



# Ministry of Aloahiym

**Rev 1:8** *"I am the 'Aleph - Tau', the Beginning and the Covenant without End," says*  
*עֵלֵינוּ (Yahushua Ha Mashiach) "who is and who was and who is to come, the*  
*almighty."*

## Authors' Background Information:

Concluding several months of intense corporate and personal prayer in Indianapolis, IN, the authors were led by the Ruach Ha Qodesh to North Carolina. At that time, we had never heard of Royal D. Cronquist, or knew anything about him. However, the Ruach Ha Qodesh directed us to read and study his work. Commensurate with this effort, Aloahiym began to connect the dots precisely as to what He had been revealing to us throughout the previous year and used Royal's work to do it.

Royal Cronquist, now deceased, was a prolific writer. Royal had several, several visits by the Messiah in the natural, wherein he received phenomenal revelation from the Messiah directly, and where Yahushua would dictate to him precisely what he (Royal) was to write; consequently Royal took notes and then provided this information to the public at large in very concise and specific terms.

Although, Royal knew Him only by the Greco-Roman Names, since the curse regarding the revelation of His Name had not been lifted, his work is continues to be highly regarded, certainly by the authors of this message, who experienced personally in advance the information that Royal relates in his numerous writings. In other words, the revelation that he received pursuant to his personal visits by Yahushua some years earlier, confirmed what YAHUWAH had just revealed to us prior to our knowledge of Royal.

His work is still widely available over the internet, most if not all of it free and with charge also, and we heartedly recommend reading it. In short order, we hope to make available on this website as much of his work as possible.

## *... In honor and in reference to Royal D. Cronquist:*

Jesus (*Yahushua*) appeared to me in the mid-1980s and said:

"No one has the right to be right in anything – only the right to be broken." **[PS 51:17].**

Further, neither do we have the right to be opinionated, bigoted, prejudiced, critical, gossipy, or tale bearing! We only have the right to agape! **[1 PET 4:11; 1 JN 3:18]**

No one has the right to be soulishly hurt or wounded – only to be unconditionally, unreservedly forgiving! **[1 COR 13:4-8; MT 18:15-17, 21-22]**



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## *Royal's Prayer:*

May the Lord (*Messiah*) bless you with His imparted faith (*emunah*) [**HEB 12:2a KJV; 10:7; JN 17:18; 4:34; 6:38; 8:29**] until His full appearing! [**HEB 10:38-39; 1 PET 1:3-5; 2 THES 1:10**]

May you be counted worthy to escape all the things coming to pass – by overcoming – even as Jesus (*Yahushua*) did! [**AMOS 5:18 KJV; LUKE 21:36 KJV; REV 2:7, 11, 17, 26-27; 3:5, 12, 21**]

## *1679 Prophecy: by Jane Lead, Author*

Original Manuscript of Jane Lead presented below using modern English as provided and translated by Royal D. Cronquist.

## **Royal Cronquist:**

In this modern English version, scriptural references and comments were added by Royal D. Cronquist. His comments are in a slightly larger and different font as well as *italicized for easier identification*.

All scriptural references are in the font color of **Red Bold** also for easier tracking.

## **Addition to Royal's Work:**

To Royal's work comments and references as presented below, has been added the Hebraic Names of YAHUWAH, Yahshua, and the Ruach Ha Qodesh by the authors of this message . Also to the word "church," the restored English terms have been added.

Neither the original work by Jane Lead or Royal Cronquist has been altered in any way or subtracted from. Those words added in reference to the Hebraic Names for the Father, Son, and Set Apart Spirit (Ruach Ha Qodesh) are in **Blue Bold Italic** and enclosed in parenthesis.



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### *Prophecy of 1679 by Jane Lead*

There shall be a total and full redemption by Christ (*Messiah*), a co-equal or fellow heir, anointed corporate son! **[Rom 8:17c, 19; 9:25-27; Rom 8:29-30; Heb 2:10-11; Rev 12:5; 14:1-4; Obd 21; ISA 52:8 KJ; JN 17:18; 20:21; EPH 4:15, 13; 3:19].**

This is a hidden mystery not to be revealed or understood without the revelation workings of the Holy Spirit (*Ruach ha Qodesh* or "*Set Apart Spirit*") **[JN 14:26, 16:13; 1 JN 2:27; EPH 1:17-18].** The Holy Spirit (*Set Apart Spirit*) is at hand to reveal the same unto all holy (*set apart*) seekers and loving inquirers.

The completion of such redemption is withheld and abstracted by the Seals of Revelation. **[REV 5:1].** Wherefore, as the Spirit of God [*Ruach Ha Qodesh of YAHUWAH*] shall open seal after seal, so shall this redemption come to be revealed both particularly and universally **[1 PET 1:3-5].** In the gradual opening of the mystery of redemption in Christ (*Messiah*), does consist the unsearchable wisdom of God (*Aloahiym*) **[ROM 11:33, 36 AMP; 1COR 2:6-7, 9-15 AMP],** which may continually reveal new and fresh things to the worthy seeker.

In order to which the ark of the Testimony (Jesus) (*Yahushua*) in Heaven (*Shamayim*), shall be opened before the end of the age. The living [*the earthly inchrised believers (those individuals perceiving, acknowledging, and recognizing the indwelling existence and presence of YAHUWAH, Yahushua, and the Ruach Ha Qodesh within them)* who will be the bride/sons] **[REV 19:7; ROM 8:19];** [*the remnant, perfected, completed Body of Christ (Messiah) people*] **[ROM 9:25-27; 4:13c; COL 2:10a],** testimony herein contained shall be unsealed.

The incarnate presence of the Divine Ark [Jesus] (*Yahushua*) will constitute the life of this Virgin Church (*Called-Out Congregation*) **[REV 14:4b].** Wherever this body is, there must of necessity be the Divine Ark [Jesus Christ] (*Yahushua ha Mashiach*) completed within **[COL 2:9-10a, EPH 4:13, 15; 3:19; 1:17-20; 2:5b-6; 1:15-19; JN 17:18; 20:21; 1 JN 2:6; 4:17d; 1 PET 2:21].**

The unsealing of the living, inchrised testimony [*of the perfected remnant*] of believers, the Manchild/Bride/Sons people **[ROM 9:25-27; REV 12:5; 19:7],** or the literal sons of God (*Aloahiym*) people **[ROM 8:19],** [*those believers who have risen into the overcoming perfection of Jesus Christ (Yahushua Ha Mashiach)*] **[REV 2:7, 11, 17, 26-27; 3:5; 12, 21, 21:7],** shall be unsealed, revealed and



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manifested **[ROM 8:19]**. Along with this Ark of God (Jesus Christ) (*Yahushua Ha Mashiach*), must begin the promulgation of the everlasting gospel. **[REV 14:6]**.

The proclamation of the Testimony [Jesus Christ (*Yahushua Ha Mashiach*) incarnate, fulfilled & completed in His perfected Brethren/Sons] **[ROM 8:29-30; HEB 2:10-11]** will be as the sounding of a trumpet of alarm to the nations of professed Christendom (**believers**).

Authority shall be given by Jesus Christ (*Yahushua Ha Messiah*) [to the putting an end to all controversies of doctrine & unperfected relationships] concerning the *true* church (**called-out congregation**), which is to be born of the New Jerusalem mother. **[REV 21:2-3, 9def-10]**. His [Jesus, (*Yahushua*) their Qualifier] decision will be the actual sealing **[REV 7:3; 14:1; EZK 9:4]** of the body of Christ (**Messiah**) [the fully perfected ones] with the Name [nature & authority] of God (**Aloahiym**), giving them commission to act by the same authority. This new Name [finished nature & authority of Jesus (*Yahushua*) within a perfected people] **[MT 5:48]**, will distinguish [exclusively separate] them from the 7,000 names of Babylon.

This Church (**called-out congregation**), so brought forth and sealed with the divine mark of Deity authority, will have no bonds or impositions, but they will have the absolute holy (**set apart**) unction and anointing among these new born spirits **[REV 12:2-3,5]** in whom God (**Aloahiym**) [Father, Word, and Spirit (*Ruach Ha Qodesh*)], will be ALL in ALL **[1 COR 15:24-28]**.

The election and preparation of this Virgin Church (**Called-Out Congregation**) **[REV 12:5; 14:4]** is to be after a secret and hidden manner [mysterious, not naturally, intellectually or mentally perceived], even as David in his ministry was chosen, anointed by the prophet of the Lord (**YAHUWAH**), [3 times] **[1 SAM 16:13; 2 SAM 2:4; 5:3]** [typifying the three anointings of law, grace (**unmerited favor**), and perfection by the prophet Samuel] yet was not admitted to the outward profession of the Kingdom (**of Israel**) for a considerable time afterward.

Out of the stem of Jesse **[ISA 11:1]**; (David, Jesus (*Yahushua*), and the Manchild), a Virgin Church (**Called-Out Congregation**), which has known nothing of a man or any human constitution, [all sectarian movements and their followers that which has man's views, opinions, prejudices, and interpretations] **[ISA 4:1a; 52:38 KJV; PS 2:1-2; 91:1-16; REV 14:1; OBD 21; REV 12:5]** is to be born.



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It will require some time for it to get out of the minority and arrive at the full and mature stature and age. **[HEB 5:14; 6:1; EPH 4:15, 13; 1:16-20; 2:5b-6; COL 1:15-19; 2:9-10; ROM 19; 29:30; 9:25-27; HEB 10-11; JN 17:18; 20:21b; 14:21, 23; 15:4-5, 7; 1 JN 2:6; 4:17d; REV 12:5; 14:1; OBD 21].**

The birth of this Virgin Church (**Called-Out Congregation**) **[REV 12:2-3, 5; 14:1, 4]** was typified by St. John's vision where the great wonder appeared in heaven **[REV 12:1]** *[Not the physical heavens, but the state of Omni-presence (**Ruach Ha Qodesh**) completed within believing man's spirit and soul here on earth],* bringing forth her first born **[REV 14:4]** that was caught up to God (**Aloahiym**) and His throne **[REV 12:5]** *[not a physical catching up into the physical heavens with the physical body, but a spiritual catching up, out of the lower form of limited life, up into the higher form of unlimited life]* there endued with the authority of the throne of God (Aloahiym) *[of His character attributes and Omni-power]* **[EPH 1:18-20; 2 COR 12:2f, 4; REV 2:7, 11, 17, 26-27; 3:5; 12, 21].**

For as a virgin woman *[Mary, the mother of Jesus]* brought forth Jesus (**Yahushua**) *[a manchild]* after the flesh *[Moses, the first manchild, Jesus, the second manchild and the sons of God, the third manchild],* so shall the woman *[the present church]* **Called Out Congregation or Remnant** clothed with the sun *[son]* **[REV 12:1-3],** bring forth a *[corporate manchild who are the first fruits]* **[REV 14:4; 12:5]** virgin church (**Called-Out Congregation**) after the Spirit (**Ruach**).

These *[brethren/sons]* **[ROM 8:19, 29-30; HEB 2:10-11]** shall be endowed with the seven spirits **[ISA 11:5; REV 1:4]** and seven eyes **[REV 5:6]** of God (**Aloahiym**). This church (**Remnant having birthed the Man Child Company**) so brought forth and sealed with the mark of Divine Authority **[REV 14:1]** *[the full authority and power ability of Jesus Christ]* will have no bonds or impositions, but the holy (**set apart**) unction among these new born spirits, whereby God (**YAHUWAH Aloahiym**) will be all and all **[1 COR 15:24-28].**

There is not at this day [1679-1990s?], visible upon the earth such a church (**called out congregation**). All profession has been found light when weighed in the balances **[1 PET 4:5; 2TI 4:1].** Therefore they are rejected by the Supreme Judge; **[JN 5:27; 8:15-16, 26, 29; 7:24],** whose rejection will be for this cause, that out of them may come a new and perfect glorious church (**called-out congregation**) **[EPH 5:27].** Then shall the GLORY OF GOD (**Esteem, Honor, Shakan, and Kabod of Aloahiym**) and **[ISA 60:1-22; REV 21:11],** and the Lamb so rest upon this typical tabernacle so that it shall be called the Tabernacle of Wisdom. **[PR 8:22-31].**





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Though it is not now [1679-1990s] known in visibility, yet it shall be seen as coming out of the Church Age [2,000 year Church Age] within a short time; then it will go on to multiply and propagate itself universally, not only to the number of the first born, firstfruits [the 144,000] **[REV 14:1-4, OBD 21; ISA 52:8 KJV; ZEP 3:9; REV 12:5]**, but also to the remnant of the seed, **[REV 12:6, 13-16]**, against whom the Dragon will make war continually **[REV 12:7-9, 13, 17, 14:12-13]**.

Wherefore, the spirit that was in David shall revive in this Church and most especially in some very elect members [an exclusive first fruits] **[REV 14:1, 4; 12:5]** of it **[MT 24:24ef KJV]**, as the blossoming root **[ROM 8:19; REV 12:5; 14:1, 4; OBD 21]**. These very elect **[MT 24:24ef KJV]** will have authority and power given unto them to overcome the Dragon and his angels, **[REV 12:11; 19:11-16; 17:14; 2:7, 11, 17, 26-27; 3:5, 12, 21; REV 14:15]**, even as David overcame Goliath and the Philistine army.

This will be the standing up of the great prince Michael **[REV 12:7, 8]**, and will be as the appearing of Moses against Pharaoh, in order that the chosen seed [Body of Christ] may be brought out of hard servitude. Egypt does figure or type this servile creation under which Abraham's seed does groan **[GAL 3:7]**.

But a prophet, a most prophetic generation, will the Most High raise up who shall deliver His people by the force of spiritual arms, for which there must be certain head powers **[ROM 8:19; REV 12:5; 14:1-5]**, to bear the first office, who are to be persons in favor with God, whose dread and fear shall fall on all nations, **[Rev.2:26,27]** visible and invisible, because of the mighty acting power of the Holy (*Set Apart*) Spirit which shall rest upon them. For Jesus Christ (*Yahushua Messiah*) will literally and fully appear in some chosen vessels to bring into the Promised Land [the Kingdom of God] (*Reign of YAHUWAH*) the full, new creation state.

Thus, Moses, Joshua, and Aaron must be considered types of some upon whom the same Spirit (**Ruach**) will come; yet in greater proportion **[HAG 2:9; ISA 60:1-22; JN 14:12]**. Whereby they shall make way for the ransomed [of the Lord] (*YAHUWAH*) to return to Mt. Zion **[ISA 52:8; OBD 21; REV 14:1-5; EPH 5:27; REV 21:3]**.

But none shall stand under God (*Aloahiym*), but those who have become "tried" stones **[ISA 4:4]** after the pattern and similitude of Christ Jesus (*Messiah Yahushua*) **[HEB 5:7-8; JN 17:18; 1 PET 2:21; ROM 8:19, 29, 30; HEB 2:20-11]**. This will be fiery trial through which only a few will be able to pass through or bear up in it.



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Whereby the waiters [true contenders] **[JUDE 3; LUKE 13:24]** for this visible breaking forth are strictly charged to hold fast and wait together in the unity of pure love. These trials will be of absolute necessity to all for the clearing away of all remaining soul infirmities **[LUKE 9:23; REV 12:11]** of the natural mind **[1 COR 2:14; ROM 12:2; EPH 4:23]**, and the burning of all hay, wood, and stubble **[1 COR 3:12-15, 18; 8:1b-2]**. Nothing must remain in the fire! For as a refiner **[MAL 3:2-6; 4:1-3; DAN 11:33-35; 12:10]**, shall He [Jesus] (*more properly, YAHUWAH*) purify the Brethren/Sons of the kingdom (*Reign of YAHUWAH*) **[ROM 8:29-30; HEB 2:10-11]**.

There will be some who will be fully redeemed being clothed upon with a priestly garment **[REV 3:5]** after the Order of Melchizedek **[JN 17:18; 20:21; 1 PET 2:21; JN 15:4-5, 7; 1 JN 2:6; 4:17; EPH 4:13c; MT 5:48]**. This will qualify them for all of the logos word written concerning them **[HEB 10:7; JN 17:18; 1:14, 11]**, with absolute governing authority **[REV 2:26, 27; PS 2:8, 9]**. Therefore it is required on their part to partake and suffer in the Spirit (*Ruach*) of burning and fanning **[ISA 4:2-4; OBD 21; REV 14:1, 4]** of the Fiery Breath of God (*Aloahiym*), searching every inward part **[1 COR 13:10-12; PS 51:6]**, until they arrive at a fixed body **[PHIL 3:21]**, from whence the wonders **[JN 14:12]** are to flow out from.

Upon this body [the 144,000 firstfruits/saviors] **[REV 14:4e; OBD 21KJV/NAS]** [bride/sons] **[REV 19:7; ROM 8:19; 9:26c]**; [manchild overcomers] **[REV 12:5; 11; 2:7, 11, 17, 26-27; 3:5, 12, 21; 21:2-3]** will be the affixation of the Urim and Thummim **[EX 28:30]** that is the portion of the Melchizedek priesthood whose descent is not counted in the genealogy after the flesh, but only the new creation, which is after the Spirit (*Ruach Ha Qodesh*).

Hence these priests **[REV 1:6; 12:5; 14:1; OBD 21; ISA 52:8 KJV; JN 17:11, 21-23, 18, 5:19-20, 30 AMP; 20:21; 8:15-16, 26, 28cde, 29; 12:49-50 amp]**, will have a deep inward search [omniscient intuitive knowing] **[1 JN 2:20 KJV]** and divine insight into secret things of Deity **[DEU 29:29; PS 25:14; 103:7; PR 3:32b; ROM 11:33; JN 16:12; 1 COR 2:9-11, 13; COL 2:3; JOB 5:9; 11:7; MT 5:48]**.

They will be able to prophesy in a clear ground; not darkly and enigmatically **[JN 16:25; 1 COR 13:10-12]**, for they [144,000] will know what is couched in the first originality of all beings **[1 JN 2:20 KJV; PR 8:22-30; PS 90:1-2; JER 1:5; ROM 8:29-30; HEB 2:10-11; EPH 1:4-5]**, even in the eternal anti-type of nature itself [before *Genesis 1:1*].



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They will be able to bring them forth with Omniscient counsel [**ISA 1:1-5; ZEC 3:8**] according to Deity and ordination.

The Lord (**YAHUWAH**) sweareth in truth and righteousness that from Abraham's line [**GAL 3:7**], according to the Spirit (Ruach) [**JN 14:26; 16:12-13; 1 JN 2:27; 2:20 KJV**], there shall arise a holy (*set apart*) seed, produced and manifested in the last days of the Church Age [**ISA 66:5, 7-9a; OBD 21 KJV/NAS; REV 14:1,4; 7:3-4; 12:5; 19:7; ROM 8:19; 9:25-27; HAG 2:9; JOEL 2:1-11, 23 KJV, 32; ISA 60:1-22; 61:6-7; JN 14:12; JER 51:19-23; EZK 9:4-11; DAN 12:6-7**].

The mighty Spirit of Cyrus is appointed to lay the foundation of this third temple [*the perfect Church*] (**Called-Out Congregation**) [**EPH 54:27; REV 19:7**] and supporting it in the building of it [**Dan 9:24a-25**].

### Comments by Royal Cronquist:

*Jesus (**Yahushua**) completed the first half of Daniel's 70th week, beginning at the end of the 69th week, ministering for three and one half years, the first half of the 70th week. In the midst of the 70th week [**DAN 9:27b**], He – Jesus (**Yahushua**) – was cut off. Then between Him being cut off in the middle of the 70th week [**DAN 9:27b**] and the beginning of the last half of Daniel's 70th week, the entire Church Age transpired.*

*Now at the end of the Church Age, the manchild/corporate sons/bride of Christ people, will complete the last half of Daniel's 70<sup>th</sup> week, during the three and one half years of the Great Tribulation time period [**DAN 12:6-7**], prior to the coming of the Lord (**Messiah**) with His saints [**1 THES 3:13**]. Incidentally, the Lord (**Messiah**) will come for His saints at the last trumpet sounding, approximately three years into or through the Tribulation time period [**1 COR 15:52; 1 THES 4:16-17**]. Then from that onward . . . to Armageddon [**REV 16:16**].*

There are characteristics and marks whereby this pure Virgin Church (**Called-Out Congregation . . . here referring to the Man Child Company**) shall be known and distinguished from all others that are low, false, and counterfeit [**REV 11:19; 4:5**]. There must be a manifestation of the Spirit (**Ruach**) whereby to edify and raise up this Church, whereby bringing heaven down [**DEU 11:21-22 KJV; 3:12; 21:2-3, 9; DEU 11:22-27 KJV**] upon earth, and representing here the New Jerusalem state, in order to which spirits are thus begotten and born of God (**Aloahiym**), ascending and descending to the New Jerusalem above [**JN 3:13; REV 12:5**], [*not a physical descending and ascending from the physical earth in*





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physical bodies, but a spiritual ascending up into God's (**YAHUWAH'S**) unlimited state of life [**REV 12:5**], by the Holy Spirit's (**Ruach Ha Qodesh's**) activity] which does reign [**ROM 8:2, 11; EPH 15:13; 3:16-19; 1:17-20; 2:5b-6; REV 3:21; 12:5**].

None but those who have so ascended [into the Holy (**Set Apart**) Spirit's Omni-state here on earth] [**JN 3:13; 4:34; 17:22**] and received of His glory (**esteem and honor**) can condescend and communicate the same, being thereby His representatives upon the earth, and subordinate priests under Him now. He, Jesus, (**Yahushua**) that has descended and ascended [**JN 3:13; 17:18; ROM 8:29-30; HEB 2:10-11**] and becoming glorified [**JN 17:5**] has made Himself, as it were, our Debtor.

Consequently, He, Jesus (**Yahushua**), will not be lacking in qualifying and furnishing certain high and principal agents or instruments [**ROM 8:19, 29-30; 9:25-27; HEB 2:10-11; REV 12:5; 14:1, 4; OBD 21 KJV/NAS**], these who shall be most humble [**MT 5:8, 5, 48**] and as little regarded as David was, whom He [Jesus (**Yahushua**), fully incarnate within them] will dignify with honor and priestly sovereignty for drawing to them the scattered flocks [of all sectarian names and movements] and gathering them into one fold out of all nations [**JN 10:16e** fulfilling **JN 17:11, 21-23**].

Therefore, there should be a holy (**set-apart**) emulation [desire to excel] and an effort to equal the life, character, power & authority of Jesus' (**Yahushua's**) earthly ministry and heavenly tenure [**JN 17:18; 20:21; 1 JN 2:6; 4:17; JN 15:4-5, 7; HEB 5:14; 6:1; EPH 4:15, 13; 1:17-20, 2:5b-6; REV 1:6; LUKE 13:24; 16:16b; MT 11:12; PHIL 3:14; JUDE 3**], stirred up among the bands of believers that they may be of the firstfruits number [**REV 14:4**] unto Him that is risen from the dead, whereby they can qualify and so be made principal agents for Him, with Him, and of Him, [**REV 14:1**] that they may be, if possible, of the number of the first-born, of the New Jerusalem mother.

All true waiters of His Kingdom Spirit, (**Reign of YAHUWAH in the Ruach Ha Qodesh**) under whatsoever profession they may be, ought to be numbered among the virgin spirits [**REV 14:4**] to whom this message appertains. Be watchful and quicken your pace [Amen!] (**Amein!**)

END