

Mission Summary:

This ministry has no name or separate identity apart from YAHUWAH
יהוה and Yahushua Ha Mashiach (Messiah) ישוע




Rev 1:8

... Preface: Explanatory Notes

1). Etymology. Our calling is not that of an etymologist; however, we strive to become educated as we move forward in our study of Scripture. Etymology is the study of “words,” and etymologies are explanations of the “origins” of those words; their root origin as to definition and common use relative to other words hundreds or thousands of years ago; and their usage today relative to their associated root origin. While etymology is NOT the focus of this report; it serves as a tool to clarify and/or explain some of the confusion contained in certain passages of Scripture handed down through the centuries.

2). Use of the Letter “J”. The first English language bibles, specifically the KING JAMES VERSION appeared in 1604, re-edited later and coming to be known as the KING JAMES VERSION of 1611. The letter “J” was not yet a part of any language on the face of the earth until the mid-1600s, appearing in the first bibles in the early 1700s. Even the KJV of 1611 did not have the letter “J” in its first manuscripts, nor did the *Septuagint*, comprising the first translation of the Hebrew Scriptures into Greek.

3). Titles. The title for the Creator, “God”, comes from the German-Teutonic word “Gott” referring to the offspring of “fallen messengers” (English: “fallen angels”) that had mixed with women; This term, also worshiped as the origin of the sun god, “GAD” (See Gad Deity of Fortune in Wikipedia) was used to replace the **Aramaic Hebrew word, “Elohim,”** a word that found its way into usage during the time of the Babylonian captivity, being derived from the earlier word, “Elohiym” (*Strong’s No. 430*), wherein the pronunciation of the prefix was with the use of an “ale” sound; and the next syllable was pronounced with an “oh-ahh” sound. “**Al-oh-hiym**”, coming from the **Paleo Hebrew**, predated the Aramaic Hebrew, and written in **Ancient Hebrew** as: . In addition, the title of “God” and/or “LORD” was used to replace the Name of YHWH that appeared in the First Covenant alone 6,823 times before it was replaced [See **Exod 20:7**]. There are other “titles” which have their origin connected in reference to other pagan deities, as well. However, this practice violates Scripture: **Exod 23:13; Josh 23:6-7**. Furthermore, some of the replacement words used in today’s English texts have pagan images behind them; and these images, especially the Cannonite, Babylonian, and Greek images, have been worshiped throughout the centuries, including the present day.

4). Names of the Creator Father; our Redeemer/Savior/Messiah; and the “Set-Apart Spirit”. (Not “Holy Spirit”, derived from the Greek pagan deity: Hagios, aka: “agios”. Used in connection with worship in Hinduism, Buddhism, as well as various Greek and Babylonian deities. For example: Holi (Hindi: होली, Nepali: होली, Punjabi: ਹੋਲੀ Sindhi: هولي). Unless the reader is aware of the intended context of these words and what they are purported to refer to, then these words have multiple meanings. Moreover, regardless of the moral and semantic “intent,” they are still a part of the practice of pagan worship with a pagan image behind the root; hence, the use of these words is contaminated.

Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy (set apart) and without blemish. [See **1 Pet 1:19**].

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The following are the “uncorrupted” *Hebraic Names*:

Name of the Creator Father, YAHUWAH (YHWH), written in Ancient Hebrew: יהוה

Name of the Creator Father, YAHUWAH (YHWH), written in Paleo Hebrew:



Sometimes written as: יהוה in Aramaic Hebrew.

Name of the **Messiah Yahushua** written in Ancient Hebrew: ישוע

Name of the **Messiah, Yahushua**, written in Paleo Hebrew:



Name for the English translated “**Set-Apart Spirit**” into Hebrew: “Ruach Ha Qodesh” or “Ruach Ha Kodesh” Either is acceptable.

Note: Latin letters are being used to pronounce Hebrew sounds derived from the Ancient and Paleo. This is a transliteration, which is not always 100% accurate in pronunciation of the original sound. However, the **root meanings of these words are without contamination.**

Prov 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what is his name, and what is his son's name, if thou canst tell?**

Zeph 3:8 Therefore wait ye upon me, saith YAHUWAH (YHWH), until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Zeph 3:9 For then will I turn to the people a **pure language**, that they may **all call upon the name of YAHUWAH (YHWH)**, to serve him with **one consent**.

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Ezek 39:7 So will I make my set-apart Name known in the midst of my people Israel; and I will not let them pollute my set-apart Name any more: and the heathen shall know that I am YAHUWAH (YHWH), the set-apart One in Israel.

Thus, in our personal references to each, or to the all-inclusive Title given to the identity of the Creator Father, Son, and the Set-Apart Spirit, we use the Scripturally referenced uncorrupted Paleo Hebrew Names and Titles, since these Names and Titles were given by Aloahiym Himself to Himself, and have never been changed, altered, or substituted with any other names from any source, no matter how or from whom, it was derived. Quotes from Scripture in the English language, however, have not been changed from the Greek forms of expression so as to present clarity to the reader who might be unfamiliar with the original Hebraic Names, other than certain words: Lord, LORD, God, holy, Holy, glory, faith, and Jesus. All Scriptural references are taken from the King James Version (KJV). Thus, we proceed as follows:

5). Spelling and Pronunciations. Spelling of the Names may vary somewhat, since an attempt is being made to replicate the Hebrew sound and frequency of certain words using Latin or Greek letters. Thus, “YHWH” may sometimes be spelled “YHVH” or “YHUH”, depending on the cultural and educational background of the speaker, since usually that person would have become familiar with certain vowel sounds pursuant to their respective cultural understanding and knowledge of linguistics; resulting in an attempt to pronounce the Hebrew sound of words based on their respective familiarity. Consequently, some people will pronounce “YAH-U-WAH” (YHWH) as such, instead of “YAH-U-VAH” (YHVH), YAH-U-WEH, YAH-U-VEH, and/or the short form of YAHWEH (the “WAH” sound prominent before the Babylonian captivity and becoming “WEY” during this period. YAH-U-AH was derived from the Paleo Hebrew sound from the “Yahudah”, Hebrew for the tribe of Judah, which was spelled the same except for the “d” on the middle of the word.

Pertaining to the Name of the Messiah, YAH-U-SHUA (Strong’s Number H3091) is derived from the Paleo Hebrew “YAH,” (Strong’s Number 3068) and “Ushua” (Strong’s Number 1954), meaning: *“YAH is my savior, deliverer, and Kinsman Redeemer which I have my inheritance in Him”*.

Personally, we choose to pronounce this Name according to the Paleo Hebrew pronunciation, instead of the Ya-Hu-Shua, Ya-Hu-sha, Yahshua, Y’shua . . . all of these also meaning YAH saves, and this is not wrong; yet not complete either. These later, more modern versions do not identify being saved *into the identity or family of YAH specifically*. Hence, the term “kinsman redeemer” as exemplified in the story of Ruth and Boaz in the **Book of Ruth, Chapters 3 and 4**, correctly identifies:

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- Deliverance
- Salvation
- Being joined with or admitted into the family (Name or Shem) of YAHUWAH specifically, represented by Boaz, taking on His Name, and therefore eligible for the inheritance through the Covenant.

However, “Yeshua”, derived from the Modern Hebrew, where the spelling is “Ye-Shua” (***instead of the “YAH” sound from the Paleo Hebrew origin***) pursuant to the Rabbinic traditions of the Sanhedrin that refused to permit the correct and proper pronunciation of the Creator’s Name, other than the High Priest, and then only three times a year on the appointed feast days. This practice was to protect their Jewish traditions. In addition, the “Ye” should be avoided due to confusion with the acronym: “Jeschu”, “Yesu”, or “Yeshu”.

The Talmud uses a spelling “Jeschu” (*in later versions since the letter “J” came much later, and in Hebrew, there is no “J” sound*), really “Yeschu”, which is explained through closely-guarded channels such as the various Orthodox sects to represent the acronym, **YESHU**, standing for the Hebrew phrase, **Yemach Shmo U’Zikro**, meaning: “*may his name be blotted-out*”. The acronym YESHU based on the Talmudic form, and the Jesuit form IESU (in conjunction with the Catholics) taken from the Greek Septuagint are the same, since the unbelieving Yahudim (Heb: for the Jewish followers) were seeking to bring shame on the Messiah pursuant to their unbelief. Thus, the true meaning of the Messiah’s spelling was revealed only amongst themselves. **[See Isa 42:8; 48:11].**

In the final analysis, coming to terms with His Hebrew Name, while eliminating the man-made Greek and other forms of substitutes used in lieu thereof, despite errors in pronunciation, is far more important than the continued use of names that simply do not apply, and that bring reproach. **[See Matt 10: 22; 34-37; Mark 13:13; Luke 21:12; 12: 51-53; John 15:20-21; others].**

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. . . Prayer

Father, we ask that all readers who visit this summary be inspired to start their journey with you **[Jer 29:11-14; Heb 11:6, 1]**, if they haven't already, and for those that have, that the light of your truth would illumine and register within them all that they read and otherwise find herein. We ask for the literal application of **John 16:13, 1 John 4:6, and Eph 1:17-19** to ignite and operate within them as they read this material.

On a personal note to the reader, Father, if and where, we, as the emissaries of this message have made any mistakes in any way, or served to mislead anyone, or become a stumbling block as to the reality of Who You are, and What You are in their lives, then we repent and we ask that You please forgive us and show us where the mistakes are, if any, so that we may correct them; for we know that we are held to be accountable to you, the sovereign of sovereigns, and held to a higher standard of accountability **[James 3:1; Matt 12:36; 16:7; Luke 16:2; John 5:36; Acts 15:17-18; Rom 2:6; 3:20; 14:12; 1 Cor 4:1; Gal 2:16; Eph 2:10; 2 Tim 1:9, others]**, and that you have chosen us specifically for your purposes to deliver this message. Father, we repent for any and all mistakes, and we don't want to mess up. Once again, forgive my wife, Yahn EL and I, for if and where we have come up short.

Father, we also ask that you forgive us for allowing the names of pagan entities to be printed in this message, even though it is meant to teach and inform the reader, and not to honor these false deities in any way, shape, or form for any reason.

Father, we further ask that you baruch each and every reader for visiting and reading this material, and that it may be absorbed and internalized by them for Your esteem and honor. In addition, we ask that Your love manifest in the hearts and minds of all who read this message, such that despite any misunderstandings or carnal disagreements in thought, that Your love would become established and continue to remain fixed in their hearts, subsequently changing any mindsets and corresponding attitudes that are not of You **[Deut 11:1; 2 Cor 10: 3-6; Matt 24:12; John 14:23]**. Thank you in the Name and Shem of Yahushua Ha Messiah, the Name that is above every Name **[Phil 2:9]**. Amen. (*"Amein" is Hebrew; "amen" is from Egypt derived from the worship of the pagan deity, RA, an example of how pagan worship has become an acceptable practice even amongst so-called believers, even though usually out of ignorance*) **[Hos 4:6]**.

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. . . Summary of Goals

- ❖ **Evangelistic:** Turning the hearts, minds, voices, and actions of man to YAHUWAH and to Yahushua ha Mashiach (Messiah), in the power of the Ruach Ha Qodesh, in truth, and in emunah-substance (Heb: for “belief”- substance):

John 6:63 It is the Spirit (Ruach Ha Qodesh) that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are Spirit (Ruach), and they are life (Heb: pronounced “Hai”). [See **Mal 4:3; 2 Cor 3:6; Rom 8:5-8; Gal 5:25; 6:7-8; Col 2:9-10; 2 Pet 1:4; Heb 11:1,6**].

- ❖ **Nabiyim of YAHUWAH (YHWH):** Responding to the divine (prophetic) calling on our lives and activation of believer’s identities with the Oneness of YAHUWAH the Father, and Yahushua, the Messiah [See **Jer 32:38-39; Ezek 37:16-19, 22-25; John 1:16-17; 17:17-23; 2 Cor 6:17; 1 Cor 6:17; Gal 3:28; 1 John 5:5-8**].

Num 11:29 And Moses said unto him, Enviest thou for my sake? Would God (Yah) that all YAHUWAH’s people were prophets (nabiyim), and that YAHUWAH would put his spirit (Ruach Ha Qodesh of YHWH) upon them!

Rom 8:29-30 for whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. [See **John 1:12; Rom 8:14, 19; Rom 9:27; Phil 2:15; Heb 2:10; 1 John 3:1-2; 1 John 4:17**].

Eph 2:10 For we are his workmanship, created in Messiah Yahushua unto good works, which Aloahiym hath before ordained that we should walk in them. [See **Eph 1:4; 2 Thes 1:11-12**].

- ❖ **Preparation for the Catching Up of the Man Child:** Speaking forth the Nebu-ah (Prophetic) Word of Aloahiym and preparing the Body of Messiah for the “catching up” of the Man Child, a corporate group of believers comprising the “remnant” of the “remnant”):

Rev 12:5 and she brought forth a *man child*, who was to rule all nations with a rod of iron: and her child was caught up unto God (Yah), and to his throne. [See **Rev 2:7, 11, 17, 26-27; 11:1-2; 3:12, 21; Rev 12:1-5, 13, 11, 17; 13:5-10; 14:4-5; and many others**].

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. . . Introduction



Rev 1:8 I am the ‘Aleph’ and the ‘Tau’, the Beginning and the Covenant without End, says 𐤙𐤕𐤔𐤕 (Yahushua Ha Mashiach) “who is, and who was, and who is to come, the Almighty.

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Explanation: The “Ox Head” is the pictograph for the ancient letter “Aleph; the first letter of the Hebrew language. The “Crossing of the two sticks” is the pictograph for the ancient Hebrew letter “Tau” that is the last letter in the Hebrew language. However, it is

not the end, signifying the initiation of a covenant “without end.” These two words placed together called Aleph-Tau, constitute a sacred Paleo Hebrew word which cannot be translated into any earthly language other than the ancient Hebrew text; i.e.: **Gen 29:35; Psalm 34:1; 117:1; 2 Chron 31:2; Jer 33:11; Zeph 3:20; others.** Written in its original form:

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Source: Strong's Hebrew Paleo Hebrew Dictionary No. 853

It is of vital necessity that each believer perceive and identify themselves individually as carrying the torch of the divine light of Yahushua ha Mashiach (meaning each person perceiving and recognizing themselves as a willing tabernacle) into the dark territories and challenges of their respective lives (in the “flesh”) **[See John 1:9]**. It is the heart, and actions of the heart, that gets Aloahiym’s attention. **Proverbs 24:12** states, “If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?” Thus, the Word being the Word of emunah (Heb: “belief”) that we proclaim, must be in our mouth and in our heart, **[Rom 10:8]** which we articulate and speak out loudly and literally since out of the abundance of the heart, the mouth speaks **[Matt 12:34; Luke 6:45]**, **as well as perform it [Deut 30:14]**. If we are not speaking forth the Word of YAHUWAH and Yahushua Ha Mashiach in and over our lives and our circumstances, then why not? What are we really doing in substance, other than paying little or no attention to Aloahiym who created us in the first place? Usually, it is some crisis that changes one’s passivity, at least for a while. The entire history of the Israelite people in the First Covenant is an example of that . . . from the very beginning, and later in the Renewed Covenant as well.

Every person has sufficient time to accomplish that which Aloahiym is directing each of us to do concerning His purposes, but there is no excess of time remaining. We are in the last minutes of the last days before the beginning of the Great Tribulation period **[Matt 24:37-39]**. If we correctly apply the Scriptures, come out of religion (that which is NOT of Aloahiym is darkness **[James 1:17; Mal 3:6; John 10:30]**, rebellion that is witchcraft by definition: **[1 Sam 15:23]**, and

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pagan worship [Ex 23:23; Josh 23:6-7], then we begin to see the tangible demonstration of power and authority of YAHUWAH (YHWH) operating through each of us [Oba 1:15-18; Joel 2:32; Zec 13:9; Jer 33:3; Rom 10:11-14; Eph 3:16-21], and live according to the instructions of Eph 4:17-18: "This I say therefore, and testify in the Master, that ye henceforth walk not as other Gentiles (Heb: Goy) walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God (Yah) through the ignorance that is in them, because of the blindness of their heart".

To do this correctly and properly [Deut 6:6; John 15:7, 16; 14:13; Psalm 91:1-2; 119:11; Prov 4:4; Rev 2:7, 11, 17,26; 12:11], and otherwise seek the set-apartness of Aloahiym in its purest sense, this can only happen when the darkness in man's spirit, soul, and body life is illumined with the light of Aloahiym's Word and the application thereof [2 Cor 6:14-18], such that there is no longer any *mixture* in the heart, mind and its thoughts, mouth, and actions of the believer. This is not an impossible task; in fact we are commanded to do just that by Yahushua Himself [Matt 5:16, 48].

Preparation, Maintenance, and Expansion of the Reign (Kingdom) of Aloahiym

The purpose of our actions as believers is to recognize Who and what Aloahiym is within us and in all of creation; to expand the Reign of Aloahiym; and to those individuals who will listen and perceive of the events *preceding* the Messiah's return literally in the natural (in this dimension), particularly the preparation of devoted individuals for the catching up and return of the *Man Child*: an event to happen in the Ruach, the spiritual realm and in the natural realm, prior to the mass catching up [See 1 Thes 4:13-17; Rev 12:1-5]. 1 Cor 1:10 states very clearly, "Now I beseech you, brethren, by the Name of Yahushua ha Mashiach, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment." To be a member of this select group should be the single, most sought after goal of every living believer, bar none . . . allowing absolutely nothing and nobody to interfere with one's progress for their respective candidacy into the Man Child's membership category.

The Messiah has come to bring us life (Heb: *Hai*), and life (*Hai*) more abundantly (John 10:10). This abundant, unlimited *hai* is in the Ruach of YAHUWAH (YHWH), that which He breathed into our nostrils [Gen 1:26-27; 2:7]. Thus, while salvation is a part of any ministry that is truly of YAHUWAH (YHWH); there is much, much more. Having received salvation, the believer is then called to regulate his or her life with respect to the demands that YAHUWAH (YHWH) has placed upon them. These demands are a part of the Torah or Covenant (or contract in laymen's terms) made with Aloahiym. . . and failure to carry out our respective performance

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responsibilities under the Covenant (contract) has repercussions. Recognizing and honoring the Torah is NOT something that was done away with the first coming of the Messiah; rather, His first arrival was a reinforcement of the instructions included therein, as well the fulfillment of His Word that He was, in fact, coming. We have those same instructions today concerning His second coming.

Outer Court, Inner Court, and Most Set-Apart Place Experiences. YAHUWAH'S (YHWY) instructions lead the believer into and through, an allegory of the Mosaic Tabernacle identified in the **Book of Exodus** 91 times in 83 verses (KJV). This is a movement from the **outer court** experience (tantamount to one receiving their respective salvation synonymous with Passover (Heb: Pesah), and into the inner court (synonymous with the Day of Pentecost (Heb: Shabuoth). The **inner court** necessarily dictates a closer walk with Alohiym such that the experiences are infinitely more intimate and intense than that of the outer court; and wherein the gifts of the Ruach may begin to manifest tangibly in the respective life of the individual. For most people, this is where the rubber hits the road. It is in this place where the perfect gifts of the Ruach are empowering the imperfect lower nature of man, resulting in the *mixture* of light and darkness. Experience in this court can be very deceiving; it is the Ruach that is manifesting in the physically apparent flesh of man. For this reason, **pride** arising out of man's carnal nature can, and often does become a serious issue and roadblock and/or barrier to further spiritual progress. Movement into the third court, the **Most Set Apart Place** is indeed through a narrow gateway, and few make it therein [Matt 7:14; Luke 13:24]. This experience is behind the veil; where the *tree of hai* is fully perceived and the revelation thereof fully grasped; and where the experience of "oneness" with the Father and Son becomes tangible and forever life-changing; and it is this court where all believers must strive to become a part of the Man Child.

While here on the earth, our job is to live and regulate our lives as ones who number themselves as the "sons" of Alohiym (**John 1:12**) . . . "which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God (Yah)" (**John 1:13**), such that we receive a name better than as sons and daughters, . . . Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off" (**Isaiah 56:5**).

As such, we move as a part of the "*manifested sons*" of YAHUWAH (YHWH), to be numbered among the *Natsarim*, and are called to work together (with those who are willing, as a part of the Body of Messiah) to accomplish the Father's purposes and to execute our responsibilities under the Torah, the First Covenant (contract). Our individual and combined efforts are a part of our respective, joint & several performance obligations of the Covenant (contract) that was made with the Creator Father, YAHUWAH (YHWH), before we came to the earth.

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We are the manifested sons because of the indwelling presence of YAHUWAH (YHWH), Yahushua, and the Ruach ha Qodesh (*English: Set-Apart Spirit*) [Col 2:9-10; Rom 8:9], and Aloahiym manifests Himself through us if we allow Him by getting our carnal nature out of the way [Rom 8:4-9], and conjunctively, as we partake of His divine nature [2 Pet 1:4] which is a function of His leadership through the Ruach [Rom 8:14]. This in turn allows us to do all things **through** Him (Messiah) who strengthens us [Phil 4:13] as we move into and remain in His likeness and oneness [Rom 6:4-5; 8:1; 2 Cor 3:18; 5:7; Gal 5:16; Eph 4:17; 1 John 2:6; Col 2:6; 1 John 4:17; John 17:21-23; 2 Cor 3:18; Rev 21:24].

The very walk with Aloahiym (for any and all believers, and also potential believers) is designed to take the respective son or daughter of YAHUWAH (YHWH) (who has, or is willing to have, the Ruach of YAHUWAH (YHWH) dwell within them) onto a road of discovery whereby they ultimately perceive of His infinite Presence within them, and subsequently perceive that He dwells within them because YAHUWAH (YHWH) dwells within His own existence; and *we are comprised of His existence* by virtue of His Ruach having been blown into our nostrils [Gen 2:7]. The spirit of man is **comprised** of the Ruach of YAHUWAH (YHWH), allowing man to partake of His divine nature [2 Pet 1:4], and further enabling the believer to do all things **through** (not with, but “through”) Messiah who strengthens him (Phil 4:13) as previously stated. For this to happen each individual must enter into, and remain, in the “Ruach” of Aloahiym [John 6:63] since it is the Ruach that quickens (or gives and sustains life), with the “flesh” profiting nothing, not even a little bit. This is a function of one moving into the “*oneness*” as is discussed later in this summary.

Redemption cannot be earned; we regulate our lives as those who have been chosen [Matt 22:14], for Yahushua clearly directs us to do as we are told, if we love Him enough; that is, “sufficiently” [John 14:15]. Matthew 25:2-4 makes this crystal clear: “And five of them were wise, and five were foolish. The foolish ones took their lamps, but took no oil with them. But the wise took oil in their vessels with their lamps.”

Scripture declares that we are “IN” this world, [John 17:11] but not “OF” this world [John 15:19; 17:16]. Furthermore, the world is at war with Aloahiym. Thus, we are given opportunities to choose our friends, and if you are a friend of the world, then you are NOT a friend of Aloahiym [James 4:4; John 15:18-23].

Expanding the Reign of Aloahiym while bringing esteem and honor to His Name is **NOT** simply a mechanical formula or process that is born of the “flesh”, and produces results out of the “flesh”, giving lip service to the Scriptures and falling victim to compromise in our walk with

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Aloahiyim. Rather, this is the work of the Ruach Ha Qodesh, since the flesh profits nothing [John 6:63; 2 Cor 3:5-6; Psalm 66:7; Zech 4:6; Ezek 17:9; Col 3:6-7; Rom 12:1-2].

Lost Sheep of Israel. Contrary to popular thought, those who are truly called by YUHUWAH to Yahushua to receive their salvation and become one of His followers; must necessarily be a part of the lost sheep of Israel [Matt 10:6; 15:24]. Hence, any and all so-called believers that are attempting to accept Yahushua as the Messiah, but without the Covenant terms, conditions, restrictions, and obligations of the Torah, are deluding themselves. This applies mostly to the Christian community, particularly who argue that the First Covenant no longer applies due to the atoning Blood of the Lamb. The atoning blood was shed for the Lost Sheep, and not for anybody else. Who are the Lost Sheep? Those whom YAHUWAH calls to Yahushua. Salvation is offered to all, [John 3:16; 5:24] but not without the conditions of becoming a part of the Lost Sheep first. Acceptance of this proposition, and therefore acceptance of the Torah, brings about salvation as promised therein. “Torah”, correctly translated and defined, means “*prescribed instruction*,” not the “*law*” that is comprised of codified man-made edicts as the Greek has wrongfully taught us for centuries as in the KJV and other translated versions. It was man that added the edicts, not Aloahiyim. This is precisely what Yahushua was clarifying to the Pharisees, the Sadducees, and the rest of the Jewish religious hierarchy in His day during His first visit to the earth; spending more time fighting the religious zealots even then than any other group.

If we, as believers, follow the *prescribed instructions* (“Torah”), then we stay out of trouble with Aloahiyim, and we live. We get into trouble when we go askew of these (Aloahiyim’s) instructions, and we all have at some point [Rom 3:23]. Thus, through the Messiah, we are able to recognize our mistakes, repent, ask for forgiveness, receive His compassion and unmerited favor through *emunah*, and move forward. This is the divine order of events specifically identified in both the Former Covenant as well as the Renewed Covenant [Ex 34:6-7; Isa 55:6-7; Matt 26:28; Acts 10:43; 13: 38-39; Eph 1.7; Heb 10:17-18; many others]. **The divine order is the same today as it was in the earlier days [Matt 5:18; Luke 6:17].** The Renewed Covenant is a better promise, eliminating any further blood sacrifices of animals, and rendering the first covenant associated with animal sacrifice as obsolete and no longer required because of the Blood shed by Yahushua [See Heb 8:13]. This is NOT a comment on the Torah, which contains the promises that Yahushua came to fulfill in the first place [Matt 5:17]. The Torah is required of us today, BECAUSE of the blood that He shed, and we are required to exercise *emunah* (Heb: “belief with absolute certainty and unadulterated, pure trust combined with substantive action pursuant to obedience; not hope in disguise or blind faith; the word *faith* also having a

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contaminated root with a pagan deity image”) in the fulfillment of the promises for the remission of sins that He died for.

Thus, are we required to continue of the blood sacrifice of animals? No, of course not. Are we required to follow the rabbinic and Talmudic laws of the Jewish religion? No, of course not. Are we required to follow the instructions of Aloahiym handed down to Moses concerning YAHUWAH, and Yahushua that was spoken for centuries by all of the nabiym (Heb: for “prophets”) who were subsequently killed by the people at that time for speaking the Word of Aloahiym *to them* (and by way of application, ourselves today as well) which conflicted with the evil in their hearts (then and today)? ***Yes . . . for the Torah is still the Torah, and nothing has changed in our performance obligations thereunder.***

Religion today continues its attempt to silence Aloahiym’s nabiym in the present age; albeit maybe not with death except in certain regions of the world, notably the Islamic countries; but through deception, manipulation, and deliberate lies to Aloahiym’s people in the USA and the West in general, who are willing to subject themselves to assembly, congregational, and/or religious leaders for the teaching and understanding of Aloahiym’s Word, to serve a substitute for their respective lack of knowledge and understanding of Scripture [See Hos 4:6-12; Isa 1:3; 5:13; Jer 4:22; 8:7; 2 Tim 3:7; Matt 22:29; John 9:41; 19:11; others].

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As for my wife, YahnEl, and I, we move as a nabiym and emissary of YAHUWAH (YHWH), speaking only that which He allows, being held to **2 Sam 23:2** that declares: “**The Spirit** (Ruach Ha Qodesh) **of YAHUWAH (YHWH) spake by me, and his word was in my tongue**”; and striving to use the gifts of the Ruach Ha Qodesh in bringing all believers into the perception of the revelation of Who and what ALOAHIYM is within them, and in all of creation. For every living soul, this is indeed a revelation from the Father ***directly into their respective spirit being from birth*** [John 1:9], and **any and all revelation received by any believer from anyone, including ourselves, must always be confirmed, or rejected, personally by Aloahiym Himself for final proof of authenticity** [1 Kings 3:9; Isa 11:2-4; John 14:26; 1 Cor 2: 4-7, 10-14; 14:31-33; 12:10; 1 Tim 4:1-2; Heb 5:14; 2 Tim 2:15; 1 John 4:1; 1 Thes 5:17-21].

Taking this further, we see in **1 John 5:14-15**: **And this is the confidence that we have in him, that, if we ask any thing according to His will, he heareth us; And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.** Thus, we endeavor to move in His perfect will, and not simply in His permissive will. Why? Because it is Aloahiym that is answering His own prayer that is being spoken through us! Hence, He is

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perfecting His perfect will in us, through us, and for us, as His people, Israel (not “Judah” from which the term “Jewish” came from); including believers as the lost sheep grafted in [Rom 11:17, 19, 23-24] to the House of Israel [Heb 8:10]; as well as those whom He has called but have delayed in responding to Alohiym for whatever reason [Rom 6:17; 5:20; others].

Since we are comprised of the Ruach Ha Qodesh of YAHUWAH (YHWH), then each and every believer has the ability to perceive of the revelation that makes all things possible [Mark 9:23]. Therefore, the question is posited: Why isn’t this happening in the lives of believers? The answer lies in learning to walk in the Ruach [Gal 5:16-17, 25; Rom 8:1, 4-5; 1 Cor 15:45; 2 Cor 3:6; 1 Pet 4:6], and NOT in the flesh, and NOT simply the spiritual realm, which is dangerous. The Ruach is truth, and leads us into all truth [John 14:17; 16:13; Eph 5:9; 1 John 4:6; 5:6]; simply having an experience in the spirit realm is not.

It is impossible to learn truth; it simply cannot be done, particularly outside of Scripture. Truth is not learned, it is experienced; it is the human powers of reason (man’s *carnal nature*) that simply provide an understanding of that experience. Hence, our *understanding* brings forth knowledge based on our experience . . . pursuant to our perception. Therefore, our perception must be sensitive to the issues and matters of the Ruach at all times [See 1 Cor 2: 10-15; Matt 11:25-27; 13:11; 16:17; Eph 3:2-6; 1 John 2:20; 27; Psalm 45:7; Heb 1:9; others].

Once the perception of the Ruach’s *constitution* of the believer’s spirit is in hand, then the Ruach once again leads each person further on to a journey of discovery . . . this is where the revelation (of YAHUWAH as being the *very* essence of our *very* existence) becomes embedded in one’s spirit first, and secondarily the believer’s soul, in that order; the journey serves to bring into perfect alignment the soul with the spirit, such that the carnal nature of man is recognized as being subservient to his spirit; and man’s spirit is then properly aligned with the Ruach of YAHUWAH (YHWH). The result is the consuming fire of Alohiym [Heb 12:29] becoming a tangible reality in this dimension; and where the believer literally experiences the habitation of Alohiym in the praises of His people, Israel [Psalm 22:3; 20:6-9; John 10:10; 6:63; Gal 5:25; John 10:10; Rev 22:7, 12].

Thus, the *tree of hai* beckons unto the spirit of the believer; and wherein the *tree of knowledge of good and evil*, (that is *in conflict* with the tree of hai) [Gen 2:17; Rom 8:5-8; Gal 5:17; others], that is beckoning his or her respective soulish nature, becomes less and less [Gen 2:9; 3:3, 22]. This is the heart of the process of surrender of one’s soul to Yahushua. It is only through the *tree of hai* that one can perceive the revelation of the innate existence and corresponding presence of YAHUWAH (YHWH) and Yahushua. [See Matt 10:39; 16:25; Mark 8:35; Luke 9:24; 17:33; John 3:15-16; 4:14; 5:39-40; 6:48; 11:25; 14:6; 17:3; others].

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The tree of knowledge of good and evil is extremely deceptive, and serves to operate as a decoy to believers to draw them away from the instructions of YAHUWAH (YHWH), even today; by soliciting reliance of man on his or her own carnal nature and human intelligence, rather than on Aloahiym, and engendering the establishment and maintenance of rebellion in their respective lives. ***For this reason, and others as well, a living soul cannot, and will not truly surrender their heart and individual human will (“carnal nature”) to Yahushua until they stop feeding at this tree of deceit.*** The purpose of the carnal nature of man is to allow the Word of Aloahiym to be applied in the life of the soul, such that YAHUWAH can and does manifest through each *willing* soul; and NOT to battle that which is of Aloahiym. The Covenant that Aloahiym made with man continues to be in place, but the recognition of it (by man) is still elusive due to man’s resistance to the surrender of his or her carnal nature. Presumably, the words being spoken by Yahushua regarding the weeping and gnashing of teeth would have gotten everybody’s attention! [Matt 8:12; 13:42, 50; 22:13; 24:51; 25:30; Luke 13:28]. However, since the last days (which we are now in) are more evil than the earlier days [Dan 10:14; 11:35-38; 12:4; 1 Tim 4:1-2; 2 Tim 3: 1-9; 4:3-4; others], it is for our generation to recognize and abide by the Scriptures such that we do not repeat the sins of our fathers; albeit, any longer being amongst and/or in concert with self-professing, so-called believers, particularly in religious circles practicing religious doctrines. One comes to understand the malicious dark spirits of religion and the carnal nature when they encounter doctrine and/or dogma that are in conflict with Scriptural authority.

There is no benefit, no matter how well intentioned or justified by human reasoning, in continuing to have and maintain a stronghold or mindset fixated on one’s understanding and acceptance of the fruit of this tree that we were instructed to stay away from in the very beginning. ***It is from the tree of the knowledge of good and evil that religion has its origin, and that rebellion and stubbornness were conceived and manifested in the hearts and minds of man.*** That evil continues to exist today. Furthermore, this tree does not, and will never, enable the inherent perception of the revelation of the hai of YHWH; thus, one will never enter this hai that is spoken of throughout the Scriptures since a ***complete surrender*** (not just partial surrender) of heart and soul of the believer would never have happened, despite the emotions and presumptions of the believer [Jer 11:19-20; 17:5-10; others]. Without entering into and abiding in Aloahiym’s hai, then no soul will ever enter the Reign of YAHUWAH (YHWH). [See Heb 4: 1-11; Rev 11:1-2; 21: 7-8; 22:11-15], let alone be a part of the Man Child. Phil 2:12 is rather specific when we are told to “***work out our own salvation with fear and trembling***” based on obedience to Aloahiym’s Word. [See Matt 6:22-23; Luke 11:34-36]. Thus, to regulate the affairs of one’s life with presumption is simply nuts!

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Matt 6:19-21: “Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven (shamayim), where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. For where your treasure is, there will your heart be also.” [See also Isa 33:6; Jer 4:14; Prov 4:23; John 17:3; Acts 8:21; Col 3: 1-4; Heb 3:12; 1 Tim 6:16; Heb 10:34; 11:26; James 2:5; 1 Pet 5:4; Rev 2:9].

Thus, the efforts of this ministry are to activate the already present gifts and attributes of YAHUWAH’S presence in each believer such that YAHUWAH is able to do through each believer that which He purposes.

Response to the Call of Being a Part of the Man Child

There is more than one woman identified in the Book of Revelation. The woman is described in **Rev 12:1-6, 13-17**. This is a different woman that is identified as the harlot in **Rev 17: 3-6** and onward to the end of the chapter; and also different from the woman, Jezebel (Heb: more aptly described as “Jezeba’al”), described in **Rev 2:20**.

The woman, as the mother of the MAN CHILD of **Rev 12:5** is a corporate group of set-apart individuals that have separated themselves from the world systems (in all of its forms), organized ministry and church, even their own flesh. The woman constitutes the *remnant* [**Rev 12:1-6, 13-17**], and being a part of the remnant is certainly better than not being a part of it. The *man child* is born of the woman [**Rev 12:5**], therefore, the *man child* comes out of the *remnant*. To be a part of the remnant is admirable, but there is more . . . much more; and that is to be a part of the man child! A believer cannot be a part of the Man Child without being a part of the woman first, since to repeat, the man child comes out of the woman. This is an election on the part of each and every believer based on the respective willingness and adherence to the instructions contained in **John 14:15, 21, 23, 24, 26, 31; 15:10-12; Matt 10:37; Phil 1:20-23; others**. The *man child* is a smaller, corporate group coming forth from the woman (a larger corporate group having come forth from the Body of Messiah) whose dedication, devotion, and obedience to YAHUWAH (YHWH) and Yahushua is **completely without compromise**. However, even the woman is not to be caught up, but the man child is. Why? Because the woman is not completely *worthy* of being *caught up*, where the man child is; therefore, she is not completely and unconditionally surrendered in her entirety. One is both unconditionally and completely sold out to Yahushua, or they are not; there is no middle ground, and there are no excuses. [See **Mal 3:11, 18; 4:1-6; others**].

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Zec 13:8-9 And it shall come to pass, *that* in all the land, saith YAHUWAH (YHWH), two parts therein shall be cut off *and* die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, YAHUWAH (YHWH) is my Alohiym.

Isa 10:20 And it shall be in that day, the remnant of Israel, and those who have escaped from the house of Jacob, shall never again lean on him who struck them; but truly lean on YAHUWAH, the Set Apart One of Israel.

Any compromise in our walk with Alohiym **automatically** disqualifies us from membership in the Man Child Company, (aka: the “Bride”, Overcomers, Brethren, Manifested Sons, or “Remnant of the Remnant”, also other descriptive names) **[Rev 12:5]**, unless corrected, including repentance and the request for forgiveness from the One in front of whom we sinned.

Jer 10:10 “But YAHUWAH (YHWH) is the true YAH, He is the living Alohiym, and an everlasting king (“Sovereign”): at His wrath the earth shall tremble, and the nations shall not be able to abide his indignation.” It is precisely this inclusion in the Man Child Company that constitutes our reason for being here on the earth in the first place. Absent the desire to be a part of the Man Child, then what other desire is there? Something or someone has placed that person into a position of idolatry, where YAHUWAH (YHWH) does not reign as the supreme sovereign of sovereigns, and His perfect will is not the number one priority. Anything to the contrary is simply an excuse.

Being a part of the Man Child Company is predicated on just how seriously we (ourselves) take YAHUWAH Alohiym in our lives, and to what extent we will go to in order to please and honor Him, from a position of love, trust, emunah, obedience, perseverance, taking on the “likeness” of Messiah, walking as Messiah walked (that is regulating our lives as Messiah did then and does now, in the present), and ultimately becoming perfect as our Father, YAHUWAH (YHWH), in Shamayim is perfect **[John 14: 15, 21, 23, 24; 1 Tim 4:10; Eph 6:18; Rom 6:5; 1 John 4:17; 2 Cor 3:18; 1 John 2:6; Col 2:6; Matt 5:48]**. ***Alohiym is either a hypocrite, or He is not. He is not going to command us to do something that cannot be accomplished.***

The Torah and His commands are not a suggestion; they are a requisite part of our time here on the earth. We for the most part are looking through a glass darkly, **[1 Cor 13:12]** and see things NOT as they are (in and through the Ruach), but as we think they are according to our understanding in the flesh, that is our “*carnal nature*”, our powers of human reason, emotions,

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intellect, etc., which to reiterate, is at war with the Ruach Ha Qodesh (**Rom 8:4-9**). Yet with a little study, we uncover the reality of His Word in **1 Cor 1:18-21**, “For the preaching of the cross (slaughter of Messiah) is to them that perish foolishness; but unto us which are saved it is the power of God (Yah). For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of this world? Hath not God (Yah) made foolish the wisdom of this world? For after that in the wisdom of God (Yah) the world by wisdom knew not God (Yah), it pleased God (Yah) by the foolishness of preaching to save them that believe.”

As we begin to perceive of each and all of our circumstances through His perspective instead of our own eyes of the flesh, then visibility through the dark glass of **1 Cor 13:12** becomes more clear. Looking at anything and everything through His eyes is precisely what becoming “one” with the Father and the Son is about [**John 17:3-4, 6-8, 12, 17-26; Psalm 91:1-2; many other scriptures**].

Hearing His Voice in the Present Tense

This is accomplished, in part, by hearing His voice clearly. **John 10:27** clearly states, “My sheep hear my voice, and I know them, and they follow me.” Therefore, those who are not hearing and/or discerning His voice, are simply not listening correctly . . . or at all, . . . and this is an abomination.

If some who purport to be believers are not hearing or listening to His voice correctly as they represent, then how is it that even the “dead” hear His voice? **In John 5:25**, “Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God (Yah): and they that hear shall live; and again in **John 5:28**, “Marvel not at this: for the hour is coming, in which all that are in the graves shall hear his voice.” Claims by individual believers that they are NOT hearing His voice simply violate Scripture, and it will cost them immeasurably. While salvation may still take place, these people will miss the extension of the Father’s favor, esteem, and honor that they could have enjoyed had they regulated their lives according to Scripture while they have their opportunity to do so here on the planet in this dimension. **[See John 5:37-38]**.

Furthermore, those believers who represent that they are hearing His voice preceding and during the course of any acts of witchcraft, have much more to be concerned about. This includes both mammoth-sized and small ministerial organizations who feed themselves at the expense of followers who support them out of meager earnings, and their hearts’ conviction to Aloahiyim; but who are coerced to give offerings, even repeated offerings, and tithes to these

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ministries; and who are pressured to buy conference tickets, CDs, DVDs, etc., from these same ministries; and whereby these actions on the part of the followers are being done usually out of ignorance, emotional desperation, and/or the mistaken belief that it is the ministry that is somehow responsible for answered prayers, either directly or indirectly. It also includes the religious doctrine that one should tithe where they are being fed spiritually. ***This is absolutely NOT scriptural, and these respective organizations will be held accountable for merchandising the Word of Aloahiym through professionally orchestrated marketing and sales efforts for their own respective purposes; as well as manipulative financial control by smaller organizations that lack the professional expertise and financial resources of the larger ones, but use religious doctrines to commercially fleece their flocks and otherwise exploit their congregation members to subsidize their ministerial operations.*** These practices constitute witchcraft; and the leaders of these organizations shall be held accountable before Aloahiym Who entrusted them with such delegated authority.

Ezek 34:17 provides: “And as for you, O my flock, thus saith YAHUWAH Aloahiym; Behold, I judge between the cattle and the cattle, between the rams and the he goats”. Yahushua never, ever mounted sales and fund raising campaigns to followers to either gather or maintain sufficient operating, working, and/or investment capital so as to cover organizational operating expenses, establish and maintain affluent personal lifestyles, and/or the growing of ministerial organizations and operations during the course of His ministry. Why then do so many organizations do this now, simultaneously pretending to worship the one and only true Messiah while they themselves engage in this witchcraft? [See Exod 32:1-10; Deut 9:12-14; 32:15-16; others]. A ministry receiving an offering as a result of the Messiah leading one or more persons to give, assuming the follower is hearing the Messiah’s voice correctly, is one thing [See Mark 12:42; Luke 21:2]. It is entirely different where, and if the motives of the organization are prioritized above the perfect will of Aloahiym for those respective persons, as well as the organization itself [See 1 Tim 6:10-19; others].

Journey of Discovery

This road of discovery [Jer 29: 11-14] is an imperative, compulsive, and cumulative characteristic of life for every single believer without exception, and it leads to a very tangible, quantifiable result . . . that is . . . into the point of “**oneness**” between (with) the Father, YAHUWAH (YHWH), and the Son, Yahushua the Messiah, and the believer. A mortal witness to the believer, in the natural, will see the tangibility and quantification of this intersection point in the fruit produced by the believer in his (her) life; with the fruit having been produced either in the natural (“naturally”) or having been produced from the “supernatural” realm and manifesting in the natural realm. **Rom 4:17** is an instruction in this: “. . . calling those things

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which be not as though they were. This is, in part, a function of **3 John 2** commenting in effect, that as your soul prospers, so shall you prosper, even in health. Prosperity is not limited to just a few given areas, but in every aspect of one's life . . . spiritually, physically, and in every dimension; not just in this one. If a believer's soul is not prospering, then that person is pursuing a path down a dead end street, and they will miss the opportunity and the berachot afforded them by YAHUWAH (YHWH) Himself, if not their salvation altogether **[Heb 6:4-6]**.

Far more critical and significant, however, is the "witness" that Aloahiym gives the believer **(John 5:37)**. This is what every believer should be after, second to none. This is exactly what Yahushua prayed for in **John 17:17-23**, "Sanctify (purify) them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me." Remember, Yahushua never said a prayer that wasn't answered! The "witness" received of YAHUWAH legitimizes and substantiates the goal and the process, both in the natural (in this dimension) and in the Ruach, of attaining "oneness" with both the Father Himself and the Messiah.

The Characteristic of Oneness . . . in Truth **[John 14:6]**

"Oneness" is a product of the identification that a believer acquires and maintains in and with YAHUWAH (YHWH) and Yahushua, in and through the Ruach; and in all efforts while having a physical body in the natural **(See 2 Cor 10:3-6; John 15; Psalm 91:1-2)**. The Scriptures in **John 14:7, 9, 10** testify of what this "oneness" is about. Yahushua clearly stated that when Phillip had seen Yahushua, then he (Phillip) had seen the Father. Yahushua is even more direct **John 10:30**, "I and My Father are one." This process is the same for us, for as He is (in the present tense), so are we (in the present tense) **(1 John 4:17)**. The quest for "oneness" is absolutely essential on the part of a believer for inclusion in the **Man Child Company**.

It is this persistent, aggressive, action in and through the Ruach that leads a believer into the Man Child Company, constituting the first fruits of the remnant of true worshipers in the Ruach and in Truth **(John 4:23-24)**, that is to be "caught up" as depicted in **Rev 12:5**. To become a member of the Man Child Company is far more than simply getting into position as a believer and then waiting for whatever it is that Aloahiym is going to do with one's life. Membership

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requires an *aggressive* (not “passive”) movement or action, being led by the indwelling Ruach Ha Qodesh; a determined, uncompromising assault on the part of the believer into the Ruach that never slows down or becomes complacent. It requires that one is **constantly** putting his or her life on the altar of Aloahiym, and not becoming satiated or stagnant through religion, or having reached some comfort zone in the respective physical life (the “flesh”) of the individual, i.e., through their carnal habits, understanding, willingness, obedience, motives, love interests and priorities, etc. (See Rev 11:1-2). Being caught up, however, is just the beginning! There is far, far more having to do with operating in the Ruach such that the assigned missions of each believer is accomplished supernaturally through Aloahiym’s divine nature that the believer begins to partake of. [See John 14:10; 2 Pet 1:3-4; Phil 4:13].

Preparing the Way of Messiah Begins in the Heart and Soul of the Believer

Preparing the way of Messiah is (Isa 40:3; Mal 3:1, 3; Matt 3:3; Mark 1:3; Luke 3:4) is exactly what the ministry of Aloahiym is about. For those who are sold out unconditionally and uncompromisingly, it can be done, and it will be done. For we have been placed on the earth for such a time as this, and our times are in His hands (Psalm 31:15).

Eph 2:10 “For we are his workmanship, created in Messiah Yahushua unto good works, which God (Yah) hath before ordained that we should walk in them.”

Isa 55:11 “So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.”

Isa 14:24 YAHUWAH (YHWH) of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

Jer 1:12 “Then said YAHUWAH (YHWH) unto me, Thou hast well seen: for I will hasten my word to perform it.”

Ezek 12:25 “For I am YAHUWAH (YHWH): I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith YAHUWAH (YHWH).”

Failure to participate in this endeavor amounts to lack of conviction, lack of commitment, nonchalance and apathy, religious indoctrination, idolatry, etc.; essentially any combination or all these elements amounts to rebellion that is witchcraft by definition, and resulting from listening to somebody or something that is NOT of Yahushua [John 10:27; Matt 13:43; Luke 8:10-15, 17-18]. Hence, the price is NOT paid for inclusion in the hai of YAHUWAH, and thus

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the applications of **Isa 30:1-3** “Woe to the rebellious children, saith YAHUWAH, that take counsel, but not of me; and that cover with a covering, but not of my spirit (Ruach), that they may add sin to sin: That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!” Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt *your* confusion (curse).

Deut 30:19 I call heaven (shamayim) and earth to record this day against you, *that* I have set before you life (hai) and death, blessing (Heb: berachot) and cursing: therefore choose life (hai), that both thou and thy seed may live:

See also **Rom 1:32; 2:2-3; 5:17-18; 7:8-21; 8:1, 6, 9-11; 2 Pet 2:1-6; Rev 21:7-8; 22:11-15.**

Conclusion

This preparation of the way of Yahushua involves more than handing someone a fishing pole, and offering instruction on how to fish. For my wife, YahnEl and I, the Father has called us, in part, to get His people moving into the action necessary that will force them to decide where their priorities are . . . that is, do they love their own lives more than Yahushua Ha Mashiach, thus forfeiting their inclusion in membership of the Man Child Company, and therefore disqualifying themselves from becoming a part of the Bride, . . . or do they truly and substantively love Him enough to do whatever is required of them, ***no matter what the price is in the “flesh”***, according to His leadership (**Rom 8:14**) directions and instructions (See **John 14** again concerning love for Him and His commands, and **Rev 2:7, 11; 11:1, 2; 18:4; Rev 21:7, 8; 22: 11-15**). Far too many believers and shepherds at large along with their respective congregations take the Messiah’s death on the execution stake for granted. His second arrival is close, and He means business; and this time He is bringing a plum line to measure His people [**Zech 1: 4, 10-16; 2:1-2; Amos 7:7-8; Isa 28:14-18; Rev 11:1-2; 21:15; others**].

This requires them (His people) to follow Scripture, and move quantitatively and qualitatively in the Ruach Ha Qodesh, relying on Aloahiym to produce through *them* (the believers, His people) signs and wonders out of His Shakan and Kabod . . . that would be appear to be by human reasoning, supernatural by definition and in scope, but in reality, should have been a part of their every-day lives once they discovered who they are in Him, confirming their own identity in and with Him through the *oneness* that Yahushua prays for in **John 17:21-23**, and that is addressed in **Rom 8:29!** In reality, and in the truest sense, this can only be done by answering

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the call of Aloahiym of “deep unto deep.” (See Psalm 42:7; Isaiah 29:15-16; Ezek 31:18; Amos 7:4; John 4:11; 1 Cor 2:10; 2 Cor 8:1-5).

One may ask why all of this is necessary. The answer is, in part, because no flesh shall take credit for anything in His Presence (1 Cor 1:29), and the works of man (out of the flesh) will not get him there (John 6:63; Gal 6:7-8; Rom 6:4-7, 22; Rom 8:1, 13; Rom 13:14; Col 3:1-3). As a result, our ministerial efforts necessarily focus on accomplishing His will, not through the flesh, but through the Ruach, while simultaneously executing His Will through us in the natural, using the gifts of the Ruach for His purposes (and not our own agenda); simultaneously eliminating the “mixture” of witchcraft (through religion, rebellion, and the lower abase nature of our flesh; (as, and to the extent that the Father works through us).

Thus, this ministry of Aloahiym (Isa 40:3) strives to remove the stumbling block out of the way of His people (Isa 57:14), by lifting up the Shem (Name) of Yahushua as a standard for the people (Isa 62:10). This is accomplished out of the work of the Ruach ha Qodesh (Set-apart Spirit) in the hearts and minds of men & women collectively, and not of our respective efforts arising out of the flesh. Through the action of the Ruach Ha Qodesh, all truth is parallel. What happens in the spirit realm, not necessarily the Ruach, also happens in the natural. Man attracts either light or darkness from the spirit realm, according to his heart and carnal nature, into his physical experience in the natural. However, **Truth** (*Ruach is truth; and truth equals light*) [John 14:17; 15:26; 16:13] **recognizes truth**, and truth is absolute; fact (in the natural) even if derived from darkness is relative; but **truth supersedes fact**. This is precisely why we pray to change events and circumstances in our individual lives, because the truth shall set us free [John 8:32]. Who and What is truth? The answer is YAHUWAH (YHWH), Yahushua Ha Mashiach, and the Ruach Ha Qodesh.

Now, to reiterate: One does not learn truth, since it is impossible for truth to be learned. **Truth can only be experienced**. One does not learn YAHUWAH (YHWH), Yahushua the Messiah, and the Ruach Ha Qodesh, for they comprise us and dwell within us, enabling us to experience Aloahiym’s presence since He dwells within His own existence, and we are a part of His existence; (our spirit consists of His Ruach; in other words, His existence) ; we are a vessel of His making . . . of His existence and presence, and we experience all that He is through the Ruach that gives us our constitution. One’s mind (*carnal nature*) simply renders an understanding of that experience. This is what being a part of the Tree of Hai is all about [Gen 2:9; Prov 3:18; 11:30; 13:12; Isa 56:2; Matt 7: 21-27; Rev 2:7; 22:2, 14; others].

To be a part of the man child means coming to terms with first becoming a part of the *tree of hai*. One is either a part of this tree, or they are not. There is no middle ground. The tree of

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hai is perfection, according to the standards of YAHUWAH (YHWH), and Aloahiym's tree of hai will not submit to compromise or contamination from man who continually eats from the tree of knowledge of good and evil. That is why they were identified as separate trees in the garden in Genesis; **the two trees are separate and distinct, and mutually exclusive**. One cannot feed on both trees at the same time, or simultaneously. Questions as to feeding on trees outside the garden are another matter altogether. When were these planted? After the fall, producing poisoned fruit, since they were not planted by, nor are of Aloahiym, since the ground was cursed [Gen 3:17-19]. The fruit of these trees is evidenced by the works of man that are of, and for the world and the flesh, and/or for purposes of evil and Satan, and NOT for the shem, honor, esteem, shakan and kabod of Aloahiym.

Following and applying the Scriptures studiously initiates the journey of the believer, enabling the tree of hai to be discovered within us, and personal decisions that are required to be made by us individually as a result thereof. During the course of this journey, the believer's emunah-substance is caused to grow and mature [Heb 11:1,6; Mark 11:22-24; James 1:3-9]; and the flesh is dealt with through multiple, and usually quite painful challenges, wherein the flesh (carnal nature) is brought into subservient alignment with man's spirit; and his spirit into subservient alignment with the Ruach. Once this alignment is fully in place, then the surrender process of the soul is complete. This in turn, enables a soul's participation in the Man Child Company that is caught up to Aloahiym in Rev 12:5.

The events following the catching up of the Man Child are just the beginning of the role for the Man Child Company, and serve a key purpose in the transition of the ages (in this dimension) for all of mankind, as well as in the very Throne Room of Shamayim. The Man Child constitutes the first fruits of the Body of Messiah that walk in a realm as He walked on earth, as it is in Shamayim [Matt 6:10] and as stated in:

1 John 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

1 John 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

2 Cor 6:16 And what agreement hath the temple of God (Yah) with idols? for ye are the temple of the living God (Aloahiym); as God (Yah) hath said, I will dwell in them, and walk in *them*; and I will be their God (Aloahiym), and they shall be my people.

Pursuant to these events taking place, the significance of the critical imperative of Rev 1:8 "I am the 'Aleph' and the 'Tau', the Beginning and the Covenant without End, says יהושע (Yahushua Ha Mashiach) "who is, and who was, and who is to come, the Almighty," is magnified and

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tangibly perceived in every soul's life, without exception. YAHUWAH is manifested in and through all of His creation . . . as the true meaning of "oneness" with YAHUWAH, our Creator Father, and Yahushua, our Messiah, and kinsman Redeemer and Savior becomes indisputably apparent in varying degrees through each and every living soul on the planet.

More information regarding the meaning and the significance of the Man Child is the subject of the book now in progress, entitled: *The Man Child of the Book of Revelation*.

. . . Prayer

Father, we ask that readers of this message seek the answers to any and all questions from you specifically, and only you [Dan 2:28; Matt 6:22; 11:25; John 14:26; 1 Cor 2: 10-16; Eph 3: 3-4] and that you would illumine any and all darkness in their spirits, souls, and bodies. Father, we further ask that all whom You have called into the House of Israel, answer that call without delay, and that Your Name (Shem) be written on their foreheads [Isa 4:1; 56:5; Rev 3:5, 12; 22:4]. Father, we thank you for answered prayer; [Eph 1:17-19; 1 John 3:1; 5:14-15]. Amein.

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Book in Progress: *The Man Child of Revelation 12:5*

❖ To be available off the website at no charge when completed

Website: www.man-child.com Website under Construction

Other Websites of Interests:

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| www.yaharise.com | Praise and worship music, and articles for the Chinese speaking community |
| www.eliyahuchannel.com | Watch videos and written teachings regarding the Hebraic Roots and Names |
| www.followersofyah.com | Watch video entitled "Great Conspiracy" parts 1 and 2; for knowledge of the True Hebrew Names (also on You Tube). |
| www.torahzone.net | Information on the "Natsarim" or go to You Tube by typing in the search bar: Natsarim Many different videos. |
| www.messengerofthename.com | More teachings on the Names |
| www.eagleshavenministry.com | Evangelism and use of the Hebraic Names; Link to other websites of interest. |
| www.live4elohim.com | Evangelism and use of the Hebraic Names; links to other websites of interest. |

Shalom in the Shem (Heb: for Name and "Character") of YAHUWAH and Yahushua Ha Mashiach

. . . Ed and YahnEL Stephenson