

The “Melchizedek Biblical Solar Calendar” Dates for 2015 – And How To Calculate This Calendar Yourself In The Coming Years (If We Have No Internet!)

As several requests have been received asking for the “Melchizedek biblical solar calendar” High Days for 2015, and in the event that we may not have the freedom of the Internet to share this kind of information much longer, the first part of this article is the 2015 calendar dates. In the second part is an overview of the principles required that will enable you to work out the calendar by yourself in the coming years.

The Melchizedek solar biblical calendar for the 2015 High Days is presented immediately below. I call it the Melchizedek Solar calendar since it follows the Apostolic testimony of Yahushua’s sign of Jonah, his death and resurrection, by which we can identify the **Feast of First Fruit**, since He is our First Fruits (1 Cor 15:20). The calendar also incorporates the foundational principles of the Zadok priesthood testimony. The counting pattern of days is laid out in the left column of biblical day counts to the High dates and the nature of this solar calendar is that this pattern **is unchanging for each and each year** if one properly identifies the *actual true sun equinox* date, and then consequently the date of the biblical **weekly Sabbath** day. No intercalation of leap days or days is ever necessary – it works out exactly the same every year, year after year, unlike the Christian calendar which requires intercalation for leap years, or the Rabbinic calendar that requires a massive intercalation of a full 13th lunar month to be added every three years to simply bring their calendar (which becomes increasingly inaccurate each year) back into line with the agricultural seasons again. Consequently for a year out of every three, Judaism is observing their Passover *in the winter* and not the spring as required by the law of Moses!

This year, 2015, by intercalation, the Rabbinic religious lunar calendar is placed back in close coincidence to the biblical solar calendar due to the adding of the 13th month to this passing year 2014-25. But next year 2015-16 and the year after that, if you compare the biblical solar calendar with the Rabbinic lunar calendar you will see just how much the Rabbinic calendar drifts towards starting in the winter season, revealing its completely unreliability when we know in truth that YHWH, the Creator, sets all things in perfect order.

Note that in this “Melchizedek biblical solar calendar”, that the pattern count of all the days to the festivals (first two columns) **will always be exactly the same every year**, and it is the Gregorian calendar dates and days that move around and change each year. The Rabbinical calendar dates for Judaism’s high days are presented in the right hand column simply to for comparison to show how even though they identify Passover to be close this year, their prescription for the rest of the festivals goes their own way. This is because the Rabbinic identification of the *weekly Sabbath* is integrated to the *Gregorian Saturday* (so adjusted by Hillel II around 300 CE), whereas the “Melchizedek biblical solar calendar” uses the principle of the Zadok testimony on *how the weekly biblical Sabbath is identified from the occurrence of equinox itself*. This distinction is really important if one is sincerely seeking to identify the biblical Feast of Weeks and the Day of Atonement – the two pinnacle High Days of YHWH’s commanded worship liturgy

It needs to be emphasised that whilst this year, the Rabbinic calendar - because of their additional 13th month intercalation together with a rare periodic incident this year (the new moon happens to be coinciding with the occurrence of the vernal equinox this year) the Rabbinic Passover date for Passover approximates the “Melchizedek Biblical Solar calendar” count to the Passover. BUT thereafter - the Rabbinic calendar identification of First Fruits and subsequent festivals etc changes according to their own prescriptions in relation to their definition of the occurrence of the weekly Sabbath. Of course by the time one gets to the 7th month, the Rabbinic calendar is way short because of the lunar month count rather than the biblical month and the arrival of the autumnal equinox. In other years when the Rabbinics intercalate their additional 13th month there yet may be greater differences because the astronomical new moon may not be so closely associated with the occurrence of the vernal equinox. Is it not amazing that YHWH’s festivals are linked intimately with the agricultural seasons, yet many hold to a lunar calendar which completely ignores the seasons and focuses instead on the moon...

Here then we discover a very important foundational principle of the biblical calendar demonstrated: - *One needs the identification of both Day 1 of the biblical year as well as the identification of the weekly biblical Sabbath, to be able to identify when the biblical festivals will take place, and the biblical weekly Sabbath does not relate to the Gregorian Saturday*. It is perhaps the strongest heavenly confirmation of the biblical prophets Yahushua and The Apostles, that redeemed Jacob is yet “in the exile” and the messianic era when there will be “the restoration of all things” in the coming covenant land, has not yet arrived! The “Melchizedek biblical solar calendar” formula is one, which works out precisely according to Leviticus 23 instructions and the testimony of Yahushua and is the same pattern of the counting of time every year without any intercalation of days or months or leap years. On the other hand both the Rabbinic and Gregorian calendars are moving around the place every year depending on their definition of days, weeks, months and their shortfalls in their methods of counting time that require intercalary adjustments to catch up with the seasons.

The first column in the chart (on the *left hand side*) shows the biblical days of the week in relation to the weekly Sabbath 7 day count, and you will see that the blue colour highlights the weekly Sabbath on each 7th day of the week.

Where day 4 comes in is that in Gen 1:14-19 we are told the luminaries were created on the 4th day of the biblical week, thus (in accord with the Zadok testimony of the calendar) when the vernal equinox (northern hemisphere) is observed, although it is the 1st day of the new biblical year, in terms of the biblical week and the weekly Sabbath it is always counted as day 4 of the biblical week (according to the precept of Genesis 1:14-19). Thus one has but to count another 3 days to find the biblical weekly Sabbath. In other words the 1st day of the biblical year is always to be seen as the 4th day of the biblical week. This is the revelation from the Zadok testimony.

In other words, what the Zadok priesthood teach us is that the solar year began on the day on which the heavenly luminaries were created, and the weekly Sabbaths always occur on fixed dates and always on the same day of the biblical week which can be found by counting another 3 days from the observed occurrence of the Equinox (Day 4 of the week.)

According to Prof Elijah, (P 45 "The Three Temples")

"the beautiful, harmonic, mathematical calculation underlying the solar year, which according to (Zadok) priestly tradition derived from divine origin, are enunciated in detail in 1 Enoch 72:32,74: 10-12; 75:2, 82: 6; 2 Enoch 13-17, 41-8; Jubilees 6:23-28; (in the Dead Sea Scrolls documents) 4QMMT A II-III; Psalms Scroll 11 QPs XXVII, 2-11, mention of these principles may also be found in the Temple Scroll, The Damascus Document, The Scroll of Priestly Courses, and The Songs of the Sabbath Sacrifice"

The amazing thing is that when these two principles 1) The identification of the day of the beginning of the new biblical year and 2) the identification of the weekly biblical Sabbath are put together as in the chart I have produced, one can quickly see how all the festivals work out very precisely with the biblical festivals even testifying every year to Yahushua's "sign of Jonah" and in the precisely same arrangement every single year.

What may also be seen is how the 7th day of the Feasts of Tabernacles falls out on a weekly Sabbath which to my understanding is a picture of the conclusion of the final 7th millennial age of man with the next day arising on a new millennial week – or as it has been described as the beginning of the 8th day and the mark of YHVH's new creation of heaven and earth, with the new Jerusalem from above.

In the second part of this article, together with the spreadsheet template presented for this year, I lay out the essential principles how and what is required to be able to work out the "Melchizedek biblical solar calendar" for yourself in the coming years, just in case we are going into the labour pains of the righteous woman in the coming days and we will need to be able to do it correctly for ourselves.

After all my studies on this subject over the years, I am persuaded that Abba has revealed all this at these late minutes in the age, so that we will each be able to participate with Him and His angels *in a very important coming Feast of Weeks and Day of Atonement*, which is hidden from all but His remanent elect, in the midst of very dark days that will be across the globe. I understand the timing of this to be in the same vein as the narrative of the preparation before the ancient exodus (Exodus 10:21-23)

*21 ¶ And YHVH said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.
22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:
23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings. .*

By learning to work it for yourself you will learn much more about the amazing biblical calendar and how ordered it is, and I expect that in doing this, you will probably come to share my own experience, that beginning to actively work it out each for ourselves is a part of the process that Abba is calling each one whereby we will KNOW Him more intimately, especially given the days in which we live (Phil 2:12.)

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

I pray you will be blessed from Heaven above as you take hold of the High Biblical festivals this coming Year.

Glory to our great and coming King, Yahushua Melchizedek! Blessings, Rob



High Biblical Days for 2015
The "Melchizedek Biblical Solar Calendar"

Observed Sun Equinox dates for 2016-2019, Jerusalem time (i.e. not "mean sun" equinox calculation times that are variable across countries and which are presented on our typical calendars)
2016: Vernal - 20 th March: Autumnal 23rd Sept
2017: Vernal - 21st March: Autumnal 23rd Sept
2018: Vernal - 21st March: Autumnal 23rd Sept
2019: Vernal - 21st March: Autumnal 23rd Sept

www.inthatday.net		Melchizedek Biblical Solar Calendar		2015 Comparable Rabbincal Lunar Calendar dates: Note: This year (2015) the calendar dates approximate the solar calendar on Passover, because the new moon coincides with the occurrence of the observable equinox (these dates progressively fall short against the Solar calendar each year, causing the Rabbincal Passover to be brought into the season of winter - and thus clearly demonstrating its error - to the point of becoming approximately 3 weeks too early by 2018, <i>when the Rabbincal will have to be adjusted by the adding a full additional 13th (leap year) lunar month to bring the Rabbincal calendar back into line with the actual agricultural seasons on the earth</i>)	
On the biblical solar calendar the falling of the High Days and Sabbaths is precisely the same pattern and count every year with no "leap year" intercalations necessary		Biblical High Days & Weekly Sabbaths And Apostolic Testimony of Yahushua's Sign Of Jonah		Note: Gregorian calendar dates (and days) change each successive year.	
Biblical Weekly Days	The occurrence of the equinox is on day 4 of the biblical week according to the law of the creation of the luminaries on the 4th day of the week - Gen 1:14-19				Rabbincal Clandar (For comparative purposes only)
1					Lunar Calendar (for 2015 only)
2	Month 1				
3	Festival Day count		Gregorian 2015		
4	1	Equinox (Observed Sun)	Saturday 21st March		Rabbincal Weekly Sabbath, also New Moon Day, Aviv 1
5	2		22		
6	3		23		
7	4	Weekly Sabbath	Tuesday 24 March		
8	5		25		
9	6		26		
10	7		27		
11	8		28		
12	9		29		
13	10		30		
14	11	Weekly Sabbath	Tuesday 31st March		
15	12		Wed 1st April		
16	13		2		
17	14	Passover Meal (Evening) Unleavened Bread Day 1 - crucifixion death (in the evening)	Friday 3 April		Passover
18	15		Saturday 4 April		Passover + Weekly Sabbath
19	16		5		Unleavened 1 - First Fruits
20	17		6		
21	18	Weekly Sabbath - Sign of Jonah: Resurrection - 3 nights/days (Resurrection occurred sometime after the evening & very early dawn of next day)	Tuesday 7th April		Note: Identity Of Feast of First Fruits revealed by Yahushua's Sign of Jonah - The women discovered the Empty Tomb very early dawn the next day
22	1	FEAST OF FIRST FRUITS - Day 1 of Omer Count	Wed 8th April		
23	2		9		
24	3	Unleavened Bread Day 7	Friday 10th April		
25	4		11		Unleavened 7
26	5		12		
27	6		13		
28	7	Weekly Sabbath (1st of 7 to Feast Of Weeks)	Tuesday 14th April		
:	:		15		
:	:		:		
:	:		:		Sunday 24th May - Shavuot
:	49	Weekly Sabbath (7th to Feast Of Weeks)	Tue 26th May		
:	7 sabbaths / 50 day count from Wed 8th April	FEAST OF WEEKS	Wed 27th May		
:	:		:		
:	:		:		
:	:		:		Mon 14th September Feast Of Trumpets
:	Biblical Day		Gregorian 2015		
weekly sabbath	Weekly Sabbath		Tues 22nd Sept		
Month 7 , Day 1	Last Day Of Month 6	Equinox (Observed Sun) Feast Of Trumpets	Wednesday 23rd September		Wed 23rd Sept Yom Kippur
2	2		24		
3	3		25		
4	4		26		
5	5		27		
6	6		28		Mon 28th Sept Sukkot Day 1
7	7	Weekly Sabbath	Tues 29th Sept		
8	8		30		
9	9		1 st Oct		
10	10	DAY OF ATONEMENT	Friday 2nd Oct		
11	11		3		
12	12		4		
13	13		5		Mon 5th Oct Sukkot Day 7
14	14	Weekly Sabbath	Tues 6th Oct		
15	15	Day 1 Tabernacles	Wed 7th October		
16	16		8		
17	17		9		
18	18		10		
19	19		11		
20	20		12		
21	21	Day 7 Tabernacles Weekly Sabbath	Tues 13th October		

Working The Calendar Out By Yourself: The Calendar Really Is A Hidden Mystery:

The following is a synopsis of the principles from sincere study over the years, which enables the High Festival days to be discerned.

The answer to identifying the biblical calendar yourself is that it really is a Divine revelation within reach of any who 1) have a sincere love for YHVH's truth (2 Thess 2) and who have 2) the full scriptures in their hands, 3) who carefully follow Yahushua's Divine authority as our Melchizedek King - High Priest Order, 4) who accept the Apostle's testimony as trustworthy and authoritative, 5) who understand the testimony of the exiled Zadok priesthood (160 BCE –30 CE Qumran scrolls) concerning the solar biblical calendar and their formula for identifying the day of the biblical weekly Sabbath, and 6) know their testimony of the Pharisees who profaned the Temple in 160 BCE with the rebellious enforcement of the lunar calendar, which they brought from the Greeks and 7) who have a basic understanding of astronomy, the orbit of the earth around the sun, the ecliptic constellations, and how to the vernal and autumnal equinoxes can be easily identified.

In history, the biblical calendar was deliberately replaced by the Judeo –Christian religious polemic many centuries ago each in their attempts to exert control over the "Kingdom of God" for themselves (*Nicolaitanism*). First the Pharisees profaned the calendar of Judah in the century preceding the advent of Yahushua, then later the Roman Christian calendar emerged in 325 CE.

In truth, the biblical calendar is only knowable by 1) the text of Leviticus 23, 2) the revelation of the Zadok testimony in the recently revealed Qumran texts, 3) trust and complete respect for the truth, accuracy and reliability of the Apostolic testimony of Yahushua as being of the Melchizedek King-High Priest Order, and especially the testimony of the precise the *timing* of when Yahushua both directed and observed his last Passover at the community of the "Water Carrier" (an exiled Zadok community), as precisely recorded in Luke 22 which was on the day *immediately prior* of the lunar based *day of preparation* for the Passover of the Rabbinic calendar with which they (the Pharisees) had gained control over the Temple.

After more than 20 years of searching for the "ancient path", knowing the constructed religious calendar of Christendom, and seeing all the calendar confusion in the so-called "Messianic / Hebraic roots movements", I am persuaded that the sudden wake-up to the solar calendar that has been happening in the remnant across the globe in these last few seconds of the age, is indeed a most profound last days Divine miracle desperately necessary to the narrative of the prophesied "greater exodus" of the elect, and thus revelation from a loving Father. It is given to us through His Grace, and not because of our own academic prowess since few Christian or Rabbinic theologian academics are able to transcend their own traditional theologies on the matter. .

How do we know that we could not have come to this by our own understanding? For the reasons that while we could unravel the history of Rome and Protestantism's religious calendars, originating way back to the 2nd century to *Polycrates* and the *Quartodeciman disputes*, and then the Council of Nicea in 325CE.

The history of the impact of Rabbinicalism on Judah's religious calendar was scandalously kept from the publicly under secret lock and key for more than 6 decades, because the only primary historical resource record we have of the history of Judah in the times of the Maccabees through to Yahushua (160 BCE to 30-70CE), is in the volumes of the Dead Sea Scroll Libraries , and it has only been through the continued struggles of certain people to be able get access to the scrolls, that the very recent public revelation of the Qumran libraries occurred in the year 2000 enabling a second generation of sincere scholars to begin to study and to publicly reveal the document contents. (*For all we know some scrolls may still be being kept under certain lock and key ?*)

The scrolls reveal that there was an ancient religious understanding of the biblical calendar amongst Judah that was deliberately and totally obliterated from their religious memory under the hegemony of the Pharisee Rabbis. The scrolls testify to the history of the Pharisee Rabbinic destruction of the biblical calendar (beginning around 160-120 BCE) for all to read – especially laid bare for the remnant, whether Jew or Non-Jew who have love for YHVH's truth, to search the matter out to see if it be so. Thus the search to find and receive the revelation of the true biblical calendar is very much a personal heart issue requiring a deliberate *walk* that can be described as motivated by a sincere **love for truth**.

According to 2 Thess 2:10 this condition is a *prophesied precondition for the elect in the last days*, since without that unique quality of character, YHVH has declared there will not be given revelation of His truth but that instead there will be a being given over to a great deception and the subsequent believing of a lie. It is in this sense that the conflicts we have all witnessed over the religious calendars in the Judeo-Christian religious polemic need to be discerned in these last prophetic days. The exiled Zadok priesthood testified that the foundational condition of all rebellion against YHVH, is to be found in the replacement of the biblical solar calendar with the lunar calendar which was originally instructed by the fallen angels, and which the Pharisees

forcefully implemented, to consolidate their hegemonic political and religious control over the ancient Temple and the ancient nation of Judah.

Consequently it is not a small matter to expect that the issue of the religious calendar will be at the heart of the great deception in the last days, a deception which will be strongly promoted by the one whose coming is "after the working of Satan" (2Thess 2:9), just as it was in the days of Antiochus, the Maccabee ruling elites, the Pharisees, as opposed to those who struggled for YHVH's truth such as the Zadoks, John the Immerser, Yahushua Melchizedek, the Apostles and the remnant congregation of the New Covenant.

Consequently while the elect has been deliberately kept blind to the truths on the biblical calendar for more than 2 thousand years, it is by the wonderful *grace* of Father YHVH, that His remnant be given increased understanding in the very last minutes of the age so that they are able to into worship of Him in "Spirit and in truth" *together with the community of righteous angelic beings of heaven*, all of whom who also worship and honour Him in the Divine order of His biblical calendar. The ancient Zadok priesthood prophesied that in the very last days, immediately prior to the implementation of the Messianic Era and the "restoration of all things", a communal restoration of the true biblical calendar and worship would again be restored to the remnant to reunite the worship of the remnant elect with the heavenly angelic hosts. Praise YHVH and Glory to Yahushua the Great Redeemer!

How To Work Out The Melchizedek Biblical Solar Calendar

1. The biblical calendar is equinox based.

2. Mean Sun Equinox Dates versus The Identification Of True Sun Equinox dates

Day 1 of the first month of the year is identified by the event of the true sun Vernal equinox.

On our typical printed calendars the equinox date and time reported is a *mean sun mathematical calculation* and is not a true sun observation where the actual occurrence of the equinox occurs. Thus while our calendars give an indication, there can be a full days' difference between the mean sun calculation and the actual sun dial observation – this can be seen in that if your calendar is reporting the equinox occurring in the night hours (Jerusalem time) then it is only possible that the actual true sun equinox will only be observable the next day, and cannot have occurred as the typical calendar reports during the night.

3. Using The Horizontal Sundial

Experience with a good horizontal sun dial is best to do the observation of the equinoxes with confidence, and especially if you do not have access to the internet in the future! A horizontal sundial reveals the very day on which the equinox occurs and is observed by carefully identifying the occurrence of a straight line on a good (broad) sundial. The straight line must be read from the very edges of the sundial through the center. With small sundials, it is easy to make a mistake of reading it as having a straight line incidence and yet close inspection of the outside edges of the sundial (occurring early morning, late afternoon) might still be revealing a very slight curve to the line – meaning one may be a day early or (if it is going the other way – a day late). It is extremely important to identify the true straight line has occurred from early morning (sunrise) through late afternoon (sunset).

Below are some pictures of my horizontal sundial work on identifying the equinox:

- The sundial must point true north and not magnetic north. You need to practice getting the sundial appropriately position days before the actual day you will be measuring the equinox as you will not be able to change its position when started – if the sundial is off just a degree or so from true north achieving a straight line will be distorted and you could mistakenly miss identifying the actual day of the equinox because a sundial that is not correctly aligned will display something of a curve.
- The sundial must have a good ratio of pin height (shadow cast) to board breadth to make early morning and late evening readings possible and accurate
- In looking for the day of the equinox start hourly measuring the day before the mean sun calculation dates typically found on calendars – you may have to continue on to the day after the means sun calculation date on the calendar since the actual true sun observation of the equinox is very different from a mathematical estimate.
- Make sure you are able to get early morning sun and late evening sun readings. Its on the very edges of the sun dial that a straight line can be perfectly measured, as even a day prior to the actual equinox the horizontal sun dial line will be slightly curved.

- As the middle of the day approaches (dependant of latitude) , you will need to increase the number of readings taken to every 30 minutes and down to every 10. Once the middle of the day approaches the movement of the shadow on the sun dial begins to accelerate, and you can miss an measurement if you are not alert.
- For more information on using a sundial to identify the equinox please see the article on my website: [Prophecy Watch : 26 Jan 2013 How To Precisely Observe And Identify The Astronomical Equinox](http://www.inthatday.net/wp-content/uploads/2013/archive/Watch/HowToObserveEquinox.html) at the following link: <http://www.inthatday.net/wp-content/uploads/2013/archive/Watch/HowToObserveEquinox.html>



However it is possible to predict the occurrence of the true sun equinox days in advance by carefully examining the *mean sun calculations* (mathematical estimates) that we have presented on our modern calendars, although we need to find the estimation for Jerusalem time. However in using a mean sun calculation one must *carefully noting the time and date* at which the occurrence is estimated and then *if this is cited as occurring during the evening and night hours*, then to know that the **next day** (daylight period) is the date on which the true sun observation of the equinox will actually be occurring and would be so properly observed on a horizontal sundial:

To get a record of the *mean sun calculations* as they occur in Jerusalem time, go to this link: <http://www.timeanddate.com/calendar/seasons.html?n=110> . (Remember to examine the dates and times carefully know they are mean calculations and not true incidences and work out when the true sun equinox

would be occurring or you could be a day too early!) . Keep a copy of this page as a record for the future it presents the means sun calculations for many years to come.

4. Identifying Day 1 of The First and Seventh Months

Download the mean sun calculations presented on the webpage at the above link (timeanddate.com) for Jerusalem Israel. These calculations can help you to know when you should be setting up your horizontal sundials if you want to directly observe the occurrence of the equinoxes yourself (I specifically felt convicted that Abba is calling us to practise doing the sun dial observation) or alternatively carefully work out what the True sun observations of the equinox will be from the mean sun estimates. On that webpage will be presented the calculations for both vernal and autumnal equinoxes. Examine the calculations to see if the true sun observations would actually be happening the next day.

Once you have the actual true sun equinox dates, the Vernal equinox is day 1 of month of the biblical year, and the true sun equinox autumnal equinox

5. Identifying the Weekly Sabbath

Once you know Day 1 of the biblical year, the Zadok formula for identifying the weekly Sabbath is that while the equinox is a sign of Day 1 of the month and the beginning of the year it is also the sign of day 4 of the biblical week. Count three days from day 1 and you will have identified the weekly biblical Sabbath.

Identifying the weekly Sabbath is important to identify the count to the feast of Weeks. Without it, you will not know when to begin the counting of the 7 Sabbaths to the appointed time.

6. Setup a Spreadsheet (As In The Previous Template For 2015) with a simple consecutive numbering of days

Follow the 2015 calendar diagram in the beginning of this article, which shows the biblical Calendar of the High Festival Days, mark in the weekly Sabbath Days, and the counting of all the days to the festivals according to the instructions of Leviticus 23, knowing that the Sabbath day sign mentioned in Leviticus 23:11 is the *first weekly Sabbath* that occurs *during* the 7 days of unleavened bread, and the day which immediately follows it is the Feast Of First Fruits, which fits the *sign of Jonah – the Day of Yahushua's resurrection* which is 3 nights and days from the day of crucifixion that took place on the next day after His Passover meal with His disciples.. *From the day immediately after the weekly Sabbath (the Day of First Fruits) count 7 Sabbaths / 50 days to find the day after the weekly Sabbath which is the Feast of Weeks.*

7. Establishing the Festivals in the 7th Month:

Once having identified the true sun incidence of the **autumnal equinox**, you have found Day 1 of Month 7, which is the Feast of Trumpets. Count 10 days to the Day of Atonement and another 5 days to find the first day of Tabernacles. Count another 7 days to find the last days of tabernacles.

If its all to confusing simply identify the dates of the true sun equinoxes and use the spreadsheet template of columns 1 and 2 in the calendar layout I have made for this year 2015 – since the pattern of the count is exactly the same for every year you should have no difficulty. The only things that change are the associated Gregorian calendar dates and days of the week.

8. What About Identifying the Days In Each Month?

From time to time I have been asked how can the days of the biblical months can be known. For some their emphasis on being able to know the dates of every month is so important that if not done to their satisfaction the simply reject the Biblical solar calendar out of hand. (in my view this insistence by some on identifying all the months in the year before the solar calendar can be acceptable to them is just a self-deceiving cover that they really do not want to let go of their "messianic movement" comfort submission zone to the authority of Rabbinicalism over their calendar, since the only reasons we are concerned about the biblical calendar is the worship of YHWH and therefore identifying His High Festival worship days. Knowing all the months does nothing for a people that is yet in exile and having to live their work life according to a Gregorian calendar.

However, if one really insists, it is in fact possible to identify the days of each of the 12 months (and there are never 13 months in the "Melchizedek biblical calendar" year – as the months are intimately linked to the annual circuit of the sun as it passes through the 12 ecliptic constellations (as perceived from earth) based on Gen 1:14 where the authoritative time keeping signs are definitively given as the sun and the stars. (The moon is not an

authority in accurate timekeeping as it does qualify as an authority that “rules” the night because the moon is only in the night sky for some two weeks a month, every each month! The rest of the time it is somewhere around in the daytime sky! But the constellations are always there, and by them we can navigate and with the sun and the stars together we can navigate the earth with perfect time keeping to identify longitude accurately.

As stated above, with the solar biblical calendar, the number of days in a biblical month is dependant on the earth’s annual orbit around the sun over the year in relation to the 12 signs (constellations) of stars on the ecliptic. At significant periods in the history of man, the days of the annual solar year have changed, such as in the days Noah’s flood, because of changes in the earths orbit around the sun, and so the number of days occurring in a solar year changed, thereby affecting changes to the number of days in the months. But on the “Melchizedek biblical solar calendar” this is not a worry! The biblical High Festivals, weekly Sabbaths and even adjusted days in the m12 months of the year can be readily identified no matter how many days the soalr year is suddenly changed to! All we need to do is carefully look to the behaviour of the authoritative signs of Gen 1:14 as we move from vernal equinox to vernal equinox (the full solar year) and with the instructions of scripture we will be right!

Currently our solar year consists of 365.25 days (earth’s orbit around the sun), and the time taken for the sun to travel through each of the 12 ecliptic constellations define the biblical months - the months have days that compliment the solar year count for equinox to equinox and there is never a need for any intercalation adjustment or leap years! The matter of the .25 of a day is taken care of each as it is absorbed be the recelebration of the beginning of the year on the day on which than actual sun observance (by sundial) of the vernal equinox occurs!

The Astronomical Months, As Determined By the Time The Sun Takes To Move Through The 12 Ecliptic Constellations are as Follows:

(Note – these counts of days per month are *precisely the same every year*, and would only change with a great catastrophe that would cause the earth to change in its orbit around the sun.)

The **first (astronomical)** month currently has approximately 31 days and corresponds roughly to **March 20 through April 19** on the Gregorian calendar.

The **second** month currently has approximately 31 days and corresponds to roughly April 20 through May 20 on the Gregorian calendar.

The **third** month currently has approximately 31 days and corresponds roughly to May 21 through June 20 on the Gregorian calendar.

The **fourth** currently has approximately 32 days and corresponds roughly to June 21 through July 22 on the Gregorian calendar.

The **fifth** month currently has approximately 31 days and corresponds roughly to July 23 through August 22 on the Gregorian calendar.

The **sixth** month currently has approximately 31 days and corresponds roughly to August 23 through September 22 on the Gregorian calendar.

The **seventh** month currently has approximately 30 days and corresponds roughly to **September 23 through October 22** on the Gregorian calendar.

The **eighth** month currently has approximately 31 days and corresponds roughly to October 23 through November 22 on the Gregorian calendar.

The **ninth** month currently has approximately 29 days and corresponds roughly to November 23 through December 21 on the Gregorian calendar.

The **tenth** month currently has approximately 29 days and corresponds roughly to December 22 through January 19 on the Gregorian calendar.

The **eleventh** month currently has approximately 30 days and corresponds roughly to January 20 through February 18 on the Gregorian calendar.

The **twelfth** month currently has approximately 29 or 30 days (depending on what we now call leap year) and corresponds roughly to February 19 through March 19 on the Gregorian calendar.

So with the “Melchizedek biblical solar (astronomical) calendar” – even if we had a catastrophe to the orbit of the earth and the days of the solar year on the earth changed to 400 or even 360 days a year – with the same formulae and patterns presented in this article *we could still identify the equinoxes, the weekly Sabbaths, the biblical holy days and even the 12 months with their new count of days* – the pattern would still be in accord with the law of Moses (Lev. 23) and authoritatively intact for the correct identification of the High Festival days and the lawful order for the worship of YHVH – such is the depth of wonder of the order the Creator has established. But yet men, on the contrary, always seem to desire to develop their own authoritative calendars, which in the event of a radical sudden change to the earths orbit – get radically out of bent out shape and confused over night and take years to unravel how their calendars have become unsynchronised with the seasons! Their theologians and scholars would go into panic for sure

Today many are waking up to the fact that the Rabbinic lunar calendar is but a theological construction and neither reliable nor in accordance with creation! I expect the Rabbis will be increasingly concerned with how people are waking up to the fact that the law of Moses does not instruct the observation of the Passover to take place in the late winter, rather than the spring, periodically every three years...

But what will they do about it, given that the only alternative they have is to acknowledge the ancient Zadok testimony that they, The Pharisee Rabbis, are guilty of the profanement of the biblical lawful worship calendar, which they did when they took control for themselves of the Second Temple in Judea in the decades just prior to the first advent of the Great Teacher of Righteousness, Yahushua Melchizedek, the only One who is able - according to biblical credential – to take away the sins of His people and to restore Jacob to the biblical messianic era !

Blessings In Yahushua Melchizedek!
Our soon coming King!

Rob

6/3/2015