



SO . . . WHAT OF SIN . . . And what of the 'Righteousness' of Aloahiym?

Contents: Part 1 of 3

<u>Part 1:</u>	Page
✚ Introduction	2
✚ Darkness = Absence of Light = Sin = Death	3
✚ Open Vision: Witness of the Earth from the Realm of the Ruach, Feb 2016	4
✚ Sovereign Nature of YAHUWAH	8

Heb 1:3 (Yahushua) Who being the brightness of his Esteem and Honor, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high (YAHUWAH); [See Psalm 75:3]

Heb 1:8-9 But unto the Son he saith, Thy throne, O Aloahiym, is for ever and ever: a sceptre of Righteousness is the sceptre of thy kingdom (reign). Thou hast loved Righteousness, and hated iniquity; therefore Aloahiym, even thy Aloahiym, hath anointed thee with the oil of gladness above thy fellows [See 1 Sam 2:6-10; Psalm 45: 6-7; John 17:17].

This message is in three (3) parts, and is certain to challenge the flesh of each and every reader. As always, please turn to the Sovereign Counsel of YAHUWAH Aloahiym for authenticity of Truth, before rendering acceptance or rejection of this message, in whole or in part. YAHUWAH alone is the ultimate and final authority, and it is His witness that counts; not that of man. [See John 3:11; 2 Cor 4: 3-6; Heb 2:4; 1 John 5:9].

Prayer: *Father, please baruch each and every reader of this message with your divine Light. Consume each and every one of them with Your Light in their composite being and total existence, driving out all darkness no matter where it lies hidden, even in the deepest recesses of their being, no matter what the level of discomfort in the flesh. In your perfect Light is life, and darkness (sin/unrighteousness) cannot be allowed to have any foothold for any reason. Amein.*

Shalom. - - Eyd & Yahn EL Stephenson



SO . . . WHAT OF SIN?

And what of the 'Righteousness' of Aloahiym?

Excerpt from Section 1, Part 3 of the Book on the Man Child of Rev 12:5 . . .

Every living soul on the face of the planet is but one breath and one heartbeat away from all of eternity [Psalm 8:4; Isa 37:36; 40: 6-8, 17; 1 Pet 1:24-25; James 4:14-15; Luke 12:20; others]; and **man has no control over it** [Jer 18:6; Isa 64:8; Job 27:8; 33:4; Matt 4:4; John 5:24-30; 6:63; Acts 17:24-25; Rom 9:21; others]. Man can influence his or her life span (in the natural), but not control it [Psalm 1:1-6; 21:4; 37: 6, 18; 91:16; Prov 3:2; Isa 54:17; Job 11:17; others].

Part 1: Introduction

Aloahiym is Light [1 John 1:5]. Creation is a function of Aloahiym for *His* pleasure [Gen 1:31; Psalm 104:30-31; 103:21; Rev 4:11; others]; Aloahiym is NOT a function of Creation. What brings Aloahiym pleasure? For each and every believer to be and remain in His perfect Will [Rom 12:2; Heb 13:21; others] . . . (*His Perfect Light*) and to live according to *His* Righteousness [1 Chron 29:17; Psalm 35:27; 103:21; Eph 1:5; Phil 2:13; Matt 6:31-34; others], *consciously abiding in His Light* [Psalm 27: 1-5; 36:9; John 3:21; 1 John 2:6; 4:17; Col 2:6, 9-10; others]; necessarily having a perfect hatred [Psalm 139: 21-22; Matt 12:30] for anything that exalts itself against YAHUWAH Aloahiym, the self-existent Almighty Creator Father of Light [James 1:17; Matt 12:25, 30; Luke 10:16; Jude 1:6], with each and every living individual [John 3:16] knowing and affirming that YAHUWAH'S Light (Light = Ruach ha Qodesh = Righteousness = Truth) comprises their respective spirit [Gen 1:27; 2:7; Prov 20:27; John 3:6; 6:63; others].

Thus, for every living soul on the face of the planet, the *battle of the Light of YAHUWAH Aloahiym against the darkness of Satan* . . . is front and center in the life of man, and yet is perhaps the most difficult and elusive to grasp. [See Ezek 33:31; Luke 10:38-42; Mark 4:2-20].

What is darkness? It is the absence of YAHUWAH'S Light. YAHUWAH is *pure* Light, and in Him, there is **NO** darkness [1 John 1:5; James 1:17]. Light = Righteousness = Life (Heb: pronounced *Hai*) = Truth = Yahushua ha Maschiach = YAHUWAH Aloahiym. Darkness in the various forms of sin introduced through AND accepted by the *carnal nature of the soul*, however, easily finds its way into man's life if the person is not aggressively resisting it, and exercising and demonstrating YAHUWAH'S standard of excellence and perfection [Job 37:23; Psalm 141:5; Isa 28:29; others].



Any and all persons, including believers, who give greater priority to the cares of this world and allow them to supersede the commands of Scripture, necessarily aid and abet the entrance of sin into their respective lives, since the carnal nature is blind to Truth [Rom 8:7-8]; that it is the *pure* of heart that shall see Aloahiym [Psalm 15:1-2; Matt 5:8; Heb 12:14], and knowing that YAHUWAH'S Light is pure.

Darkness = Absence of Light = Sin = Death

Aloahiym created the darkness [Isa 45:7; others], and out of darkness comes sin [Prov 2:13; Isa 29:15; Job 24: 13-17; others], and out of sin comes death [Prov 8:36; Ezek 18:4, 20; Rom 6:23; others]. Man is shaped in iniquity (propensity for sin) and born into sin (in the realm of the natural) [Psalm 51:5]. Iniquity is the opportunity for darkness to reign, allowed by man, resulting from the operation of the carnal nature within man's soul [Rom 5:12]. The carnal nature is subject to man's control. Thus, how he or she utilizes it determines whether or not they fall into sin, and the corresponding outcome for his or her life.

What is sin? Sin is the end result of man's tolerance of that darkness in their respective life pursuant to his or her cognitive *soulish disagreement* or disregard (mental/emotional process of reason, where disagreement = rebellion) for YAHUWAH'S Righteousness and divine standards thereof [Gen 3:1-6; Job 9:1-4; Dan 5:20-23; others]. However, Truth = YAHUWAH'S Light and YAHUWAH never changes [Mal 3:6; Heb 13:8]; and sin remains sin pursuant to any and all contradictory arguments [James 1:12-15; 2:8-10; 4:17; Rom 7:13-24; others].

Notwithstanding this spiritual environment and condition that man is born into, YAHUWAH commanded Light (Righteousness) to shine out of the darkness of man's heart [Psalm 97:11; John 1: 4-5, 9; 2 Cor 4:6; others], giving man the ability to choose and/or make decisions concerning His Righteousness. Man's escape from darkness consists of making a firm, committed, uncompromised decision to come into YAHUWAH'S Light [Micah 7:8; Deut 30:19; John 8:12; 12:35-36; Acts 26:18; others] and remain there; in other words, the exercise of his (her) free will that is a function of the proper utility the carnal nature. The choice that any person makes is a function of the Light or darkness that is in or around that person's respective soul, that they themselves allow [Deut 30:19; Psalm 119:30; Prov 8:36; others].

Isa 60:1-3 Arise, shine; for thy light is come, and the esteem and honor of YAHUWAH Aloahiym is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but YAHUWAH Aloahiym shall arise upon thee, and his esteem and honor shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.



Rev 20:6 *Baruched and set apart is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of Aloahiym and of Messiah, and shall reign with Him a thousand years.*

Rev 20:14 *And death and hell were cast into the lake of fire. This is the second death.*

The death of the *flesh* is NOT the same as the death of the *soul*. The purpose of the flesh is for use in this dimension only. It simply houses the human spirit and the soul, serving as a transport vehicle during the time spent in this dimension (realm of the natural). Upon death of the *flesh*, the soul and the spirit of man move on to that destination determined by YAHUWAH; prayerfully, it is one of eternal life enjoying some measure of His Esteem and Honor depending on the respective individual; i.e., the *abundant life* in the Realm of the Ruach [**John 10:10**] (much, much participation for those individuals who caught up as a part of the Man Child). The amount of participation is a function of the life led while here on the earth, either baruch atahs or curses [**Deut 4:26; 30:19; 31:28; Isa 59: 1-21; John 3:21; 1 Cor 3: 11-15; Rev 22:1-5, 11-17; others**]. (See *Recurring Open Vision, Part 3 of this message*).

For the soul that sins, however, it is different. If and when a soul is judged until to death, that soul is cut off *eternally* from Aloahiym. At the point of the second death, and any and all appeals are over [**See Luke 16:20-31; Psalm 49:8**] . . . with the spirit of man returning and being restored to YAHUWAH [**Luke 23:46; Acts 7:59; Eccles 8:8; 12:7**], . . . and the soul being separated from YAHUWAH'S Light (*Heb: Hai = Life = Light*) forever, languishing in torment on a scale unimaginable; hence, the burning lake of fire; essentially, a termination of the *total existence* since life is of the Ruach and the Ruach has been removed from its connection with man's soul (execution of YAHUWAH'S judgment on a scale unimaginable by man, worse than hell) of that unsundered, unrepentant soul along with the fallen messengers and of course, Satan [**Rev 20:10, 12-13**].

(Note the inclusion of both *death* and *hell* in the Scripture [**Rev 20:14; See also Matt 11:20-24; Luke 12:45-48; 2 Pet 2: 8-22**]).

Open Vision: Witness of the Earth while Standing in the Realm of the Ruach . . . February, 2016

The time was roughly 6:15 am and I was just about to arise from bed. Suddenly, I found myself once again standing in the Realm of the Ruach in the midst of the indescribable brilliance of the Light of YAHUWAH. There were no other features or distinguishing characteristics around me; only the Light of YAHUWAH Aloahiym [**Psalm 36:9; 1 Pet 2:9; 1 Thes 5:5**]. Yahushua was standing there with me also; His form recognizable to me, as I have had seemingly countless of these visions over the last several years [**2 Cor 4:6; Rev 21:23; John 14:21**]. As a result, this initial experience had become very familiar to me.



As I looked about, I also saw my brother in Messiah, Ed Young, standing there with me. This was not surprising either since Ed has been in and a part, of the many visions that YAHUWAH has given me over the last year or so; this due largely to the combined work that YAHUWAH has called us to accomplish together **[Matt 12:48-50]**. In several of these visions, he was seeing, perceiving, and experiencing the exact same thing that I was, independent of what was being revealed to me at the moment **[Luke 10: 22-24]**. As this vision progressed, I also saw that our wives were present and were standing beside us, although I sensed that none of them were consciously aware of what was happening, and I had no communication with any of them, during the course of the vision.

In this particular vision, I saw the earth and the other planets at first from afar, observing the scene from the perspective of Shamayim, such that what I was seeing was actually being revealed through the eyes of the Father out of my own spirit.

I was staring across a great divide of empty space separating the planets and the rest of the solar system and stars from my present position. There was light although diffused, largely coming from the sun and the stars, throughout a portion of the solar system against a dark black background. The rest of the visible light was added by virtue of the Light emanating from the Realm of the Ruach that I was currently standing in, with YAHUWAH'S Light circumscribing this vast embodiment of what we call the "heavens or heavenlies", aka: the realm of the spirit, a portion of which includes the atmosphere above the earth including the solar system *outside and apart* from our dimension in the natural. The exact portion of the universe included in the realm of the spirit was not revealed to me, but simply that . . . it is what it is.

Yahushua lifted and outstretched His arm pointing to the earth, while staring at me and the rest of us. Not a word was spoken, with the vast darkness of the background (of the realm of the spirit) preeminent and front and center as I gazed at the earth, punctuated by His Light, but not uniformly. As we all stared, the earth was suddenly superimposed as if we had been suddenly transported and were silently gliding over the face of the planet, yet we were all standing together (stationary) in YAHUWAH'S protected Realm of the Ruach, watching *ourselves* slowly glide from a range of approximately 20 to 50 feet above the earth's surface and looking downward, depending on the landscape.

As I looked on, I could see virtually all mankind (in my limited range of visibility as if peering through the eyes of my flesh while gliding) going about everyday life; spontaneous events and daily routines occurring everywhere on the planet in the natural simultaneously, no matter what continent. I was shown scenes from the tropics of Asia and the deserts of the Middle East; scenes from Australia and the United States; Mexico, Central and South America, and Europe. In literally every instance, people were going about their business as usual without any perception or clue that we were watching and observing them, let alone . . . *Yahushua* . . . at that very moment **[See Deut 30:14; Job 1:7; Zech 1:10-16; Amos 7:7-8; Matt 24:38-51; Luke 21: 34-36; Heb 4:13]**.



In most cases, I could see them plainly, including the expression on their faces, and the types of activity that they were engaged in. I could also at times, but not consistently, sense their thoughts and motives in tackling whatever task that they were trying to accomplish; this only happening sporadically as YAHUWAH allowed it [**Prov 16:3; 2 Chron 16:9; James 4:3; Heb 4:12**].

I saw crowded, urban scenes and cities ablaze with the lights of cars, trucks, and other city lights of the skyline; and I saw sparsely populated regions, including farms, ranches, rural and tribal communities, etc., engaging in the conduct of their physical lives, oblivious to the reality that every aspect of their existence was being observed first by YAHUWAH, and secondarily by us at that precise moment. These peoples' only conscious perception was the light or darkness of the day (depending on what part of the globe), and the events and circumstances of their respective lives, coupled with their mental /conscious focus on the requisite tasks that they were engaged in. In other words, there was little or no perception of an environment other than the one that they were physically a part of [**Psalm 90: 5-11; Isa 66:16; Rom 14: 9-12; 1 Cor 4:4-5; Rev 11:2; 20:12; others**].

Then I saw the extremely thick darkness of the atmosphere that surrounded the environment that these people had perceived as being of "light", mainly by virtue of the sun of our solar system, aided to a considerable, but limited measure by the Light of the Realm of the Ruach [**Isa 50:10-11; 60:2**]. The awareness of the sun's light was tangible and easily recognizable, but sensitivity and perceptibility to the Light of YAHUWAH was conspicuously absent, this being a function of preoccupation with the concerns of this world [**Matt 15:14; Luke 8:12-14; 10: 41; 21: 34; Matt 24: 39-51; others**], further impacted by apathy, nonchalance, disregard, fear, doubt, disbelief and unbelief, and congenial ignorance and overall lack of substantive interest in much of anything regarding Aloahiym [**Mark 4: 18-19; John 8: 23-24**].

Yahushua then revealed to me that these people across the planet were the ones that He had died for, such that Righteousness through eternal life would prevail in the hearts and minds of man [**Acts 2:21; 2 Cor 5:21**]. As I was observing and attempting to process this information during the course of the vision, I experienced a dual sensation of clarity in the revelation of YAHUWAH'S Truth: that of man, according to man . . . and that of YAHUWAH, according to YAHUWAH.

In this vision, this dichotomy was striking, producing an intense awareness of the distance between the two measures. Hence, the meat of the issue: the revelation of where the core being (spirit) of man is actually located . . . as opposed to where man soulishly perceives he is located . . . pursuant to the operation of the carnal nature of the



soul. For those individuals that claim to belong to our Messiah, there appeared to be a serious lack of awareness (perception) of the multi-dimensionality of their respective total existence, revealed as an individual's cumulative sum total of their:

- 1). Respective composite being (spirit, soul, and body), coupled with literally every experience that each person has, and is yet to have pursuant to their creation;*
- 2). Connected with every soulish decision (whether of YAHUWAH'S Light or darkness) that they are to make and/or called to make (by YAHUWAH), in connection therewith;*
- 3). Combined with any and all spiritual growth of their spirit in the Ruach (Ruach = YAHUWAH'S Light), to the extent that there is any . . . or NOT;*
- 4). Eventually yielding YAHUWAH Aloahiym's final rewards . . . or His final judgment.*

The decisions made by individuals on the earth have a direct bearing on how much, if any, they experience YAHUWAH'S Esteem and Honor (His Light) to whatever extent, if at all [1 Cor 3: 11-15; Rom 14: 9-12]. Absent His Light, there is darkness; and again, out of darkness comes sin.

The experience of His Light (Righteousness, Love, Truth, Almighty Power, and the infinite totality of His other attributes, etc.) is completely different than the concept promoted and propagated by man, pursuant to the perversion and alteration of what is acceptable by man while in the flesh [Isa 41: 22-24; Matt 24:11]. Religion and the improper use of the carnal nature (even for the non-religious) have intervened, dominated, and otherwise worked overtime to justify, condone, and promote the conduct of life such that the flesh is patronized, perpetually served, and glorified (using that term deliberately) . . . in direct contrast to Yahushua's demand that the flesh must die, so that the soul can live [Matt 10:39; John 12:24-25].

The effect of darkness on man's life (without any Light) is easily addressed and understood. However, the result of the mixture of YAHUWAH'S Light with darkness (necessarily of evil, ignorance, confusion, uncertainty, obstinance, rebellion, etc. = attributes of Satan) does not provide an escape, or safety from being used as a stooge for Satan's purposes, knowingly or unknowingly, thus, becoming one of his victims and/or a strategic partner . . . or at least a short-term tactical partner [John 8:34]. Sin is always the result, and a clear breach by man of the Covenant Promises; yet man expects YAHUWAH to honor and keep His part of the Covenant regardless of man's role in committing the breach.



This delusional belief is insane . . . to believe that YAHUWAH can be manipulated through the use of His own compassion for man's own private agenda, a distinct and ongoing characteristic of the sinful flesh, and the darkness thereof. The vision revealed that all who believe that they have had a circumcision of the heart must necessarily reexamine themselves respectively, while they still have the chance [Phil 2:12-13]. The only witness to this circumcision having occurred is YAHUWAH Himself, since He knows every heart, motives, and actions as a result thereof [Jer 17:10; Prov 24:12; 2 Chron 16:9; Heb 4:12; others].

As these events were transpiring, I was experiencing Yahushua's broken heartedness, yet nothing in the way of discouragement or remote possibility of failure [Isa 63:1-10; Matt 23: 37-39; 16: 27-28; Mark 8:38; others]. YAHUWAH'S Word had already been released, and will not return to Him void [Isa 55:7-11; Isa 46: 9-10; Eph 1:9-15; others]. Simultaneously, I also experienced phenomenal joy, ecstasy, and an otherwise euphoric sense of eclectic delight in the revealed knowledge of YAHUWAH'S Esteem and Honor covering the earth [Hab 2: 13-14; Mark 13:29; Rev 11:15; 22:5, 12-14] in conjunction with the eminent and certain catching up of the Man Child [Rev 12:5; 14:4; 22:17]. What will be the final culmination of events to take place on the earth as has been foretold in the Scriptures, and the end will have justified the means, with YAHUWAH'S standards of purity and Righteousness having been maintained [James 1:12-16; Rev 2:7; 21: 6-7; others].

Sovereign Nature of YAHUWAH

Yahushua then instructed me to include this vision in this message. The purpose of this revelation is to underscore the reality and absolute imperative of recognizing His sovereign divine nature within man placed there by YAHUWAH Himself [2 Pet 1:4; Col 2:9-10] pursuant to our creation [John 1:4, 9; Eph 2:8; others], that the inherent darkness of man's soul from birth rejects [Psalm 51:5]; hence, the rebellion. However, man is given both the opportunity and the ability to overcome, if he or she chooses, and accordingly engages in the correspondingly concerted effort [Rev 12:11]. This effort amounts to an assault against the darkness of the flesh with the resolute goal of pressing into the Realm of the Ruach (Light) [Matt 11:12]. Compromise in man's thoughts and actions with any form of darkness hinders or prevents this from happening.

Given this innate conflict, however, there is no justification for refusing to recognize and accept YAHUWAH'S Righteousness (Light) and sovereign authority and to regulate our lives accordingly, despite any and all arguments to the contrary (a product of soulish acceptance of the aforementioned darkness = rebellion = witchcraft = evil of Satan) [1 Sam 15:23; 1 John 1:8, 10], unless any particular person in question has a peculiarly, unabashedly dark, death wish.



YAHUWAH'S Light *always* triumphs over darkness in any showdown where the believer is serious about his or her deliverance [**Joel 2:32; Jer 33:3; Psalm 50:15; Rom 10:11-13; others**], and YAHUWAH'S Righteousness *always* prevails over unrighteousness, despite possible temporary appearances in the natural [**Gen 4:4-7; Exod 23:7; Psalm 75:10; Prov 10:24-30; Mal 3:18; 2 Cor 4:18; 1 John 3:12; others**], fed and nurtured by the darkness of any particular environment in question until it is overcome and transformed by YAHUWAH'S Light, most often through prayer [**Matt 7: 7-11; James 5:16; Col 1: 10-13; others**], but always through YAHUWAH'S compassion and pursuit of His purposes for the individual.

The *ability* to perceive YAHUWAH'S Light from the darkness was placed into our *spirit* upon creation [**John 1:4, 9; 11:25**] and subsequent re-generated birth [**Gen 1:26-27; 2:7; John 3: 3, 5; 2 Cor 5:17; Eph 4:24; others**] during our tenure on the earth, *as distinguished from being placed in our soul*. Our spirit is comprised of YAHUWAH'S Set Apart Spirit (the Ruach ha Qodesh). YAHUWAH doesn't change, His Word doesn't change [**Lev 20:8; Mal 3:6; Isa 40:8; Matt 24:35; Luke 21: 33; 1 Pet 1:25; others**]; and His Light in our spirits doesn't change, although it can be *mixed* pursuant to the darkness of the soul.

Thus, the confirmed Truth of man's ability to make this distinction is already de facto and consciously available to all, if man would simply make the effort [**Mark 14:38; Luke 22:40; Eph 6:13; others**]. The effort is a function of the exercise of free will (contained in the soul). In other words, the effort consists of a soulish exercise to *follow the leadership of our individual respective spirit*, consisting of YAHUWAH'S Light, and not the reverse (wherein man's spirit [and his corresponding life on the earth] is *driven* by the soul); i.e., soulish (carnal) thinking and decision-making such that the soul is demanding to drive one's spirit according to the darkness of the flesh, and correspondingly, what it (the soul) considers justifiable *according to its standards*. Darkness caged in the soul cannot lead the Light of Truth housed in man's spirit, Yahushua making this vividly clear throughout the Scriptures [**Luke 1:79; John 8:12; others**].

This is the essence of separating life (*Heb: hai*) from that of certain and imminent judgment (death); and is not complicated when man's soul is rendered submissive and in subjection to his or her respective spirit, and the spirit rendered submissive and subjective to the Light of YAHUWAH, and being led by the Ruach ha Qodesh [**Rom 8:5, 14**], referred to as the *alignment* process in *Part 2 of the Book*. (See Page 51, *Alignment of Man's Soul and Spirit to the Ruach ha Qodesh*).

To *emphasize*, the alignment process (*total* surrender of the soul; not just partial surrender) necessarily leads the spirit first, and then the soul into *conformity* with the perfect Light of the Ruach). This is absolutely necessary to attain the oneness that Yahushua prays for [**John 17:21-23**] and is the significance of being set apart [**Psalm 4:3; John 14: 23; 1 Cor 6:17; 2 Cor 6:17; others**] and wherein the desire for this oneness, matched with *decisive soulish commitment and essential active and aggressive determination*, is a prerequisite for being a part of the catching up of the Man Child [**Rev 11:15; 12:5; Matt 11:12**]. After all, one's war of their respective spirit is against



his or her own flesh (darkness) [Rom 8: 1-14; Gal 5:17-25; others] and *belief/emunah* (not “faith”) without works is dead [James 2:18-26].

Literally every thought, every word spoken, and every action undertaken in the *realm of the natural* must be checked and examined such that the darkness that I observed in connection with the realm of the spirit surrounding the earth, is vacated/eliminated by the Righteous Light of YAHUWAH [Exod 9:16; Deut 30: 19; 2 Cor 10: 3-7; Heb 2:6-11; others].

It is in this manner that the desire for darkness, albeit unknowingly, is eclipsed with the desire (of the spirit) to see and be in His Light [Psalm 36:9]. YAHUWAH is the potter and what brought the clay to life was His breath (Light = Life (*Heb: Hai*)). Thus, while it may appear to be a meaningless exercise to the soul, the believer is actually speaking life (Light) to a dead corpse [Ezek 37:4-14; Prov 18:21; Psalm 104: 29-31] for without the spirit, there is no life. The demise of the flesh disables the soul from hindering the health of the spirit provided that the spirit is fed by the Word [Psalm 119:130] and no attempt is made by the individual, to quench the Ruach [1 Thes 5:19].

To emphasize once again, failure to carry out this assignment given to all persons that truly belong to YAHUWAH, amounts to a death sentence by reason of continued life as we know it in the flesh. Man has been warned repeatedly as to what the conduct of one’s life in the flesh yields [Matt 16:17; Mark 13:20; Luke 24:39; others]; best demonstrated as man’s literal perception of the revelation of YAHUWAH’S Righteousness (Light) within one’s spirit (versus soulish, self-patronizing desires, as well as satisfaction of the appetites of the flesh) [James 1:12-25; 1 John 2:16-17; Rev 3:10-12]. The fallacy is this: where man relies on his soulish understanding (his own counterfeit standard of righteousness), he comes up short and realizes imminent failure [Jer 4:22; 17:9; Hos 4:6-7; Rom 9:19-21; others].

YAHUWAH’S Light is absorbed in man’s spirit first . . . and then the soul, in that order. The soul is a tool of man’s spirit, not the reverse; and the spirit is the core being of man. Pursuant to the alignment process, as man’s spirit absorbs more of YAHUWAH’S Light, then that much more darkness is driven out of, and away from man’s soul. Thus, the individual is led by Truth (YAHUWAH’S Light/Righteousness/Divine Counsel with Prudent Understanding) [John 16:13]. Absent *all* Truth, then what is he or she being led by?

End of Part 1

Please visit the Book on the Man Child of the Book of Revelation 12:5, this website:

http://man-child.com/?page_id=164