



**Psalm 90:12 So teach us to number our days,
so that we may bring a heart of wisdom.**

We are commanded by ELOHIM to meet with HIM at a specific time. But with all the confusion out there how are we to know EXACTLY when that time is? Some say Saturday or Sunday... Is Christmas or Easter a time to meet with our Creator? Do we look to the moon? How do we REALLY KNOW?

I implore that you open your mind and take into consideration the facts being presented here. And remember it is Lucifer who wants to keep you from these truths- so disregard the murmuring voices and see with new eyes and hear with new ears.

I use scripture from various translations- as I believe they all have been corrupted by way of their translators own understandings and experiences, but as a whole they not only tell the story as designed by ELOHIM, but, it is the only witness we are to trust- yet we must remember that sometimes it takes digging deep in order to get a clear picture. If you do not believe the books known as Apocrypha are also inspired and that they all must fit together seamlessly with scripture then you might as well stop right here as you are not yet ready for meat! BUT- if you can be open to letting the Ruach guide you into new and exciting heights then consider yourselves archeologist of truth as we dig into Restoring Days.

There are many debates as to the proper pronunciations of the Eternal Father's name and in this writing I will use "JAH" H3050 - the sacred name: - Jah. Cp. names in -iah,-jah."

BDB Definition: JAH - the proper name of the one true ELOHIM- names ending with 'iah' or 'jah'

*"Psalms 68:4 Sing unto God, sing praises to his name:
extol him that rideth upon the heavens by his name JAH, and rejoice before him." KJV*

I choose to use the greatly debated “J” instead of the misunderstood “Y” in the English spelling of Ha'Shem. As we are to PROCLAIM HIS NAME- SPEAK IT- CRY OUT... In speaking His name you cannot know the difference between the J and Y.

Please do not let that cloud your mind as you take this journey into the discovery of the creation torah calendar as given to Enoch by ELOHIM Himself. I pray that you find Shalom in the testimonies brought forth here.



If it is ELOHIM'S will that we meet with HIM at an Appointed Time, then He most surely had left us the information to know when that time is. He gave it to ENOCH and NOAH then again to MOSHE (Moses). It is all there, we just need to know where to look.

You must understand that the closer one gets to ELOHIM'S truth, the more Lucifer/Heyl perverts it, as it is his job to keep us from returning to the Garden of Appointed Times... And oh, does he ever do his job so very well. The closer we get, the tighter and more uncomfortable Heyl will make it.

BUT... we must remember too- Heyl CAN NOT do anything that is not under ELOHIM's complete control. JAH uses Heyl for HIS purposes. To think that Heyl could take JAH by surprise would deny JAH's omnipotence -Now isn't that a mind twister... Just how did JAH use Heyl? He placed him at the east gate to the Garden of Eden- The Garden of Appointed Times- to keep intruders away! Don't believe it... let us take a look.

Genesis 3:24 And He drove out the man. And He **placed** at the **east** of the Garden of Eden Cherub[im] and a flaming **sword** which **turned every way, to keep the way** to the Tree of Life.

Ezekiel 28:13 You have been in Eden the garden of Elohim; every precious stone was your covering, the ruby, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the turquoise, and the emerald, and gold. The workmanship of your tambourines and of your flutes was prepared in you in the day that you were created.

Ezekiel 28:14 You were the **ANOINTED** cherub that **COVERS**, and I had put you in the holy height of ELOHIM where you were; you have walked up and down in the midst of the stones of fire.

Ezekiel 28:15 You were perfect in your ways from the day that you were created, until iniquity was found in you.

Ezekiel 28:16 By the multitude of your goods they have filled your midst with violence, and you have sinned. So I cast you profaned from the height of Elohim, and I destroy you, O covering cherub, from among the stones of fire.

Ezekiel 28:17 Your heart was lifted up because of your beauty; you have spoiled your wisdom because of your brightness. I will cast you to the ground; I will put you before kings, that they may behold you.

The word “anointed” indicates his special position above all other angels, even the other cherubs of his type. It is Heylel who is the first in the Bible called anointed. This is an angel of the highest order first in power and authority over all the other creatures.

The Scriptures repeatedly assert that JAH is on the throne of the universe – that the scepter is in His hand, and that He rules ALL THINGS *after the counsel of His own will*. The WORD proclaims, not only that JAH created all things, but also that He is ruling and reigning over all the works of His hands - that ***HE is all powerful*** - that ***HIS will is irreversible*** and ***HE is absolute sovereign over all the universe***.

Psalms 135:6 Everything JAH pleased, He did in the heavens and in earth, and in the seas and all deep places.

Ephesians 1:11 in whom also we have been chosen to an inheritance, being ***PREDESTINATED according to the purpose of Him who works ALL THINGS according to the counsel of HIS OWN WILL***

Most will immediately rise up and define predestinate, as JAH *having known the future*, but not having controlled it. This definition, of course, is to uphold Heylel’s LIE that man has ***free will*** and controls his own destination. Not to just assume this is true we will look at some definitions in order to settle this argument.

DEFINITIONS:

Predestinated: Concordance #G4309 ***proorizo*** To predetermine, ***appoint beforehand***, to ***foreordain***.

Predestinate: Webster Dictionary 1828 To predetermine or ***foreordain***; to appoint or ordain beforehand by ***an unchangeable purpose***.

Foreordain: To ***appoint in advance***.

Purpose: #G4286 ***prothesis*** To intend; to design; ***to determine on some end or object to be accomplished***; a setting forth,

All Things: #G3956 ***pas*** Everything, everyone, all men, the whole.

Will: #G2307 ***thelema*** Desire, pleasure, what one wishes or HAS DETERMINED SHALL BE DONE - what JAH wishes to be done by us; that faculty of the mind by which we determine either to do or withhold an action.

The above definitions completely rule out *predestinate* as meaning JAH knew in advance what man was going to choose through man’s use of his own freewill. JAH predetermined ALL THINGS according to His own WILL, not our freewill. Nothing or no one can disannul that which JAH has purposed; this includes Heylel, the fallen angels, and all human beings:

Isaiah 46:8 Remember this, and stand fast; bring it to mind, O ye transgressors.

Isaiah 46:9 Remember the former things of old: that I am ELOHIM, and there is none else; I am Jahu'wah, and there is none like Me;

Isaiah 46:10 Declaring the end from the beginning, and from ancient times things that are not yet done; saying: **MY WILL – MY PURPOSE – MY PLAN WILL STAND – IT WILL BE ESTABLISHED, and I will do and accomplish ALL MY GOOD PLEASURE;**

Isaiah 46:11 From the east, I summon a bird of prey and from a far-off land, a man to FULFILL and carry out **MY PURPOSE – MY PLAN. What I have spoken, I will bring to pass; what I have planned, I will do.**

Isaiah 14:26 THIS IS THE PURPOSE WHICH JAHU'WAH HAS PURPOSED and DETERMINED UPON THE WHOLE EARTH; and this is the hand that is stretched out against/upon all the nations.

Isaiah 14:27 Thus **WHO WILL DISANNUL IT FOR IT IS THE PURPOSE OF JAHU'WAH SEBAOTH?** When His hand is stretched out, who can turn it back?

SO...The big question is... If JAH wants us to meet with HIM why did HE block the entrance to His Garden of Appointed Times?

Psalms 101:6 My eyes shall be on the faithful of the land, so that **they may dwell with me;** he who walks in a **perfect way,** he **shall serve Me.**

There is only one who is completely “perfect” and that would be Jah'shua- what JAH wants is for us to be resolved in walking in Torah- to seeking JAH's face. Remember King David was not “perfect” but he was a man of JAH, he was **FAITHFUL** and for that JAH loved him.

IN the BEGINNING



ELOHIM created all things “*In the Beginning*” this includes HIS Holy- *kodesh* calendar.

Genesis 1:14 And ELOHIM said, “Let there be light in the firmament of the heaven to **DIVIDE** the day from the night; and let them (the lights) be for **SIGNS**, and for **SEASONS**, and for **DAYS**, and **YEARS**.”

The Hebrew word for **SIGNS** is **o'th** which means “**mark or evidence**.” The Gesenius' Lexicon defines **SIGNS** as “**signs and times**.” The Hebrew word for **SEASONS** is **mo'ed** meaning “appointment, a fixed time; a festival, the place of meeting or assembly.”

This verse has been so mistranslated that its truth has been confused almost beyond understanding. The average person has no conception as to what ELOHIM is saying to us here,

mostly because of our modern understanding of such words as “**signs, seasons, days** and **years**.” If we can understand these concepts through the Hebrew mind instead of the mindset of the Greek, the verse is made clear and shown to contain ELOHIM’S creation calendar of time.

Avi Ben Mordechai clarifies the Jewish understanding of these words in his book *Signs in the Heavens* pages 36–38:

*A first glance, the tendency is to look at these opening verses of Bereshith (Genesis) from a Hellenistic (Greek) viewpoint, and say, “Okay, [ELOHIM] made the sun, the moon and the stars and put them there as signs in the heavens to generally tell us about our seasons, days and years.” But the biblical Jewish view is different and the stars and setting them in their place was to make specific periods of Jewish **TIME** as opposed to general periods of non-Jewish time. [ELOHIM] made the sun, the moon and the stars for all people, but their presence and movement was given to the Jewish people so they could accurately keep **HIS FESTIVALS** and **SHABBATS** and thus become a light to the nations.*

He states further:

*Let there be lights in the expanse of the sky to separate day from night; they shall serve as **SIGNS** for the **SET TIMES**, the days and years.” I call this the divine **APPOINTMENT SCHEDULE**...His Jewish **alarm clock in the sky!** “**SIGNS**” was another Hebrew way of saying **SHABBATS** as it is written:*

*The Israelites are to observe the **SHABBAT**, celebrating it for the generations to come as lasting covenant. It will be a **SIGN** between Me and the Israelites **FOREVER**, for in six days [ELOHIM] made the heavens and earth, and on the seventh day he abstained from work and rested.*

Genesis 1:14 Then ELOHIM commanded, “Let lights appear in the sky to separate day from night. They will mark the appointed times/festivals - the days and the years (for the festival days and years).”

Mordechai continues with:

*“**SET TIMES**” was also a Hebrew way of referring to the **SHABBAT** and the three pilgrimage festivals of Pesach (Passover), Shavuot (Pentecost) and Sukkot (Tabernacles) as it is written:*

*These are [ELOHIM’S] appointed feasts, the sacred assemblies you are to proclaim at their **{set times} appointed times**...*

*“Days” was a Hebrew idiom referring to the **BEGINNING OF THE MONTHS (Rosh Chodeshim)**...*

*Finally, “**Years**” was a Hebrew idiom that means the sanctification or setting apart of the seven-year **sabbatical** (Sh’mittah) and 49-year **jubilee** cycles of years...”*

Given this understanding then Genesis 1:14 could read:

Let the lights in the heavens be for -MARKS OF TIME, for the SET TIME appointments of Sabbaths/Shabbat, festivals, and for Rosh Chodesh and Jubilees.

ELOHIM'S set-time ordinances are so important He created His timepiece calendar in the heavens where man could not reach up and change them. So what did Heyl do? Heyl has hidden the rightful days in which to observe ELOHIM'S festival Holy days, leading the people astray in order to cause the DESOLATION of ABOMINATION.

Daniel 7:25: He will speak great words/commands against/**DEFY**/challenge Elyon (*Most High*), and will **WEAR OUT** the Saints of Elyon. He plots to change **times** (^{H2166} *appointed times- i.e.; CALENDAR-festivals -Elohim's creation calendar*) and the **LAWS** (*Elohim's torah laws and ordinances*)...

Most don't even realize that they are worshipping Heyl each and every day when they follow **Heyl's** inspired calendar! Heyl begins the year in the dark of winter, JAH in the warming Sun of spring. ELOHIM only numbers HIS months and weeks... Heyl honors himself by naming the months and weeks after one of his many names.

Sun Day- Dies solis: The day of the sun, or Sunday. Sun worship was marked by the use of the halo, or nimbus, which originated with the pagan Greeks and Romans to represent their sun god, Helios. Later artists adopted it for use in Christian images. The halo is actually just the sun behind the person's head.



Moon Day- Dies lunae: This is where we get the word lunar and means moon day or the shortened version, Monday.

Tiw's Day- Dies Martis: Mars day named after Mars, the Roman god of war. The day was known to the pagan Germans after their own god of war, Tiw (*pronounced too*) as Tiw's day, from which we get Tuesday.

Woden's Day- Dies mercuri: Woden (*pronounced woe-den*) was the Germanic version of the pagan god mercury and they named the day mercury day or Woden's day, which becomes Wednesday.

Thor's Day- Dies Jovis: Jove's day, or Jupiter's day. Thor was the Germanic version of the god Jupiter, so they called the day Thor's Day or Thursday.

Freyja's Day- Dies Veneris: Venus Day. The Germanic version of this female god was Frigg, or Freyja (*pronounced fry-yah*), so they called the day Freyja day from which we got Friday.

Saturn Day- Dies Saturni: Saturn day, from which came Saturday. The pagans also observed their Saturnalia festival in the last week of December, a time when work ceased, gifts were exchanged, and slaves feasted with their masters.

Although the Hebrew seven day week is biblically based on the creation week as described in Genesis, we can clearly see, the modern calendar used by man cannot pinpoint the precise seventh day of creation. So I would ask you, which day do you choose as holy? Is it Sunday, the

first day of the pagan Roman papal calendar or perhaps it's Saturday, the seventh day of the pagan Roman papal calendar?

Please take this to heart- these days **were not** always the first and seventh days of the week, respectively, the fact is Saturday was the **first** day in the Roman week. Not until much later, when major calendar changes were made, did it become the **seventh** Roman day of the week. One must have the knowledge as to when the counting of days is to start in order to meet with ELOHIM at HIS appointed times.

Here is some food for thought: The derivation of the word 'Saturn' comes from the half man, half goat deities called **satyrs**:

Isaiah 13:21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and **satyrs** shall dance there. (KJV)

In many versions of the Bible the English word "satyr" is erroneously used to represent the Hebrew *se'irim*, "hairy ones," from "sa'ir" or "goat". Giving way to the allusion to the practice of sacrificing to the *se'irim* or "devils" corresponding to "shaggy demons."

From the Jewish Encyclopedia under the heading Demons:ⁱ

Demons in the Bible.

The demons mentioned in the Bible are of two classes, the "se'irim" and the "shedim." The se'irim ("hairy beings"), to which the Israelites sacrificed in the open fields (Lev. xvii. 7; A. V. "devils"; R. V., incorrectly, "he-goats"), are satyr-like demons, described as dancing in the wilderness (Isa. xiii. 21, xxxiv. 14; compare Maimonides, "Moreh," iii. 46; Vergil's "Eclogues," v. 73, "saltantes satyri"), and are identical with the jinn of the Arabian woods and deserts (see Wellhausen, l.c., and Smith, l.c.). To the same class belongs Azazel, the goat-like demon of the wilderness (Lev. xvi. 10 et seq.), probably the chief of the se'irim, and Lilith (Isa. xxxiv. 14)....

...The wilderness as the home of demons was regarded as the place whence such diseases as leprosy issued, and in cases of leprosy one of the birds set apart to be offered as an expiatory sacrifice was released that it might carry the disease back to the desert (Lev. xiv. 7, 52; compare a similar rite in Sayce, "Hibbert Lectures," 1887, p. 461, and "Zeit. für Assyriol." 1902, p. 149).

The Israelites also offered sacrifices to the shedim (Deut. xxxii. 17; Ps. cvi. 37).

According to the Book of Enoch, Azazel (Asa'el as in the Qumran texts) is the leader of the Angel Watchers called the *Grigori*- who taught humans the heavenly secrets. These teachings included the preparing of cosmetics which enabled the women to seduce the angels.

Asa'el is then charged before JAH with crimes of revealing these secrets which mankind was not to know. Asa'el was punished by being bound hand and foot and thrown into the darkness among the sharp and jagged rocks, where he would remain until the Day of Judgment when he would be hurled into the fire.

Sadly many good people are fooled into this oldest form of Satanism which is clearly linked to Satyr, the horned goat.

2 Chronicles 11:14 For the Levites left their common-lands and their possessions and came to Judah and Jerusalem, for Jeroboam and his sons had **rejected them from serving as priests** to ELOHIM.

2 Chronicles 11:15 Then he appointed for himself priests for the high places, for the **demons** (*sa'iyir*, **satyrs** ^{H8163}) and the calf idols which he had made.

The Roman Saturday honors **satyrs, demons, devils, Saturn** and **S.A.TAN**. Saturday is Demon Day! Do you think Heylil cares how you spell or pronounce his name, or which of his many names you use? **NO!** Why? Because as long as you are not worshipping JAH you are worshipping the adversary- and being kept from returning to the Garden of Appointed Times. It is that simple but not so sweet.

Along with the Cherubim, the flaming sword – the **Word of JAH** – was the instrument designed to protect and preserve the gate into the Garden. Its job was to devour and destroy all intruders. It is like mighty waters causing great confusion and chaos; this sword is guarding the way back for meeting with Jahwah.

Now you begin to understand how and why there are so many interpretations to the Torah and understand why there is so much confusion concerning JAH's Calendar. **It is designed to keep all intruders out of the Garden – to keep them from meeting with JAH!**

The Cherubim used the flaming sword to keep the way to the highest house separated from the rest of the world. How did they accomplish this? By perverting the way back to the Garden, the abode of JAH. Their job was to lead fallen man astray from coming into the presence of JAH.

The Heavenly Father sent forth a lie to those who refused the Truth –

Now that we understand what is keeping us from entering the Garden of Appointed Times. We need to also understand and remember that the faithful are given the instructions for the **WAY BACK** to the Garden. Over and over through the years JAH has handed those instructions to his people. But as history has a way of repeating itself, man turns way from the truth for one reason or another- usually because it inflicts SELF! Or for even more nefarious reasons... POWER.

There was in the beginning one man who pleased JAH- who walked with JAH- he was given the instructions back to the Garden. His name was Enoch.

Enoch

Jude 1:14 And Enoch, the seventh from Adam...

I find it curious that Enoch is only mentioned a few times throughout all scripture in the Christian Bible. This was a man who not only **WALKED WITH** ELOHIM- he was translated out of this realm without seeing death.

Genesis 5:22 And Enoch *walked with ELOHIM* ...

Genesis 5:23 And all the days of *Enoch* were **three hundred and sixty-five years**.

How can someone *literally WALK with ELOHIM*? Maybe it just means he walked in the **WAYS** of ELOHIM or he was righteous in the **SIGHT** of ELOHIM.

Hebrews 11:5 **BY FAITH** *Enoch* was translated so as not to see death, and he was not found, because ELOHIM had translated him; for ***before his translation he had this testimony***, that he pleased ELOHIM.

Enoch was FAITHFUL- so JAH taught him face to face the WAY. Among many things, He taught Enoch how to return to the Garden of Appointed Times, which in turn Enoch was to teach other men the WAY.

Enoch had a TESTIMONY which pleased ELOHIM. In order to have a testimony one must have witnessed an event by SEEING, HEARING, EXPERIENCING... OR- because it was TAUGHT by DIVINE REVELATION or INSPIRATION!

Thayer Definition: Testimony ^{G3140} martureō (Greek)

1. to be a witness, to bear witness, i.e. **to affirm that one has seen or heard or experienced** something, or that **he knows it because taught by divine revelation or inspiration**

1a. to give (not to keep back) testimony

1b. to utter honorable testimony, give a good report

Jubilees 4:16 And in the eleventh jubilee Jared took to himself a wife, and her name was Baraka, a daughter of Rasujel, a daughter of the sister of his father, in the fourth week of this jubilee; and she bore for him a son in the fifth week, in the fourth year, of this jubilee, and he called his name **Enoch**.

Jubilees 4:17 He was the first one from among the children of men that are born on the earth to learn writing and knowledge and wisdom.

Jubilees 4:18 And **HE WROTE THE SIGNS OF HEAVEN ACCORDING TO THE ORDER OF THEIR MONTHS IN A BOOK**, that the sons of men might know the time of the year according to their separate months.

Jubilees 4:19 **HE WAS THE FIRST TO WRITE A TESTIMONY**, and he testified to the children of men concerning the generations of the earth, and explained the **WEEKS OF THE JUBILEES**, and made known to them the **DAYS OF THE YEARS**, and **ARRANGED THE MONTHS** and explained the **SABBATHS OF THE YEARS AS WE MADE THEM KNOWN TO HIM**.

2Enoch 1:1ⁱⁱ There was a wise man, a great artificer, and ELOHIM conceived love for him and received him, that he should behold the uppermost dwellings and **BE AN EYE-WITNESS** of the wise and great and inconceivable and immutable realm of JAH Almighty, of the very wonderful and glorious and bright and many-eyed station of ELOHIM'S servants,

and of the inaccessible throne of ELOHIM, and of the degrees and manifestations of the incorporeal hosts, and of the ineffable ministration of the multitude of the elements, and of the various apparition and inexpressible singing of the host of Cherubim, and of the boundless light.

2Enoch 1:4 On the first day of the month I was in my house alone and was resting on my bed and slept.

2Enoch 1:5 And when I was asleep, great distress came up into my heart, and I was weeping with my eyes in sleep, and I could not understand what this distress was, or what would happen to me.

2Enoch 1:6 And there appeared to me two men, exceeding big, so that I never saw such on earth; their faces were shining like the sun, their eyes too were like a burning light, and from their lips was fire coming forth with clothing and singing of various kinds in appearance purple, their wings were brighter than gold, their hands whiter than snow.

2Enoch 1:7 They were standing at the head of my bed and began to call me by my name.

2Enoch 1:8 And I arose from my sleep and saw clearly those two men standing in front of me.

2Enoch 1:9 And I saluted them and was seized with fear and the appearance of my face was changed from terror, and those men said to me:

2Enoch 1:10 Have courage, Enoch, do not fear; the eternal ELOHIM sent us to you, and lo! You shalt today ascend with us into heaven, and you shall tell your sons and all your household all that they shall do without you on earth in your house, and let no one seek you till ELOHIM return you to them.

1Enoch1:2 And Enoch, the blessed and righteous man of JAH took up his parable while his eyes were open and he saw, and said, "This is a Holy-kodesh vision from the heavens which the Angels showed me: and I heard from them everything and I understood. **I look not for this generation but for the distant one that is coming.** I speak about the elect ones and concerning them."

Enoch was given information that was to transcend through time, in order to be revealed and understood at a time such as this- the distant generation. Now you might be thinking that there is no way the Book of Enoch could have been written by Enoch, survived the Great Flood and be here now to guide our generation.

Perhaps not, yet we see in 1Enoch chapter 68:1 "And after that my grandfather Enoch gave me all the secrets in the book and in the parables which had been given to him, and he put them together for me in the words of the book of the parables."

Who would this grandson be? Noah of course! Noah would have known his grandfather and would have been taught the sacred things of ELOHIM by him.

1Chronicles 1:1 Adam, Seth, Enos,

1Chronicles 1:2 Cainan, Mahalaleel, Jered,

1Chronicles 1:3 **Enoch**, MethusELOHIM, Lamech,

1Chronicles 1:4 **Noah**, Shem, Ham, and Japheth.

1Enoch 64:1 In those days Noah saw that the earth became inclined, and that destruction approached.

1Enoch 64:2 Then he lifted up his feet, and went to the ends of the earth, to the dwelling of **his great-grandfather Enoch**.

The Books of Enoch and Jubilees instruct us how to **NUMBER OUR DAYS**. These books were revered by early Jews and Christians alike, words spoken by Ha' Mashiach (*the Messiah*) and His Disciples find precedents in the Book of Enoch, but eventually these books became unpopular. Why would that be? If our Redeemer and Savior thought these teachings were important- it would seem that the church had something to hide.

The Book of Enoch although now not part of the Christian bible is part of the biblical canon as used by Beta Israel which is "House of Israel" or "Community of Israel" also known as **Ethiopian Jews**. Their Holy Scriptures called *Mäṣḥafä Kedus* is written in the language Ge'ez. The holiest book consists of the Five Books of Moshe (*Moses*) and the books Joshua, Judges and Ruth. The rest of the Bible has secondary importance. Interestingly the Book of Lamentations is not part of their canon.

The Book of Enoch is also regarded as canonical by the Ethiopian Orthodox Tewahedo Church who is the predominant Oriental Orthodox Christian Church in Ethiopia. They are also known for their claim that one of their churches, Our Lady Mary of Zion, is host to the original Ark of the Covenant carried with the Israelites during the Exodus.

It was also considered as scripture in the Epistle of Barnabas...

4:5 The last offence is at hand, concerning which the scripture speaketh, as Enoch saith.

... and by many of the early Church Fathers, such as Athenagoras, Clement of Alexandria, Irenaeus and Tertullian, who wrote that the Book of Enoch had been rejected by the Jews because it contained prophecies pertaining to Ha' Mashiach (the Messiah)ⁱⁱⁱ.

However, later Fathers denied the canonicity of the book, and some even considered the letter of Jude uncanonical because it refers to an "apocryphal" work.

Even though the Church of Jesus Christ of Latter-day Saints (*Mormons*) does not consider the Book of Enoch to be part of its standard canon, it does believe that the original Book of Enoch was an inspired book.

The Book of Jasher gives a clear and detailed account of Enoch's last days on earth. Sephir Ha Jasher, the Hebrew title of the Book of "Jasher" means the 'Book of the Upright' or 'the Upright

or Correct Record'. This title was misread as 'Jasher' and at some point Jasher was treated as a proper name; however the pronoun 'the' in Hebrew 'ha' never precedes proper names. Thus it is not writings from the "Tribe of Jasher" but a book recording the history of the Hebrew people.

Jasher 3:17 And it was in the year of Adam's death which was the two hundred and forty-third year of the reign of Enoch, in that time Enoch resolved to separate himself from the sons of men and to secret himself as at first **in order to serve ELOHIM.**

Jasher 3:18 And Enoch did so, but did not entirely secret himself from them, but kept away from the sons of men three days and then went to them for one day.

Jasher 3:19 And during the three days that he was in his chamber, he prayed to, and praised JAH his ELOHIM, and the day on which he went and appeared to his subjects he taught them the ways of ELOHIM, and all they asked him about ELOHIM he told them.

Jasher 3:20 And he did in this manner for many years, and he afterward concealed himself for six days, and appeared to his people one day in seven; and after that once in a month, and then once in a year, until all the kings, princes and sons of men sought for him, and desired again to see the face of Enoch, and to hear his word; but they could not, as all the sons of men were greatly afraid of Enoch, and they feared to approach him on account of the El-like awe that was seated upon his countenance; therefore no man could look at him, fearing he might be punished and die.

Jasher 3:21 And all the kings and princes resolved to assemble the sons of men, and to come to Enoch, thinking that they might all speak to him at the time when he should come forth amongst them, and they did so.

Jasher 3:22 And the day came when Enoch went forth and they all assembled and came to him, and Enoch spoke to them the words of ELOHIM and he taught them wisdom and knowledge, and they bowed down before him and they said, May the king live! May the king live!

Jasher 3:23 And in some time after, when the kings and princes and the sons of men were speaking to Enoch, and Enoch was teaching them the ways of ELOHIM, behold an angel of JAH then called unto Enoch from heaven, and wished to bring him up to heaven to make him reign there over the sons of JAH, as he had reigned over the sons of men upon earth.

Jasher 3:24 When at that time Enoch heard this he went and assembled all the inhabitants of the earth, and **taught them wisdom and knowledge and gave them divine instructions,** and he said to them, I have been required to ascend into heaven, I therefore do not know the day of my going.

Jasher 3:25 **And now therefore I will teach you wisdom and knowledge and will give you instruction** before I leave you, how to act upon earth whereby you may live; and he did so.

Jasher 3:26 And **he taught them wisdom and knowledge, and gave them instruction,** and he reproveth them, and he placed before them statutes and judgments to

do upon earth, and he made peace amongst them, and he taught them everlasting life, and dwelt with them some time teaching them all these things.

Genesis 5:24 And **Enoch** walked with ELOHIM, and then he was not, for ELOHIM took him.

It is through this wisdom and knowledge of Enoch that we will take our journey and learn much from this man whom the scriptures mysteriously neglect.

The SUN



Enoch 41- And I saw the chambers of the sun and moon, whence they proceed and whither they come again, and their glorious return, and how ONE IS SUPERIOR to the other, and their stately orbit, and how they do not leave their orbit, and they add nothing to their orbit and they take nothing from it, and they keep faith with each other, in accordance with the oath by which they are bound together.

And first the sun goes forth (to begin the day) and traverses his path according to the commandment of *the Lord of Spirits*, and mighty is His name for ever and ever. And after that I saw the hidden and the visible path of the moon, and she accomplishes the course of her path in that place by day and by night-the one holding a position opposite to the other before the Lord of Spirits.

And they give thanks and praise and rest not; For unto them is their thanksgiving rest. For the sun changes oft for a blessing or a curse, and the course of the path of the moon is light to the righteous. And darkness to the sinners in the name of ELOHIM, Who made a separation between the light and the darkness, and divided the spirits of men, and strengthened the spirits of the righteous. In the name of His righteousness.

Enoch 72- The book of the courses of the luminaries of the heaven, the relations of each, according to their classes, their dominion and their seasons, according to their names and places of origin, and according to their months, which Uriel, the holy angel, who was with me, who is their guide, showed me; and *he showed me all their laws exactly as they are*, and how it is with regard to all the years of the world and unto eternity, till the new creation is accomplished which dureth till eternity.

And this is the first law of the luminaries: the luminary the Sun has its rising in the eastern Gates of the heaven, and its setting in the western Gates of the heaven. And I saw six Gates in which the sun rises, and six Gates in which the sun sets and the moon rises and sets in these Gates, and the leaders of the stars (*Houses of the Sun-Mazzaroth*) and those whom they lead (*the rest of the constellations*): six in the east and six in the west, and all following each other in accurately corresponding order: also many windows to the right and left of these Gates.

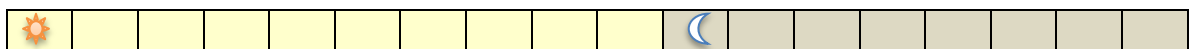
And first there goes forth **the great luminary, named the Sun**, and his circumference is like the circumference of the heaven, and he is quite filled with illuminating and heating fire. The chariot on which he ascends, the wind drives, and the sun goes down from the heaven and returns through the north in order to reach the east, and is so guided that he comes to the appropriate Gate and shines in the face of the heaven.

In this way he rises in **the FIRST MONTH in the Great Gate**, which is the FOURTH. And in that FOURTH GATE from which the sun rises in the FIRST MONTH are twelve window-openings, (**the 12 solar months**) from which proceed a flame when they are opened in their season.

When the sun rises in the heaven, he comes forth through that fourth Gate thirty, mornings in succession, and sets accurately in the fourth Gate in the west of the heaven. And during this period the day becomes daily longer and the night nightly shorter to the thirtieth morning.

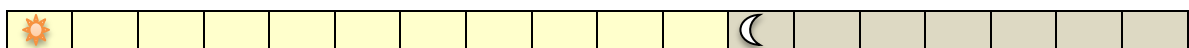
On that day (the 30th day) the day is longer than the night by a ninth part, and the day amounts exactly to ten parts and the night to eight parts. And the sun rises from that fourth Gate, and sets in the fourth (on that last day of the month)...

1st Month on the 30th Day - 4th Gate



...and returns to the fifth Gate of the east thirty mornings, and rises from it and sets in the fifth Gate. And then the day becomes longer by two parts and amounts to eleven parts, and the night becomes shorter and amounts to seven parts.

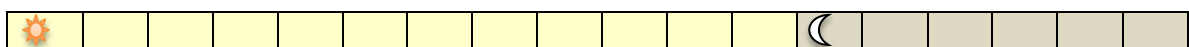
2nd Month on the 30th Day-5th Gate



And it returns to the east and enters into the sixth Gate, and rises and sets in the sixth Gate **one-and-thirty mornings ON ACCOUNT OF ITS SIGN**. (*What is the sign? The astrological sign is Taurus- The House of the Sun that marked the beginning of the year at this creation in the Garden of Eden also one of the four faces of seraphim in Ezekiel 10*)

On that day (*the 31st Day*) the day becomes longer than the night, and the day becomes double the night, and the day becomes twelve parts, and the night is shortened and becomes six parts

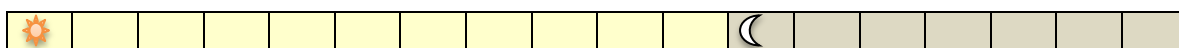
3rd Month on the 31st Day- 6th Gate



And the sun mounts up to make the day shorter and the night longer, and the sun returns to the east and enters into the sixth Gate, and rises from it and sets thirty mornings. And when thirty

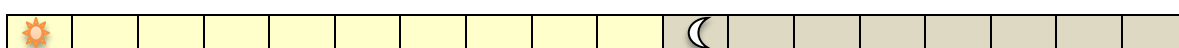
mornings are accomplished, the day decreases by exactly one part, and becomes eleven parts, and the night seven.

4th Month 30th Day- 6th Gate



And the sun goes forth from that sixth Gate in the west, and goes to the east and rises in the fifth Gate for thirty mornings, and sets in the west again in the fifth western Gate. On that day the day decreases by two parts, and amounts to ten parts and the night to eight parts. And the sun goes forth from that fifth Gate and sets in the fifth Gate of the west,

5th Month 30th Day- 5th Gate



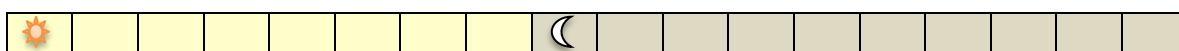
and rises in the fourth Gate for **one- and-thirty mornings ON ACCOUNT OF ITS SIGN, (It is the astrological sign of LEO- also one of the face of the seraphim)** and sets in the west. On that day the day is equalized with the night, [and becomes of equal length], and the night amounts to nine parts and the day to nine parts.

6th Month 31st Day- 4th Gate



And the sun rises from that Gate and sets in the west, and returns to the east and rises thirty mornings in the third Gate and sets in the west in the third Gate. And on that day the night becomes longer than the day, and night becomes longer than night, and day shorter than day till the thirtieth morning, and the night amounts exactly to ten parts and the day to eight parts.

7th Month 30th Day- 3rd Gate



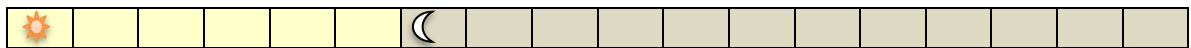
And the sun rises from that third Gate and sets in the third Gate in the west and returns to the east, and for thirty mornings rises in the second Gate in the east, and in like manner sets in the second Gate in the west of the heaven. And on that day the night amounts to eleven parts and the day to seven parts.

8th Month 30th Day- 2nd Gate



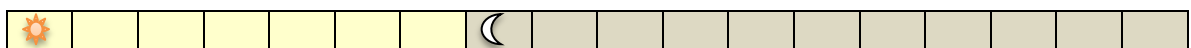
And the sun rises on that day from that second Gate and sets in the west in the second Gate, and returns to the east into the first Gate for **one-and-thirty mornings**, and sets in the first Gate in the west of the heaven. And on that day the night becomes longer and amounts to the double of the day: and the night amounts exactly to twelve parts and the day to six. (***This Solar Month encompasses both the House of Scorpio & Ophiuchus- combined are considered the Face of the Eagle of the seraphim***)

9th Month 31st Day- 1st Gate



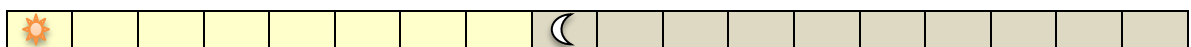
And the sun has (therewith) traversed the divisions of his orbit and turns again on those divisions of his orbit, and enters that (first) Gate thirty mornings and sets also in the west opposite to it. And on that night has the night decreased in length by a ninth part, and the night has become eleven parts and the day seven parts.

10th Month 30th Day- 1st Gate



And the sun has returned and entered into the second Gate in the east, and returns on those his divisions of his orbit for thirty mornings, rising and setting. And on that day the night decreases in length, and the night amounts to ten parts and the day to eight.

11th Month 30th Day- 2nd Gate

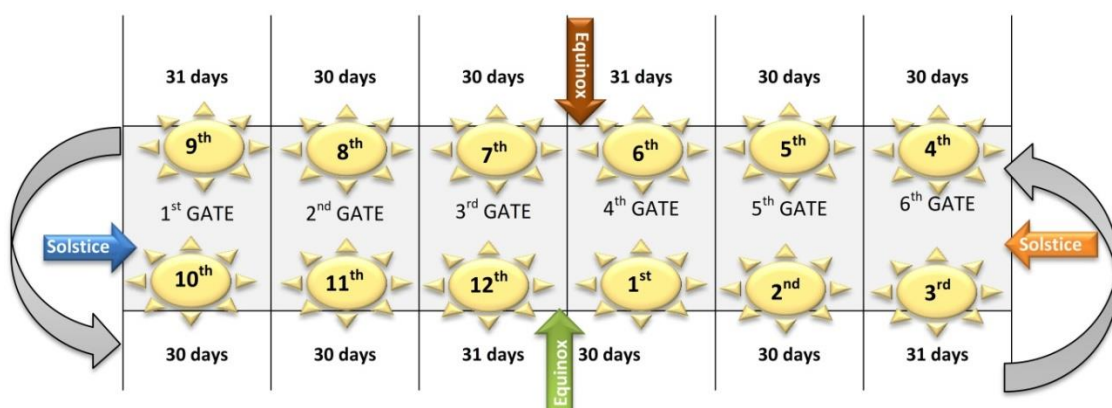


And on that day the sun rises from that Gate, and sets in the west, and returns to the east, and rises in the third Gate for **one-and-thirty mornings**, (***this is House of Aquarius The Face of Man***) and sets in the west of the heaven. On that day the night decreases and amounts to nine parts, and the day to nine parts, and the night is equal to the day

12th Month 31st Day- 3rd Gate



AND THE YEAR IS EXACTLY AS TO ITS DAYS THREE HUNDRED AND SIXTY-FOUR.



The STARS

Psalms 147:4 He told the number of the stars; he called them all by their names.

The Stars are the testimony of ELOHIM'S plan for man to man.

Rav Shaul- the Apostle Paul- knew this when he wrote "And the sound of this testimony has gone into all the earth, and their words to the ends of the world". He was quoting Psalm 19 where King David writes about the stars and how they declare ^{H5608} - sâphar - that is to **record, inscribe, and enumerate; intensively to recount, celebrate- the glory of ELOHIM'S** plan for man.



Genesis 1:16 And ELOHIM made two great lights; the greater light to rule the day, and the lesser light to rule the night: **he made** the stars **also**.

It is **FACT** that **ALL** words written in **italics** throughout the King James Scriptures were **ADDED** to the original text, supposedly to make it more understandable. But, in actuality it was meant to **HIDE** the true meaning of ELOHIM'S Word.

By removing the non-inspired words **he made**, and **also**- Genesis 1:16 literally reads:

THE LESSER LIGHT TO RULE THE NIGHT-THE STARS.

Remember the Moon is NOT A GENERATOR OF LIGHT but a reflector of light. It does not produce its own light but hides behind the light of the Sun. The stars ARE generators of light and in totality the LESSER LIGHT that RULE the night.

But what of this word- *RULE*? The dictionary defines it this way:

As a noun:

1. a principle or regulation governing conduct, action, procedure, arrangement, etc.:
2. the customary or normal circumstance, occurrence, manner, practice, quantity, etc.

As a verb:

1. to control or direct; exercise dominating power, authority, or influence over; govern:
2. to decide or declare judicially or authoritatively; decree:
3. to mark with lines, especially parallel straight lines, with the aid of a ruler or the like:
4. to mark out or form (a line) by this method:
5. to be superior or preeminent in (a specific field or group); dominate by superiority; hold sway over:
6. to exercise dominating power or influence; predominate.
7. to exercise authority, dominion, or sovereignty.

From the Apostolic Bible Polyglot (*the first numerically coded Greek Old Testament. It allows study of both Hebrew and Greek based scriptural texts in the same language*); we can understand a great deal more about this "lesser" light.

Genesis 1:16 ... the two [²luminaries ¹great]; the [²luminary ¹greater] for **beginnings** of the day, and the [²**luminary** ^{G5458} ¹**lesser**] ^{G1640} for **beginnings** of the night ...

Reading from the Greek translation the “2” and the “1” respectively indicates the order in which that part of the phrase is to be understood- thus; two ***Great Luminaries***, the ***Greater Luminary*** for beginnings of the day, and the ***Lesser Luminary*** for beginnings of the night.

Luminary: From G5457; an illuminator, that is, (concretely) a luminary, or (abstractly) brilliancy: - light

G5457: *foce* From an obsolete φαω phao (to *shine* or make *manifest*, especially by rays; compare G5316 and G5346); *luminousness* (in the widest application, natural or artificial, abstract or concrete, literal or figurative): - **fire**, light.

G5316: fah'ee-no to lighten (shine), that is, show (transitive or intransitive, literal or figurative): - appear, seem, be seen, shine,

G5346: fay-mee' **show or make known one's thoughts, that is, speak or say: - affirm, say.**

Lesser: smaller (in size, quantity, age or quality): - less, under, worse, younger.

ELOHIM placed the Mazzaroth in the heavens to tell His story of salvation- to make KNOWN HIS THOUGHTS- AFFIRM HIS APPOINTED TIMES with lights of **FIRE**. From earth the lights of the stars are dim in quality as compared to the sun's light, or even the moons reflection. But the moon is not lit by its own FIRE.

Now let's dig in and take a look at the word Beginnings and see if we can discover some more gems.

Thayer Definition: BEGINNINGS

1. beginning, origin
2. the person or ***thing that commences***, the first person or thing in a series, the leader
3. ***that by which anything begins to be***, the origin, the active cause

By these definitions we can deduce the Greater light, the sun, the Lesser light, the stars declare- mark out- under normal circumstance the beginning of day and the beginning of night. Oh my... are we to understand that the sun tells us that it is daytime and the stars tell us that it is nighttime? Ok I am being a little sarcastic here, but my point is that there is great debate over this simple concept. This is all it boils down to. Or is it?

To *rule* can also mean to exercise ***dominating power*** or ***influence***; predominate. Then let's ask ourselves what are the reasons for these lights?

Genesis 1:14 ... to **divide between the day and the night**. ..

Yes, the sun tells us that it is daytime and the stars when it is nighttime, but what of the moon. Have you ever seen the moon out during the daytime or notice its absence at night? Of course- apparently the moon DOES NOT *RULE* THE NIGHT.

Now you may be asking what about Psalm 104:19? Doesn't it say that the *Moon-* (*yaw-ray'-akh*) was made for appointed times- mo'edim? **No, Not really!** Recall that there are different kinds of appointed times and ONLY the context can determine which time it appoints.

Psalms 104:19 He appointed the **moon-**(*yaw-ray'-akh*) for seasons; the sun knows its going down.

Psalms 104:20 You make **darkness**, and it is **night**, in which all the beasts of the forest creep forth.

Psalms 104:21 The young lions roar after their prey, and seek their food from ELOHIM.

When Psalms 104:19 is read in context with verses 21 and 22 it speaks of the **mo'ed of the night** or darkness as the time when beasts in the forest look for their prey.

Psalms 104:21 is a continuation of that theme and then it shifts to verse 22 where the mo'edim- appointed times of light are regulated by the sun.

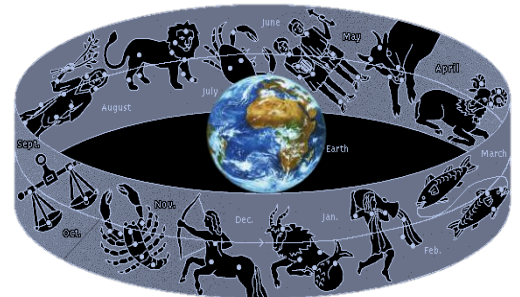
Psalms 104:22 The sun rises; they are gathered, and go to their dens to lie down.

This is not a reference to the moon being a regulator of the weekly Shabbats, months or annual feasts. Those that teach that it is are taking this text out of its intended context.

Continuing with **Genesis 1:14...**

FOR SIGNS and for **SEASONS...**

The stars quite literally are for the **SIGNS** of the Mazzaroth. What is the Mazzaroth? Some call it the Hebrew zodiac. According to the dictionary the zodiac is "an imaginary belt encircling the heavens, extending about eight degrees to either side of the ecliptic."



Let's not confuse this with Heylel's pseudo-science of astrology and a really old *pick-up line*... "Hey baby, what's your sign?"

The Houses of the Sun **DO NOT...** I repeat... **DO NOT** determine your day-to-day fate. That is Heylel's perversion to keep you from ELOHIM'S truth. If we are to be open to the truth, we must first understand that it was perverted by Heylel, who then used the ignorance of mankind to perpetuate its corruption through the years. The mazzaroth is what we know as the star constellations set in place by ELOHIM Himself.

Job 9:9 who made the **Bear, Orion, and Pleiades**, and the chambers of the south;

Amos 5:8 seek Him who created the **Pleiades** and **Orion**, and who turned the deep darkness into the morning and He darkened the day into night. Seek Him who calls for the waters of the sea, and pours them out on the face of the earth; JAH is His name;

Mazzaroth ^{H4216} (maz'-za-roth) the sense of *distinction*; some noted *constellation*, perhaps collectively the *zodiac*: - Mazzoroth. From the Hebrew **nazar** ^{H5144}; meaning **to separate, to set apart, to abstain from impurity, to devote, specifically to set apart (to sacred purposes)**.

Also compared to **Mazzalah** ^{H4216}; **a constellation**, i.e. **Zodiacal sign**, from the Hebrew **nazal, naw-zal'**, a primary root, to drip, or shed by trickling: distill, drop, flood. running water, stream, thus in the sense of raining;

The word **nezer** ^{H5145}, meaning something **set apart, dedication** (of a priest or Nazirite); a **Nazarite priest, consecration, separation**, is also derived from the verb **nazar**.

Now we can understand that the Houses of the Sun, the Mazzaroth, which were created by JAH, are set apart for sacred purposes, separated, devoted to the priests.

In ancient times, Houses of the Sun were known as “**The Way**.” Members of the Apostolic Assembly were known as “**People of The Way**.” The word “**zodiac**” is derived from the primitive root **Zoad**, which means “the Way” or “Going on by Steps.” From the Greek word Zoe “life,” and Dia “through” or “pathway” thus zodiac literally means the **Path to Life**.

ELOHIM'S creation calendar is written in the stars as well as his plan or **HIS WAY** for all mankind. Once a year, we see the whole plan as the sun “moves” through its circuit from one House to the next using the same pictorial language as the Hebrew prophets. Now can the moon claim that?

Again in Job, ELOHIM confirms that the Houses of the Sun, are indeed a part of His calendar which preserves his Appointed Times for coming into His presence.

Job 38:32 Can you bring forth the CONSTELLATIONS EACH IN ITS OWN TIME? or lead forth the Bear with her sons?

Job 38:33 Do you know-understand THE SET-TIME ORDINANCES OF HEAVEN; Is it you who subjects earth to their dominion- can you put into effect their plan on the earth?

The Companion Bible has this to say about the stars – Appendix 12

*They are “**signs**”. Hebrew oth, from atah to come. Signs, therefore, of SOMETHING OR SOME ONE TO COME. Those who understand them are enlightened by them. Those who do not may well be “dismayed” (Jer. 10:2)...*

*The stars are numbered and named. They are twelve signs of the Zodiac...The word zodiac means the degrees or **STEPS**, which mark the stages of the sun's path through the heavens, corresponding with the twelve months...*

*The Babylonian “Creation Tablets” refer to them, though their primitive meaning had been either corrupted or lost. It is the same with the Greek mythology, which is a **corruption of primitive truth which had been lost and perverted.***

*We have to remember that our written Scriptures began with Moses, say in 1490 B.C. and thus, for more than 2,500 years, the revelation of the hope which g-d gave in Genesis 3:15 **was preserved in the naming of the stars and their grouping in signs and constellations.***

By noting which constellation- House of the Sun- rises with the Sun or the first to set after it, one can know the exact season we are in. Remember that signs and seasons are o'ths and mo'edim which are SIGNS OF TIME- FOR EVIDENCE OF TIME-MARKS OF TIME. The sun and stars mark the times and the seasons of ELOHIM'S calendar feasts. The moon cannot tell you what season we are in, whereas the sun is like the big hand on a clock that marks its House in its season.

2Enoch 21 And the cherubim and seraphim standing about the throne, the six-winged and many-eyed ones do not depart, standing before ELOHIM'S face doing his will, and cover his whole throne, singing with gentle voice before ELOHIM'S face: Holy, holy, holy, Ruler of Sabaoth, heavens and earth are full of Your glory.

When I saw all these things, those men said to me: Enoch, thus far is it commanded us to journey with you, and those men went away from me and thereupon I saw them not.

And I remained alone at the end of the seventh heaven and became afraid, and fell on my face and said to myself: Woe is me, what has befallen me?

And ELOHIM sent one of his glorious ones, the archangel Gabriel, and he said to me: Have courage, Enoch, do not fear, arise before ELOHIM'S face into eternity, arise, come with me.

And I answered him, and said in myself: My lord, my soul is departed from me, from terror and trembling, and I called to the men who led me up to this place, on them I relied, and it is with them I go before ELOHIM'S face.

And Gabriel caught me up, as a leaf caught up by the wind, and placed me before ELOHIM'S face.

And I saw the eighth heaven, which is called in the Hebrew tongue **Muzaloth, CHANGER OF THE SEASONS**, of drought, and of wet, and of **the twelve constellations of the circle** of the firmament, which are above the seventh heaven.

And I saw the ninth heaven, which is called in Hebrew Kuchavim, where are the heavenly homes of the twelve constellations of the circle of the firmament.

The final purpose of the lights in Genesis 1:14 ... for DAYS and YEARS.

Enoch 74:1 -The leaders of the **CHIEFS** of the thousands, which are appointed over the whole creation and upon all the stars, are counted together with the four leaders of the

seasons; they do not leave from the fixed stations according to the reckoning of the year; and they render service on the four days which are not counted in the reckoning of the year.

Who are these leaders of the chiefs of the thousands? They are none other than the leaders of the constellation or the Houses of the Sun, which mark the Chodesh months-that is the Mazzaroth. Enoch tells us that they are counted with the leaders of the four seasons and **render service to these seasonal leaders**.

They are Pisces-Spring, Gemini-Summer, Virgo-Fall and Sagittarius-Winter. These four chiefs are JAH's set-a-side markers of time. JAH's time is circular and as instructed by Enoch, we learn that the year is bound to the month which is bound to the Shabbat.

ELOHIM'S Calendar of Appointed times is **SO CENTRAL** to *ALL ELOHIM IS* and *ALL HE REQUIRES*, why wouldn't He make assignment of His chosen people in such an order as to represent this very timepiece of meeting with HIM!

A division of four camps, in which each contained three tribes, just as we see the year divided by the four seasons with three months allotted to each season.

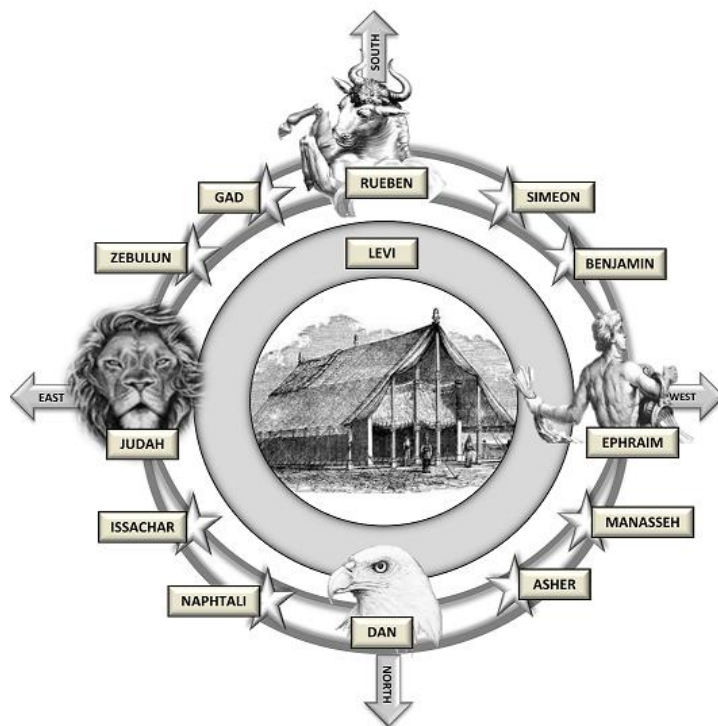
Numbers 2:2 Each by his standard, with ensigns of the house of their fathers, do the sons of Israel encamp; over-against round **about** (^{H5439} *a circle; around, circuit, compass*) the tent of meeting they encamp

We not only find in the four standards of the chief tribes the VERY FORMS of the constellation figures which represent the four cardinal directions but also the living creatures in the visions of Ezekiel and John the Revelator.

Ezekiel 1:10 And the likeness of their faces: the face of a man, and the face of a lion, on the right side to the four of them; and the face of an ox on the left side to the four of them; and the face of an eagle to the four of them.

Revelation 4:7 And the first living creature was like a lion, and the second living creature like a calf, and the third living creature had the face of a man, and the fourth living creature like a flying eagle.

Enoch 33:1 And from there I went to the extreme ends of the earth and saw there huge beasts, each different from the other -and different birds also differing from one another in appearance, beauty, and voice. And to the east of those beasts, I saw the ultimate ends of the earth which rests on the heaven.



Enoch 33:2 And the gates of heaven were open, and **I saw how the stars of heaven come out;**

Enoch 33:3 and I counted the gates out of which they exit and wrote down all their exits for each one: according to their numbers, their names, their ranks, their seats, their periods, their months, as Uriel, the Qodesh angel who was with me, showed me.

Enoch 33:4 He showed me all things and wrote them down for me -also in addition he wrote down their names, ***their laws, and their companies.***

Enoch was taught by the angels exactly how ELOHIM'S star clock worked- the length of time each House ruled and the months and seasons they appeared. Additionally Enoch was taught their **LAWS**- dâth -royal edict or statute; and their **COMPANIES**.

A "Company" can mean qâhâl an assemblage or congregation. Or, hăli ykâh a procession or march, **the WAY**. But, most interestingly it can mean Rosh- HEAD.

Job 9:7-9 It is ELOHIM who ...**SETS- WHO AFFIXES HIS SEAL UPON-OVER THE STARS- who shuts up the stars under his seal;** who alone stretches out the heavens, *the abode of the stars...* **Who** brings forth URSA MAJOR [the Bear], ORION, THE PLEIADES, and the chambers (*the innermost rooms*) of the SOUTH (*of the right hand*)

Job 9:7 *the One speaking to the sun and it does not rise; and He SETS A SEAL around the stars; (LITV)*

Job 9:7 *He commandeth the sunne, & it riseth not: hee closeth up the starres, as under a SIGNET. (Geneva)*

So what is the meaning of His seal being placed upon the stars? A Seal is a MARK OF DELEGATED AUTHORITY and gives the owner's name and his position; it indicates its authenticity and PREVENTS TAMPERING. A seal also serves to protect the contents and identify the responsible individual. The King places his seal upon an edict to make it legal and valid. JAH placed his Calendar of Appointed Times in the stars, IN THE HEAVENS- then placed upon them his SEAL. The importance attached to seals in antiquity was so essential that without one NO DOCUMENT WAS REGARDED AS AUTHENTIC.



But What About the Moon?

A particular gathering of rabbis mentioned in the Talmud, is where Judaism took a turn from relying on revelations from ELOHIM to human interpretations. Held in an attic away from prying ears would seem to lend itself to the secretive purpose of reinventing Judaism and its tracking of time.

One particular participant is mentioned in the Talmudic tractate Shabbat (13b)] "That man should be remembered with favor, his name being Hanania son of Hezekiah, for if it were

not for him the Book of Ezekiel would have been suppressed and withdrawn... What did he do? They brought him jugs of oil [for lamps] and he sat in the attic and expounded upon the texts [through the night].”

Hanania and his colleagues were employed in a scrutinizing of all the Hebrew religious texts written at that time, choosing what would be comprised in the Jewish canon. From that point forward it would be the only texts deemed to have any divine authority. In the end, a consensus of about 24 works, including the five books of the Pentateuch were chosen.

Many books that were considered sacred at the time were rejected for one reason or another. For example the excluded Book of Enoch and Book of Jubilees were considered just as inspired as the Book of Daniel or Judges to the people of the first millennium B.C. Yet the excluded texts were not just abandoned but expunged with the dire warning by Rabbi Akiva, one of the foremost sages involved in the process, “Whoever reads them will have no place in the world to come.”

What was it that they were trying purge? Many of these books contained the very instructions in which ELOHIM gives for His calendar!

Some of the banished texts known as Apocrypha – Latin for “hidden scriptures”- were recognized as inspired and adopted by other religions. Yet, as time went on scholars and theologians rediscovered these ancient texts which were written in Greek, Ethiopian (Geez), Syriac, Armenian and Slavic church translations- giving credence that these works were known and studied by these earlier civilizations.

Then was found an amazing written library, which was lost for almost 2000 years. Hidden in the caves of Qumran, the Dead Sea scrolls bears witness to these rejected books as ones that were indeed considered inspired during the life time of Ha’ Mashiach. Yet, despite these discoveries, these writings have never been reincorporated into the Jewish library.

The notion of a calendar set by the sun and stars versus one set by the moon were part of a power struggle whose outcome would affect how Judaism is practiced to the present day. Rabbis promoted the idea which gave human reason and laws a role in shaping the religion in contrast to the Priestly class which believed its rulings to be divinely decreed.

For centuries the Israelites had marked time according to a solar calendar drawn up by the ordained priest put in place by ELOHIM himself. A calendar which follows the patterns set by ELOHIM in the heavens. The priestly calendar was an exceptional mathematical structure that reflects the heavenly order as revealed to Enoch. Which is the reason the rabbinic quorum ejected The Book of Enoch’s placement in the Jewish canon.

Found in different languages, several versions of the Book of Enoch have been preserved by the church, including the Aramaic version found in Qumran, describing Enoch being brought up to heaven and at ELOHIM’S direction taught by angels to read, write and calculate numbers – the first human given this knowledge. He then returns to earth to share what he has learned, including the solar calendar.

The priests were guardians of the calendar. It was the priests and prophets who wrote the books that would form the Bible as well as the books that would become the Apocrypha. Everything the priests wrote was considered inspired because they were, in effect, in direct communication with the heavenly hosts of ELOHIM whom they regarded their angelic counterparts.

We see this power struggle heightened when the last Zadokite high priest was ousted during the political chaos that preceded the Hasmonean revolt in the second century B.C. The Hasmoneans, a priestly family but not of the Zadokite line, installed their own members in the high priesthood. Some of the Zadokites and their followers challenged the legitimacy of the Hasmonean priestly leadership and seceded from Temple service.

1Macabees 7:5 And there came to him the wicked and ungodly men of Israel: and Alcimus was at the head of them, who desired to be made high priest.

1Macabees 7:9 To see the havoc that Judas had made: and the wicked Alcimus he made high priest, and commanded him to take revenge upon the children of Israel

This conflict between the Zadokites and the Hasmonean usurpers is written about in many of the scrolls found at Qumran. Amid the religious upheaval of the Hasmonean period, a new sect called the Pharisees disputed the legitimacy of the Hasmonean priests and kings and argued with the Zadokite priests about the solar calendar and their claims to possess an open line to the divine.

These Pharisee, who would later become known as rabbis or sages, rose-up against the exclusiveness of the priests and their authority which was accrued through their claims of divine interaction. In a strategic move that changed the landscape of Judaism, the rabbis declared that the age of prophecy had ended and that the priesthood had been severed from ongoing access to higher authority.

The rabbis favored a lunar calendar, because they saw that it symbolically freed the nation from the sovereignty of the exclusive priestly status and their claim of divine authority thus doing away with the solar calendar. They wanted to symbolize instead man's share in the determination of time and of his own fate. They declared that human understanding of sacred writings was a legitimate source of authority.

The month would now be proclaimed by men scanning the sky for the new moon, many times disagreeing among themselves about the sighting, rather than a monthly reckoning according to a solar calendar calculated for eternity by the very heavens ELOHIM set in place.

A modern-day reminder of this rabbinic victory against the very class that ELOHIM set in place as His spokesmen can be witnessed outside Orthodox synagogues one night a month, when the congregation emerges to pronounce the prayer for the new moon.^{iv}

We don't need to completely put aside the moon as it has a great effect on the earth. Enoch teaches us how to read it. He describes how it relates to the sun and we learn that it's time is not

in sync with the sun. Yet, we can still use this knowledge to understand tides, planting of seed and enjoy the seasons. Yep, even though we cannot tell the seasons by the moon it is the moon that allows us to have seasons.

Thanks to our Moon, our axis stays tilted between 23 and 26 degrees over time, even over hundreds of millions of years! But without our Moon, there would be nothing preventing catastrophic shifts in our rotational axis. It's probable that sometimes, we'd be like the planet Mercury, orbiting in the same plane as our rotation, and having practically no seasons due to our axial tilt. At other times, we'd possibly be as extreme as Uranus, rotating on our side like a barrel, having the most extreme seasons imaginable! ♡

So the moon provided stability to our great earth, but it does not regulate JAH'S Calendar of Appointed Times



In the spiritual realm we recognize the darker side to the moon– the moon that was cursed by JAH.

Enoch 18:16: The STARS [*the Heavenly Hosts or Watchers/Grigori*] which roll over fire are those which transgressed the commandment of ELOHIM before their **TIME ARRIVED**; for they **came not at their proper time their proper season. i.e.; they did not come at the proper mo'ed.** Therefore was He offended with them,

and bound them until the period of the consummation of their crimes in the **SECRET YEAR.**

What is that Secret Year?

The Wilderness is the abode of Heylel and his fallen angles, one of which is Azazel and our walk through the wilderness necessitates the overcoming of Heylel. It has been my experience that many of those who start to come out of the churches, myself included, turn to the lunar Sabbath thus using the Moon as that timepiece to count the seven day Sabbath- which at that time, in the beginning of my “coming out”, seemed reasonable. But the lunar Sabbath **DOES** play a role for coming into ELOHIM'S truth.

The Book of Enoch reveals how this crew of evil angels was imprisoned in the wilderness.

Enoch 10:6-12: *Bind Asa'el...*

On the Day of Atonement two goats are selected then the lots are cast against them- one of the Atonement goats is sacrificed as a sin offering and the other is sent away to **Asa'el** in the wilderness

Leviticus 16:8 *And Aaron shall cast lots on the two he-goats; one lot for ELOHIM and the other lot for a complete removal.*

Leviticus 16:9 *And Aaron shall bring the goat on which ELOHIM'S lot fell, and offer it for a sin offering.*

Leviticus 16:10 But the goat on which the lot fell to be the complete removal shall be presented alive before ELOHIM, to make an atonement with him, to let him go for a complete removal into the wilderness.

The goat in the wilderness wanders to and fro, as in the **waxing and waning of the moon**

Enoch 10:6-12: ...hand and foot; cast him into **DARKNESS**; and opening the **wilderness**- the desert which is in Dudael, cast him in there...**covering** him with **darkness**.

There he will remain forever; **cover** his face, that **he may not see the light** (the SUN). Then in the great Day of Judgment LET HIM BE CAST INTO THE FIRE. (1 Cor. 16:3; Rev. 20:10).

Restore the earth, which the angels have corrupted; and announce life to it, that I may revive it (Heb. 2:5). All the sons of men will not perish in consequence of every secret, by which the Watchers (Grigori) have destroyed, and which they have taught, their offspring. **All the earth has been corrupted by the teaching of the work of Asa'el. TO HIM THEREFORE ASCRIBE THE WHOLE CRIME.**

That is why all of the sins are placed on the atonement goat, which is sent to a land to be cut off in outer darkness.

Enoch 12:4-6: Behold, the Watchers called me Enoch, the scribe.

Then ELOHIM said to me: Enoch, scribe of righteousness, go tell the Watchers of heaven, WHO HAVE DESERTED THE LOFTY SKY and their holy eternal station who have been polluted with women...

It is the fallen angels of Genesis 6 who married and conceived children - the Nephilim - with the earthly women.

...And have done as the sons of men do, by taking to themselves wives, and who have been greatly corrupted on the earth;

Enoch 59:16: He showed me the power of the moon's light, that its power is a **JUST** one; as well as the **divisions of the stars, according to their respective names** (the constellations – Houses of the Sun).

We would naturally think that the power of the moon is a positive one given this statement of being "JUST". But a closer look at this word may give us a better insight.

JUST: given or awarded rightly; deserved, as a **SENTENCE, PUNISHMENT**, or reward: a **JUST PENALTY**.

Thus we can see: **The Moons timekeeping light, its power is rightly used as a sentence- a just punishment.**

3Baruch 9:2 And I said to the angel of ELOHIM, "Teach me what the moon is."



3Baruch 9:3 And he said to me, “It is like a woman, sitting on a chariot and twenty angels are leading the chariot by means of oxen and the oxen are angels. The form of the moon is like a woman.

3Baruch 9:5 And I Baruch said, “Why does it sometimes wax and sometimes wane?”

3Baruch 9:6 And he said to me, “Listen Baruch, it was beautiful

3Baruch 9:7 But when the first-created Adam sinned. Having listened to Satanael, when he covered himself with the serpent, it [the moon] did not hide but shone forth and ELOHIM was angered by it. **He lay bare its days to affliction.**”^{vi}

In ancient times, the palm leaf was a symbol for a “**YEAR**,” as related in the *Two Babylons* by Rev Alexander Hislop – page 95:

“Now Hermes, in Egypt known as the ‘numberer,’ was identified with the moon that numbers the months. He was called “LORD OF THE MOON”; and as the “dispenser of time”, he held a ‘palm branch, emblematic of a YEAR.’”



Since the entire plan of ELOHIM for mankind is written in the Houses of the Sun- **that is the stars**, it is worthy to note the palm branch carried by the woman in the House of Bethulah (Virgo). She is the Bride of Ha’ Mashiach and is carrying a **palm branch** and an **omer** of **wheat**.

She has walked and overcome the Lunar Year in her wilderness walk, as symbolized by the palm branch. The wheat she carries indicates her separation from the tares at **Shavuot** – the wheat harvest. Revelation also speaks of the redeemed as carrying palm branches:

Revelation 7:9 After this, I saw a large crowd with more people than could be counted. They were from every race, tribe, nation, and language, and they stood before the throne and before the Lamb. They wore white robes and held **PALM BRANCHES IN THEIR HANDS**.

Revelation 14:4 These are they which were not defiled with women; for they are **VIRGINS** (depicted in the House of Bethulah). **These are they which follow the lamb whithersoever he goes.** These were redeemed from among men, being the first fruits unto ELOHIM and to the Lamb

According to Deuteronomy 32:49 Jericho, known as the **City of Palm Trees**, was located opposite **Mount Nebo** –the false god of Babylon.

Deuteronomy 32:49 Go up into Mount Abarim, to Mount **Nebo** in the land of Moab, which is **opposite Jericho**; and behold the land of Canaan which I am giving to the sons of Israel for a possession.

Deuteronomy 34:3: And the south, and the plain of the valley of Jericho, the **City of Palm Trees**, unto Zoar.

Jericho – Known as “**City of Palm Trees**” or the **Year City**; it was also known as the “**City of the Moon**” or **Crescent Moon**- putting both moon and year together you have a **lunar year**.

Jamieson Fausset Brown Bible Commentary – Volume 1

*Jericho-Some derive this name from a word signifying “**new moon**,” in reference to the crescent-like plain in which it stood, formed by an amphitheater of hills...*

Jericho was the Crescent City, the moon city. In the **Strong’s Concordance** Jericho is defined ^{H3391} “a lunation” and ^{H3394} “Yerach- the moon.” Because Jericho was a center for moon worship, the first thing ELOHIM had Israel do was to **DESTROY THE PAGAN MOON WORSHIP SYSTEM** and at the same time re-establish His own Priestly calendar and mo’edim.

Joshua 4:13 About forty thousand prepared for war passed over before ELOHIM unto battle, to the plains of Jericho.

Joshua 6:2 And ELOHIM said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valor.

Joshua 6:26 And Joshua charged them at that time, saying, **CURSED** before ELOHIM **IS THE MAN WHO RISES UP AND BUILDS THIS CITY OF JERICO**. He shall lay the foundation of it in his first-born, and in his youngest son he shall set up the gates of it.

The battle of Jericho is more about ELOHIM’S Creation Calendar than it is about a conquest for Israel. A man is cursed before ELOHIM who rebuilds this system of following the moon- Think not? Let’s look at the words.

Builds- Banah- repair; set up

City- ayar- *from the root ur-* through the idea of *opening* the eyes; awake self; lift up self, raise (up), stir up (self). A primitive root; to (be) bare: - be made naked. **UNCOVERED**

Jericho- City of Moon- From an unused root of uncertain signification; a *lunation*, moon

ELOHIM will curse and remove His covering over any who repairs and rebuilds the system based on the moon, as this lifts up SELF!

Jericho is the **City of the Moon** and must indeed fall during these end times, let’s find out why.

The lunar year, symbolized by the City of Jericho, is that prison that holds all captive in the wilderness. In this lunar year, Heylel, the false light rules and reigns. The elect are turned over to Heylel for sifting during the wilderness walk– in the Lunar Year, but when it comes time to come out of the wilderness and enter the Promised Land of Appointed Times, Jericho BLOCKS



THE ENTRANCE into the LAND:

In order for the elect to go free, the City of Jericho - the City of the Moon- the City of Palm Trees - the Lunar Year must fall. Heylél must be cast off his earthly throne for Ha' Mashiach Jah'shua to reign- **AND THE RIGHTFUL CALENDAR MUST BE RESTORED!**

RESTORATION

Enoch was given the Testimony of ELOHIM'S Calendar of Appointed Times. So, are we to believe that it was already corrupt after just seven generations? Perhaps, but I believe it was corrupt long before that and ELOHIM was giving Enoch the knowledge of restoration.

"In the beginning ELOHIM created the heaven and the earth." Certainly the earth, on the day of its creation must have been something worthy of ELOHIM, it must have been something magnificent beyond the chaotic state as described in Genesis 1:2.

Genesis 1:2 And the earth (*erets*-Nations) **WAS without form** and **void** And **darkness** was on the face of the **deep** And the Ruach (*Spirit*) of ELOHIM moved upon the face of the **waters**.

Looking deeper into "*the beginning*" of things lets glean more understanding by looking at some of the key root words in this verse.

Was- ^{H1961} *ha jah* - become, come to pass. It is rendered became or "has become"

Without form- ^{H4414} *tohu* - to lie waste; a desolation that is, desert; confusion

BDB Definition: wasteland, wilderness (of solitary places), place of chaos

Void- ^{H922} *bo-hu* - an undistinguishable ruin

Darkness- ^{H2822} *choshek* - misery, destruction, death, ignorance, sorrow, wickedness: - dark

Deep- ^{H8415} from ^{H1949} **an abyss, as a surging mass of water** – (compare ^{H2000})

H1949- to make an uproar, or agitate greatly: - **destroy**.

H2000- properly to **put in commotion**; by implication to *disturb, drive, destroy*: - break, consume, crush, destroy, discomfit, trouble, vex. (compare ^{H1949}, ^{H1993})

H1993- to make a loud sound (like English "hum"); by implication to be **in great commotion** or tumult, **to rage, war, moan, clamor**: - clamorous

Waters- ^{H4325} *mayim* - water; figuratively juice; by euphemism urine, semen: - + piss, **wasting**, water [-course, -flood, -spring].

Thus Genesis 1:2 would read;

*And **the Nations became** desolate **and** an **undistinguishable ruin**. And **Misery, death and sorrow** was on the **face (front)** of **War**. And the Ruach of ELOHIM moved upon - restored the **wasting**.*

The earth could not “become” desolate unless it was in a form other than desolate.

This understanding reasons that somewhere between the first two verses of Genesis some terrible calamity must have transpired. Most likely this devastation was the apostasy of Heylel.

Isaiah 45:18 provides proof that some calamity did occur, which expressly declares that the earth was not **created** in the condition in which Genesis 1:2 suggests.

Isaiah 45:18 For so says ELOHIM the Creator of the heavens, He is ELOHIM, forming the earth and making it; He makes it stand, **not creating it empty, but forming it to be inhabited**. I am JAH, and there is no other.

There is a big difference between "**creating**" and "**making**". To "create" is to call into existence something out of nothing; to "make" is to form or mold something out of materials **already** existing.

Genesis 1:1 In the beginning ELOHIM **created** (^{H1254} bara) the heavens and the earth.

bârâ'- baw-raw'

A primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): - choose, create (creator), cut down, dispatch, do, make (fat)

BDB Definition: to create, shape, form- (Qal) to shape, fashion, create (always with ELOHIM as subject); **of new conditions and circumstances**; of transformations, (Niphal) to be created; of something new, of miracles

Exodus 20:11 In six days ELOHIM **made** (^{H6213} A'sah) heaven and earth, the sea, and all that in them is.

The Hebrew word for “make” is A'SAH meaning- appoint, bestow, have the charge of, ready, dress, fashion, finish.

A potter can "make" a bowl out of clay, but he is quite unable to "create" the clay itself. "**In the Beginning** (whenever that was) ELOHIM **created** the heaven and the earth"; subsequently (after the creation had become a ruin) "ELOHIM **made** heaven and earth, the sea, and all that in them is." That is He **restored, dressed, appointed the things that were there already**.

2Peter 3:5 For this is hidden from them by their willing it, that the heavens were of old, and the earth out of the water, and through water, being held together by the Word of ELOHIM.

The remainder of the first chapter of Genesis refers not to the primitive creation but to the **restoration** of that which had fallen into ruins. Genesis 1:1 speaks of the original creation; Genesis 1:2 describes the ruined condition of the earth days prior to Adam's existence.

SOMETHING that NEEDS RESTORED is only because IT WAS CORRUPTED.
Heylel continues to corrupt ELOHIM'S Word- and HIS calendar.

In the opening verses of Genesis, JAH outlines where His calendar is located. Any changes to that calendar are strictly forbidden. The calendars of this world are created by the government of Heylel and steeped in traditions of men.

Genesis 1:14 And ELOHIM said, ***Let there be*** (*let the lights ^{H1961} ha'jah- exist as*) lights in the firmament of the heaven to divide the day from the night; and let them be for **signs** (*o'th*) and for **seasons** (*mo'ed*) and for **days**, and **years**.

Genesis 1:15 And let them be for **lights** (*men'orah*) in the firmament of the heaven **to give** (*be, give, show*) light upon the earth: and it was so.

Genesis 1:16 And ELOHIM made two great lights; the greater light to rule the day, and the lesser light to **rule** (*memshalah- to have dominion, power, to rule*) the night: **the stars**.

Genesis 1:17 And ELOHIM set them in the firmament of the heaven to give light **UPON** the earth

ELOHIM said let the lights of the heaven be for a **MARK- TO SET APPOINTED TIMES- His Calendar-** Let them illuminate the heaven and be a **light, a beacon, for knowledge upon the earth**. Not for fortune telling and daily horoscopes. This is just Lucifer's ruse and he has manipulated Pastors into believing and teaching his propaganda

The word "upon" can also be translated as **restore** (^{H5927} *alah*)-

Is JAH saying that by being FAITHFUL in seeking HIS FACE- seeking HIS WISDOM- that He will restore our times of meeting with Him? Remarkably the Hebrew word for-Testimony- ud' can also be translated into restore.

Exodus 33:7 And Moshe (Moses) took his tabernacle and pitched it without the camp, at a distance from the camp; and it was called the Tabernacle of Testimony- **Restoration-** and it came to pass that every one that sought ELOHIM went forth to the tabernacle which was without the camp.

ELOHIM **RESTORED** HIS Appointed Times with HIS elect Israel- and **HE IS RESTORING THEM TODAY WITH HIS END-TIME ELECT**. Just as was prophesied by Enoch.

One Authority

There is only one authority over the Torah/Creation division of times- that authority is our Creator JAH Himself. He then taught it to the man Enoch, giving him charge to instill this knowledge to other men, the knowledge of Shabbat, Months and kodesh feast days.

Exodus 31:13 Speak also to the sons of Israel, saying, Truly you shall keep My Shabbats. For **it is a sign** between Me and you throughout your generations, to know that I am JAH who sanctifies you.

Many generations later the responsibility and authority of keeping the Creator's times fell upon the Zadok priests. Zadok (Tzadok meaning "Righteous") was the priest descended from Elazar the son of Aaron which is the anointed line from which all High Priests must descend.

The High Priest Zadok aided King David during the revolt of his son Absalom, and was instrumental in bringing King Solomon to the throne. After Solomon had the First Temple in Jerusalem constructed, Zadok was the first High Priest to serve.

Those of the line of Zadok are called Zadokites or Zadokite Priests and are the only ones with the true authority to serve in the office of High Priest over Israel. TODAY JAH'SHUA AND HIS FOLLOWERS ARE IN THE SAME ORDER! Jah'shua is now the eternal High Priest of the order of Melchizedek or the order of Zadok.

We have been grafted into that order, by faith or by birth for some few.

Revelation 1:6 and made us kings and priests to Ha'Mashiach and His Father, to Him *be* glory and dominion forever and ever.

Just like the Olive Tree has natural and re-grafted branches the eternal priesthood of Zadok, descended from Aaron, Elazar and Phineas belongs to believers in Ha'Mashiach.

To us and to them is given the eternal covenant of shalom, proclamation of times and blood atonement! According to Numbers 25, that authority in biblical Israel lies with Jah'shua those like us who love Him and keep His commands, all descended via grafting into an eternal never ending order.

BEGINNING the YEAR

Why does it matter **WHEN** we start the year? Very simply- it is the set point in which all the feast days and Shabbot are set. JAH gave these instructions for meeting with HIM to Moshe and his brother Aharon.

Exodus 12:2 This **Chodesh** shall be for you the beginning of **Chodeshim**: it shall be the first **Chodesh** of the year for you.



The word Chodesh literally means **Renewal** or **New Month**- and although the Strong's Concordance will tell you that it is "*New Moon*" by implication a month. This would be Dr. Strong's opinion shrouded in false tradition, but it is not substantiated by scripture.

In Exodus 12:2 JAH makes a very clear statement to Moshe- that **the way back to MEETING with ELOHIM in the GARDEN of APPOINTED TIME starts HERE!** Remember ELOHIM tells us exactly when we are to observe His feasts, but Heylel does all he can to create confusion so that no one is meeting with the Creator at the appointed time.



Deuteronomy 16:1 Observe (*Hebrew- shamar; to guard, protect, attend*) the Qodesh (*month*) of new corn (*Aviv*)...

Exodus 23:15 You shall keep the Feast of Unleavened. You shall eat unleavened bread seven days, as I commanded you, in the **mo'ed**- time appointed of the-**Chodesh**- month Aviv, for in it you came out of Egypt. And no one shall appear before Me empty.

We must understand that Aviv is not a name of a month, as ELOHIM only numbers the months, men named them in honor of their gods- **Aviv is an o'th - a sign and signal that identifies a time and season** that the ancient Hebrews knew would begin the celebration of ELOHIM'S feast days.

The word Aviv comes from an unused root word meaning to be tender. This tenderness is referring to the tenderness of the crops that were planted. Thus this word Aviv means to be fresh, month of ear forming, young barley ears and the greening of crops; known to us as **Spring**.

ELOHIM'S Word clearly indicates that the first month of HIS commanded year should ALWAYS start in the same season year after year – and we have already determined that would be aviv-SPRING. Let's compare the following passages and translations to fine tune the picture;

2 Samuel 11:1 And it came to pass, **after the year was expired** at the time when kings go forth to battle... (KJV)

Expired- *tesh-oo-baw'- a recurrence (of time or place); a reply (as returned): be expired, return.*

2 Samuel 11:1 And it came to pass **in the turning** of the year into the time of the departure of the **kings for battle ...** (ABP)

Turning- *epistrepho- to revert: - come (go) again, convert, (re-) turn (about, again).*

2 Samuel 11:1 **In the spring of the year**, the time **when kings go forth to battle...** (RSV).

We see here that the old year expires in the spring so it would be reasonable to assume that the new year begins in the spring as well. Notice also the following scriptures:

1 Kings 20:22 And the prophet came to the king of Israel and said to him, "Go, strengthen yourself; take note, and see what you should do, for **in the spring of the year** the king of Syria will come up against you" (NKJV).

1 Kings 20:22 And the prophet came near to the king of Israel, and said unto him: 'Go, strengthen thyself, and mark, and see what thou doest; **for at the return of the year** the king of Aram will come up against thee.' (JPS)

1 Kings 20:26 So it was, **in the spring of the year**, that Ben-Hadad mustered the Syrians and went up to Aphek to fight against Israel (KJV).

1 Kings 20:26 And it came to pass **at the return of the year...** (JPS)

1 Chronicles 20:1 And it came to pass, that **after the year was expired**, at the time that kings go out to battle...(KJV).

1 Chronicles 20:1 And it happened, **in the spring of the year**, at the time kings go out to battle...(NKJV).

1 Chronicles 20:1 And it came to pass, **at the time of the return of the year**, at the time when kings go out to battle ... (JPS)

JAH'S Creation Calendar should always start in the spring - NEVER in winter! And why do we think it would? Because according to the Jewish calendar reckoning the first month of the year, called Nisan (many would tell you that it is synonymous with aviv) can start at various times depending on the conditions in which they determine the start date. These traditions of men for determining the beginning of Nissan can be a bit complicated. Although, Enoch the one to whom ELOHIM taught His calendar, tells us that aviv 1 begins at the Vernal Equinox, *period*.

Before the reformation of the Jewish calendar by Hillel II the Hebrews determined the first day of Nisan by the first visible new moon after the vernal equinox. That is the first little sliver after the dark moon.

After 359 A.D. the first day of Nisan was established after the full moon was determined, after the vernal equinox then counted forward 14 days.

And... there are still many who look to Jerusalem's agriculture for the answer- that is *literally* looking at the crops to determine if they meet the required rabbinic criteria. In a mild winter year the crops could mature much earlier than the years that may have had harsher weather, therefore again placing the first month of the year in the winter season, not the spring.

Yet, during the Flood, Noah was quite able to determine the first day of the year without consulting an actual barley harvest and there certainly was not a Jerusalem or Sanhedrin to consult. Also, during the forty years that the Israelites wandered in the desert wilderness, they kept a careful record of the months and years - apparently without consulting the barley harvest in Canaan.

So we see that it cannot be the physical green ears of barley in Jerusalem that determines the beginning of the year. It is too unpredictable, unreliable and full of confusion. It is merely 'traditions of men'. Since ELOHIM wants all of His people to meet with Him at His appointed times He would certainly make this determination possible for ALL HIS PEOPLE... not just those in Jerusalem. So, what signals the end of one year and the beginning of another?

Just as it is written in the book of Enoch -

*“And on that day the sun rises from that Gate, and sets in the west, and returns to the east, and rises in the **third Gate for one-and-thirty mornings**, and sets in the west of the heaven. On that day (the last day of the 12th month) the **night** decreases and **amounts to nine parts** and the **day to nine parts**, and the night is equal to the day.”*

Some who study Enoch would have us believe that we should use March 16 to begin the year since this is the day of the equilux, that is the actual day when the hours, according to man's clock, are just about equal for the day and the night in Jerusalem.

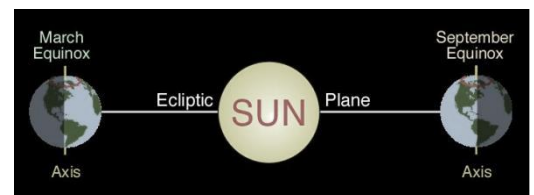
The difficulty with the “**equilux**” is that it is a virtual impossibility to identify a single day in which equilux occurs at any given location across the globe since its measurement is determined by one's **latitude position** in relation to the equator and the refraction of light by the earth's sphere and atmospheric conditions.

So a person in Alaska would be experiencing an equilux on a different day than say someone in Fiji. Then we must ask... what if we have no contact with the outside world and no idea what day it is in Jerusalem? ELOHIM'S creation tells us exactly when the year begins no matter where you are on the earth.

“The true equinox is the moment when the SUN CROSSES THE EQUATOR. Equal day and night (by the clock) is only the apparent equinox, because of the refraction of sunlight in our atmosphere.”^{vii}

“Atmospheric refraction is the bending of light rays as they pass through the atmosphere. When the sun's rays are perpendicular to the surface of the earth there is no refraction. The further away from perpendicular the rays, the more the refraction... Because of the refraction by the earth's atmosphere, at United States' latitudes the Daytime exceeds the nighttime by about ten minutes on the days of the equinoxes... The days of equal daytime and nighttime precede the vernal equinox and follow the autumnal equinox by a few days. The latitude of Jerusalem is 31.8 degrees north, so the days of equal daytime and nighttime in Jerusalem do not coincide with the equinoxes. About 3000 years ago there were NO CLOCKS capable of measuring 12 hours accurately to within a few minutes, so precise equality between day and night was not the ancient method for determining the equinoxes.”^{viii}

But, even for ancient astronomers the determination of the day of the equinox would have been easy- any appropriate fixed structure is all that is required to measure the solar altitude at local apparent noon, that is when the sun is directly overhead- or a structure oriented in an east-west direction for gauging the proximity of sunrise to due east or the proximity of sunset to due west.



In ancient times astronomical observers would note the rising and setting of the sun from day to day, they could find not only the day, but almost the hour in which the sun was on the celestial equator. Of course, with our modern instruments we can get this time with still greater

precision. The period between two returns of the sun to the same equinox is called the **solar year or equinoxial year**.

You Still Want BARLEY?

At the time of the approaching Vernal equinox, the constellation of Virgo is beginning to rise in the east at sunset. In her right hand the classical illustration shows a stalk of barley. The star Spica in the constellation represents the grain.



Spica is a Latin word which means 'ear of grain' and corresponds to the Greek word stakhys. This is the origin of the English word 'spike' which is related to the English word 'ear'.

Spica is the star in the hand of the constellation Bethulah (*Virgo*) and corresponds to the Hebrew word **"Tsemach"** which has the meaning of a sprouting plant. Ha' Mashiach is likened to a plant rising from the ground.

Isaiah 4:2 In that day shall the **BRANCH** of ELOHIM be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that have escaped of Israel.

Isaiah 11:1 And a Shoot goes out from the stump of Jesse, and a **BRANCH** will bear fruit out of his roots.

Isaiah 11:10 And it shall be in that day, the **ROOT** of Jesse stands as a banner of peoples; nations shall seek to Him; and His resting place shall be glory.

Isaiah 53:1 Who has believed our report? And to whom is the arm of ELOHIM revealed?

Isaiah 53:2 For He comes up before Him as a **TENDER PLANT**, and as a **ROOT** out of dry ground. He has no form nor magnificence that we should see Him; nor form that we should desire Him.

Jeremiah 23:5 Behold, the days come, saith ELOHIM, that I will raise to David a righteous **BRANCH**, and a King shall reign and prosper, and shall execute judgment and justice upon the earth.

Zechariah 3:8 Hear now, O Joshua the high priest, thou and thy fellows that sit before thee: for they are men wondered at: for behold, I will bring forth my servant the **BRANCH**.

Zechariah 6:12 And speak to him, saying, So says ELOHIM of Hosts, saying, Behold! The Man whose name is **THE BRANCH**! And He shall spring up out of His place, and He shall build the temple of JAH.

Where's the barley? Look up...up into the heavens where you'll find your answer!

So when Spica was rising in the evening sky after sunset, night after night, until that night when it was at the appropriate location to announce the Vernal equinox, one can say "the barley has ripened".

While the ancients knew the stars and how to tell time by them, the rising of Spica - i.e., the rising of the stalk of grain in the hand of the woman announced the new year and that star sign (***And let them be for signs, and for seasons, and for days and years***), over the many centuries became the "ripening of the barley" thus becoming confused with an earthly sign of the ***ripening of the barley crops!***

Lest you think the announcement of the Vernal Equinox by the rising of Spica and the setting of the Pleiades could not possibly be twisted into the "ripening of the barley" in the fields, take a look at this passage from Philo, from his writings "On the Creation":

"And besides the stars above mentioned" {Philo was describing Ursa Major} "the band of the Pleiades is also made up of seven stars, the rising and occultation of which are the causes of great benefits to all men. For when they set, the furrows are ploughed up for the purpose of sowing; and when they are about to rise, they bring glad tidings of harvest; and after they have arisen, they awaken the rejoicing husbandman to the collection of their necessary food. And they with joy store up their food for their daily use."

Jubilees 2:9 And **ELOHIM APPOINTED THE SUN TO BE A GREAT SIGN** on the earth for days and for Shabbats and for months and for feasts and for years and for Shabbats of years and for jubilees and for all seasons of the years.

Thus by its own definition, a biblical year is one full circuit of the sun, with the set points being the equinoxes. This is fully in agreement with Genesis 1:14-15, where the luminaries are the Sun and the Stars that emit their own light, not the moon which is but a reflector of light

Temple Gates

According to H. Smeenk in his article ***Is Today's Jewish Calendar The One ELOHIM Gave To Moshe?*** he states that:

In the pre-Exilic period (first temple era) it was held to be of imperative necessity that on two days of the year the sun shone directly through the eastern gate... through all the eastern gates of the Temple arranged in line, directly into the very heart of the Temple proper.



*The eastern gate, also called "**sun gate**," served not only to check on the equinoxes, when the sun rises exactly in the east, but on the solstices as well: a device on the eastern gate was designed to reflect the first rays of the sun on the summer and winter solstices, when the sun rises in the southeast and the northeast, respectively.*

Smeenk further states that:

*"The eastern gate of the Temple of Jerusalem was no longer correctly oriented after the cardinal points had become displaced. On his accession to the throne following the death of Ahaz, Hezekiah "inaugurated a sweeping religious reformation." II Chronicles 29:3 says: **"He in the first year of his reign, in the first month, opened the doors of the house of ELOHIM, and repaired them."** Apparently the natural changes in terrestrial rotation, which took place in the days of Uzziah and again on the day of the burial of Ahaz, necessitated a reform. Hezekiah therefore gathered the priests "into the east street" and spoke to them, saying "our fathers have trespassed" and "have shut up the doors of the porch."*

2 Chronicles 29:3 He, in the first year of his reign, in the first month, opened the doors of the house of ELOHIM, and repaired them.

2 Chronicles 29:4 And he brought in the priests and the Levites, and assembled them in the **EAST** street,

2 Chronicles 29:5 And said to them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of JAH, ELOHIM of your fathers, and carry forth the filthiness out of the holy place.

The design of the eastern temple gates appear to have been for the exact purpose of calculating the equinoxes and the solstices. Clearly we can see here that it was NOT the **"Equal Day and Night"** scenario being measured to indicate the first day of the year but the **ABSOLUTE DIRECTION** of the rising sun which the Temple was oriented to observe. At the equinoxes, the tilt of Earth relative to the Sun is zero, which means that Earth's axis neither points toward nor away from the Sun.

Concerning **Moshe and the Equinox**, Philo writes:

*"Moshe puts down the beginning of the vernal equinox as marking the first month of the year, attributing the chief honour, not as some persons do, to the periodical revolutions of the year in regard to time, **but** to the graces and beauties of **nature** which it has caused to shine upon men; for it is through the bounty of nature that the seeds which are sown to produce the necessary food of mankind are brought to perfection. And the fruit trees in their prime, which is second in importance only to the necessary crops, is engendered by the same power; for we always find in nature that those things which are not very necessary are second to those which are indispensable" (Philo on Moshe. 2:222)*

Philo also writes:

*"And the sun, the ruler of the day, making two equinoxes every year, both in spring and autumn. The spring equinox **in the constellation of Taleh- Aries**, and the **autumnal one in Libra**, gives the most evident demonstration possible of the divine dignity of the **number seven**. For each of **the equinoxes takes place "in" the seventh month**, at which time men are expressly commanded by law to celebrate the greatest and most popular and comprehensive festivals; since it is owing to both these seasons, that all the fruits of the earth are engendered and brought to perfection;" (Philo, on the creation xxxiv)*

At the time of Philo the Vernal and Autumn equinoxes were in the houses of Aries and Libra respectively, but due to the precession of the equinoxes today we find them in the houses of Pisces and Virgo.

Philo goes on to say, *“at which time we are expressly commanded by law to celebrate the Festivals”*.

ELOHIM **HID HIS FACE** from the two Houses of Israel, just as Moshe prophesied, due to the pagan practices they mixed into the ordained calendar.

Deuteronomy 32:15 But Jeshurun grew fat and kicked. You grew fat, thick, and satisfied. Then he forsook ELOHIM who made him, and lightly esteemed the Rock of his salvation.

Deuteronomy 32:16 They provoked Him to jealousy with strange gods; with abominations they provoked Him to anger.

Deuteronomy 32:17 They sacrificed to devils, not to ELOHIM; to gods whom they knew not, to new ones newly come up, whom your fathers did not fear.

Deuteronomy 32:18 You forgot the Rock who brought you forth, and ceased to care for ELOHIM who formed you.

Deuteronomy 32:19 And ELOHIM saw, and despised them because of the provoking of His sons and of His daughters.

Deuteronomy 32:20 And He said, **I will hide My face from them**; I will see what their end shall be. For they are a very perverse generation, sons in whom is no faithfulness.

Deuteronomy 32:21 They have moved Me to jealousy with that which is not ELOHIM. They have provoked Me to anger with their vanities. And I will move them to jealousy with those who are not a people. I will provoke them to anger with a foolish nation.

This helps us to understand Ha' Mashiach's words to the Sadducees and Pharisees, concerning their practices in His day, for He was the authentic King of Israel and High Priest, and the Temple calendar practices were in violation to what had been laid down by Moshe:

Matthew 12: 6 But I say unto you, That in this place is **one** greater than the temple.

The fact that both the Pharisees and the Sadducees strongly deny the equinox as a rule in favour of the “new moon” calendar contrary to the word of Moshe and they deny that Jah'shua is the authentic Mashiach (*Messiah*) of Israel, should speak volumes to those seeking truth - those who are wanting to return to the Garden of Appointed Times.

For more than **60 years**, Church authorities together with Rabbinical Judaism have kept the information discovered in the Qumran caves secretly locked up under the pretence that they needed to be studied and so could not be revealed to the public. But what is the real reason for the deceptions? Our actions determine which ELOHIM we follow- and remember Heylel is the master of deception.

The Dead Sea scrolls give us independent testimony that the biblical calendar taught by Moshe was defined by the Vernal equinox, and that the practice of adding a 13th month intercalation in the Rabbinical - Sadducean calendars was never the practice of the law of Moshe.

We can see from this excerpt of the Dead Sea Scrolls that the year starts on Aviv 1 which is always the Spring Equinox and which is also always Day 4 of re-creation week. The Shabbats listed below are eternal and have priestly Zadokite authority:

Documents 4Q320 AND 4Q321

I. [On the sixteenth of it (of the second month): sabbath]
 I.5 On the twenty-third of it: sabbath
 On the thirtieth of it: sabbath
 I.10 [On] the seventh of the third month: sabbath
 On the fourteenth of it: sabbath
 I.15 On the fifteenth of it: Feast of Weeks
 On the twenty-(II.) [f]irs[t] of it: sabbath
 II.5 [On] the twenty-eighth of it: sabbath
 The first of the sabbath and the second day and the third are to be added
 II.10 And the season is complete: ninety-one days
 II.15 On the first of the fourth month: Memorial Day On the
 II. fourth III. of it: [sabbath]
 On the e[leventh] of it: sabbath
 III.5 On the eighteenth of it: sabbath

On the twenty-fifth of it: sabbath
 III.10 On the second of the fift[h] month: sabbath
 On the third of it: Feast of Wine, first of sabbath
 IV. [On the ninth of it: sabbath] 9th of Av a weekly Shabbat confirms history another proof of solar Shabbat.
 On the sixteenth of it: sabbath
 IV.5 On the twenty-third of it: sabbath
 On the thirtieth of it: sabbath
 IV.10 On the seventh of the six month sabbath
 On the fourteenth of it: sabbath
 On the twenty-first of it: V. sabbath
 V.5 On the twenty-second of it: Feast of Oil, fir[st of sab]bath
 Afterwards: offering of Wood

Thanks to the Dead Sea scrolls we are given a glimpse into the lives of the only authorized temple priests as a six year schedule testifies to the Shabbat and feast days. It does not take much of a mathematician to realize that they began the year Aviv 1 on the Vernal Equinox which was always day 4 of the week.

If Aviv is before the end of the year for some and after the beginning of the year for others, or new moons are seen as much as two days apart, which Passover or holy days will be correct, Ha Mashiach's, or someone else's?

NUMBERING DAYS

DAY FOUR

Now you may be asking yourself... Why DOES the year start on Aviv 1 Day 4 and not on the first day of the first week of the New Year? Great question! We will let the Scriptures answer that for us.



Genesis 1:14 And ELOHIM said, Let there be lights in the expanse of the heavens to divide between the day and the night. And let them be for signs, and for seasons, and for days and years.:

Genesis 1:15 And let them be for lights in the expanse of the heavens to give light upon the earth. And it was so.

Genesis 1:16 And ELOHIM made two great lights: the greater light to rule the day and the smaller light to rule the night, therefore namely the stars.

Genesis 1:17 And Elohim set them in the firmament of the heavens to give light upon the earth,

Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and ELOHIM saw that it was good.

Genesis 1:19 And the evening and the morning were DAY FOUR.

JAH **assigned the lights on Day 4 of week one**; therefore no Shabbats or feast counts, seasons, days or months can commence until then, although days 1-3 are included in the creation week, being the last 3 days of the previous year. All weekly Shabbats months and feasts must be counted from this point, which is ALWAYS AVIV 1, the yearly day of the Spring Equinox and always Day 4 of week 1.

DAY 1	DAY 2	DAY 3	DAY 4	DAY 5	DAY 6	DAY 7
29 OLD YEAR	30 OLD YEAR	31 (3/18-19) GREAT GATE	1 (3/20) Chodesh1 NEW YEAR	2 (3/21)	3 (3/22)	4 (3/23) SHABBAT

Jubilees 2:8-These four great works ELOHIM created on the 3rd day. And on the 4th day He created the sun and the moon and the stars, and set them in the firmament of the heaven, to give light upon all the earth, and to rule over the day and the night, and divide the;

Jubilees 2:9 Light from the darkness. And ELOHIM appointed the **SUN TO BE A GREAT SIGN** on the earth for days and;

Jubilees 2:10 **For [weekly] Shabbats and for months-** (*Chodesh*) and for **feasts** and for **years** (*Tekufah Ha'Shanah*) and for the **Shabbat of years** (*Shmitah*) and for the **Jubilees** and for **all seasons** of the years. And it divides the light from the darkness [and] for prosperity, that all things may prosper which shoot and grow on the earth. These three kinds He made (assigned-assah) **on the 4th day**.

Jubilees 6:29 And they placed them on the heavenly tablets, each had thirteen weeks; from one to another (passed) their memorial, from the first to the second, and from the second to the third, and from the third to the fourth.

Jubilees 6:30 And all the days of the commandment will be fifty two weeks of days, and (these will make) the entire year complete. Thus it is engraved and ordained on the heavenly tablets.

Jubilees 6:31 And there is no neglecting (this commandment) for a single year or from year to year.

Jubilees 6:32 And **command you the children of Yisrael that they observe the years according to this reckoning - three hundred and sixty-four days**, and (these) will constitute a complete year, and they will not disturb its time from its days and from its feasts; for everything will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts.

Jubilees 6:33 But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons and the years will be dislodged from this (order), [and they will disturb the seasons and the years will be dislodged] and they will neglect their ordinances.

Jubilees 6:34 And all the children of Yisrael will forget and will not find the path of the years, and will forget the new months, and seasons, **and the [weekly] Shabbats** and they will go wrong as to all the order of the years.

Jubilees 6:35 For I know and from henceforth will I declare it unto you, and it is not of my own devising; for the book is written before me, and on the heavenly tablets the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Goyim-Nations after their error and after their ignorance.

Jubilees 6:36 For there will [also] be those who will assuredly make observations of the moon - how it disturbs the seasons and comes in from year to year ten days too soon.

Jubilees 6:37 **For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the months and weekly Shabbats and feasts and Jubilees.**

Jubilees 6:38 For this reason I command and testify to you **that you may testify to them;** for after your death [Moses] your children will disturb them, so that they will not make the year three hundred and sixty-four days only, and for this reason they will go wrong as to the new months and seasons and weekly Shabbats and festivals, and they will eat all kinds of blood with all kinds of flesh.

Let us look at some witnesses to this- where we can see that scripture and the Zadokite DSS testimony fits together like a well-tailored suit.

PASSOVER

Zadok Parchment 4Q329a: This parchment records the priestly course whose duty it was to sacrifice the lamb for the Passover and the day counting from the weekly Shabbat on which the Passover lamb was to be slaughtered. 4Q329a defines the mathematical time relationship between the incidence of the day of the weekly Shabbat and the day of the Passover.

[The festivals of the first year] on the th[ir]d of the] week [of Mazziah falls the Passover]. The f[estival]s of the second (year) [on the th[ir]d [of Seorim falls the Passover.] The festivals [of the thir]d (year) on the third [of Abijah falls the Passov]er. The festivals on the fourth (year) [on the third of Jakim falls the Pa]ssover. The festivals of the fifth year on the third of Imm[er falls the Passover. The festivals of the sixth year . . .]

We see here that year after year the Passover fell on the third day of the week which as we know from Torah is the 14th day of the month. The **ONLY WAY** that is possible is by using a solar calendar that starts its year on the 4th day of the week!

Using this precept, simply check the 2016 Rabbinic lunar calendar date for of Passover in relation to the Rabbinical Saturday Sabbath - it is readily seen that the calendar of the Rabbinic Passover simply does NOT fit the schedule!

Any calendar where Passover is not on the third day of the week every single year cannot be the Creator's ordained and authorized assignment as witnessed in Genesis 1 and the Zadok Priestly schedule from the Dead Sea scrolls!

CHODESH 1						
DAY 1	DAY 2	DAY 3	DAY 4	DAY 5	DAY 6	DAY 7
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
			PASSOVER			SHABBAT
FEAST OF UNLEAVEND						

Now let us take it one step further... What did Ha'Mashiach do that week and how well does it fit?

We know for a F.A.C.T. that Jah'shua observed the Passover on the 14th day of Chodesh/Month 1. How do we know? We know because he would have been following the correct instructions of Torah which tells us to observe the Passover on the 14th day.

Matthew 26:17 And the *Feast of Unleavened Bread* was approaching, when the disciples came to Jah'shua, saying to Him, Where do You desire that we prepare for You to eat the Passover?

Matthew 26:18 And He said, Go into the city to such a man, and say to him, The Master said, My time is at hand. I will keep the Passover at your house with My disciples.

Matthew 26:19 And the disciples did as Jah'shua had appointed them. And they made the passover ready.

Yet he was still able to be the Passover lamb with his sacrifice on the 15th day- the false Passover of the Jews. Even though this was the false Passover Ha'Mashiach was there to return all the tribes of Israel to his father and had to be their blood sacrifice, thus it HAD to be on the Jewish Passover for there to be any significance!

Several times John made the distinction of it being the "Jewish" Passover-

John 2:13 And the Passover of the Jews was near, and Jah'shua went up to Jerusalem.

John 6:4 And the Passover was near, a feast of the Jews.

John 11:55 And the Jews' Passover was near. And many went out of the country up to Jerusalem before the Passover in order to purify themselves.

Mark 15:25 And it was the third hour, and they crucified Him.

Mark 15:42 And it, becoming evening already, since it was the Preparation, that is, the day before sabbath,

John 19:31 Then the Jews, because it was Preparation, begged Pilate that their legs might be broken, and that they might be taken away, so that the bodies should not remain on the cross on the sabbath. For that **sabbath was a high day**. [*The Holy convocation of Feast of Unleavened Bread*]

John 19:38 And after these things, Joseph of Arimathea, being a disciple of Jah'shua (but secretly for fear of the Jews) begged of Pilate that he might take away the body of Jah'shua. And Pilate gave permission. Then he came and took the body of Jah'shua.

John 19:39 And Nicodemus also came, who at the first came to Jah'shua by night, and brought a mixture of myrrh and aloes, about a hundred pounds.

John 19:40 Then they took the body of Jah'shua and wound it with linens with the spices, as is the custom of the Jews to bury.

John 19:42 There, then, because of the Preparation of the Jews, because the tomb was near, they laid Jah'shua.

Matthew 27:62 And on the next day, which was after the Preparation, the chief priests and the Pharisees gathered to Pilate,

Matthew 27:63 saying, Sir, we remember that that deceiver said, while He was living, **After three days I will rise again.**

Matthew 27:64 Then command that the tomb be made secure until the third day, lest his disciples come by night and steal him away and say to the people, He has risen from the dead. So the last error will be worse than the first.

Matthew 28:1 But late in the week, at the dawning into the **first day of the week**, Mary Magdalene and the other Mary came to see the tomb.

Mark 16:1 And **when the sabbath was past**, Mary Magdalene and Mary, the mother of James and Salome, had bought sweet spices so that they might come and anoint Him.

Mark 16:2 And very early in the morning, **the first day of the week**, they came upon the tomb, the sun having risen.

Matthew 28:2 And behold, a great earthquake occurred! For coming down from Heaven, and coming up, an angel of Elohim rolled back the stone from the door and was sitting on it.

Matthew 28:3 His countenance was like lightning, and his clothing white as snow.

Matthew 28:4 And the keepers shook for fear of him and became like dead *men*.

Mat 28:5 And the angel answered and said to the women, Do not fear, for I know that you seek Jah'shua who was crucified.

Matthew 28:6 He is not here, for He has risen, as He said. Come, see the place where the Master lay.

Any student of the scriptures has experienced the confusion that surrounds this very place in time. We have read **many** works explaining how it all fits together that wear like an off the rack suit. Unlike that well-tailored suit, it only fits some- some of the time.

As archeologist seeking the way back to the Garden of Appointed Times, we need for scripture to fit ALL THE TIME and I would say a **PICTURE IS WORTH A MILLION WORDS-TAILORED FIT!**

CHODESH 1						
DAY 1	DAY 2	DAY 3	DAY 4	DAY 5	DAY 6	DAY 7
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
		Passover	Crucifixion			SHABBAT
FEAST OF UNLEAVEND			FEAST OF UNLEAVEND			
19	20	21				
Resurrection						

Year after year this will fit, no need for adjustment, no need for trying to fit a square into a round hole, it is ... PERFECT.

The GREAT GATE

Jubilees 6:32 And command thou the children of Israel that they observe the years according to this reckoning (*calculation*) - **three hundred and sixty-four days**, and these **will constitute a complete year**...

Enoch 71: 42 At that period the night becomes shortened. It is nine parts. And the night is equal with the day. **The year is precisely three hundred and sixty-four days.**

Enoch 74:4 **And the harmony of the world becomes complete every three hundred and sixty-fourth state of it. For the signs,**

Enoch 74:5 **The seasons,**

Enoch 74:6 **The years,**

Enoch 74:7 **And the days...**

Enoch and Jubilees tells us in order to have the mo'edim at the correct time our year must be only 364 days long. But how can that be when an earth's year is approximately 365 days long!

Enoch recorded the gates or portals in which the sun travels throughout the year he also was shown how the seasonal markers work in reckoning the year.

Enoch 75:1 And at the extremities of the earth I beheld **twelve gates** (*Chodeshim*) open for all the winds, from which they proceed and blow over the earth.

Enoch 75:2 **Three of them are open in the front of heaven**, (*three months of spring season*) **three in the west** (*three months of summer season*), **three on the right side of heaven**, (*three month of autumn season*) and **three on the left** (*three months of winter season*). The first three are those which are towards the east, three are towards the north, three behind those which are upon the left, towards the south, and three on the west.

Enoch 75:3 From four of them proceed winds of blessing, and of health; and from eight proceed winds of punishment; when they are sent to destroy the earth, and the heaven above it, all its inhabitants, and all which are in the waters, or on dry land.

Enoch 75:4 The first of these winds proceeds from the gate termed the eastern, through the first gate on the east, which inclines southwards. From this goes forth destruction, drought, heat, and perdition.

Enoch 75:5 From the second gate, the middle one, proceeds equity. There issue from it rain, fruitfulness, health, and dew; and from the third gate northwards, proceed cold and drought.

Enoch 75:6 After these proceed the south winds through **THREE PRINCIPAL GATES**; through their **first gate**, which inclines eastwards, proceeds a hot wind (*Summer Marker*).

Enoch 75:7 But from the **middle gate** proceed grateful odour, dew, rain, health, and life (*Autumn Marker*).

Enoch 75:8 From the **third gate**, which is westwards, proceed dew, rain, blight, and destruction (*Winter Marker*).

Enoch 71:8 The sun sets in heaven, and, returning by the north, to proceed towards the east, is conducted so as to enter by that gate, and illuminate the face of heaven.

Enoch 71:9 In the same manner it goes forth in the **first month by the GREAT GATE**.

At this Gate is where the last day[s] of the year are held until the announcement of the Spring Equinox by the great marker the Aviv O't (sign) in the heavens, the Sun. If this Great Gate did not have a special purpose, why would Enoch distinguish it from the other gates? If it didn't have a distinctive purpose, wouldn't he have just called it a Principle Gate which ushers in the Spring season?

Let's take a moment and look at the meaning of this word "Great"-

British Dictionary definitions for *GREAT*/gret/

Adjective:

1. Relatively large in size or extent; big
2. Relatively large in number; having many parts or members: *a great assembly*
3. Of relatively long duration: *a great wait*

It is at the Great Gate where the year gets balanced. Although the 365th day is not counted in the days of the year it does serve other purposes. Day 365 enters the Great Gate and manifests as Aviv 1. Solar Day 365.25 as it, is waiting in the Great Gate, never to manifest to man.

Before the calendars of man and his religions named the days and made them perpetual, the year ended on the count of the 364th day. The 365th day acted as a partition to separate the old and new year, and stopped the count of days.

JAH'S calendar is self- sustaining and self- correcting, needing no involvement by man. The 365th day acts as a buffer to allow the self- correcting nature of the calendar to work properly.

The 365th -366th day[s] act as a buffer allowing the date of the spring equinox to move forward and backward when the spring equinox falls on March 21st or on a leap year when the extra day is added into man's year.

So we see that the 365th day acts as a buffer to allow the whole earth to finish their count of days and the whole earth would begin the new year together, on the same day, with the same count of days.



SHABBAT

Exodus 31:17 It is a sign between me and the children of Israel for ever: for in six days the JAH made heaven and earth, and on the seventh day he rested, and was refreshed.

We are taught to count from a very young age- 1...2...3...4...5...6...7 etc. then are told that JAH'S day of rest is on the seventh day. Now my 3 year old grandson counts 1...2...3...7! Maybe he's on to something there.

The problem is that when we are taught to count seven for Shabbat everyone has a differing opinion as to where to start that count. Some will tell you it has ALWAYS been on the Roman day called Saturday, others will say it's Sunday or even Friday and again there are those (and at one time myself included) will tell you to look at the moon.

Where we start and stop is vital to knowing how to count to 7... Yes I said **STOP**. The authority was handed down to the Zadokite priesthood from Aaron, Kohath and Phineas of which Jah'shua is now the Head. According to their own actions we start our count on Aviv 1 Day 4 of week one and the Torah Shabbat is 3 days later and every 7 days after that.

Most all religions today observe a Shabbat/Sabbath 7 day cycle divorced from the sun, thus divorced from the ordinances in Genesis 1:14-19. We know that from the Zadokite writings in

the Deas Sea scrolls, that all the weekly Shabbats were based on a 7 day cycle, starting with Aviv 1, concurrent to Day 4 of the first week of the year.

The fact that Shabbats had assigned days of each month like the annual feasts, prove that the authority of the House of Aaron, the sons of Zadok would never use a separate 7 day pagan cycle that contradicted the Torah requirement, that ALL DAYS be determined by the great sign of the Sun.

Remember what we said a few pages back as to whom has the AUTHORITY to tell us when to start counting and when to stop.

I know... I know... you are now going to tell me that the Shabbat/Sabbath is perpetual and it never stops... I know you are going to tell me that it is ridiculous to think it stops and starts. Well let me tickle you taste buds with this piece of meat...

IF there *were* a 7 day self-perpetuating cycle, with no connection at all to the spring equinox or the sun already in existence before JAH assigned the luminaries for days, weeks and seasons on day 4, then there would have been no need for HIM to make that assignment in genesis. 1:14-19. **IT WOULD HAVE BEEN A FUTILE, SENSELESS AND REPETITIVE WORK OF CREATION!**

IF all days already existed without heavenly marker assignment, then any other assignment not based on the sun recorded in the torah is yet one more of Lucifer's lies to cause confusion and division. The torah is our instruction, the ordained Zadok Priest and our Kinsman Redeemer , Ha'Mashiach are the examples in which we are to pattern our lives- anything else is succumbing to the worship of the **ADVERSARY!**

We start counting at the Vernal Equinox o't marker of Aviv 1... Day 4 of creation week. 5...6... SHABBT! 1...2...3...4...5...6...SHABBAT. We rest at the Great Gate to allow ELOHIM'S calendar to reset and allow the whole earth begin again on the same page... Aviv 1-Day 4. Pretty simple, just as our Creator made it. All we have to do is look to the heavens, just as a seafarer- to find our **Way back to the GARDEN of APPOINTED TIMES!**

Sholiach Koniuchowsky from *Your Arms [of love] To Israel International Ministries* writes:

An awesome confirmation is Exodus Ch 16 where Israel arrives on Day 15 of Month 2 which is a travel and heavy work day not a rest day, as anyone that has ever moved knows [sure cannot be a lunar shabbat either]. Then Moshe-Moses says gather manna today a double portion because TOMORROW Month 2 Day 16 is a Shabbat to YHWH. Exodus 16:1-30. Read it for yourself. The ONLY way that Month 2 Day 16 can be a weekly Shabbat is if you count back every 7 days to Aviv 4, being the first Shabbat of the year. If you start the year on day one of week one as some do, the math doesn't work. But if you start the year as Torah commands on Day 4 of week 1, Shabbat the 7th day of the week will always be Aviv 4; six Shabbats later is Month 2 Day 16, confirming the Torah times guarded by the House of Zadok are correct and eternal! Based on this evidence we can establish the annual TORAH DATES of all 52 Shabbats in a year.

PS if you look at Month 5 Day 9 what the rabbinate refers to as the 9th of Av, you will see it is a Shabbat, which confirms the rabbinical claims that the second temple was destroyed on a Shabbat. Which further shows why Yahushua was keeping Shabbat with the rest of Jewish Israel as it had not yet been discarded!^{ix}

End Game

Revelation 16:13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 16:14 These were demonic spirits who performed signs. They went out to the kings of the whole world (*Presidents, World Leaders, and Heads of State*) to assemble them for the battle of the Great Day of ELOHIM, the Almighty.

Revelation 16:15 Behold, I am coming like a thief. **Blessed is the one who has kept watch (who have been FAITHFUL)**, and has kept his clothes (*the armor of ELOHIM-Eph. 6:11-17*) on, so that he does not go naked and ashamed for all to see.

Revelation 16:16 these spirits gathered the kings to a place called **Harmagedon**.

These spirits of the Dragon, the Beast, and the False Prophet gathered the kings to this place called Harmagedon. What is the purpose of this gathering to Harmagedon? What is the meaning of this name? The name Har-Magedon signifies **Mountain of Megiddo**.

Remember “**Har**” is the Hebrew word for mountain. **Megiddo** is defined in Strong’s Concordance ^{H4023} - as: rendezvous; from ^{H1413} – **gadad** – **To assemble by troops**; gather selves together in troops; cut selves. ‘**PLACE OF TROOPS**’

From Jamieson Fausset Brown Bible Commentary – Vol. 3, pg.708, “Megiddo comes from gadad, ‘cut off’ – i.e., slaughter.

Bible scholars continue to argue over the interpretation of this “**place called Harmagedon**.” Most current scholars have come to one of two conclusions as detailed in *The Anchor Bible Dictionary*, Volume 1, page 395:

*One of the most popular emendations of **magedon** was proposed by Hommel (1890). He suggested that the Greek **gamma** in **magedon** is a transliteration, **NOT** of the Hebrew **gimel** but of the Hebrew ‘**ayin**. Thus **har-magedon** would be a corruption of the Hebrew **har-mo’ed** or “**mountain of assembly**.”*

*Torrey (1938:244-48) argues that Armagedon is a reference to Isa 14:13 where the “**mountain of assembly**” is the **HEAVENLY COURT** in which [ELOHIM]’s throne is located...current scholarship generally settles on a link with Megiddo or **har-mo’ed** as the **best explanation of harmagedon**...*

There you have it. Most Bible scholars now believe that this mountain is a gathering of kings to the **Mountain of Mo’ed** – the **Mountain of Appointed Times**. Remember that Mountain

can also mean “Kingdom”... This is the same **Mountain/Kingdom of Mo’ed** on which Heylel declares that he will sit upon. The gathering of the kings to battle against ELOHIM takes place at the **Kingdom or be it the GARDEN of Appointed Times!**

Will this be a battle fought over Calendars – Appointed Feasts and Shabbats of JAH verses the pagan feasts and sabbaths of Heylel? With current event, and the uprising of ISIL in the middle east- THE VERY LOCATION OF JAH’S ANCIENT GARDEN- I am afraid this will be the case.

Isaiah 35: 8 And an highway shall be there, and **A WAY**, and it shall be called **The way of set-apartness**; the unclean shall not **pass over** it; but it shall be for those: the **wayfaring** men (*wayfaring uses the stars to guide in the correct direction*), though fools, shall not err in it.

We have without a doubt the blood of Ha’ Mashiach that sets us apart, but surely this includes obedience to ELOHIM’S commandments given through Moshe - but at the heart of the Way of Set-Apartness is the restoration of JAH’S Divine calendar that will be hidden from all who would follow religion and revealed but to the remnant, since only the remnant will be brought under the rod and into His covenant of Peace.

Ezekiel 20: 37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant.

Ezekiel 20:38 And I will **purge out from among you the rebels and those who sin against Me**. I will bring them out from the land where they reside, and they shall not enter into the land of Israel. And you shall know that I am JAH.

It becomes important therefore, that the remnant who are redeemed by Jah’shua Ha’ Mashiach consider these matters prayerfully and examine the scriptures to see if they be so and to fully leave the religion of the “strange children” fully behind.

Lucifer, in his efforts to seize JAH’S authority has not only thought to change times and laws – **HE HAS DONE IT**. He has masterfully diverted the attention of all those who sincerely desire to keep the true Shabbat. The focus has been on a Saturday versus Sunday confrontation. No one has seen that it is much larger than that.

Acts 3:17 And now, brothers, I know that you did it through ignorance, as also your rulers did.

Acts 3:18 But those things which ELOHIM before had shown by the mouth of all His prophets, that Ha’ Mashiach should suffer, He fulfilled in this manner.

Acts 3:19 Therefore repent and convert so that your sins may be blotted out, when the times of refreshing shall come from the presence of ELOHIM.

Acts 3:20 And He shall send Ha’ Mashiach, who before was proclaimed to you,

Acts 3:21 whom Heaven truly needs to receive **until the times of restoration of all things**, which ELOHIM has spoken by the mouth of His holy prophets since the world began.

Acts 3:22 For Moshe truly said to the fathers, "JAH your ELOHIM shall raise up a Prophet to you from your brothers, One like me. You shall hear Him in all things, whatever He may say to you.

Acts 3:23 And it shall be that every soul who will not hear that Prophet shall be destroyed from among the people."

Acts 3:24 And also all the prophets from Samuel and those following after, as many as spoke, have likewise foretold of these days.

Acts 3:25 You are the sons of the prophets and of the covenant which ELOHIM made with our fathers, saying to Abraham, "And in your Seed shall all the kindreds of the earth be blessed."

Acts 3:26 Having raised up His son Jah'shua, ELOHIM sent Him to you first, to bless you in turning every one of you away from his iniquities.

Deceiving JAH'S people into worshipping on a false day, while thinking that they are keeping holy the true Shabbat, is a diabolical deception. Therefore, it would be reasonable to expect ELOHIM to give a warning of such a significant, crucial event.

Remember that Ha' Mashiach Himself warned of this calendar change in both the gospels of Matthew and Mark- *"When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth let him understand:) then let them which be in Judea flee into the mountains."*

Every person must make their own decision to worship JAH on His true Shabbat, as a sign- as a **MARK** of **LOYALTY** to Him. Some tell me that no one knows for sure... as long as we worship on "A" seventh-day Shabbat because it is what is in our heart that counts. Others will blindly accept the counterfeit Shabbat in order to secure material security.

Revelation 3:15 I know your works, that you are neither cold nor hot.
I would that you were cold or hot.

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- ⁱ <http://jewishencyclopedia.com/articles/5085-demonology>
- ⁱⁱ The Book of the Secrets of Enoch-also referred to as "*Slavonic Enoch*" or "*2 Enoch*"
- ⁱⁱⁱ Book of Enoch From Wikipedia
- ^{iv} Excerpts from *The Jerusalem Post* article by Abraham Rabinovich published May 7, 2009; **From the Sun to the Moon**
- ^v <http://scienceblogs.com/startswithabang/2013/08/08/the-top-5-things-wed-miss-if-we-didnt-have-a-moon/>
- ^{vi} Slavonic; The Old Testament PSEUDEPIGRAPHA vol. 1 Apocalyptic Literature and Testaments / James H. Charlesworth editor.
- ^{vii} *Israel's Calendar by Voy Wilkes p.13*
- ^{viii} Solinsky & Anderson's *The Calendar God Gave to Moshe*- pp. 14-15
- ^{ix} <http://www.yourarmstoisraelglobal.com/the-torah-zadokite-enochian-priestly-times.html>