

Sevenfold Instructions from Enoch

Dear Brothers and Sisters, I was moved to speak about the Sevenfold Spiritual Instructions of Enoch. Actually, there are two sets of instructions; one is spiritual and the other earthly. At this time, I will speak about the Spiritual instructions.

As with all commands or instructions; we are always given a way or means to execute the command and comprehend the instruction. Our Father *wants* us to succeed and places no impediment in our path to success. In fact, He wants to yoke with us and show us how to do it. This is like the experienced Ox is yoked with the inexperienced Ox until the inexperienced learns how to pull the plow. The implied prayer here, is that we accept the offer of this yoke and learn how to plow *with* Him.

Let's start by reading from the Book of Jasher 3:24 "When at that time Enoch heard this, he went and assembled all the inhabitants of the earth, and taught them wisdom and knowledge and gave them divine instructions, and he said to them, I have been required to ascend into heaven, I therefore do not know the day of my going. And now therefore I will teach you wisdom and knowledge and will give you instruction before I leave you, how to act upon earth whereby you may live; and he did so. And he taught them wisdom and knowledge, and gave them instruction, and he reproved them, and he placed before them statutes and judgments to do upon earth, and he made peace amongst them, and he taught them everlasting life, and dwelt with them some time teaching them all these things."

So the question that is raised here is, "How can a man teach another man everlasting life?"

By yoking with Yahu'sha we become like Him who was like the Father. By loving and acting like the Father, the outcome *is* everlasting life.

The Fallen Watchers, on the other hand, deceived mankind. They claimed they were teaching things that were needed for life. But in fact, these things excluded the power of the Almighty. These things

promoted godlessness. When mankind was formed they lived in the Garden of Pleasure. Eden means pleasure. Man could have lived there a long time under the guide of the Father.

The grievous fact is, the teaching of the Fallen Watchers started the process of corruption. These things continue to this day and persecute mankind. Enoch taught against these things that the Fallen Watchers taught. He taught us how to ignore the godless teaching and how to incorporate the things of Father Av Elohiym in our lives. When we unlearn from the list of things that the Fallen Watchers taught, we need to fill the void with right-thinking and right-doing. It's an attitude; it's a way of life.

At Enoch 69:11 "For men were created exactly like the Messengers, to the intent that they should continue pure and righteous, and death, which destroys everything, could not have taken hold of them, but through this their knowledge they are perishing, and through this power, it is consuming me."

The endeavor of Enoch was to turn around or reverse the teaching of the Fallen Watchers. He was asked to reprimand them for teaching this godlessness. Enoch 14:3 "As He created and gave to Mankind the power of understanding the Word of Wisdom, so has He created me also and given me the authority to reprimand the Fallen Watchers, the children of heaven."

This reminds me of Yahu'sha having power and authority over the messengers that are in charge of the storm. This also reminds me of the two witnesses that will have power and authority over the messengers that are in charge of the wind and rain. We were made "for a little while" lower than the angels. As sons of Father Av, we are crowned along with Yahu'sha to rule over all things by becoming one with *His* teaching. His name is One! He wants unity with *all* his creation.

The word Torah means, the teaching. The teaching of the Father is

intended to be a guide like a finger pointing the way. Now think about a Torah Scroll. The word of Father Av is wrapped around two spindles. The tradition of the Jews is to call these spindles “Etz Cha-eem” or Trees of Life. The question comes up how can we pluck from a tree and eat Knowledge of Good and Evil and how can we eat Life? Deuteronomy 8:3 “...man does not live by bread alone, but by every Word that comes from the mouth of Yaha’oha.”

To eat knowledge means that we accept an experience into our life. We have five gates that allow access into our temple. It is through these that we eat “experience.” These gates are; hearing, sight, smell, touch, and taste. It is imperative that these gates are guarded. The guard discerns what enters in. The Guard is the word of Father Av.

We know that, what is in a man’s heart, comes out of his mouth. Here we see that what goes in affects our unity and everlasting life.

John 6:54 “He who eats My flesh and drinks My blood possesses everlasting life, and I shall raise him up in the last day.” This is a call to live in the personality and character of Yahu’sha the manifestation of Yaha’oha the son of Father Av.

We know this from Enoch 14:3 “That mankind was created with the power of understanding the Word of Wisdom.” Each command includes the tools to accomplish the task. The Father does not set us up for failure! He *wants* us to succeed!

We are all well aware of the five senses that need guarding against godlessness. It is through these senses that godlessness communicates to us. Godlessness is relentless and seeks entrance into our soul. Noah was aware of this and exhorted his three sons and us, to guard our souls against the teaching of the Fallen Watchers.

Enoch has described a sixth gate. This sixth gate the creator Yaha’oha gave us when we were formed. He did this for our health, both of the spirit and of the body; It is a gate that needs more attention than we give it. When Satan, one of the enchanters, does not want you to know

something, he will relentlessly teach that it does not exist. He will poison the well so that you do not drink from it. Satan does not want you to know about it because he does not use it to communicate to us. That sixth sense is the ear we have that hears the Spirit of Truth. I will repeat; The Father does not want us to fail. He provided us with the tools for success. Enoch wrote that Yaha'oha created and gave to Mankind the power of understanding the Word of Wisdom. We were reminded in the scriptures that with these ears we are to hear the word of Father Av, and through this ear, this sixth sense, we are to be taught by the Spirit of Truth. Matthew 16:17 "Flesh and blood has not shown this to you, but the Father in Heaven." This hearing of the heart becomes our sixth gate of communication to the Spirit of Truth, and Yaha'oha.

So going back to the original question, "How can a man [Enoch] teach another man everlasting life?" Take a look at the *man* Enoch. Enoch's life revolved around the teaching of wisdom and about passing it on. To the Hebrew thinker, someone's name described function. Enoch's name means – *Dedicated*, as in for a special purpose. The root word for this name is: to train, to inaugurate. It seems reasonable to say that the function of Enoch was that he was set apart or dedicated for the job of training righteousness, and wisdom. This wisdom was against godlessness, demons, and wickedness.

These are the divine instructions or divine wisdom given to our father Enoch, who then passed it on to us.

The Sevenfold Spiritual Instructions start at Enoch 93:

Enoch 93:11-13 "[1st Instruction] For who is there, of all the children of men, that is able to hear the voice of the Holy One without being troubled? [2nd Instruction] Who can think His thoughts? [3rd Instruction] Who is there that can look upon all the works of heaven? [4th Instruction] And how should there be one who could look into the heaven, [5th Instruction] and who is there that could understand the

things of heaven and see a soul, or a spirit and could tell between them, [6th Instruction] or ascend and see all their ends and ponder them or do like them? [7th Instruction] Who is there of all men that could know what is the breadth and the length of the earth, and to whom has been shown the measure of all of them? Or is there any one who could discern the length of the heaven and how great is its height, and upon what it is founded, and how great is the number of the stars, and where all the luminaries rest?

The single answer to all these questions is Yahu'sha. He can do all these things. Nevertheless, Enoch was trying to teach his *children* everlasting life. These questions correspond to the transformation of our spirit.

We know that In the last days a change will take place for the set-apart and elect, and the light of days will come upon them.

Enoch knew the gravity of what he was about to say so he commanded his grandson Methuselah to gather all the family members so he could personally say the things that needed to be heard. Enoch 91:1 "Now, my son Methuselah, call to me all your brothers and gather together to me all the sons of your mother; For the word calls me, and the spirit is poured out upon me, that I may show you everything that will come on you for ever."

If the ears of our heart are opened, as was Enoch's, and we yoke with Eloha, as did Enoch, then we too can be like Yahu'sha. This is a higher calling. The Hebrew word Shem means "name." To the ancient Hebrew this word had the inference of what we would call "personality or character." The Hebrew thinker uses names as descriptors, not as simple identification like we western thinkers do. This leads us to reconsider that to do something "in the name" means to do something using the same personality. In essence, when we are asked to do something "in the name" of Father Av, we are being asked to do this with His personality. This is just like Yahu'sha did. Yahu'sha is the expression of the Father Av.

INSTRUCTION 1 At Enoch 93:11 we read, “For who is there, of all the children of men, that is able to hear the voice of the Holy One without being troubled?”

We know Yahu’sha spent much time in communication with the Father Av, he did not fear, he knew the plan from beginning to the end, he saw the plan on the Scroll, and discussed it with our Father Av. John 1:1-5 KJV 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made. 4 In him was life; and the life was the light of men. 5 And the light shineth in darkness; and the darkness comprehended it not.

Hearing the voice, reminds me of Exodus 19 when at the base of Mount Sinai, the thunder, and the blast of the trumpet stirred up fear and trembling in the Children of Israel. **Do not fear the communication of our Heavenly Father.**

Enoch 14:24 “And until then I had been prostrate on my face, trembling, and the Lord called me with His own mouth, and said to me: ‘Come here, Enoch, and hear my word.’”

Enoch 15:1 “And the Lord answered and said to me, and I heard His voice: ‘Do not be afraid, Enoch, you man of right doing and writer of what is right. Approach Me and hear my voice.’” Compare Rev 1:10-17 where John hears the voice like a trumpet and his fear overtook him. “I fell at His feet as dead, and He [Yahu’sha] placed His right hand on me, saying, “Do not be afraid...”

So how do we hear the voice of the Father and not fear? Be confident of what we can hear from the ear of our heart. When we develop this means of communication we no longer fear. Be confident in this; that when we do fear, our Father is there to pick us up. Enoch saw and heard things that frightened him. Enoch heard and saw things that no

man had ever heard before. Nevertheless, there was the voice that said, “Do not fear Enoch.”

INSTRUCTION 2 Enoch 93:11 “Who can think His thoughts?”

Again the direct answer is Yahu’sha. But Enoch is teaching us this Everlasting Life mindset. **Do not fear to think like our Father Av.** The mindset is one that rejects and finds repugnant the godlessness the Fallen Watchers taught. This mindset refutes the influence of demons and sirens. This mindset stands fast against unrighteousness and does not even go near to it. Those who can think His thoughts, are those who take up the invitation to be like Him.

John 14:9 Yahu’sha said to him, “Have I been with you so long, and you have not known Me, Philip? He who has seen Me has seen the Father, and how do you say, ‘Show us the Father?’”

John 12:26 “If anyone serves Me, let him follow Me. And where I am, there My servant also shall be. If anyone serves Me, the Father shall value him.”

We have been commanded to follow or be like Yahu’sha, who in turn was like the Father. To think like the Father is possible. The fact is, He wants us to be One with Him, as in to be in Unity so that there is no distinction between us. This understanding is written in John 17:10 “And all mine are thine, and thine are mine; and I am glorified in them.” Actually, the entire chapter has the feeling of oneness of unity. Remember when we are given a command we are always given the means to accomplish it.

Enoch 104:12-13 “Then I know another mystery that books will be given to the righteous, and the wise, to become a cause of joy and uprightness and much wisdom. To them will the books be given. And they will believe in them and rejoice over them. Then will all the righteous, who have learned from them all the paths of uprightness, be

rewarded.”

Who thinks His thoughts? The answer would be; Those who are determined to change their lives into a life that follows righteousness. Those who are aware of their vulnerability and guard themselves from the teaching of the Fallen Watchers. Those who understand the importance of having a relationship with the Father. Those who accept the refiner’s fire and purify or cleanse first the inside. And those who love *His* creation the way *He* does.

Brothers and Sisters, in these last days, those who can think His thoughts are constructing an ark. Just like Noah was saved from the flood, we shall be saved from tribulation and oppression of godlessness. We will be saved by the word of Father Av in our hearts.

INSTRUCTION 3 Enoch 93:11 “Who is there that can look upon all the works of heaven?”

Work is a curious word. We primarily see this as the labor of our hands or a product of our hands.

In the scriptures the works from heaven tend to reference things that show the Glory and Power of Father Av, and things that witness to His Presence and His Leadership. These were mentioned in John 5 and 14. **With our hand, do the work required by our Heavenly Father.**

Yes, the universe is a beautiful place, and can be considered as the product of His hands. Nevertheless, the underlining beauty is the fact that we live in and around divine order. This was mentioned in, Enoch 2:1 “Observe everything that takes place in the heaven. Note how they do not change their orbits.” Many people are oblivious to the divine order that has been established for us. This order is the product of the works of heaven, and it is most magnificent!

The border of the water remains at a certain place, the course of the

sun and moon remain the same. These are things we expect to happen. Innocently, we do not consider that they do this by command of the Creator. There is lightning, we see it, and then there is thunder, we hear it. The speed of light is constant, and the speed of sound is constant. This consistency is watched over by angels who have been given, a command to keep things as they had been assigned. The wind is directed by command and the clouds appear by ordinance. The waters in the deep remain in their place by oath. All this order reflects the *glory, power, presence, and leadership* of the Elohiym.

Enoch 5:2 “And all His works go on from year after year forever. All the tasks that they accomplish for Him do not change, but accordingly, as Eloha has appointed, so is it done.”

Another example of the glory, power, presence, and leadership of Father Av, was when the Children of Israel were guided by a pillar of fire by night. This brought light to the camp, low in resources for fire wood or lamp oil. It brought warmth from the desert cold. It also served as a beacon for the shepherds or those who needed to go out temporarily from the camp. It would also serve as a warning to the enemy, “I am Qana [guarding],” and I will look after my children as an eagle looks after her nest. When enemies saw the pillar, they kept their distance.

When knowledge alone does not let you understand the works of heaven, then how best to see or behold the Works of Heaven than each time we see a rainbow and remember from whom it comes and the oath that was pronounced. In Gen 9:13-16 we read about how the rainbow shall be in the cloud, and He [Yaha’oha] shall see it...and remember the command given to the waters in the deep parts of the earth to stay in that place. The rainbow shows us and reminds us of the glory, power, presence, and His leadership from Heaven. We have been given understanding, wisdom, and knowledge concerning all this from the word of our Father who promotes our success.

INSTRUCTION 4 Enoch 93:12 “And how should there be one who could look into the heaven”

Yaha'oha wants oneness between Himself and his creation. He wants unity with us because Father Av desires it like one has a desire for water deep inside that needs to be quenched. When we yoke with Him we start to be like Him. This yoking trains us to work in unison. **Look to Heaven for all instructions.**

A father is not independent. The father is part of a family unit made up of the mother and the children. So again the question is how can we see into the estate of the Elohiym? The answer has to do with the Hebraic understanding of the word "one." In an ancient Hebrew family tent, there are two sections; the female side and the male side. Between the two sections is hung a curtain. The curtain has the job of division, but it also has the dual function of unifying the two sections. This is possible because the wall faced both sections. It is a wall of separation and a unifier. Imagine the earth as one section and heaven the other section. Yahu'sha is that curtain between us, he unifies us.

One responsibility of a father is to train his children the way to do things. Like the Torah points the way to do things. It is like the finger of our Father pointing the way. This education, from our Father, is accomplished by communication and observation. I can still hear my grandfather saying, "Here let me show you." I can hear my father saying, "Now this is the way I do it."

Observation comes from looking at something. Looking comes from our eyes. Our eyes have a lens that projects the light onto the back of our retina. There are light receptors that react to the light and relay their reaction through our optic nerve and then to the brain. The brain then assembles all that information and then we have the perception of the outside world, which we call sight.

It is important to note that when the light enters the lens, it is projected upside down. Our brain flips it upward. We also have a blind spot where the optic nerve is located. Our brain fills in this blind spot and we have no perception of this spot. We also have blood vessels on the surface of the retina. Our brain makes a map of these vessels and again

fills in the areas where the shadow from the blood vessels lie. We have no perception of the blind spot, nor the blood vessels because the brain does all the seeing that we perceive. Needless to say, the brain is a powerful organ.

The brain does all our seeing. So if it's the brain that does all the seeing, do we need our eyes to see? In Acts 2 we have been promised that in the last days we would receive visions. Enoch experienced this and when he saw visions it frightened him. We are in preparation *now*, so when we see visions we will not be afraid.

This vision sight becomes our seventh gate of communication.

Two of Yahu'sha's Disciples were walking to Emmaus. As they walked, their seventh gate was obscured so that as Yahu'sha joined them they did not recognize Him. Then we read that at the appropriate time their eyes were opened to see Him. Luke 24:31 "And their eyes were opened and they recognized Him. And He disappeared from their sight."

We have been told that *our* eyes will be opened.

Joel 2:28-29 "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit."

INSTRUCTION 5 Enoch 93:12 "Who is there that could understand the things of heaven and see a soul or a spirit and could tell between them."

How does heaven do it? If we were from heaven we would understand the things of heaven. We would see a soul and a spirit the way the Lord of Spirits sees them. **See others as our Father see them.** They are all precious.

It's like when you visit a country you might ask how they do this or do that, so you can fit in. You want to act like the citizens of the country you are visiting.

We were not born in heaven. Therefore, we need to be naturalized to that country. We have a process to do that here in the United States just like most countries do. It starts with a desire to be a part of that country. You need to be moved into taking action. It is a very strong desire that makes you want to give up the land of your nativity and attach yourself to another. Naturally you would justify this action by observing the benefits.

So let's assume you made it. You are a citizen of heaven! Yeah! Now what are you going to do when you consider a soul or a spirit? To whom do they belong? Consider this that even Michael when contending with the devil for the body of Moses acquiesced by saying, The Father rebuke you. Michael the archangel, who is a native from heaven, did not judge the devil because the devil is in the hands of the Father. The soul and the spirit belong to the Lord of Spirits and are His responsibility alone. If Michael did not tell or judge, then we are not in a position to do this either. When we have put on Yahu'sha's character and personality, we are doing things in His name, and therefore have authority to deny Satan a place in our heart. Na'hash blasphemed our Heavenly Father and besides Eve, he taught many to go down the wrong road. Should we blame the people this subtle teacher taught, or should we put up guard against the teacher?

The ability to be a naturalized citizen of heaven requires Divine Love. A Divine Love that has compassion for a person who is influenced by the teachings of godlessness. Yahu'sha did say, forgive them because they truly *do not know* what they are doing. A common thought is that the term *godless* refers to people. We need to focus our thoughts away from that type of thinking. The word *godless* refers to the Fallen Watchers. It does not in any way shape or form refer to people. Are *we* in a position to categorize and judge others with feelings of disdain? No. It is easier to love at a higher level when we realize that those who "do not know what they are doing" will eventually be taught by the righteous. At that

point they will know exactly what they are supposed to do and be glad. Compassion removes us from this “us against them” mindset. With compassion there is no more “them” to disdain.

Does Divine Love allow us to consider between a soul and a spirit? No. We may object to what a person chooses to do right now. Nevertheless, we need to be steadfast and take the position and say, “Father Av rebuke the influence of the Fallen Watchers in you!” In this case we need to consider our interpersonal relationships. This is a key point. We have interpersonal relationships where we believe strongly that the solution for others is that they need to listen to *our* wisdom. Being naturalized citizens of heaven, taking example of Michael, we should not act that way. We give these things to Father Av who is capable to handle the situation. In doing so, we prevent ourselves from taking on a burden that belongs to the Father and does not belong to us.

INSTRUCTION 6 Enoch 93:12 “Or ascend and see all their ends and ponder them or do like them?”

We are assured that Yahu’sha has ascended and is at the right hand of His Father.

Yahu’sha knows all his people. They are the citizens of the realm of heaven. We know this because He considers us as a flock of sheep. A good shepherd knows his sheep and constantly keeps an eye on them. He watches where they are so they do not even get *close* to danger. He watches what they eat and leads them to good pasture. I have raised sheep and I know that they will aimlessly wander and will eat things they should not eat. *Sheep* become frightened at impending danger. They start to call out, and the shepherd hears their cry. Then, springing into action, the shepherd calls out and they hear His voice. The sheep respond to the voice of their Shepherd calling them to safety. And that’s a great thing! **Desire in your heart a righteous end for all.**

He who has ascended is watching over us because He knows our end if

we are left un-shepherded. How does He understand our end? He experienced it when He became like us when He descended to earth and was born through a woman. He got to know firsthand what it was like, to be a man. He learned our vulnerabilities and had compassion for us. He had compassion because, on the contrary, the Fallen Watchers discovered our vulnerability and took advantage of that to teach us how to live without the power of Father Av. Yahu'sha knows, first hand, that we cannot live without His power.

INSTRUCTION 7 Enoch 93:13 “Who is there of all men that could know what is the breadth and the length of the earth, and to whom has been shown the measure of all of them? Or is there any one who could discern the length of the heaven and how great is its height, and upon what it is founded, and how great is the number of the stars, and where all the luminaries rest?”

Who better knows a building than the architect and the builder? They know all the fine and hidden details because they were the ones who drew up the architectural drawings with all its notes. Here again, the answer to this question is Yahu'sha. It was Yahu'sha who saw the length, width, and height because He was there when it was built. I am sure there were many discussions until the plans on the print became a reality. Time, as we know it, simply passed until what was planned to be, was manifested before our eyes.

The messengers measured it with a cord and showed it to Enoch. If you can measure something, it exists. You cannot measure an idea with a cord. However, to Yaha'oha an idea is reality, even if it is not yet manifested. The word of, the plan of, and the intension of Yaha'oha is already reality when you consider His *timelessness*.

When we look into the word of Father Av we are looking at the blueprint and see the length, width, and height of the earth. We are looking at the print and we see that we are a part of that plan. This is what Yaha'oha did when He listened to the Father's instructions and then created. He did a grand and marvelous thing to follow the plan. **Be like the**

Creator and with all your heart and soul follow the instructions from our Heavenly Father. After every day of creation, Yaha'oha looked at the plan to confirm that he had done it according to the plan on the Heavenly Scroll.

Another example of measuring to show its reality is in Ezekiel 40 – 43. Yahu'sha measures the temple for Ezekiel in a vision. When we know that we are a part of the plan we can see ourselves the way The Father sees us. We are a part of the foundation of things. Understanding what your *made* of, can expand your limits and your potential. For example, here are two Hebrew words: *Bara* meaning filled, and *Tselem* meaning the outline of or a shadow of something. Tselem is a representation of the originals.

With these two words in mind we can reread this verse from Genesis, “And Elohiym filled the man with his shadow, with his outline He filled him, male and female He filled them.

So wait a minute! We are filled with a representation of the original? Wow! Talk about potential!

Also consider this, when the tent stake is pressed into the earth, and the rope is attached to the tent and to the stake, the rope is then pulled tight. It is straight and it supports the walls of the tent. This straightness and tightness is the Hebrew understanding of the word translated as “righteousness.” Like the straight rope is a part of the foundation of the tent, so also *righteousness* is a part of the foundation of the plan of Yaha'oha.

So who can do these things? The chosen? A person like Enoch? Yahu'sha only?

Our father Enoch asked his grandson Methuselah to gather *all* the family together so he could speak to them concerning everlasting life. Through Noah, we are the children of Enoch and his words apply to us. We pray our eyes are opened like his were and that we are joined to Eloha as he was. Eloha, is the facet of deity that is the oath maker and

who yokes with us. Yahu'sha is that yoke and He is the experienced Ox that is teaching us how to plow. We pull along with Him knowing that all things are possible to those who ask. Let's ask!

In conclusion I would like to say:

The intention of the Sevenfold Instructions is to gird us up so that we surround ourselves with things from our Father Av, in order to fully prepare us for what is to come.

In summary, here are the instructions:

- 1) Do not fear the communication of our Heavenly Father.**
- 2) Do not fear to think like our Father Av.**
- 3) With our hand, do the work required by our Heavenly Father.**
- 4) Look to Heaven for all instructions.**
- 5) See others as our Father see them.**
- 6) Desire in your heart a righteous end for all.**
- 7) Be like the Creator and with all your heart and soul follow the instructions from our Heavenly Father.**

Enoch was assigned to teach. He taught things that were shown to him by the Right-Doing Messengers. He wrote these things down in a book for future generations to read and to learn. These things taught against the teachings of the Fallen Watchers. Enoch taught things that prepare us to be confident and ready for that great and terrible day of the Lord, so that, "Whosoever shall call on the name of the Savior shall be delivered."

Amen. Halleluyah!