



***SO . . . WHAT OF SIN . . . And what of the 'Righteousness' of Aloahiym?***

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**Heb 1:3** (Yahushua) Who being the brightness of his Esteem and Honor, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high (YAHUWAH); [See Psalm 75:3]

**Heb 1:8-9** But unto the Son *he saith*, Thy throne, O Aloahiym, is for ever and ever: a sceptre of Righteousness is the sceptre of thy kingdom (reign). Thou hast loved Righteousness, and hated iniquity; therefore Aloahiym, even thy Aloahiym, hath anointed thee with the oil of gladness above thy fellows [See 1 Sam 2:6-10; Psalm 45: 6-7; John 17:17].

*This message is in three (3) parts, and is certain to challenge the flesh of each and every reader. As always, please turn to the Sovereign Counsel of YAHUWAH Aloahiym for authenticity of Truth, before rendering acceptance or rejection of this message, in whole or in part. YAHUWAH alone is the ultimate and final authority, and it is His witness that counts, not that of man. [See John 3:11; 2 Cor 4: 3-6; Heb 2:4; 1 John 5:9]. Shalom. - - Eyd & Yahn EL Stephenson*

**Prayer:** *Father, please baruch each and every reader of this message with your divine Light. Consume each and every one of them with Your Light in their composite being and total existence, driving out all darkness no matter where it lies hidden, even in the deepest recesses of their being, no matter what the level of discomfort in the flesh. In your perfect Light is life, and darkness (sin/unrighteousness) cannot be allowed to have any foothold for any reason. Amein.*

*Shalom. - - Eyd & Yahn EL Stephenson*



# SO . . . WHAT OF SIN?

## *And what of the 'Righteousness' of Aloahiym?*

*Excerpt from Section 1, Part 3 of the Book on the Man Child of Rev 12:5 . . .*

**Every living soul** on the face of the planet is but one breath and one heartbeat away from all of eternity [Psalm 8:4; Isa 37:36; 40: 6-8, 17; 1 Pet 1:24-25; James 4:14-15; Luke 12:20; others]; and **man has no control over it** [Jer 18:6; Isa 64:8; Job 27:8; 33:4; Matt 4:4; John 5:24-30; 6:63; Acts 17: 24-25; Rom 9:21; others]. Man can influence his or her life span (in the natural), but not control it [Psalm 1:1-6; 21:4; 37: 6, 18; 91:16; Prov 3:2; Isa 54:17; Job 11:17; others].

### ***Part 3: A Believer's Perception of the Core Being . . . Exactly where is it?***

A believer's perception of the location of their core being (spirit) is completely relevant to the association of their respective identity. *To be in the flesh* is not the same as *identifying with* the flesh; specifically, does one identify with his or her spirit, being led by the Ruach ha Qodesh leading them into all Truth (Light) [John 16:13], or does he or she identify with their respective soulish understanding of right and wrong [See Isa 57: 3-21; 59: 1-21; 63: 1-10; 64:5-7; 65: 1-7; 66:3-4, 15-18].

To conduct such a life in the darkness of sin, necessarily hides that individual from YAHUWAH [Deut 31: 17-18; Isa 57:17; 59:2; 64:7; Ezek 39: 23-24; Micah 3:4; Rom 2:8-9; others]; and obviously hinders or prevents any perception of their salvation, should there be any. The soulish carnal nature of man is driving the soul with no little or no perception of YAHUWAH'S Light in their respective spirit. This is literally the core of the issue.

For those believers, however, who have received their salvation but fallen back into sin, the spiritual deprivation is worse with even greater judgment looming, since they ostensibly knew better [John 19:11; 1 John 2: 20-21] and are no longer innocent [Hos 4:6-9; 6:7; Matt 7:21-23; Heb 6:4-6; others]. Having back-slidden into a condition worse than before, YAHUWAH still offers them a way out through repentance and requests for forgiveness [Jer 3:12-15; Rom 10: 10-13; others].

***However, what causes someone to sin after having received notice of their salvation?*** In pure and simple terms, it is because the individual is still associating their identity with their soul being connected with their flesh, instead of their spirit; and their soul and flesh perceived as being anchored on the earth in this dimension. There is the perception that somehow the spirit and soul are non-distinct, or at best, one and the same. This darkness serves to entrap the individual,



causing him or her to become a servant of sin **[John 8:34]**. Unable to serve two different masters **[Matt 6:24; Luke 16:13]**, they continue in sin until such time as they are convicted by the Light of YAHUWAH in their spirits **[Luke 16:10; 1 John 3: 19-23]**. If they fail to make to corrections in their life having been warned by and through the Ruach, then they face YAHUWAH'S eternal judgment.

The darkness of their soulish condition necessarily prevents the perception that their respective spirit is actually a small component or part of YAHUWAH; and that YAHUWAH comprises all of their respective spirit, and YAHUWAH cannot sin. Where is the abode of YAHUWAH? In Shamayim. Since our spirits are made of Him, and He hasn't gone anywhere, and the believer is put on notice that where He is, so are we **[John 12:26; 14:3; 2 Cor 5:8; 1 John 4:17; Eph 1:3; 2:6; others]**. Hence, the core of our being is literary in, of Him, and with Him in Shamayim.

Without any identity of themselves with their respective spirit, however, these people have little or no perception that their existence is temporary, a vapor, a failing flower on a withering blade of grass, (all of these exemplifying the spirit of man with a body) while here on the earth **[Isa 38:12; 2 Cor 4:18; James 1:10; 4:14; 1 Pet 1:24; others]**, and have failed to look in the mirror, or chosen to turn away from the mirror, so as to literally see the health or condition of their spirit **[2 Cor 3:16-18]** where it is associated with the flesh (physical contours) pursuant to the domination of the soul as it identifies with the flesh of the body.

Thus, these people remain captive to sin, darkness having formed in their eyes **[Luke 11:34-36]**, until such time, if ever, they come out of sin having re-entered through disobedience, after having been set free earlier **[John 8:36; Rom 7:25]**.

Thus, without a person's identity with their respective spirit, there is no association or identity with YAHUWAH'S Righteousness, and the *perception of the revelation of the location of their core being is lost*. **[See 1 John 4:17; John 10:30; 14:9-11; 17: 21-23]**. Why is this critical?

When the soul and the spirit of the individual is cognizant of this reality, then life on the earth of the respective believer can be viewed as if they are looking at themselves and their forever changing circumstances (their respective *total existence*, as well as their *total composite being*) through a lens at the end of a telescope from afar; literally, viewing themselves and related circumstances on the earth from Shamayim through the eyes of YAHUWAH that comprises their spirit. In this fashion, the lens is shaped according to the contours of one's body; moving about, twisting and turning, etc., as it carts the spirit and soul around pursuant to its tenure on the earth.

From this perspective, the soul is prevented from ever again regaining the dominion that it once had over the spirit; wherein the individual's spirit is now led by the Ruach, and moving into conformity with the Ruach. Since this perspective is from Shamayim and the Realm of the Ruach that is *pure* Light **[1 John 1:5]**, darkness is prevented from hampering the perception; *all of this happening simultaneous with the life of the individual being conducted while here on the earth in the*



*natural*. Thus, the reality of becoming as Yahushua is, so are we . . . [1 John 4:17], and seeing ourselves perfect as our Father in Shamayim is perfect [Matt 5:48], and the perception of one's literal existence in multiple dimensions of existence, all at the same time while here on the earth [John 3:13; Eph 2:6] . . . comes into focus.

The soul, however, dark as it is, continues its attempt to deceive the individual into thinking that the pure Light of YAHUWAH in one's spirit is a delusion. To the extent that the believer allows this to happen, then that person becomes deceived in his or her thinking to justify the darkness that continues to attempt to gain entry into his or her being. Religion of any kind serves to aid and abet this process, as well as reliance on the respective flesh of the particular person; or the flesh of another man; or reliance and trust in something of man's creation such as government or an institution) [Isa 30:1-3; 31:1-3; Jer 17:5-6; others].

Any allowance of this deception, however, that is always willful since each person has the freedom to make choices pursuant to the carnal nature [Isa 5:20-24; 7:15; 8: 20-22; 41:21-24; Rom 8:4-10], necessarily hinders and/or serves to prevent the recognition of Who YAHUWAH is and What He is in the life of the individual, and Who He is and What He is in all of creation, and who each believer is in Him [John 15:4-10]. Given the substantive perception of this revelation, then sin becomes impossible in keeping with 1 John 3:9.

In conjunction with the perception of the place of abode of one's spirit, comes the *revelation of the purpose of one's respective life* with precision and with clarity. The reality of rebellion (sin) being that of witchcraft and stubbornness as idolatry [1 Sam 15:23] is confronted directly and clearly by the individual when measured against this purpose.

The "*purpose*" for each and every individual . . . was created first by YAHUWAH, man's Sovereign Creator Father. Sovereign means exactly that . . . He and He alone is the boss. YAHUWAH then created the individual to fulfill this purpose that He had created prior to the respective man having an existence, which of course, was (is) also created by Him.

In other words, YAHUWAH'S creation of a specific purpose preceded the creation of the person's spirit, soul, and body so as to fulfill that DIVINE purpose. Man's creation was to fulfill YAHUWAH'S purposes that were put in place (by the Sovereign YAHUWAH Aloahiym) prior to the creation of the specific individual to fulfill that purpose; *NOT* the reverse [Isa 46:9-10; Eph 1:4, 8-12; 2:10; 4:1,4; others]. Creation of purpose first; then creation of man to fulfill the purpose.

Therefore, when an individual rebels pursuant to the darkness of sin in their respective life, then the person is not only challenging YAHUWAH'S Sovereign rule, choosing unrighteousness over Righteousness, but also making an attempt to thwart YAHUWAH'S directives for his or her life; literally, the very reason for their respective creation in the first place.



In the event that the individual continues to rebel, then YAHUWAH will assign another individual to fulfill the designated task, since His Word does not return to Him void [Isa 55:6-11], and since the person's refusal to fulfill the assigned task did not take YAHUWAH by surprise, as in the case of Cain, Balaam, Herod, and others including Moses and David, where their soulish embrace of darkness is used as a lesson of what not to do for future generations [Num 20: 12; Deut 34:4; 2 Sam 12: 9-13; Acts 12: 21-24; 2 Pet 2:15; Jude 1:11; Rev 2:14; others].

Thus, if there is an attempt to pervert and otherwise corrupt YAHUWAH'S reason for the creation of an individual by that very same person, what does this say about the spiritual condition of his or her heart? The Torah, as a prescribed instruction, answers this question, by exposing sin, and the power of sin, before man [Gen 26:5; Exod 13:9; Rom 3:20; 5:13; 7:1-25; others] in order that he or she, while still in the flesh, can make restitution with YAHUWAH Aloahiym by and through the Blood of the Lamb, Yahushua ha Mashiach (the express image of YAHUWAH and that is embodiment of YAHUWAH'S infinite totality of attributes [Heb 1:3].

What is sin, but darkness? . . . serving darkness in the war of YAHUWAH'S Light against darkness. For this express purpose, YAHUWAH sent His Son, Yahushua as the only One qualified to deliver man from this darkness, while simultaneously enabling man to become restored to YAHUWAH by becoming *one* with YAHUWAH and *one* with Yahushua, and YAHUWAH (Yahushua) becoming *one* with man [John 17: 21-23]; thus, restoring man to Himself, and also enabling man to be a part of the Man Child that is caught up to the Throne in Shamayim [Rev 12:5].

Hence, the criticality of the perception of the revelation of our identity in and with YAHUWAH in our spirits, and His abode of our spirits [John 14:23] . . . for those individuals who are to be caught up.

### ***Movement in Emunah = Impossibility of Sin***

Since sin enters man through the flesh, and since the Torah works in man's members to expose the power of sin and its final result, what brings a person to choose sin over YAHUWAH'S Righteousness given the imminent ultimate consequence?

YAHUWAH is obliged to destroy anyone who loves and clings to darkness. Aloahiym does not wish any soul to perish, and gives them every opportunity to come into His Light and remain there. However, when man is moving in the flesh, then he or she does not comprehend the magnitude nor the true essence of YAHUWAH'S Light [John 1:5; 1 Cor 2:14; Rom 1:28-32; others], and darkness is allowed to gain entrance. If man truly perceived and was consciously aware that YAHUWAH'S Light comprises his or her respective spirit, then a true, sincere desire for the Righteousness of Aloahiym to predominate in their lives (necessarily YAHUWAH'S desires replacing that person's soulish desires) would definitively cause them to be determined to



come into and remain in His Light. It is the revelation of YAHUWAH'S Light that reveals sin. **[Matt 10:26; 11:25; Luke 8:17; Eph 5:13; others].**

YAHUWAH monitors the hearts, minds, thoughts, and actions of His people; and there is no separation between man's spirit and YAHUWAH **[Prov 24:12; 2 Chron 16:9; Eph 4:6; others].** However, the soul if left to dominate man's total being (spirit, soul, and body), delivers a false perception of separation from His Light since the soul is inherently dark. Thus, man pursues a path of darkness, instead of one of Light. As a result, man has little understanding and/or corresponding expectation of what the next life is about, let alone YAHUWAH'S demands during the tenure of his life of the natural, thus becoming a servant of sin **[John 8:24, 34].**

The engagement of *emunah* in one's life, *triggered by belief*, changes not only this false perception but also the underlying soulish understanding and expectation. *Emunah* is *Light*, and Light vanquishes the darkness of the soul that the soul attempts to embrace and perpetuate. Since *emunah* is of YAHUWAH'S Light placed in man's spirit, then the believer has ***absolutely no doubt*** regarding the consequences of sin, nor has any desire whatsoever, to engage in it.

Whereas belief (and particularly faith) may or may not wander, *emunah* does not. *Emunah* is stable, fixed, solid, and unchanging and unwavering. Man's engagement of *emunah* provides him or her with the mechanism to resist the darkness of Satan, literally witnessing these dark forces fleeing pursuant to the certainty of destruction if they did not run and depart from the individual **[Psalm 68:1; James 4:7-8; others].**

Why? Because the Name of the Father is forever imprinted on the forehead of the individual; specifically, over the physical bodily covering of the soul, knowing that there is no entrance in and to that individual **[Rev 14:1; 22:4].** In other words, *emunah* necessarily closes any and all access points to Satan, the enemy of men's souls, and keeps them closed; the *certainty* of the Blood of the Lamb sealing any entrance point or opening shut tight.

. . . For whatsoever is not of *emunah* is sin **[Rom 14:23]**

**Heb 11:6** but without *emunah* it is impossible to please *him*: for he that cometh to Aloahiym *must believe* that He is, and *that* he is a rewarder of them that diligently seek him.

**Gal 3:22** But the scripture hath concluded all under sin, that the promise by *emunah* of Yahushua ha Mashiach might be given to them that *believe*.

### ***The Real Tabernacle: Time to Clean House***

**Rom 1:17** For therein is the righteousness of Aloahiym revealed from *emunah* to *emunah*: as it is written, The just shall live by *emunah*. (**Certainty of knowing in their respective spirit**).



**Rom 1:18-19** For the wrath of Aloahiym is revealed from Shamayim against all unYahliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of Aloahiym is manifest in them; for Aloahiym hath shewed it unto them.

**Rom 1:20-21** For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and *Aloahiymhead*; so that they are without excuse: Because that, when they knew Aloahiym, they esteemed and honored him not as Aloahiym, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

**Rom 1:22-23** Professing themselves to be wise, they became fools, and changed the Esteem and Honor of the incorruptible Aloahiym into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

**Rom 1:24-25** Wherefore Aloahiym also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the Truth of Aloahiym into a lie, and worshipped and served the creature more than the Creator, who is baruched forever. Amen.

**Rom 1:28** And even as they did not like to retain Aloahiym in their knowledge, Aloahiym gave them over to a reprobate mind, to do those things which are not convenient;

**Rom 1:29-30** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of Aloahiym, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

**Rom 1:31-32** Without understanding, covenant breakers, without natural affection, implacable, unmerciful: Who knowing the judgment of Aloahiym, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

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**2Thes 2:7-8** For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. And then shall that Wicked be revealed, whom Yahushua the Messiah shall consume with the Ruach of his mouth, and shall destroy with the brightness (*Light*) of His coming:

**2Thes 2:9-10** *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the Truth, that they might be saved.

**2Thes 2:11-12** And for this cause Aloahiym shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the Truth, but had pleasure in unrighteousness.



The battle between Light and darkness is raging 24/7 for everyone on the earth, and is *the most fundamental issue between life and death*. Living a life in darkness is precisely why the Messiah came to the earth: to bring people out of darkness and save them from their sins [Acts 26:18;]; to bring deliverance and spiritual sight (Light) to the spiritually blind [Luke 4:18; John 8:12; 12: 35-36, 40, 44-48; others]; to heal man of his physical, soulish and spiritual wounds [Matt 8:7; 13: 14-17; Mark 1:34; 3:10; Luke 10:9; others]; and to otherwise destroy the works of the enemy [1 John 3:8]; and of course, to bring eternal life to the redeemed [John 3:16; 17:3].

Since the access of sin is only through the carnal nature of the soul when it identifies with the flesh, Yahushua calls on everyone to give up the soulish appetites of the flesh (by *proper use* of the carnal nature) so as to attain eternal life [John 12:25; 17:3], knowing that through the flesh, man is weak and therefore susceptible to the allure of darkness (sin) while in this world:

**Luke 21:34** And take heed to yourselves, lest at any time your hearts be *overcharged with* surfeiting, and drunkenness, and *cares of this life*, and so that day come upon you *unawares*. (*Judgment = day of accountability with Yahushua*).

**Luke 21:35** For as a snare shall it come *on all them that dwell on the face of the whole earth*. (*Not one soul is exempt from accountability*).

**Luke 21:36** Watch ye therefore, and pray always, that ye *may be accounted worthy* (*Righteous = to be of and consumed with His Light*) to escape all these things that shall come to pass, and to stand before the Son of man. (*Steadfast, solid, immutable, unshakable worthiness (Strong's H530) = Righteousness = YAHUWAH'S Light*).

Submission to the temptation of sin . . . is submission unto darkness; that is, aiding and abetting Satan in his war with YAHUWAH Aloahiym. Simply put, sinners deceive themselves and inevitably lose, if they do not repent, request forgiveness, and re-enter YAHUWAH'S Light (Righteousness). Thus, since YAHUWAH'S Light is in man's spirit, and the soul is dark, then the spirit must take dominion over the soul, and lead the individual in YAHUWAH'S Righteousness.

YAHUWAH is an Aloahiym of compassion and love, but His standards of Righteousness and commands are not open to continued dissent or relentless disagreement. He or she that presumes to be of Aloahiym while otherwise engaging in sin, (soul leading the spirit), then he or she *unmeritoriously* signs their own respective death warrant [Ezek 18:13; Rom 6:23].

**Luke 19:27** But those mine (*Yahushua's*) enemies, which would not that I should reign over them, bring hither, and *slay them* before me.





This scenario fits the vast majority of self-professing believers moving in some form of mixture; a direct result of failing to press into the Ruach higher, deeper, and further for the pure Truth of YAHUWAH instead of a partial lie. Religion aside, the carnal nature seeks to preserve a status quo wherein it, even when challenged by the respective person's spirit, continues to pursue a new level of equilibrium such that it once again assumes control; albeit perhaps with a different level of spiritual understanding, but control none the less.

The tabernacle of YAHUWAH in man is the spirit, soul, and body [1 Cor 3: 16-21; 2 Cor 5:1; Heb 8:2; others]. The Ruach is no more interested in forming an abode (in man) where the tabernacle is dirty, contaminated, and otherwise impure, any more than a man wearing a dazzling white suit or a woman wearing a spotless white bridal gown is interested in entering and remaining inside some greasy, dirt and oil-soaked, filthy and contaminated, stench and toxic infested garage or landfill consumed with garbage and excrement [1 Cor 9: 13-14; Heb 13:9; 2 Pet 1:19; others].

How is it that the Bride who is to be without spot or blemish can soil herself so willingly before the marriage ceremony [Rev 19: 7-9] after having received notice to get cleaned up and do it now [Eph 5:27; Matt 25: 1-13]? One is either perceptually dysfunctional or a complete lunatic to miss or ignore the significance and urgency of YAHUWAH's set apart (*Heb: qodosh*) ways and instructions. [See 1 Cor 6:17; 2 Cor 6:17].

The health of man's spirit is a function of the soulish condition that man permits to exist in and around him; all being *within man's control*. This is not vain imagination or rocket science, for as a person thinks, so they become [Prov 23:12]. Man either thinks in the right (Righteous) way, or he doesn't. This is a full time job of the believer, not part-time; and performance counts.

Thus, the necessity of bringing every thought and action into captivity under obedience of Messiah [2 Cor 10: 3-6], is a living, constant reminder that it is YAHUWAH'S Esteem and Honor that is being exhibited and demonstrated with every breath and heartbeat of the believer [Exod 9:16; Psalm 64:9; 83:17; Rom 7: 20-25; 2 Cor 12:9]. This exercise serves to reinforce the carnal concepts of belief, preparing and leading to the active engagement and participation in *emunah*, which is of the spirit.

During the course of this effort, the tabernacle is undergoing a cleaning process wherein the soul is shifting its position from assertive dominance (*pride/stubbornness*) into the requisite position of subjection to the person's spirit, and of course the spirit into subjection to the Ruach of YAHUWAH, eventually resulting into conformity with YAHUWAH'S Light (*the alignment process described in Part 2 of the book of the Man Child, this website*).

Absent the assertive sinful pressure of the soul, the spirit of man would have no problem in this alignment process since the prevailing spiritual condition would be necessarily of YAHUWAH'S Light. However, this would be contrary to the spiritual environment of darkness that man is born



into; and therefore contrary to the purposes of Aloahiym to test and try every believer for “proof of life” in Him. Therefore, there is the constant need to examine and reexamine anything and everything, in any and all circumstances, in the Light of the Scriptures to ascertain whether or not one’s life is in YAHUWAH’S Perfect Will (Perfect Light).

The flesh is necessarily challenged significantly as the individual’s respective spirit confronts his or her own soulish desires [**Gen 6:3, 5-7; Psalm 103; 91; 63; 62; 27; Eph 2:1-5; Gal 5: 19-21; others**]. At issue, is whether or not the individual will allow pride, inclusive of emotions, personal relationships, etc., that are considered sacrosanct and/or otherwise off-limits according to soulish desire, to continue to have a platform to assert a spiritually unhealthy dominance in the life of the person; or if the believer is willing to sever any and all ties . . . with any and all contradictions to YAHUWAH’S Word, including soul ties with anything and anybody that would provide open access to Satan [**John 14:30; Heb 4:15; Eph 2:1-5; 1 John 5:18-19**].

Talk is cheap; action however, delivers the goods [**James 1:22; 2 Pet 4:1-2; Heb 12: 3-4; Eph 2:2; others**]. Hence, simple acknowledgement is the first step, but obviously one has to continue stepping. The journey of discovery of **Jer 29: 11-14** serves to bring each and every believer into a state of spiritual perception where the *appreciation* of the part of the believer is rewarded beyond the soul’s comprehension.

As more Light is absorbed into the person’s spirit pursuant to this journey, the less the soul rebels; the impact of increased manifested Light of YAHUWAH (in man’s spirit), finally dispelling more and more of the darkness in and around his or her soul, allowing Righteousness to prevail [**Eph 5:9; Phil 3:9-10; 2 Tim 4:8; others**]. The result is that the journey yields the great gain of *Yahliness* with contentment [**1 Tim 6:6**]. (See: The journey, Chapter 3, Part 2 of the Book on the Man Child).

### ***YAHUWAH’S Righteousness: Seeing the Light within the Light***

**Psalm 36:9** For with thee is the fountain of life: *in thy (YAHUWAH’S) light shall we see (YAHUWAH’S) light.*

To see YAHUWAH’S Light is to come into (*perceive*) of the revelation of His Light, and whether or not and how this happens is a function of YAHUWAH responding to the pursuit of the respective individual after the things and mysteries of Aloahiym [**Jer 29: 11-13**]. Since YAHUWAH is LIGHT with absolutely no mixture of darkness therein [**1 John 1:5**], then the Truth of the revelation to the individual believer is confirmed in his or her respective *spirit*. . . since the *spirit* (the core being) is comprised of the same Light as that which is being revealed. Thus, Truth recognizes Truth.

Truth also recognizes the counterfeit. If and where “light” is revealed that is of the realm of the spirit, and the soul is driving the individual, then deception can and will occur. The realm of the



spirit is dangerous because of the lack of discernment due to the darkness of the soul. In other words, the soul alone cannot discern the truth or falsity of the experience.

**1 Cor 2:12** Now we have received, not the *spirit* of the world, but the Ruach which is of Aloahiym; that we might know the things that are freely given to us of Aloahiym.

The spirit of the world is darkness; that of Satan, as the prince of this world [**John 12:31; 14:30; 16:11**], and that which we are born into [**Psalm 51:5**].

**Psalm 51:6** Behold, thou desire Truth (*Truth = Light*) in the inward parts (*man's spirit*): and in the hidden part (*man's spirit*) thou shalt make me to know wisdom (in reality: divine counsel with prudent understanding) (*Not "wisdom" as used in the English text*).

**1 Cor 2:13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Ruach ha Qodesh teacheth; comparing spiritual things with spiritual.

In this case, use of the word wisdom is justified, referring to the soul. The remainder of the verse: a comparison of the things of the Ruach with the things of man's spirit).

**1 Cor 2:14** But the *natural man* receiveth not the things of the Ruach of Aloahiym: for they are *foolishness unto him: neither can he know them, because they are spiritually discerned*

The natural man relies on his soulish thinking pursuant to the carnal nature. To the carnal nature, the things of the Ruach are nonsense, the things of the Ruach can only be understood from the standpoint of one's spirit (being "*spiritually discerned*"), comprised of YAHUWAH'S Light, whereas the soul is darkness; hence, the darkness does not comprehend YAHUWAH'S Light [**John 1:4-5**]

**1 Cor 2:15** But he that is spiritual judgeth all things, yet he himself is judged of no man.

Wherein man's soul identifies with his "spirit" instead of the flesh. Yahushua always identified with the Father, YAHUWAH [**John 10:30; 14:9; others**]. As we obey the Father and the Son, demonstrating our love through obedience to His Word and instructions delivered into our respective spirits, then YAHUWAH's abode is formed within us (spirit and soul now operating in perfect, or "not so perfect" . . . alignment; since the alignment process . . . is a process) and the revelation of YAHUWAH (Light) becomes known to the spirit of man, now made understandable (comprehensible) by the soul, either in part or in whole.

**1 Cor 2:16** For who hath known the mind of YAHUWAH, that he may instruct Him? But we have the mind of Messiah.

Again, Truth recognizes Truth; and Truth also recognizes the counterfeit, since YAHUWAH and the Messiah are Truth; hence the ability to recognize that which is false; and that which a product of the realm of the spirit.



YAHUWAH'S true Light starts to become visible when an individual comes out of *mixture*. This is not to suggest that one does not have experiences wherein YAHUWAH'S Light is revealed to the person from the realm of the spirit. But without the purity of the Truth from the Realm of the Ruach confirming such, then the soul cannot make a definitive distinction as is evident from the above Scripture [1 Cor 2:14]. The only way to be certain is to press into the Realm of the Ruach for confirmation and authenticity [1 John 1:5].

To see YAHUWAH'S Light is often in the form of visions, and/or dreams, and at times Yahushua may manifest Himself in the natural [John 14:21]. This is a different from the result of Aloahiym's unseen, but divine interference in any particular circumstance through prayer. For example, a physical healing is the *result* of YAHUWAH'S Light removing the darkness that was the cause of the physical problem. That is different from seeing His Light literally; wherein the healing is the *effect* of His Light on the particular problem at hand.

Suffice to say that to see His Light within the Light . . . is man's spirit enjoying the commonality of the abode that YAHUWAH (Yahushua) form within that one person's spirit [John 14:23], and all things are made manifest in His Light [Eph 5:13]. Once this occurs, then one begins to see and perceive through the eyes of the Father instead of his flesh; and to literally see His Light within the Light.

Pursuant to this process, life in the natural can never and will never be the same. Thus, turning back to the cares and concerns of the flesh, the world, and darkness is a fatal mistake [Heb 6:4-6]. Therefore, sin can no longer reign unless that person chooses death itself [John 3:19].

### ***Brief Summary: Recurring Open Vision of Corridor of Light . . . Early Spring, 2016***

There is one particular open vision that refreshingly, continues to occur and reoccur. In the Realm of the Ruach, I found myself walking in a corridor filled with the Light of YAHUWAH. In the vision, Ed Young and Yahushua were walking with me. The corridor appears to be similar to any other corridor, much like one might expect in a large office building or large hotel with interior hallways. However, there was no end to the corridor, appearing to follow a route without limitation.

There were walls on the sides of the corridor, seemingly endless also, with these walls maybe some 20 to 30 feet apart, such that the corridor was plenty wide enough to walk easily and comfortably without having any sense of feeling claustrophobic or being closed in. The floor coverings were bright and of a polished hard material (maybe polished stone, tile, or some something else, but without any distinguishing features). The ceiling was extremely high, also with no distinguishing markings or features.

The lighting inside the corridor appeared to be more surreal with a soft white haze, such that there was no darkness whatsoever, and visibility was very clear.



On either side of the corridor, mounted in the walls were doors fitted into conventional door frames. As the three of us walked by them, these doors were open, and of course, Ed and I looked inside, out of natural instinct and obvious curiosity as we walked on. Inside of the multitude of doors and doorways that we passed, we could both see brilliant, but diffused Light **[Rev 22:5]** appearing in the form of a surreal mist, but the Light within the corridor was more brilliant than that which was visible in the doorways.

We could not see what the Light was obscuring inside the doors; but simply the presence of pure Light with a both a brilliant glow and a white hue with a misty background, while in the corridor, there was crystal clear visibility. This description is not to diminish the supernatural brilliance and translucence of the mist, but simply to reveal that the corridor had a brilliance that surpassed that which was visible as we looked and peered through the doors (into the mists).

During this time, Yahushua was speaking to us. He kept motioning and telling Ed and I to keep walking. He said to us that any one of these doors are open to His boundless divine Light that is necessarily a part of the Realm of the Ruach, and lead to a participation in His unsurpassed Esteem and Honor, but that the participation therein was limited; not His Light, but the individual's *participation* in and of His Light. Indeed, depending on the open doorway, the brilliance at times changed very subtly, despite its location, such as it was, in Shamayim. Both Ed and I found this to be rather interesting, but not surprising.

Yahushua said that all of the souls who had entered into these doors met with their just and Righteous rewards **[Mark 9:41; 1 Cor 3: 11-15; 2 John 1:8; Rev 22:12; others]**, and were filled with His contentedness, joy, indescribable delight, etc., for having had their names written in the Lamb's Book of Life and having persevered through all of life's struggles while on the earth **[Rev 12:11]**. He declared that there was absolutely nothing wrong, let alone anyone to be criticized or find fault with, for having entered any one of these doors that we were being encouraged (and instructed) to pass. Each of these doors entered into some level of participation of His unsurpassed Light and Kavod; that is, the abundant Life **[John 10:10]**, wherein these people indeed had had their names recorded in the Book of Shamayim **[Luke 10:20]**, and in the Lamb's Book of Life **[Rev 21:27]**. Each and every person therein had attained YAUWAH'S (Yahushua's) approval for and participation in . . . eternal life **[John 17:3]**.

However, as each of these entrances were briefly described to us and generally where they led to, and as enticing and attractive as they were, none of these doors were meant for us. Yahushua kept saying, "*Keep walking. Keep walking. There is more, much more!*"

The more we walked, the more doors we passed, never approaching an expected and seemingly would-be end of the corridor. Shamayim in the Realm of the Ruach is infinite, as is YAHUWAH'S Light. From the standpoint of carnal understanding and comprehension, this takes a little getting used to.



As we walked past and looked into each door, the same view of obscuring Light within a mist kept hidden everything inside. Yahushua continued to describe what it means to move past the barriers of the flesh in order to have the opportunity to gain access to any of these doors (that we were passing) in the first place. As man conducts his life on the earth, his entitlements are a function of how he leads that one life **[1 Cor 3:11-15; Heb 9:27; Phil 1:21]**.

He then went on to describe what it means to attain the rewards that are far greater and held in reserve for those individuals who accomplish the *oneness* with He and the Father that He himself prayed for while on the earth **[John 17:21-23]**. The attainment of this *oneness* is unmatched compared to other levels of participation, except for that those become a part of the Man Child.

All the while we are walking with Yahushua, Ed and I were conversing with Him as He continued to reveal His distinct purpose for our respective lives, and generally for all of mankind. To move into, form our respective abodes, and remain in His divine Light was the centerpiece of attaining the *oneness* with YAHUWAH and Yahushua that He prayed for, knowing that Yahushua never said a prayer that was not answered. ***Unless man perceived and conformed to His Righteousness, this could not and would not happen.***

Thus, man is given the free will to decide his or her own fate, despite the purposes for which they were created. However, the attainment of this oneness is reserved for those willing to pay the price of their flesh (and their respective corresponding hold onto the things of darkness). Yahushua made it plainly clear that compromise pursuant to any excuse is simply not permitted, but for those who do overcome the vestiges of the flesh and darkness, then the rewards are commensurate with the struggle; and He does not subject us to more than we can handle **[Matt 6:13; 1 Cor 10:13; James 1:12; Rev 17:14; others]**.

This vision has been reoccurring over the course of several weeks, and there was much conversation between Yahushua and Ed and I.

Finally, in April 2016 and as I was walking in the corridor, the end of the corridor dissolved into YAHUWAH'S Light . . . and was no more. As I had been walking, I also had dissolved into YAHUWAH'S Light. At that precise moment, I did not see Ed with me, nor even the presence of Yahushua; just me, all by my lonesome self. This experience was beyond words; even using my own vocabulary.

I later asked Ed what he experienced; and he declared to me that he had had the exact same experience, in exactly the same manner. He too, was left in a state of awe, not knowing whether to speak, and not even knowing if he could. The net result of this experience was telling on us both, and will remain with us forever.

The really neat part is that both of us continue to experience this vision frequently and independently, as well as together. It has us both wondering, "What's next?" This experience has been well beyond exciting for both of us **[Jer 33:3]**.



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*End.*

*Please visit the Book on the Man Child of the Book of Revelation 12:5, this website:*

*[http://man-child.com/?page\\_id=164](http://man-child.com/?page_id=164)*