do not murder.

You do not commit adultery.

You do not covet

THAT AN You do not steal. The steal of the s

圣父上古希伯来文: 3~34 现代希伯来文: 「「「」 拉丁文音译: YaHuWaH 中文音译: 【雅吾瓦】



圣子上古希伯来文: OイWイミン
现代希伯来文: ゾロンロン
拉丁文音译: YAHuSHua
中文音译: 【雅吾赎瓦】
雅 Jas 1:17 完美礼物 http://www.PerfectGiftOrg.com