

The Ten Weeks Prophecy of Enoch

This is the ten weeks prophesy of Enoch which, as we will see, follows the same prophesy of other prophets in scripture. And as we know, a prophet does not say what they want to say, but speaks by the guidance and requirement of our Heavenly Father.

Here again we are reminded of the validity of the Book of Enoch in that it coincides with other major prophecy from other prophets. This one encompasses time some four thousand years into the future.

The Ten weeks prophecy is an overview of the ten thousand years from after the formation of Adam to the day of the New Heaven and New Earth.

We are familiar with prophecy from the Father. We know it will come to pass. We have been given this gift so as to be uplifted and we have no fear of the future, which is unknown to those who do not read these words.

Enoch Chapter 92

1 The book written by Enoch for all my children who shall dwell on the earth, and for the future generations **who shall observe uprightness and peace.**

Revelation of John 16:15 “See, I am coming as a thief. Blessed is he who is staying awake and guarding his garments, lest he walk naked and they see his shame.”

When Yahu'sha returns, eventually, the entire Earth will observe uprightness and peace that He will establish.

2 **Do not let your spirit be troubled on account of the times** for the Holy and Great One has appointed days for all things.

We are being told, in essence that just before Yahu'sha returns, it is possible for our spirit to be troubled. And it is inferred that we should not be troubled, but be glad when we see the things that point to His return.

3 **The righteous will arise from sleep**, and will arise and walk in the paths of righteousness. All their paths and conversations will be in

eternal goodness and grace.

This event is a marker of the return of Yahu'sha. We know where this is in scriptures.

Daniel 12:2 and many of those who sleep in the dust of the earth wake up, some to everlasting life, and some to reproaches, everlasting abhorrence.

4 He will be gracious to the righteous and give them eternal uprightness. He will give them power so that he will be endowed with goodness and righteousness, and they will walk in eternal light.

Isaiah 25:8 He shall swallow up death forever, and the Master יהוה (Yaha'oha) shall wipe away tears from all faces, and take away the reproach of His people from all the earth. For יהוה (Yaha'oha) has spoken.

Revelation of John 11:18 “And the nations were enraged, and Your wrath has come, and the time of the dead to be judged, and to give the reward to Your servants the prophets and to the set-apart ones, and to those who fear Your Name, small and great, and to destroy those who destroy the earth.”

Revelation of John 21:4 “And Elohim shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former matters have passed away.”

5 Sin will perish in darkness forever and will not be seen from that day forever.

Revelation of John 20:10 And the devil, who led them astray, was thrown into the lake of fire and sulphur where the beast and the false prophet are. And they shall be tortured day and night forever and ever.

Chapter 93

After that Enoch both read and began to tell in great detail from the books.

2 And Enoch said, Concerning the children of righteousness and the elect of the world, and concerning the plant of uprightness, I will speak these things. Yes, I, Enoch, will tell them to you my sons, according to that which appeared to me in the heavenly vision, and that which I have known through the word of the set-apart Messengers and have learned

from the heavenly tablets.

3 And Enoch began to recount from the books and said, I was born the seventh from Adam in the **first week**, while judgment and righteousness still endured.

Enoch was born 622 years after the formation of Adam. This was determined by counting the birth dates of the patriarchs. This would put his birth in the first thousand year period. I believe the week was equal to a thousand year period. And as of 2014, we are at the end of the sixth week, or the six thousand year period. That means we are ready for the seventh time period of rest like a Sabbath.

Enoch 93:3 And Enoch began to recount from the books and said, I was born the seventh from Adam *in the first week*, while judgment and righteousness still endured.

The Fallen watcher did not start their wickedness until the next week.

Genesis 5:18 And Yeređ lived one hundred and sixty-two years, and brought forth Hanok.

4 After me there will arise in the **second week** great wickedness, and deceit will have sprung up. And in it there will be the first end. And in it a man shall be saved. After it is ended unrighteousness will grow up, and a law will be made for the sinners, the treacherous Watchers.

Enoch 6:6 There were two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutually invoking a curse.

Jared was born in 460, and lived until 1422. Half that time would bring us to 941, which is close to 1000 years, thus corresponding to the second week of great wickedness.

This second week are the days of Noah, where the Fallen Watchers had spawned giants, demons and sirens. This was the reason for the flood and the Ark.

5 After that in the **third week** at its close, a man will be set apart as the *plant of righteous judgment*, and his posterity will become the *plant of righteousness for evermore*.

The offspring of Righteous Noah became the only DNA to pass through the flood. It actually became the DNA of Shem that persevered through Abraham to become the blood line of this offspring who would be called the Plant of Righteous Judgement. At the beginning of this week, we see the birth of Isaac, and then of Jacob. We also see the growth of the children of Israel.

plant of righteous judgment: Psalm 7:8 The יהוה (Yaha'oha) shall judge the people: judge me, O יהוה (Yaha'oha), according to my righteousness, and according to mine integrity [that is] in me. 9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous יהוה (Yaha'oha) trieth the hearts and reins.

plant of righteousness for evermore: Matthew 14:33 And those in the boat came and did bow to Him, saying, "Truly You are the Son of Elohim."

At the end of the third thousand year period, or at the end of the third week, in the year approximately 3950, Yahu'sha was born, just as Enoch prophesied.

6 And after that in the **fourth week**, at its close, visions of the holy and righteous will be seen, and *a law for all generations* and *an enclosure will be made for them*.

a law for all generations: In reading Mathew chapter 5, we see that Yahu'sha taught through the original torah a torah of love. This love part had been lost in the religious factions of the time. His teaching has influenced many generations

an enclosure will be made for them: This is referring to the eighth week. See week eight for details.

7 After that in the **fifth week**, at its close, the house of glory and dominion will be built forever.

All throughout week five, we had the dispersion of the Children of Israel throughout the world. And along with that, the dispersion of the ideals of Yahu'sha, the Messiah.

Matthew 21:42 יהושע (Yahu'sha, the Messiah) said to them, "Did you never read in the Scriptures, 'The stone which the builders rejected has become

the chief corner-stone. This was from יהוה (Yaha'oha), and it is marvellous in our eyes'?

Acts 4:11 "This is 'the stone which was rejected by you builders, which has become the chief cornerstone.'

8 After that in the **sixth week** all who live in it will be blinded, and the hearts of all of them will godlessly forsake wisdom. And in it a man will ascend, and at its close the house of dominion shall be burned with fire, and the whole race of the chosen root *shall be dispersed*.

Approximately 2017 brings us to the end of the sixth week, or the six thousand year from the formation of Adam.

Important Note: The significance to us is that we are near the close of this sixth week! Approximately, 2017 is the last day of the six thousand year, or the end of the sixth week. That means that Yahu'sha is about to return! Yeah! This is when we will see the first resurrection.

During the sixth week we have seen the development of the printing press. This helped distribute the written word, and made the books more accessible to the general population.

Because of circumstances, the practical use of Hebrew was almost lost. Towards the end of the fifth week, or the five thousand year, the Jewish scholars who studied the Hebrew language, developed dictionaries and a set of vowel points to help people both read and pronounce the Hebrew language.

Modern technology has made it possible to corrupt the minds of mankind on a grand scale. Through media, we have all been taught things we were not supposed to know. This was the same case in the Days before the flood.

Luke 17:26 "And as it came to be in the days of Noah, so also shall it be in the days of the Son of Adam:

27 "They were eating, they were drinking, they were marrying, they were given in marriage, until the day that Noah went into the ark, and the flood came and destroyed them all.

shall be dispersed: A dispersion means to go or cause to go in different directions or to different destinations: At the conclusion of this sixth week,

when Yahu'sha appears, this will certainly bring all into a dispersion.

Revelation of John 18:1 And after this I saw another messenger coming down from the heaven, having great authority, and the earth was lightened from his esteem.

2 And he cried with a mighty voice, saying, “Babel the great is fallen, is fallen, and has become a dwelling place of demons, a haunt for every unclean spirit, and a haunt for every unclean and hated bird,

3 because all the nations have drunk of the wine of the wrath of her whoring, and the sovereigns of the earth have committed whoring with her, and the merchants of the earth have become rich through the power of her riotous living.”

Revelation of John 20:1 And I saw a messenger coming down from the heaven, having the key to the pit of the deep and a great chain in his hand.

2 And he seized the dragon, the serpent of old, who is the Devil and Satan, and bound him for a thousand years,

3 and he threw him into the pit of the deep, and shut him up, and set a seal on him, so that he should lead the nations no more astray until the thousand years were ended. And after that he has to be released for a little while.

4 And I saw thrones – and they sat on them, and judgment was given to them – and the lives of those who had been beheaded because of the witness they bore to יהושע (Yahu'sha) and because of the Word of Elohim, and who did not worship the beast, nor his image, and did not receive his mark upon their foreheads or upon their hands. And they lived and reigned with Messiah for a thousand years

5 (and the rest of the dead did not come to life until the thousand years were ended) – this is the first resurrection.

9 After that in the **seventh week** a generation will arise. Its deeds will be many, and all its deeds will cause upheavals.

10 And at its close, there will be those who will be deemed holy which are the righteous who hold fast onto Yaha’oha, the Creator of the breathing, who belong to that Plant of Righteousness. These will **receive sevenfold instruction** concerning all His creation.

11 [1st Instruction] For who is there, of all the people, that is able to hear the voice of the Holy One without being troubled? [2nd Instruction] Who can think His thoughts? [3rd Instruction] Who is there that can look upon all the works of heaven?

12 [4th Instruction] And how should there be one who could look into the heaven, [5th Instruction] and who is there that could understand the

things of heaven and see a soul, or a spirit and could tell between them, [6th Instruction] or ascend and see all their ends and ponder them or do like them? 13 [7th Instruction] Who is there of all men that could know what is the breadth and the length of the earth, and to whom has been shown the measure of all of them? Or is there any one who could discern the length of the heaven and how great is its height, and upon what it is founded, and how great is the number of the stars, and where all the luminaries rest?

Approximately 3017 brings us to the end of the seventh week, or the seven thousand year from the formation of Adam.

Revelation of John 20:6 Blessed and set-apart is the one having part in the first resurrection. The second death possesses no authority over these, but they shall be priests of Elohim and of Messiah, and shall reign with Him a thousand years.

7 And when the thousand years have ended, Satan shall be released from his prison,

8 and he shall go out to lead the nations astray which are in the four corners of the earth, Gog and Magog, to gather them together for battle, whose number is as the sand of the sea.

For a full exegesis on the Sevenfold Instructions, please download this PDF: [Sevenfold instructions rev 1.pdf](#)

14 After that there will be another week, the **eighth week**, of righteousness.

15 And a sword will be given to it that a righteous judgment may be executed on the oppressors, and sinners, the treacherous Watchers, will be delivered into the hands of the righteous.

16 And at its close *they shall acquire houses through their righteousness*. And a house will be built for the Great King in glory forever.

17 And all Mankind shall look to the path of uprightness.

Approximately 4017 brings us to the end of the eighth week, or the eight thousand year from the formation of Adam.

It is not directly, nevertheless, this seems to be what would be termed the time of the second resurrection. A second resurrection was implied in the Revelation of John 20:5.

What will happen at that time:

Revelation of John 20:9 And they came up over the breadth of the earth and surrounded the camp of the set-apart ones and the beloved city. And fire came down from Elohim out of the heaven and consumed them.

10 And the devil, who led them astray, was thrown into the lake of fire and sulphur where the beast and the false prophet are. And they shall be tortured day and night forever and ever.

11 And I saw a great white throne and Him who was sitting on it, from whose face the earth and the heaven fled away, and no place was found for them.

12 And I saw the dead, small and great, standing before the throne, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged from what was written in the books, according to their works.

13 And the sea gave up the dead who were in it, and death and the grave gave up the dead who were in them. And they were judged, each one according to his works.

14 And the death and the grave were thrown into the lake of fire. This is the second death.

15 And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.

they shall acquire houses through their righteousness: The Hebrew word for enclosed garden is גן, and is found at H1588. A watered and enclosed garden, has everything required for life. It would be the base of a family, and it would have a house like a manor house, or mansion is situated. It had walls that kept animals in and undesirable things outside. They were protective walls. It had fruit and nut trees, and pasture, and a field for tilling the soil. Yahu'sha uses the same idea when he says at John 14:2 "In My Father's house are many staying places. And if not, I would have told you. I go to prepare a place for you. And the same idea at Isaiah 58:11 "Then יהוה (Yaha'oha) would guide you continually, and satisfy your being in drought, and strengthen your bones. And you shall be like a watered garden, and like a spring of water, whose waters do not fail.

And all Mankind shall look to the path of uprightness:

This is also prophesied at Jeremiah 31:31 "See, the days are coming," declares יהוה (Yaha'oha), "when I shall make a new covenant with the house of Yisra'el and with the house of Yehudah, 32 not like the covenant I made with their fathers in the day when I took them by the hand to bring them out of the land of Mitsrayim, My covenant which they broke, though I was a husband to them," declares יהוה (Yaha'oha).

33 "For this is the covenant I shall make with the house of Yisra'el after those days, declares יהוה (Yaha'oha): I shall put My Torah in their inward

parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people.

34 “And no longer shall they teach, each one his neighbour, and each one his brother, saying, ‘Know יהוה (Yaha'oha),’ for they shall all know Me, from the least of them to the greatest of them,” declares יהוה (Yaha'oha). “For I shall forgive their crookedness, and remember their sin no more.”

18 After that, in the **ninth week**, the righteous judgment will be revealed to the whole world, and all the works of the godless will vanish from all the earth. And the world will be written down for destruction.

Approximately 5017 brings us to the end of the ninth week, or the nine thousand year from the formation of Adam.

Isaiah 24:

1 See, יהוה (Yaha'oha) is making the earth empty and making it waste, and shall overturn its surface, and shall scatter abroad its inhabitants.

2 And it shall be – as with the people so with the priest, as with the servant so with his master, as with the female servant so with her mistress, as with the buyer so with the seller, as with the lender so with the borrower, as with the creditor so with the debtor; 3 the earth is completely emptied and utterly plundered, for יהוה (Yaha'oha) has spoken this word.

4 The earth shall mourn and wither, the world shall languish and wither, the haughty people of the earth shall languish.

5 For the earth has been defiled under its inhabitants, because they have transgressed the Torah, changed the law, broken the everlasting covenant.

6 Therefore a curse shall consume the earth, and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and few men shall be left.

7 The new wine shall fail, the vine shall languish, all those glad at heart shall sigh.

8 The joy of the tambourine shall cease, the noise of those who rejoice shall end, the joy of the lyre shall cease.

9 No more do they drink wine with a song, strong drink is bitter to those who drink it.

10 The deserted city shall be broken down, every house shall be shut, no one enters.

11 There is a crying for wine in the streets; all joy shall be darkened, the gladness of the earth shall be gone.

12 The city is left in ruins, and the gate is stricken with destruction.

13 For thus it is to be in the midst of the earth among the peoples, like the shaking of an olive tree, like the gleaning of grapes when the grape harvest

is done.

14 They lift up their voice, they sing of the excellency of יהוה (Yaha'oha), they shall cry aloud from the sea.

15 Therefore praise יהוה (Yaha'oha) in the east, the Name of יהוה Elohim of Yisra'el in the coastlands of the sea.

16 From the ends of the earth we shall hear songs, "Splendour to the Righteous One!" But I say, "I waste away, I waste away! Woe to me! The treacherous betray, with treachery the treacherous betray."

17 Fear and the pit and the snare are upon you, O inhabitant of the earth.

18 And it shall be that he who flees from the noise of the fear falls into the pit, and he who comes up from the midst of the pit is caught in the snare. For the windows from on high shall be opened, and the foundations of the earth be shaken.

19 The earth shall be utterly broken, the earth shall be completely shattered, the earth shall be fiercely shaken.

20 The earth shall stagger like a drunkard. And it shall totter like a hut, and its transgression shall be heavy upon it, and it shall fall, and not rise again.

21 And in that day it shall be that יהוה (Yaha'oha) punishes on high the host of exalted ones, and on the earth the sovereigns of the earth.

22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and be punished after many days.

23 And the moon shall blush, and the sun shall be ashamed, for יהוה (Yaha'oha) of hosts shall reign on Mount Tsiyon, and in Yerushalayim, and before His elders, in esteem!

19 And after this, in seventh part of the **tenth week**, there will be the great eternal judgment in which He will execute vengeance among the Messengers. 20 And the first heaven will depart and pass away, and a new heaven will appear, and all the powers of the heavens will give seven-times more light.

21 And after that there will be many weeks without number forever, and all will be in goodness and righteousness. And sin will no more be mentioned forever.

Approximately 6017 brings us to the end of the tenth week, or the ten thousand year from the formation of Adam.

Revelation of John 21:1 And I saw a renewed heaven and a renewed earth, for the former heaven and the former earth had passed away, and the sea is no more.

2 And I, Yohanan, saw the set-apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, prepared as a bride adorned for her

husband.

3 And I heard a loud voice from the heaven saying, “See, the Booth of Elohim is with men, and He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim.

4 “And Elohim shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former matters have passed away.”



Luke 11:2 And He said to them, “When you pray, say: Our Father in the heavens, let Your Name be set-apart, let Your reign come, let Your desire be done on earth as it is in heaven.