

MINISTRY OF ALOAHIYM



Rev 1:8 in Ancient Hebrew:
The Aleph and the Tau

The Man Child of the Book of Revelation: Vol 1: Part 1 of 4

Rev 12:5 (KJV) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto YAH, and to his throne.

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Who or what is the Man Child identified in the Book of Revelation? Why is the perception and understanding of this foretold event so critical for believers? What is the significance of the Man Child to Aloahiym? What is the impact of the catching up of the Man Child on the rest of humanity, and when does this event happen? What are the events to follow?

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. . . Acknowledgments

This message is the result of direct revelation from the Father into our spirits, supported by Scripture. We would like to acknowledge and thank our Creator Father, YAHUWAH, our Redeemer/Savior/Messiah, Yahushua ha Mashiach, and the Ruach ha Qodesh for using us as He has to broadcast this message. Clearly, He takes the foolish things of this world to confound the wise and I present myself as living proof!

The calling of Aloahiym on the lives of my wife and I has been such that we have had to make certain, very painful decisions regarding our children. Thus, we would like to acknowledge and thank our daughters, Audrey, Laura, Megan, and our sons, Matt and James, who have sacrificed this time in their lives with us, when they most needed us. The only consolation regarding the years lost in our relationships is that which Scripture declares regarding the Baruch atah of our offspring as we follow the instructions of Aloahiym in His leadership of our lives. I remember one particular morning in October, 2010 when I heard the audible voice of our Messiah twice telling me: ***"I am sheparding them."*** This event served as a reminder of what we have often told other persons who revealed their concern for their own children; wherein I stated to them that in as much as they would trust the Messiah with the salvation of their souls which is certainly the most important of anything on this earth, or trust Aloahiym with their financial prosperity, one of the least important issues in life; both of which are required by Scripture; why would they not trust Aloahiym with the welfare of their children? It would appear that Aloahiym has put us to this very same test! My wife and I love our children with all of our hearts; thus, our time away from them has been exceptionally painful, and the time that we missed with them cannot be replaced. As a result, we continually ask them for their forgiveness, understanding, and their prayers as well.

We would also like to acknowledge and thank our biological family members in helping to make this message possible: our brother Larry Stephenson, his wife, Carrie, and their family; our sister, Dory Stephenson, and her family; our sister Lynn Flack, her husband, Tom, and their family; our brother Stephen Yong, his wife, Sue, and their family. We also would like to mention our parents with honor, Larry and Gloria Stephenson, and Soo Chin Yap. The entire family stood by us even though the idea of this message and our movement into full-time ministry was indeed a surprise to ourselves as well as to them.

We want to acknowledge and thank seemingly countless numbers of other people for their kindness, generosity, and help for their part in enabling this message to be made possible, specifically: Eliyahu and Tina Abiyah Chiles, Fay Zhuo and her family, Marshal and Shining James; Shepherd James Taylor; Shepherd and Dr. N. L. Ng; Ivan and Katie Tan, and their family; Wanza and Jowan (now deceased) Angler and their family; Joy McElyea; Rick Creighton; Kiki Forest; and Rebecca Somerville. May Aloahiym continue to baruch them in every aspect of their lives, both now and in the life to come; and lead them and guide them with fresh, new, consistent, and tangible personal revelation as to who He is, and what He is in their lives.

We also earnestly acknowledge and thank the other members of the Body of Messiah in advance for taking the time and making the effort to read and absorb this message.

. . . The Authors



... Authors' Preliminary Comments

The subject of the Man Child is somewhat delicate to the greater assembly of professed believers at large. Most people that we have met know little or nothing of what the Man Child is, let alone its significance. What Aloahiym has revealed to my wife and I will literally shake most people in their convictions, belief patterns, and mindsets. This is one of the express intents behind this message. We wish to emphasize in advance that:

- First, the comprehension and understanding of the Man Child is ***separate and distinct from the subject of salvation***. Scripture declares that salvation can and will take place without regard to the Man Child. **[See John 3:16; Rom 10:13; Acts 2:21]**. Thus, the basic message of salvation, while mentioned briefly, is outside the purview of this message; and,
- Secondly, failure to acknowledge and recognize the Hebraic Names for the Creator Father and the His Son, the Messiah ***does not constitute disbelief*** in Whom and What Aloahiym is. Each and every believer must receive the revelation of His Name by and through the Ruach ha Qodesh individually and directly into their respective spirits.

To date, few people comparatively have had this happen. However, for this to occur, the believer must be willing to part with the traditions of men (religion) as well as their carnal mindsets concerning the use of the Greco-Roman names and titles and their pagan origins having been introduced into Scripture over several centuries. Once these individuals become exposed to the Hebraic Names and His Title through another person, independent resources, or through this message, then ***they are obligated*** to inquire of Aloahiym as to the truth and legitimacy of the use of the Hebraic Names. If they persist in continuing to call Him by the pagan names of the Greco-Roman traditions after having received such confirmation by and through the Ruach ha Qodesh, then they are *without excuse*, and it is to Aloahiym that they answer to. **[See Prov 2: 2-6; 22:17; 23:12; Ezek 33:31; Matt 13:52; Rom 12:2; James 1:21-25; Eph 5:10; Phil 2:5, 9; others].**

The same rationale applies to the use of other “words” that have pagan images (that have been historically, and still continue to be worshiped even today) behind them that are commonly used in the canonized Scriptures and in worship practices of our Creator Father and Messiah today, for those who seek Aloahiym sincerely with all of their heart and soul. By far and above in this present age, most people including ourselves have either just received, or on the contrary, have NOT received an alert in their spirit and/or their soul concerning much of the vocabulary used presently as a means of oral and written expression. Words used in our modern era and that have become a part of habitual



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patterns but that are discovered to be offensive to Aloahiym due to the pagan images associated with their original root meanings, do not have any place in worship of Aloahiym, and/or in reference to Him, or anything concerning Him. The following Scripture makes this perfectly clear: **[See also Exod 20:3; 23:13, 24, 32-33; Josh 23: 16; others].**

Exod 23:13 And in all *things* that I have said unto you be circumspect: and **make no mention of the name of other gods, neither let it be heard out of thy mouth.**

Josh 23:7-8 That ye come not among these nations, these that remain among you; **neither make mention of the name of their gods**, nor cause to swear *by them*, neither serve them, nor bow yourselves unto them: But cleave unto YAHUWAH your Aloahiym, as ye have done unto this day.

Thus, a change of vocabulary is required not only for the Names of our Creator Father and the Messiah, but also concerning the use of words that upon deeper study, are discovered to be an abomination, regardless of the understanding that we attach to them as a part of today's modern lexicon and understanding.

Given that most people have literally been raised and gone through life with the teachings of our fathers; and that the mindsets associated therewith are strong and firmly established, we wish to firmly declare that ***we do not label Christian believers as pagan worshipers simply because they have NOT received the revelation of the Father's true Names*** and other words that have contaminated roots in their origins from and through the Ruach as just stated. We believe that most believers, wearing the label of Christian or otherwise, who have NOT received the revelation of the Names are sincere and genuine in their walk as they understand it; and truly desire in their heart to follow the Messiah and accomplish His perfect will for them while on the earth. We have absolutely no desire or intent to derail a believer in his or her walk with Aloahiym, or become a stumbling block in their pursuit of His set-apart Scriptures and in His ways in any conceivable shape or form, either directly or indirectly.

We also wish to emphasize that simple verbal acceptance and oral expression without the conviction of the heart does not necessarily confirm one's belief in Him either, whether or not that person is using the Hebraic Names and/or other words derived from common usage. If the person who represents that he or she is a believer, then their actions through the course of their lives will confirm the substance of their confessions and pronouncements; and Aloahiym knows the hearts, thoughts, and motives of all souls **[Prov 24:12; Psalm 66:9; Jer 17:10; 1 Cor 4:5]**. Suffice to say that judgment is certainly not a part of our job description **[Matt 7:1-2; Luke 6:37; others]**. However, we make no pretense of what Aloahiym has revealed to us **[1 Thes 2:4]**; and the reader is obviously free to review



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and digest this material as they please, with this message thus becoming a matter between each person individually and personally, and of course, with Aloahiym directly.

On a further note, neither my wife nor I speak Hebrew fluently, nor are we Hebrew scholars. Therefore, please forgive us where and if we have misspelled or referred to any Hebrew words incorrectly. To those individuals who have studied Hebrew, let alone scholars, any constructive feedback on this would be much appreciated. Humor and wit, particularly dry humor, would be highly effective and constructive regarding this subject, however, and welcome! We believe that all persons should laugh as much as possible . . . the enemy of our souls hates it!

The King James Version of the Scriptures has been used universally throughout this message due to its historical significance throughout the centuries since it was formally adopted in the year 1611. While there have been many varied renditions printed in English since its original release, it is presumed to have remained as one of the most popular, trustworthy, and considered as an authoritative reference in the long line of English language Bibles versions that made it to print. We chose this Bible because of its common accessibility and familiarity, although there are other English language versions that provide as good or better translational clarity as to the real meanings of the original Scriptures, most of which came out of the Hebrew language. However, we have restored the original Hebraic Names for the Creator Father, the Messiah, and the Set Apart Spirit in lieu of those titles and names that were purposely adopted and incorporated as a substitute for the original ones upon later translation and printing.

Thus, the reader is encouraged to review other versions as well for purposes of clarity, and bridge any gaps of misunderstanding. We also highly encourage any and all who have a computer and internet access to download whatever versions of the Bible that they so desire from:

<http://www.e-sword.net>

The software is provided free of charge, and offers excellent cross reference capabilities.

We wish to thank any and all persons again for taking the time and effort to review this message.

. . . The Authors



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... Preface

Josh 24:14-15 (KJV) *now therefore fear (revere) YAHUWAH, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye YAHUWAH. And if it seems evil unto you to serve YAHUWAH, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: **but as for me and my house, we will serve YAHUWAH.***

Jos 24:19-20 (KJV) *And Joshua said unto the people, ye cannot serve YAHUWAH: for he is a set Apart Aloahyim; he is a jealous Aloahyim; he will not forgive your transgressions or your sins. If ye forsake YAHUWAH, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.*

The significance of these scriptures will become evident as this message progresses. All Scriptural references are taken from the KJV unless otherwise noted.

Personal Statement

I have had no formal training in ministry, Bible school, or any other secular education involving the study of Scriptures and/or the spreading of the Word, although my wife, Yahn EL, has had previous experience in full-time Christian ministry. The material as presented here is a direct result of the Ruach Ha Qodesh of YAHUWAH providing experiences, revelation and teaching, understanding, and direction **[1 Cor 2:10-15; 14:30-31; Amos 3:7; Matt 13:11; Eph 1:17-19; 3:5]**. This book is my first and thus far, the only book concerning the revelation given to my wife and I directly from Aloahyim by and through YAHUWAH, the Ruach Ha Qodesh, and our Messiah, Yahushua.

Through the Ruach Ha Qodesh, the Set Apart Spirit, my wife and I have been shown that following the Scriptures requires the application of emunah (Hebrew for the English word "faith") born out of conviction, confirmed and reconfirmed by Aloahyim tangibly and substantively, by moving and abiding in the Ruach; and that by the literal application of the Scriptures, then participation in the Man Child Company can be a reality. It is only through the life-saving compassion, love, and patience of our Messiah/Redeemer/Savior that we are able to present this message. Truly He uses the foolish things of this world to confound the wise; thus, if He would use me as He has, then He would use almost anybody, for I cannot conceive or imagine of anyone less *worthy* for his purposes than I am. I am utterly and shamefully



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astounded in what He has done in my personal life, and what He is doing now. I then began to see how and why He is using me as He is; and by way of application any and every other individual who is willing and committed to Him as well, when He begins to reveal Who He is and What He is in the life of each and *every* believer, and throughout all creation. The impact of this revelation is far beyond the limits of any human means of description; and it is ***NOT unique to me. Every believer without exception can and will have what He has revealed to me if they will seek Him*** without restraints, without self-delusion, and without compromise or dilution of effort; for that is His purpose for all of us. **[See Matt 13:54-58; Mark 6:5-6; John 1:50; 14:12].**

For those readers who continue to embrace religion, we tell you in advance that this information will inflame and otherwise enrage you. The Word of Aloahyim in its original expression, as well as the voice of the Messiah needs no interpretation. His Word is straightforward, concise, and direct; and His Word, as it is written in the Scriptures, requires no explanation or defense, and does not change. No living soul is an exception to its requisite and honorary provisions. Those who pursue this reading with a religious and/or rebellious mindset against the Scriptures as they are written originally, and/or even later in violation of the English language terms due to their respective adopted lifestyle, religion, teachings, and traditions are already engaged in the practice of witchcraft, knowingly or unknowingly.

This also applies to those who have adopted a carnal set of ideas and reasoning pursuant to their intellect such they are fixed in their physical ways of life, and will not hear or receive the Word either at all or sufficiently with clarity and sincerity, when confronted with it. One need not be religious to lead this lifestyle. Many people who label themselves as believers simply live their lives without the interference of religion, organized “church”, etc., according to the flesh and their respective carnal reasoning, but reject implicitly or explicitly the hearing and/or application of the Word from their lives, in whole or in part, other than maybe at a superficial level. Consequently, they have indulged themselves with another form of witchcraft and therefore deception; and usually being spiritually blind, they are content to remain in it. With blindness preceding them, arrogance often follows them **[Matt 15:14; 23: 16-24; Luke 6:39; Mal 2:8; Psalm 34:2; Prov 16:19; Isa 9:16; 77:15; others]**, unless they **fully** submit themselves to the process of unconditional surrender to the Messiah wherein their carnal strongholds are overturned. Partial surrender (or conditional surrender with strings attached) will not suffice.

Rebellion in one’s words, thoughts, and actions, derived either from religion and/or that of the carnal nature . . . is still rebellion. One may ask: Rebellion towards what? It is rebellion to the receipt, acknowledgement, and/or application of the Word of Aloahyim as well as Aloahyim’s instructions in one’s life at any time, under any and all circumstances, for any reason **[John 12:44-50]**. This usually becomes quite evident during a time of crises. Failure to acknowledge and correct a rebellious act out of stubbornness adds to the sin according to the Scriptures:



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1 Sam 15:23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of YAHUWAH, he hath also rejected thee from being king.

The Word of Aloahiym is NOT in any shape or form . . . religious (or subject to carnal justification); it is that of Aloahiym, the Creator Father, the Son, and Set-Apart Spirit **[John 1:1; 6:63; 1 Pet 2:21; 3:18; Rom 1:4; Isa 53:6]**. Yahushua, the Messiah, spent as much time fighting the religious zealots of His day, as anyone and anything else. It was in the religious masses that many, but not all, of the demonic spirits had lodged, and that He battled and triumphed over. The same is true today. Where the Ruach Ha Qodesh of YAHUWAH is quenched **[1 Thes 5:19]** (including corporate as well as individual religious mindsets), one does NOT find a living tabernacle of the Savior, Redeemer; one finds an empty shell masquerading as a member of the Body.

The practice of witchcraft, as that term is defined in **1 Sam 15:23**, is rampant and flagrant throughout most churches, assemblies, congregations, and organized ministries, denominational and nondenominational alike, including Christian and Catholic churches as well as synagogues, both Messianic and orthodox. The Ruach Ha Qodesh of YAHUWAH is the only real teacher and the best, second to none **[1 Cor 2: 9-16]**. For those individuals who rely solely on man . . . including Bible schools, universities, church hierarchies, pastors, teachers, rabbis, and evangelists to receive their spiritual education and understanding of spiritual issues . . . these people will simply not receive what they would imagine. Moreover, often but with exceptions, these same people then work against the Messiah through their adoption of the teachings of earlier and/or contemporary “teachers”, religious or otherwise, in their efforts to spread the Glad Tidings of the Word of Aloahiym, in that the power and majesty of the Ruach Ha Qodesh is denied either in whole or in part. **[See Matt 12:30]**. Where there are demonstrations of power as a result of their *Pentecostal experiences*, and there are many to be sure with many different people, then Aloahiym will either confirm or deny the legitimacy of His work through that person **[Luke 12:2; Matt 10:25-26; 1 Cor 4:5]**; with the “mixture” of the anointing of Aloahiym with the person’s soulish nature through such a demonstration being identified and segregated.

Shatan (“Satan”) is the enemy of man’s soul. The Ruach Ha Qodesh is the enemy of man’s flesh **[Gal 5:17]**. Therefore, what is man that Aloahiym should be mindful of him? **[Psalm 8:4; 144:3; Job 7:17]**. To relentlessly engage in a carnal lifestyle (pleasing and/or submitting to the flesh and its associated carnal nature only) absent the study and illumination of Scripture is equally an act of witchcraft and an abomination to the Almighty Creator Father, YAHUWAH, and His



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Son, Yahushua the Messiah. Revelation delivered through the Ruach Ha Qodesh has no substitute, and each and every person who professes to be a believer, can and is required to develop and nurture their own respective, personal and intimate relationship with Aloahiym, such that the divine perfect will of YAHUWAH, the Creator Father becomes ***known to them, and perfected through them.*** This revelation will not happen unless the shackles and snares of a carnal lifestyle, as well as religion, humanism, Gnosticism and other forms of New Age philosophies and vain arguments (and various other forms of witchcraft), are removed ***through*** the reading, application, and exercise of the Scriptures and the practice of prayer on a constant, continuous basis.

If the action to remove these yokes of the carnal lifestyle is not undertaken willfully and substantively by the conscious decision of any particular person; that is, to seek the face of YAHUWAH, then that person will remain entrapped and engulfed in a quagmire of evil, and may miss the opportunity to partake of the ***first resurrection***, in which there is freedom from death pursuant to the second resurrection [Rev 20:6]. Failure to execute this decision backed by the actions in their respective lifestyles places these same people at risk in the ***second death***; that is eternal torment in the lake of fire resulting from the White Throne Judgment [Rev 20:11-15; 21:8]. No matter what lifestyle a person leads, or walk of life that they come from here on the earth, ***why would any sane person take this risk?*** Assumption of this risk is an act of sheer lunacy.

Any and all persons who do not press in with a resolute ambition to become a member of the Man Child Company are deluding themselves. Many have a mindset that of: *“Yahushua died for my sins, and I am covered by the Blood. He knows my heart, therefore I am excused for my actions or lack thereof; therefore, I am off the hook!”* Aloahiym does know these people’s hearts, and He also knows the content of His instructions given to those for whom He died; and therefore, His instructions are not to be taken trivially by man [Prov 24:12; Heb 6:4-6; 10: 26-31]. There is simply no excuse for disobeying His commands; and those that do become their own worst enemy. A somber, focused attitude coupled with the believer’s respective actions yields the reality that the ***reverence*** (not “fear” which is a demonic spirit) of YAHUWAH is absolutely the beginning of wisdom (prudence) [Palm 111:10; Prov 1:7], and the knowledge of the Set Apart One is understanding [Prov 9:10].

Rom 8:13 For if ye live after the flesh, ye shall die: but if ye through the Spirit (Ruach) do mortify the deeds of the body, ye shall live.

Gal 6:3 For if a man think himself to be something, when he is nothing, he deceiveth himself.



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Gal 6:7-8 Be not deceived; Aloahiym is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit (Ruach) shall of the Spirit (Ruach) reap life everlasting.

Once one begins to receive revelation from Aloahiym, it is impossible to return to a way of life that was prevalent prior to the revelation. The revelation, assuming that it was in the **Ruach** and not simply a “spiritual” experience in the soulish realm, will leave a profound and life-changing effect on the individual. That is precisely the purpose of the revelation; it is a compass correction so as to change direction for one’s life today here in the natural, in this dimension, and a divine call to activate the *pursuit of life in the Ruach*. Once this happens, the reality of living in this dimension has less and less of an appeal; and the believer will strive to maintain a vigil that will take him or her higher, deeper, and farther in an insatiable thirst and hunger for Aloahiym that is literally beyond description.

First Experience with Yahushua in an Open Vision: Late 1996

This vision came to me while I was recovering from a head-on auto accident wherein I had been injured critically, and had not been expected to live. At the time of the vision, which was late in the morning on this particular day, I was not a believer in the sense that I had surrendered myself to the Savior. In my mind, I knew who he was but I did not know him personally. I had been released from the hospital, and was alone in my home at the time. The time was approximately 10:30 to 11:00 am and I was in bed, but wide awake, although I was largely incapacitated physically; however, I was improving and making steady progress.

In the vision, I saw myself driving a two-seater convertible sports car with the top down. Yahushua (whom I recognized, but then known to me as *Jesus*, according to my understanding at the time) was in the passenger seat with his long hair blowing in the wind from the ride. He was the navigator, and I was the driver; however, I knew that He was clearly in control of wherever it was that we were going. Importantly, I remember feeling exuberant, ambitious to learn wherever it was that we were heading, although I had no idea. At the time of the experience, Yahushua seemed more of a big brother whom I had known and had had constant contact with all of my natural life; and at the present moment, a fellow adventurer with whom I had shared many a hair-brained escapades with already, (and I had had a great, great number of them!), earlier throughout my entire life. There was this sense of “here we go together again” on yet another impromptu and unplanned, spontaneous adventure. I remember being excited, and consciously expecting to simply have a blast; although still not having the slightest idea of what we were doing or about to do!



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We were the only car on the entire freeway (in either direction) headed out over open water (ocean), directly away (180 degrees) from the sight of land with no end of the road in sight, or even conceived of, though we began our road trip on land. I remember wondering how a road like this could be built at all, given the dynamics of the vision. I did not ask, in part due to shock, and in part to simple, but unabated curiosity. The road, the weather, the water . . . none of this made any sense!

As we traveled on this freeway, it must be emphasized that there was no end to the road in sight. The freeway had bridges, and alternately at other times, I could hear the wind howling around us, and see extremely turbulent water breaking over the road; completely inundating it at times, as in the case of a tidal wave violently breaking over land, then sometimes receding, and sometimes not. In the natural, any vehicle on this road would have simply been washed off the road. I also saw the car proceeding successfully through the breaking waves, and then continue up a series of multiple ascents or inclines in the road, then dropping down in elevation back into the waves. The road was commensurate with several successive bridges rising forth up and over the water, and at times more or less level but slightly above the water; yet I knew that we were headed out over an open ocean! This was simply impossible in the natural!

The sky was gray at first, with the weather rapidly becoming a tempest, never letting up . . . resembling a super strong hurricane or typhoon. Yet in the midst of it all, I could see rays of light piercing through the charcoal gray clouds of the sky above, cutting through the darkness, rain, and the wind. I could also see the road continuing into oblivion, at times rising as in the case of an elevated bridge or freeway overpass, and at times back to its elevation slightly above the water, although the water was continually breaking on top of the road, instead of moving under it. The storm that I was witnessing was far beyond anything in my life that I had ever experienced . . . and the road didn't to be affected at all by the elements that we were traveling through.

We were headed directly over and into an open ocean, and into this weather pattern; driving (not floating as in a boat or ship) on a road that had no visible end or final destination that lead us straight into violently breaking seas beyond the ability of human engineering and control, and into certain and known death! All this time, Yahushua and I never spoke to each other.

There was never any fear of any kind; but rather, exuberant excitement, confidence, and a sense of quiet shalom (aka: "peace") on my part. Yahushua clearly wasn't bothered at all, and seemed to be enjoying the whole experience as well! I remember seeing Him smiling and grinning! We continued on the journey; and the water and weather while ominously threatening, never harmed us.



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This vision did not last long, but had a significant impact on my life. At the time, I did not appreciate the full meaning of it, but over the course of time, it became quite clear to me. Having an experience in the spirit realm is one thing . . . I have had many of those. Having experiences in the Ruach Ha Qodesh is quite another! The Ruach is truth [Eph 5:9; 1 John 4:6; 5:6], and it is the Ruach that leads a believer into more truth [John 16:13]. The truth that Aloahiyim leads one into is Yahushua Ha Messiach (Messiah) [John 14:6; 18:37] and the Creator Father, YAHUWAH [John 5:37; 10:30; 14:7, 9; 20:29].

This vision was a clear message to me of the journey that I was about to begin with our Messiah Yahushua [Jer 29:11-14; Heb 11:6,1; 7:25; Psalm 73:28; others]. Moreover, it was glimpse over how my life would come to be led while here on the earth; as well as a precursor of the lessons in store for me personally in and through the Ruach. The lessons of the Ruach are designed to change the heart, and they most certainly do. These lessons invariably affect not only life as we usually have come to know it through the carnal nature, but also what we have come to expect out of our pattern of human thought. Divine revelation from the one and only original source of all life, YAHUWAH, throws the idiom of human practicality out the window, revealing that the carnal nature is indeed our worst enemy. ***Man's carnal nature was given to him as a tool for use in life here on the earth in this dimension; not as an end unto one's self, or a final goal.*** Furthermore the express purpose of the carnal nature is to discern the instructions of YAHUWAH through His Word and by hearing the voice of the Messiah, and regulating one's life by them. To the extent that the carnal nature only (that is, without the proper corresponding discernment and obedience) drives man's actions and judgment, then that person is following a path of idolatry, and therefore becomes an abomination before YAHUWAH; thereby bringing a curse upon himself or herself [Jer 17: 5; Isa 30:1-3; Hos 7:13; Acts 7:51-52].

Second Open Vision: Summer, 2007

I had just awakened and was still in bed; the time being roughly 5:30-6:00 a.m. Quite suddenly, I was watching myself kneeling in front of a huge but primitive, heavy, seriously heavy wooden double gate, standing at least 15 to 20 feet in height; the gate was closed and presumably locked. I vaguely remember some heavy iron on the face of the gate serving as its hinges. The gate had two equally-sized components, both of which were designed to be opened together and closed together, with the split being in the middle.

On either side of each of the two gates were two massive rectangular stone columns standing taller than each of the gates. These columns appeared to be approximately eight to 10 feet wide. In front of each column, was a "messenger" ("angel" is used as a replacement word in



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most English texts) in a standing-at-attention position, each one dressed as ancient Roman soldier. They were physically big, standing close to 7 feet tall or taller, and powerful. They were definitely in superb physical shape!

As the messengers stood at attention, each messenger held a round shield in their left hand, with the shields held close to their bodies covering the upper middle of their torso, their respective arms in a bent position. Their other arm was raised and extended straight out at approximately shoulder height, with their hand grasping a spear that was taller than they were.

As I was kneeling on the ground approximately 20 to 30 feet slightly to the left and in front of the messengers, I knew that I was outside the gate. There was a sky, which was extremely gray; almost dark, but still some light piercing through from above, as if extremely overcast before the advent of a tornado, only worse since the atmosphere was unchanging. I did not sense the presence of any wind either. It was simply an incredibly charcoal gray atmosphere, with a sky full of very dark, heavy clouds.

On the front of each gate in large letters, was written the Scriptural reference of **Isaiah 6:9**, which reads: **Isa 6:9** Also I heard the voice of **YAHUWAH**, saying, *Whom shall I send, and who will go for us? Then said I, Here am I; send me.* The wording was not visible, only the Scriptural reference, in big, bold letters.

As I knelt there, I watched the messengers who stood there motionless, undisturbed by the scene that was taking place to my right, and directly in front of them. As I looked to my right, and roughly 20 to 30 feet away, was a large number of men and women grouped together into a disheveled heap; all of them appearing to be crying out in anguish to YAHUWAH and Yahushua the Messiah for deliverance from their fate. I sensed that these people knew what their fate was at the time that I was watching them. It appeared to me as if they knew that they would NOT be entering into the Reign (English texts: Kingdom) of Aloahyim . . . ever.

In other words, I had the sense that they knew THEN that they were locked out . . . forever, for all of eternity, however, they did not expect to be. They were more or less piled on one another and beside one another simultaneously, with looks and expressions on their faces of unmistakable . . . deep, deep grief, shock, and the realization of imminent terror. All of them were screaming out, their eyes focused upward in *absolute uncontrollable panic and horror*, and many, if not most had one or two arms extended upward also as far as they could reach. ***The look of sheer, unadulterated grief, sorrow, and surprise on their faces was literally***



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beyond description, as they had come to recognize their fate, and were struggling to come to terms with it.

I came to realize that ***these were souls that would not listen and comply with the instructions of YAHUWAH when they were on the earth during their life time;*** although they had had their opportunity. These were souls that had made their own decisions in connection with the validity and reality of the existence of YAHUWAH and His Son, the Messiah, Who had been sent to save them from this fate that they were facing at that very moment; yet they had rejected Him, His message, His death and resurrection, and of course, the Scriptures. They had deliberately, although seemingly perhaps not so deliberately, chosen the wrong path, and now they were encountering their reward for their actions while on the earth. They were souls who were about to perish, for the wages of sin is death **[Rom 6:23]**, and death absolutely; ***since they were no longer on the earth, there was absolutely no hope for the salvation of their souls.***

Thus, utilization of the time given to us while on the earth is paramount. The upshot is that the discovery of Who and What our Creator is, and His involvement with us becomes a pressing, and vitally tangible necessity when confronted with the issue of mortality, whether this question arises suddenly in one's life, or more slowly over the course of time; and wherein the lessons that one goes through are designed to bring about the revelation of this discovery.

Third Open Vision: May, 2011

The occurrence of this vision lasted several hours beginning late in the evening in the course of a visit to some friends' home in Southern California. My wife and I had gone to bed when suddenly I saw and witnessed an intense, almost impenetrable covering of darkness descending on mankind throughout the world. The vision was clearly of a global perspective in that all of mankind was revealed as being affected by this darkness; the darkness descending on the entire planet from a source NOT of the earth. The darkness was without composition as would be explained by the science of man; appearing not so much as a dark cloud descending from the sky, but rather resembling a composite atmosphere descending from off the earth that was engulfing and enveloping the planet. This darkness was not just characteristic of evil; but rather pure, unadulterated, indescribable evil itself.

I saw countless numbers of souls succumbing to the powers of darkness out of nonchalance and apathy, not even realizing it nor particularly caring to. They could not perceive of the looming presence of evil hovering over them and touching them in the temples of their heads (gaining access to their souls) because they were not focused on the Ruach of Aloahiyim. As a result, they did not perceive of the very real presence that was seeking to literally devour



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them. Eventually when they finally came to realize it, it was too late; they had already been overtaken by the evil, and had become a part of it. They were being used to turn on and move violently against that portion of the Body of Messiah who had avoided the presence and had resisted it.

The vision then seemed to focus on the Body of Messiah. Those individuals whose eyes and mental faculties had been fixated on Aloahiym, and whose lives were being lived and regulated accordingly, were able to perceive and discern of the presence of this evil, and therefore successfully evade and resist it. For purposes of clarity, these people shall be labeled as members of "Group A".

I saw many people taking a form of libation or drink (particularly those that claim to be a part of the Body of Messiah) that served to desensitize their spiritual awareness and perception wherein they would no longer seemingly confront the conviction that the Ruach Ha Qodesh was bringing upon them pursuant to the elections, decisions, and actions that they were forced to make then, at that moment.

These people **willingly** gave themselves up for use by Satan in his plan for evil for their lives and the lives of others. Some of them, a great many of them, knew of the decision that they were making, and did nothing to stand firm with Yahushua and Scripture, even out of their so-called "faith". I saw most people on the planet capitulating to the pressures of the flesh, and its use by the forces of darkness because the evil was telling them what they wanted to hear instead of listening to the Ruach, which would have enabled them to avoid the imminent and eternal death of their souls.

Those individuals, who were NOT spiritually sensitive pursuant to the Word of Aloahiym, and actively alert and perceptive, could not and did not evade it. These people shall be called Group B". Once the realization of this presence was discovered by these people; it was too late. The evil had already overtaken them, wherein they became a part of it; themselves being used by this evil for its dire purposes. They quite literally lost all appearance of shalom; common sense and civil dignity, and certainly any and all concern with the Word of Aloahiym.

I saw Group B members as being largely unconcerned with Scripture, but also included those that had represented themselves as being a part of the Body; and had turned to performing all manner of evil acts to engage, entrap, scheme, plot, and otherwise attempt to literally murder and/or kill the members of Group A who had managed to avoid and resist the darkness. Group B members became predators of Group A participants and were far greater in number than the members of Group A. While Group A members were those who escaped the darkness and were able to function and live, and otherwise receive the deliverance of Aloahiym as



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promised in Scripture [See Joel 2:32; Psalm 50:15; Rom 10:11; 1 Cor 1:2; Isa 59:21; others], Group B members had made their choice and had to live with it; their destiny being certain and immanent torment on a level incomprehensible to the human imagination.

As for the lives of these people who were consumed by the darkness, their lives were no longer of any consequence; and I witnessed their death first in the natural and then in the spirit as revealed in the Ruach, wherein their souls were sent straight to hell. The sheer number of these persons whose souls were lost was staggering, appearing to be in the hundreds of millions, if not billions of people. The members of Group B had succumbed to performing all manners of evil acts and to otherwise collude and work in concert and agreement with the enemy of their souls. The darkness of the evil had permeated every facet of their respective beings; such that there was no longer any mixture of the light of Aloahiym as before, but now total darkness pursuant to the consumption of their souls of the evil presence [Matt 6:23].

The distinguishing aspect in this vision was that Group A members were attentive, alert, and prepared to exercise their authority and power as a result of their emunah (Heb: for indisputable certainty of “belief”) and walk with Aloahiym. They did not whimper, complain, nor retreat from the sudden discovery of the presence of this darkness. They were able to recall, rely upon, and exercise the Word with precision, and with deadly effect in the face of this attack. Pursuant to their personal diligence historically in the application of the Word in their daily lives, they not only resisted the enemy, but also vanquished in their individual and collective efforts to combat him. I did not sense that Group A members were necessarily participants in the Man Child Company, although they could have been. Rather, I had the sense that those who were alert, evaded, and resisted the enemy were the true members of the Body of Messiah.

This vision was quite disturbing: the gargantuan loss of life pursuant to enormous losses of time, energy, and commitment by most men and women to the one and only Aloahiym Who could and would save any and all of us; yet the choice has always been ours, and is ours still now, before this event occurs. This vision was a glimpse of the events that is to come.

This transition from our present (the “church” age) into the Kingdom age (Age of the Reign of Aloahiym) is NOT going to be soft and gentle as most people believe. If a believer is not prepared spiritually, then he or she simply will not stand; they will die. The mess of world events that we see now, is nothing compared to what is about to take place. This will happen in our life-times, and must happen for Bible prophecy to be fulfilled. However, the Father says to have shalom in our hearts and minds. Matt 24: 6 provides: And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. Aloahiym’s compassion will be given to those individuals who have been in prayer,



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and remain so, and to those who stand on the Word of Aloahiym regardless of what takes place in the natural.

Those who are alive today were created for such a time as this, and we were created in perfection and in excellence; we were not created for a mission given to us by Aloahiym Himself to fail. He equips those whom He calls, and those who are chosen. This generation will experience warfare on a massive global level, but even this is nothing compared to what we will personally see with our own eyes later in the war against the remnant of the true believers. Certain members of mankind will have many decisions to make that require wisdom, cunning, and an extremely sensitive ear to how, where, and when they are being led by the Ruach Ha Qodesh. Suffice to say, however, that out of our weaknesses; His strength is perfected in us, and those who are committed must remain focused on Aloahiym at all times **[2 Cor 12:9]**.

For our purposes, my wife and I have had many instances of divine revelation provided by our Creator Father YAHUWAH Himself. It is through this revelation that this book has become a mandate for us to deliver to the Body of Messiah, and to further bring about the message of the Man Child of the Book of Revelation.

Difference between a “Believer” and a “Christian”

What is a Christian? What is a Believer? Popular thought has it that a “Christian” is a person who follows Christ, or is “of” Christ. For example, one who is an “American” is one who is from, or in support of, “America”. Given this distinction, there are many cultural, political, and religious diversities, etc., in the composition of what it means to be an American. Thus, one who is an American may not be the same identically as another person is also an American, although most Americans will have several common denominators.

So it is with being a Christian, with many differences in spiritual outlook and practice having arisen; although ostensibly following the same body of scripture as their ultimate authority for “truth;” some of which includes the same manuscripts as that of Judaism, specifically the Torah, and including most or all of the books of the prophets contained in what is commonly referred to as the “Old Testament” according to Christian teaching. As with Judaism and in addition to Hinduism, Buddhism, and other pagan worship religions and customs; each having its own respective sects, Christianity has evolved much the same way; albeit through a “church, congregation, or assembly” associated with a particular denomination (i.e., Catholic, Baptists, Methodists, Pentecostal, etc.) or non-denominational organization.

The denominational authorities are largely corporate in nature, and have evolved economically and politically, exerting a tremendous influence on followers of **Christ** as directed by the church leaders aligned with any one of these particular organizations, that numerically are quite large.



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This influence is usually justified by reference to the same *Holy Bible* as the final authority of **God** that most other denominations use; the self-proclaimed goals being roughly the same, although the means to achieve those goals may vary considerably. In many cases, the goals justify the means of policy enforcement, regardless of the perception and agreement of the follower, and in many instances regardless of the contradiction of the respective policies and practices with Scripture that these same church leaders in their position, have in fact, been entrusted to observe, acknowledge, and comply with as ostensibly required by the follower.

The influence of church leaders, while not militaristic necessarily, can and frequently is . . . rigid . . . to the point of controlling albeit with friendly persuasion; and wherein divergence from the declared path of the church, or the church leader, can result in expulsion. This reality is significant if the church follower believes that his or her ticket to heaven is only through or largely dependent upon their church leaders, since these “leaders” have been entrusted with the assimilation of information in and from the Bible, including Biblical instruction, to be delivered to the follower. Pursuant to this effort, religious doctrine and practice becomes the unqualified, if not the enshrined goal, instead of following and abiding by Scripture. To that extent, conflict arises between what the Creator Father and the resurrected Son have declared in the Scriptures (the source for all final authority) and the substance of what that segment of church hierarchy of leadership is imposing on those individuals who they are teaching and leading. In short, there is often a misguided path of instruction and indoctrination. Depending upon the level of rigidity and the level of complacency of the follower, church doctrine and church leadership doctrine change little, if any; hence, the cycle is perpetuated.

The non-denominational churches have much in common with their denominational counterparts, usually relying on the same *Holy Bible* as the ultimate and final authority; the main difference being that leadership of these organizations may not be as heavily invested in so large a corporate group or affiliation as in the case of the denominational churches. To that extent, non-denominational churches frequently have a smaller bureaucracy of leadership authority and economic and/or financial impact; yet there continues to exist a tremendous influence over the church follower as to what is, or is not, proper . . . according to the same *Holy Bible*, as the particular segment of church leaders tend to recognize, believe and practice, and subsequently instruct their followers to recognize, and do the same. The result is here again, an imposition of thought and practice as this segment of church leadership purports to believe and act accordingly; and once again, the application of religion and religious doctrine reign in the absence of the application of Biblical compliance, let alone vision into the spirit realm and/or the Ruach.



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Thus, in substance, Christians as a whole, are those who follow religion, religious doctrines, and religious practices; not to the exclusion of Scripture altogether, but frequently not in absolute compliance either. This would include Christians who are not affiliated with any particular organization necessarily, but who follow their own respective brand of Christian teaching predicated *on how they were taught* earlier in their lives. Even with ostensibly clear denunciations of religion and religious practice, these same people have to address the same basic issues: Is the application of the Word in the Scriptures predicated on belief patterns (in the natural; which is a function of their carnal understanding) without pressing into the Ruach, or does fresh and new revelation in and through the Ruach present itself on a regular basis, thereby guiding the regulation of their lives without regard to man, or at a minimum, being manipulated or controlled by man's teachings?

Many self-professing Christians, regardless of their background, read little or no Scripture, let alone follow and abide by it. Thus, who or what are they following, and to what end? Absent the emotional and psychological need for affirmation and confirmation of their salvation, one must ask themselves now, in the present, what are they doing in substance, and where will it take them? Suffice to say that ***any religion as well as the practice of worship in the flesh is tantamount to witchcraft***, since the challenge of true leadership is being presented to the Sovereign of Sovereigns, Yahushua Ha Mashiach (Messiah) [See 1 Sam 15:23; Rev 2:6, 15]. Alohiym is a jealous Aloah, (singular form of Alohiym) and He does not, will not allow competition as to His leadership [Josh 24:19; 1 Kings 14:22; Ezek 16:38-41; Heb 10:26-31; others].

In the context as presented in this report, a "true believer" is one who follows the Creator Father, and His Son, the Messiah through Scripture only coupled with what He hears from the Messiah of which Scripture will confirm or not confirm, and does NOT rely on a leader of the church, congregation, assembly, or any other organization, or man in general, to lead them. They simply refuse to become caught up in religion; they follow Scripture and allow the Ruach Ha Qodesh (Hebrew for what is commonly thought to be the "Holy Spirit") to lead them, as it is declared in **Rom 8:14** *For as many as are led by the Spirit (Ruach Ha Qodesh) of YAHH (short for YAHUWAH), they are the sons of YAHH.* Suffice to say, that to be called a Christian is tantamount to wearing one or more of several labels that exists for anyone who is truly a "believer" in the raw sense of the word.

As a true believer, one is either allowing the Ruach Ha Qodesh to lead them, or they are not. The only other alternative is that believer is following something or someone else; albeit by their own design or the design by someone or something else. Thus, the question is posited: In



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that situation, would that person be counted as one of the true sons of **YAHH** (or Aloahiym), if they are not being led by the **Ruach Ha Qodesh**? The answer lies in finding any ambiguity in the verse, **and the answer is unequivocally . . . NO . . .** if and until such time, as they allow the Ruach to lead them literally in every aspect of their respective life, unconditionally, without qualification, and without excuses in substance, and not just with oral expression or carnal approval of Aloahiym's instructions at the moment **[Isa 29:13-14; 48:1-2; Ezek 33:31-32; Matt 15:7-9]**. This is the essence of true surrender, where there is no ambiguity.

One is either a true believer or they are not, since the Ruach leads one into all truth **[John 16:13]**. ***If they are not being led into all "truth", then where are they being led?*** Furthermore, how long will it be, if ever, that they decide to follow all "truth"? Hence, the next question must be addressed: Why would anyone follow someone else or a false deity that is not leading them into **ALL** truth, wondering, if not consciously knowing that such a path leads to death in the absolute sense? These questions are very real, tangible, necessary, and relevant to each and every living soul on the face of the planet.

The answer to the question concerning the differences between a "Christian" and a "Believer" is lodged then in how that individual leads their respective life, knowing that they will be held accountable to the one true Aloahiym. As a result, to get caught up in religious differences is pointless and futile, and to ignore the rest of Scripture requiring obedience to the instructions of Aloahiym is equally damning **[2 Tim 2:15-16, 23-26]**.

The distinction between the two groups narrows when the Christians who consider themselves as believers are exposed to the requisite conditions of Scripture that dictate who truly belongs to Messiah, and who doesn't. Compliance with all the Scriptures is what dictates a true follower of the Messiah, and often these conditions will conflict with the Christians' traditional teachings. For example, the Torah which **ostensibly** forms the backbone of Jewish thought and practice is also a requirement for Christians to follow. When a believer is brought to Yahushua the Messiah, he or she must be a part of the Lost Sheep of the House of Israel (Not Judah, from whence comes "Judaism") or they could not have been called to Messiah in the first place **[Matt 10:6; 15:24]**. Acceptance of this proposition, and therefore acceptance of the Torah, brings about salvation as promised therein. "*Torah*", correctly translated and defined, means "*prescribed instruction*," not the "*law*" that is comprised of codified man-made edicts as the Greek has wrongfully taught us for centuries in the KJV and other translated versions. It was man that added the edicts, not Aloahiym. This is precisely what Yahushua was clarifying to the Pharisees, the Sadducees, and the rest of the Jewish religious hierarchy in His day during His



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first visit to the earth; spending more time fighting the religious zealots even then than any other group.

Sunday Worship or the Keeping of the Appointed Shabbats

Further, if you ask any and/or all Christians to forsake Sunday as the day established for their worship, as well the traditionally honored holidays of Easter, Christmas, Halloween, and others. . . ***in favor of worship on the day of Sabbath appointed by YAHUWAH Himself, as well as honor His appointed Feast Days;*** then one begins to see the great divide between religion and a true follower of YAHUWAH and Yahushua; yet this is what is required, in part, to comply the requirements of the Torah [Exod 20:8, 11; 31:13; Lev 16:31; 19:3; 24:8; Deut 5:15; Isa 56:6; Zech 14:14-19; others]; and therefore required to be a part of the Man Child Company. It is worth noting that the word “Jews” is identified 82 times in 76 verses in the First Covenant using the KJV of today; with the first reference appearing in **2 Kings 6:6**. This is MANY centuries ***after*** YAHUWAH had ordered that His Sabbaths be kept Qodosh (Kodosh) by all of His people; in other words, before the issue of a person being Jewish, or not being Jewish. Aloahiyim’s instructions included all persons who would follow Him as a part of His people, Israel, forming the basis of inclusion in “one new man” [Eph 2:10-22; 3:6; 1 Cor 1:10; Rom 2:1-29; 3:38-30].

Further, keeping the Sabbath as a set-apart day is not a request; it is a command repeated several times over by Aloahiyim throughout Scripture from Genesis to Revelation. Why? It is also a distinguishing factor in who takes the Mark of the Beast, and who does not [Rev 13:16-17; 14:11; 16:2; 17: 1-18; 19:20; 20:4; others]. Those who do not receive the mark are a sign of those who have been set apart to YAHUWAH.

Exod 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that ye may know that I *am* YAHUWAH that doth sanctify you.

Ezek 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I *am* YAHUWAH that sanctify them.

Ezek 20:20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I *am* YAHUWAH your Aloahiyim.

The keeping of the Shabbats, including the appointed Feast Days called “High Shabbats” is the only sign of YAHUWAH setting His people apart as true believers; the only sign of the everlasting Covenant, one of them being the seventh day Sabbath.



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The mark of the beast is to taken on the hand or the forehead [Rev 20:4]. Why in those locations on the body? Why not on the elbow, or the kneecap, or the underside of the left or right big toe? Satan is targeting the worship and desires of man, and as a person thinks, so they become [Prov 23:7].

The ***forehead is front and center of the mind of man***; hence, man's mindsets and thinking processes and reasoning capabilities constitute the center of attention since man's powers of thought are hidden in his brain located behind the forehead (of man's flesh). Thus, man's worship if guided by his thinking or carnal instincts, allow Satan to have access to his soul (carnal nature); and hence, the mark on the forehead is tantamount to Satan's control of man's thinking, which is of the flesh. If man is receiving instruction by the Ruach into his spirit directly, then he will not be subject to the lies and deceit of Satan who is attempting to influence his soul. Once man properly aligns his soul with his own respective spirit, and his own respective spirit is properly aligned with the Ruach Ha Qodesh, then the soul is no longer leading the individual. Thus, Satan has no entrance. However, if man leaves his soul wide open to Satan with a welcome sign, then that person will take on the mark, and subsequently death.

Sunday worship, particularly by carnal habit, is worship on a day that was NOT appointed by Aloahiyim, but rather a day dictated by the emperor Constantine in deference to pagan sun god worship. Thus, the battle is still raging even today as to what god man will serve: [Josh 24:15] albeit a false pagan deity (pursuant to Sunday worship, based on habit, religion, and carnal justification), or the one and only set-apart Aloahiyim Who provided man a calendar using the phases of the sun and moon that he could observe and use a tool to ascertain the specific and correct day appointed by Aloahiyim Himself [Gen 1:14]. Following a specified day based on the Gregorian, Roman, or some other calendar is a counterfeit in a strict sense, no matter how "practical" having a fixed, predicable day of the week may appear to be in the natural. Thus, man's thinking is once more under attack for his or her allegiance in very subtle ways.

The mark on the ***hand*** has to do with what a person does; that is, his activity. His or her hands are invariably used to accomplish almost all tasks in and of the flesh. Thus, the "***hand***" represents the activities of the person. Moreover, as was just stated, as a person thinks, so they become [Prov 23:7]; and so they do and/or behave as well, with the example made clear from the history of Aloahiyim's people and their actions throughout the First and Renewed Covenant Scriptures. If man does something or anything against the Word Aloahiyim, then he or she suffers [See 1 Sam 2:30; Jer 8:9; Rev 21:8; 22:11-12; others].

Moreover, as the sum total of their activity is measured in the last days provided that they are not caught up as a part of the Man Child Company, then what a person does in the end (a



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mental activity as well as a physical activity), such as deciding to take the mark of the beast or not, necessarily dictates whether they live or die an eternal death **[Rev 14:9-11]**.

Mat 7:26-27 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Man may choose which direction that he is to follow; he has been provided a free will with to decide. Will he or will he not, follow (do) the Word of Aloahiym as he (man) is directed, or will he do something else differently from that which the Scriptures instruct. This is an age of information where one can easily search the history of how and when pagan Sunday worship has been incorporated into Christian worship practices with all of its denominations and non-denominations alike.

As a person thinks that Sunday worship is the proper and appointed day for worship, despite the appointment of a different day by Aloahiym, then they operate or regulate their activities around the traditions of our fathers who were deceived into thinking and regulating their lives according to the historical lies of paganism.

[End of this Section].



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. . . Prayer

Father, we ask that all readers who visit this summary be inspired to start their journey with you **[Jer 29:11-14; Heb 11:6, 1]**, if they haven't already, and for those that have, that the light of your truth would illumine and register within them all that they read and otherwise find herein. We ask for the literal application of **John 16:13, 1 John 4:6, and Eph 1:17-19** to ignite and operate within them as they read this material.

On a personal note to the reader, Father, if and where, we, as the emissaries of this message have made any mistakes in any way, or served to mislead anyone, or become a stumbling block as to the reality of Who You are, and What You are in their lives, then we repent and we ask that You please forgive us and show us where the mistakes are, if any, so that we may correct them; for we know that we are held to be accountable to you, the sovereign of sovereigns, and held to a higher standard of accountability **[James 3:1; Matt 12:36; 16:7; Luke 16:2; John 5:36; Acts 15:17-18; Rom 2:6; 3:20; 14:12; 1 Cor 4:1; Gal 2:16; Eph 2:10; 2 Tim 1:9, others]**, and that you have chosen us specifically for your purposes to deliver this message. Father, we repent for any and all mistakes, and we don't want to mess up. Once again, forgive my wife, Yahn EL and I, for if and where we have come up short.

Father, we also ask that you forgive us for allowing the names of pagan entities to be printed in this message, even though it is meant to teach and inform the reader, and not to honor these false deities in any way, shape, or form for any reason.

Father, we further ask that you baruch each and every reader for visiting and reading this material, and that it may be absorbed and internalized by them for Your esteem and honor. In addition, we ask that Your love manifest in the hearts and minds of all who read this message, such that despite any misunderstandings or carnal disagreements in thought, that Your love would become established and continue to remain fixed in their hearts, subsequently changing any mindsets and corresponding attitudes that are not of You **[Deut 11:1; 2 Cor 10: 3-6; Matt 24:12; John 14:23]**. Thank you in the Name and Shem of Yahushua Ha Messiah, the Name that is above every Name **[Phil 2:9]**. Amein. (*"Amein" is Hebrew; "amen" is from Egypt derived from the worship of the pagan deity, RA, an example of how pagan worship has become an acceptable practice even amongst so-called believers, even though usually out of ignorance*) **[Hos 4:6]**.

Ed and YahnEl Stephenson

. . . Authors, by and under the direction of the Ruach Ha Qodesh of YAHUWAH



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... Chapter 1: Authors' Notes

First Covenant and Renewed Covenant Writings

Matt 15:7-9 Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but **their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.**

That the First Covenant was written originally in Hebrew is indisputable, and believers are told repeatedly throughout Scripture not to add, subtract, or modify any of the words used throughout the Manuscripts **[Deut 4:2; 12:32 Prov 30:6; Rev 22:18-19]**. Yet, in the first chapter of the first book of canonized Scripture, the reader is introduced to what the English translations of the Greek versions of the original Hebrew scrolls call the ***"Spirit of God (Yahh or Aloahiym)"*** **[Gen 1:2]**; The word ***"God"*** is of German-Teutonic origin referring to pagan deities or "mighty ones", and this word itself is a replacement word for the earlier term as used in Hebrew, being ***"Aloahiym."*** Aloahiym was derived from an earlier period wherein the term in use was ***"Aloahyim,"*** a term used by Aloahyim Himself to describe Himself **[Exod 3:6]**. Yahh is a shorter form of YHWH that in turn is an abbreviated form of YAHUWAH; YHWH appearing in the First Covenant alone roughly 6,823 different times before it was replaced with the title of "God".

Etymology is the study of "words," and etymologies are explanations of the "origins" of those words; their root origin as to definition and common use relative to other words hundreds or thousands of years ago; and their usage today relative to their associated *root origin*. While etymology is **NOT** the focus of this report; it serves as a tool to clarify and/or explain some of the confusion contained in certain passages of Scripture handed down through the centuries.

In today's time, certain passages contain words that have been accepted as tried and true over the millennia due largely to the limited supply of written and/or printed drafts available in past ages, and the control of access to them as well, throughout the centuries up to and including the Dark Ages in man's history. Use of these words in "biblical" passages was taught by *"religious"* scribes, teachers, lecturers, and leaders, etc., including political leaders.

However, the use of these words as understood today, bear a relationship to their original use, although few people, if any, have a complete understanding of the essence of that relationship. For example, the words: ***"blessing, bless, and blessed"*** are derived from the German root word: ***"bloedsian"*** with its origin being rooted in a blood pagan ritual of human sacrifice to the pagan



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deity Tammuz, forming the basis of what is now called “*Ash Wednesday*” in the Catholic religion. In earlier times, infants were slaughtered and hung upside down, so that their blood could be drained and collected in a vile. The corpses were then burned, with the ash of the corpse mixed with the previously collected blood; whereupon this mixture was marked on the foreheads of the faithful in the form of a “cross”. In reality, these markings were actually a “T” for Tammuz; yet, due to “religion”, this was called making the sign of the “cross.”

The word “*bless*” was actually used to curse believers, and replaced the Hebrew word, “*barak*” or “*baruch*,” identified as number 1288 in Strong’s Hebrew & Greek Dictionary, which was and still is defined as we essentially give meaning to the words, “bless, blessing, or blessed” that we use today.

Another title of nefarious origin is the word, “lord, Lord, or LORD,” being directly connected to the worship of Baal, a pagan sun god. Literally translated into Hebrew . . . Lord, LORD, or lord means “Baal”. [See **Exod 20:7; 23:13; Josh 23:6-7; Isa 6:9; 29:13; 55:3; Gal 1:14; 2 Thes 2:15; Matt 15:6-9, 11**]. There are of course, other words and titles, but the following five references in connection with the title of Lord, LORD, or lord make this perfectly clear:

Source: *Eliyahu Chiles*, www.EliyahuChannel.com <http://www.youtube.com/user/HaRuachEliyahu>

References as to the Word: lord, Lord, or LORD

(1). WEBSTER’S 1828 DICTIONARY

Baal “Lord” BA’AL, n. An idol among the ancient Chaldeans and Syrians, representing the sun. The word signifies also lord, or commander; and the character of the idol was varied by different nations, at different times. Thus Baal Berith is supposed to signify the Lord of the Covenant; Baal Peor, or rather Baal Phegor, the Lord of the dead. Ps. cvi, Baal Zebub, the god of flies, &c.

(2). SMITH’S BIBLE DICTIONARY

Ba'al (lord).

1. A Reubenite 1Ch_5:5.
2. The son of Jehiel, and grandfather of Saul. 1Ch_8:30; 1Ch_9:36. The supreme male divinity of the Phoenician and Canaanitish nations, as Ashtoreth was their supreme female divinity. Some suppose Baal to correspond to the sun and Ashtoreth to the moon; others that Baal was Jupiter and Ashtoreth Venus. There can be no doubt of the very high antiquity of the worship of Baal. It prevailed in the time of Moses among the Moabites and Midianites, Num_22:41, and through them spread to the Israelites. Num_25:3-18; Num_4:3. In the times of the kings, it became the religion of the court and people of the ten tribes, 1Ki_16:31-33; 1Ki_18:19; 1Ki_18:22, and appears never to have been permanently abolished



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among them. 2Ki_17:16 Temples were erected to Baal in Judah, 1Ki_16:32 and he was worshipped with much ceremony. 1Ki_18:19; 1Ki_26-28; 2Ki_10:22. The attractiveness of this worship to the Jews undoubtedly grew out of its licentious character. We find this worship also in Phoenician colonies. The religion of the ancient British islands much resembled this ancient worship of Baal, and may have been derived from it. Nor need we hesitate to regard the Babylonian Bel, Isa_46:1, or Beaus, as essentially identical with Baal, though perhaps under some modified form. The plural, Baalim, is found frequently, showing that he was probably worshipped under different compounds, among which appear:

3. Baal-Berith. (the covenant Baal), Jdg_8:33; Jdg_9:4, the god who comes into covenant with the worshippers.

4. Baal-Zebub. (lord of the fly), and worshipped at Ekron. 2Ki_1:2-3; 2Ki_1:16.

5. Baal-Hanan. a. The name of one of the early kings of Edom. Gen_36:38-39; 1Ch_1:49-50. b. The name of one of David's officers, who had the superintendence of his olive and sycamore plantations. 1Ch_27:28.

6. Baal-Peor. (lord of the opening, that is, for others to join in the worship). We have already referred to the worship of this god. The narrative Numbers 25 seems clearly to show that this form of Baal-worship was connected with licentious rites.

Geographical. This word occurs as the prefix or suffix to the names of several places in Palestine, some of which are as follows:

7. Baal, a town of Simeon named only in 1Ch_4:33 which from the parallel list in Jos_19:8 seems to have been identical with Baalath-Beer.

8. Baalah. (Mistress).

a. Another name for Kirjath-Jearim, or Kirjath-Baal, the well-known town now Kuriat el Enab. Jos_15:9-10; 1Ch_13:6.

b. A town in the south of Judah, Jos_15:29 which in Jos_19:3, is called Balah, and in the parallel list, 1Ch_4:29, Bilhah.

9. Baalath. (Mistress), a town of Dan named with Gibbethon, Gath-rim-mon and other Philistine places. Jos_19:44.

10. Baalath-Beer (lord of the well). Baal, 7, a town among those in the south part of Judah, given to Simeon, which also bore the name of Ramath-Negeb, or "the height of the south." Jos_19:8.

11. Baal-Gad. (lord of fortune), used to denote the most northern, Jos_11:17; Jos_12:7, or perhaps northwestern, Jos_13:5, point to which Joshua's victories extended. It was in all probability a Phoenician or Canaanite sanctuary of Baal under the aspect of Gad or Fortune.

12. Baal-Hamon. (lord of a multitude), a place at which Solomon had a vineyard, evidently of great extent. Son_8:11.



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13. Baal-Hazor. (village of Baal), a place where Absalom appears to have had a sheep-farm, and where Amnon was murdered. 2Sa_13:23.

14. Mountain Baal-Hermon. (Lord of Hermon), Jdg_3:3, and simply Baal-hermon. 1Ch_5:23 This is usually considered as a distinct place from Mount Hermon; but we know that this mountain had at least three names Deu_3:9 and Baal-hermon may have been a fourth in use among the Phoenician worshippers.

15. Baal-Meon. (lord of the house), one of the towns which were built by the Reubenites. Num_32:38. It also occurs in 1Ch_5:8 and on each occasion with Nebo. In the time of Ezekiel, it was Moabite, one of the cities which were the "glory of the country." Eze_25:9.

16. Baal-Perazim. (lord of divisions), the scene of a victory of David over the Philistines, and of a great destruction of their images. 2Sa_5:20; 1Ch_14:11. See Isa_28:21 where it is called Mountain Perazim.

17. Baal-Shalisha. (lord of Shalisha), a place named only in 2Ki_4:42 apparently not far from Gilgal; Compare 2Ki_4:38.

18. Baal-Tamar. (lord of the palm tree), a place named only in Jdg_20:33 as near Gibeah of Benjamin. The palm tree (Hebrew, tamar) of Deborah, Jdg_4:5, was situated somewhere in the locality, and is possibly alluded to.

19. Baal-Zephon. (lord of the north), a place in Egypt near where the Israelites crossed the Red Sea. Num_33:7; Eze_14:2; Eze_9. We place Baal-zephon on the western shore of the Gulf of Suez, a little below its head, which at that time was about 30 or 40 miles northward of the Present head.

(3). INTERNATIONAL STANDARD BIBLE ENCYCLOPEDIA

Baal

bā'al (בעל, ba'al; Βάαλ, Báal, or Βαάλ, Baál): The Babylonian Belu or Bel, "Lord," was the title of the supreme god among the Canaanites.

I. Name and Character of Baal

In Babylonia it was the title specially applied to Merodach of Babylon, which in time came to be used in place of his actual name. As the word in Hebrew also means "possessor," it has been supposed to have originally signified, when used in a religious sense, the god of a particular piece of land or soil. Of this, however, there is no proof, and the sense of "possessor" is derived from that of "lord." The Babylonian Bel-Merodach was a Sun-god, and so too was the Can Baal whose full title was Baal-Shemaim, "lord of heaven." The Phoenician writer Sanchuniathon (*Philo Byblius*, Fragmenta II) accordingly says that the children of the first generation of mankind "in time of drought stretched forth their hands to heaven toward the sun; for they regarded him as the sole Lord of heaven, and called him *Beel-samēn*, which means 'Lord of Heaven' in the Phoenician language and is equivalent to Zeus in Greek" Baal-Shemaim had a temple at Umm el-Awamid between Acre and Tyre, and his name is found in inscriptions from the Phoenician colonies of Sardinia and Carthage.



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II. Attributes of Baal

As the Sun-god, Baal was worshipped under two aspects, beneficent and destructive. On the one hand he gave light and warmth to his worshippers; on the other hand the fierce heats of summer destroyed the vegetation he had himself brought into being. Hence, human victims were sacrificed to him in order to appease his anger in time of plague or other trouble, the victim being usually the first-born of the sacrificer and being burnt alive. In the Old Testament this is euphemistically termed “passing” the victim “through the fire” (2Ki 16:3; 2Ki 21:6). The forms under which Baal was worshipped were necessarily as numerous as the communities which worshipped him. Each locality had its own Baal or divine “Lord” who frequently took his name from the city or place to which he belonged. Hence, there was a Baal-Zur, “Baal of Tyre”; Baal-hermon, “Baal of Hermon” (Jdg 3:3); Baal-Lebanon, “Baal of Lebanon”; Baal-Tarz, “Baal of Tarsus.” At other times the title was attached to the name of an individual god; Thus we have Bel-Merodach, “the Lord Merodach” (or “Bel is Merodach”) at Babylon, Baal-Melkarth at Tyre, Baal-gad (Jos 11:17) in the north of Palestine. Occasionally the second element was noun as in Baal-Shemaim, “lord of heaven,” Baalzebub (2Ki 1:2), “Lord of flies,” *Baal-Hammān*, usually interpreted “Lord of heat,” but more probably “Lord of the Sunpillar,” the tutelary deity of Carthage. All these various forms of the Sun-god were collectively known as the Baalim or “Baals” who took their place by the side of the female Ashtaroth and Ashtrim. At Carthage the female consort of Baal was termed *Penē-Baal*, “the face” or “reflection of Baal.”

III. Baal-Worship

In the earlier days of Hebrew history the title Baal, or “Lord,” was applied to the national God of Israel, a usage which was revived in later times, and is familiar to us in the King James Version. Hence both Jonathan and David had sons called Merib-baal (1Ch 8:31; 1Ch 9:40) and Beeliada (1Ch 14:7). After the time of Ahab, however, the name became associated with the worship and rites of the Phoenician deity introduced into Samaria by Jezebel, and its idolatrous associations accordingly caused it to fall into disrepute. Hosea (Hos 2:16) declares that henceforth the God of Israel should no longer be called Baali, “my Baal,” and personal names like Esh-baal (1Ch 8:33; 1Ch 9:39), and Beelinda into which it entered were changed in form, Baal being turned into *bōsheth* which in Heb at any rate conveyed the sense of “shame.”

IV. Temples, Etc.

Temples of Baal at Samaria and Jerusalem are mentioned in 1Ki 1:18; where they had been erected at the time when the Ahab dynasty endeavored to fuse Israelites and Jews and Phoenicians into a single people under the same national Phoenician god. Altars on which incense was burned to Baal were set up in all the streets of Jerusalem according to Jeremiah (Jer 11:13), apparently on the flat roofs of the houses (Jer 32:29); and the temple of Baal contained an image of the god in the shape of a pillar or Bethel (2Ki 10:26, 2Ki 10:27). In the reign of Ahab, Baal was served in Israel by 450 priests (1Ki 18:19), as well as by prophets (2Ki 10:19), and his worshippers wore special vestments when his ritual was performed (2Ki 10:22). The ordinary offering made to the god consisted of incense (Jer 7:9) and burnt



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sacrifices; on extraordinary occasions the victim was human ([Jer 19:5](#)). At times the priests worked themselves into a state of ecstasy, and dancing round the altar slashed themselves with knives ([1Ki 18:26](#), [1Ki 18:28](#)), like certain dervish orders in modern Islam.

V. Use of the Name

In accordance with its signification the name of Baal is generally used with the definite art.; in the Septuagint this often takes the feminine form, αἰσχύνῃ, *aischúnē* “shame” being intended to be read. We find the same usage in [Rom 11:4](#). The feminine counterpart of Baal was Baalah or Baalath which is found in a good many of the local names (see Baethgen, *Beitrage zur semitischen Religionsgeschichte*, 1888).

VI. Forms of Baal

1. Baal-Berith

Baal-berith בעל ברית, *ba'al b^erīth*; Βααλβερίθ, *Baalberīth*, “Covenant Baal,” was worshipped at Shechem after the death of Gideon ([Jdg 8:33](#); [Jdg 9:4](#)). In [Jdg 9:46](#) the name is replaced by El-berith, “Covenant-god.” The covenant was that made by the god with his worshippers, less probably between the Israelites and the native Canaanites.

2. Baal-Gad

Baal-gad בעל גד, *ba'al gādh*; Βαλαγάδα, *Balagáda*, “Baal [lord of good luck]” (or “Baal is Gad”) was the god of a town called after his name in the north of Palestine, which has often been identified with Baalbek. The god is termed simply Gad in [Isa 65:11](#) the Revised Version, margin; where he is associated with Meni, the Assyrian Manu (King James Version “troop” and “number”).

3. Baal-Hamon

Baal-hamon בעל המון, *ba'al hāmōn*; Βεελαμών, *Beelamōn* is known only from the fact that Solomon had a garden at a place of that name ([Son 8:11](#)). The name is usually explained to mean “Baal of the multitude,” but the cuneiform tablets of the Tell el-Amarna age found in Palestine show that the Egyptian god Amon was worshipped in Canaan and identified there with the native Baal. We are therefore justified in reading the name Baal-Amon, a parallel to the Babylonian Bel-Merodach. The name has no connection with that of the Carthaginian deity Baal-hamman.

4. Baal-Hermon

Baal-hermon בעל הרמון, *ba'al hērmōn*; Βαλαερμών, *Balaermōn* is found in the name of “the mountain of Baal-hermon” ([Jdg 3:3](#); compare [1Ch 5:23](#)), which also bore the names of Hermort, Sirion and Shenir (Saniru in the Assyrian inscriptions), the second name being applied to it by the Phoenicians and the third by the Amorites ([Deu 3:9](#)). Baal-hermon will consequently be a formation similar to Baal-Lebanon in an inscription from Cyprus; according to the Phoenician writer Sanchuniathon (*Philo Byblius*, Fragmenta II) the third generation of men “begat sons of surprising size and stature, whose names were given to the mountains of which they had obtained possession.”



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5. Baal-Peor

Baal-peor **בעל פעור**, *ba'al p^eōr*; Βεελφεγώρ, *Beelphegōr* was god of the Moabite mountains, who took his name from Mount Peor (Num 23:28), the modern *Fa'ūr*, and was probably a form of Chemosh (Jerome, *Comm.*, Isa 15:1-9). The sensual rites with which he was worshipped (Num 25:1-3) indicate his connection with the Phoenician Baal.

6. Baal-Zebub

Baal-zebub **בעל זבוב**, *ba'al z^ebhūbh*; Βααλμυία Θεός, *Baalmuía Theós* ("Baal the fly god") was worshipped at Ekron where he had famous oracle (2Ki 1:2, 2Ki 1:3, 2Ki 1:16). The name is generally translated "the Lord of flies," the Sun-god being associated with the flies which swarm in Palestine during the earlier summer months. It is met with in Assyrian inscriptions. In the New Testament the name assumes the form of Beelzebul (Βεελζεβούλ), in King James Version: BEELZEBUB.

(4). FAUSSET'S BIBLE DICTIONARY

Baal (1) Lord

The chief male deity, as Ashtoreth is the chief goddess, of the Canaanites and Phoenicians. Baalim, the plural form, expresses the various aspects of Baal, as different localities viewed him. Baal is also associated with Aaherah, inaccurately translated "THE GROVE" or "groves" (Jdg 3:7; 2Ch 33:3; 2Ch 34:4; 2Ki 23:5-6). (See ASHERAH.) Baal means lord, in the sense of owner, possessor; but Adown means lord, master. The Hebrew article distinguishes the proper name Baal from the common noun; Bel, the Babylonian idol (Isa 46:1), is related. Midian and Moab, as early as Moses' time, tempted Israel, by Balaam's devilish counsel (Rev 2:14; Jos 13:22; Num 25:18), to worship the phase of the deity called Baal-peor (Numbers 25), from peor, "aperire hymenem virgineum" corresponding to the Latin, Priapus.

Terrible licentiousness not only was sanctioned, but formed part of the worship. A plague from Jehovah destroyed 24,000 Israelites in consequence, and was only stopped by the zeal of Phinehas. Moses subsequently, when warning the people from this example, notices no circumstance of it but one, which, though in the original narrative not stated, was infinitely the most important to advert to, but which none but spectators of the fact, perfectly acquainted with every individual concerned in it, could possibly feel the truth of. "Your eyes have seen what Jehovah did because of Baal-peor, for all the men that followed Baal-peor the Lord thy God hath destroyed them from among you. But ye that did cleave unto the Lord your God are alive every one of you this day" (Deu 4:3). For Moses to have used this argument was extremely natural but if a forger had asserted this at hazard, and put it in Moses' mouth it seems very strange that it is the only circumstance he should forget to notice in the direct narrative, and the only one he should notice in his reference to it (Graves, *Pentateuch*, 1:4).

Baal worship prevailed much in Israel, except during Gideon's judgeship (hence called Jerubbaal, "let Baal plead"), up to Samuel's time (Jdg 2:10-13; Jdg 6:26-32; Jdg 8:33; Jdg 10:6-10). At Samuel's reproof they put away this worship (1Sa 7:4). Solomon brought back Ashtoreth worship to please his foreign wives. Ahab, king of Israel, under Jezebel's influence (daughter of Ethbaal, priest of Baal and king



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of Zidon), established the worship of Baal and Asherah ("the groves"): 1Ki_16:31-33; 1Ki_18:19-22. Elijah successfully for a time resisted it. His influence and that of king Jehoshaphat produced its effect in the following reign and that of Jehu. It was laid aside for Jeroboam's calves, under Jehoram, Ahab's son (2Ki_3:2), and under Jehu (2Ki_10:28); but for the most part prevailed until the Lord in vengeance removed the ten tribes from their land (2Ki_17:16).

Baal worship also in Judah found entrance under Ahaz (2Ch_28:2-3), but was suppressed by Hezekiah (2Ki_18:4). Manasseh sought to bring Judah to the same state of Baal worship as Israel had been under Ahab (2Ki_21:3; compare Mic_6:16). Josiah made a thorough eradication of it (2Ki_23:4-14). A remnant of it and an effort to combine idolatry with Jehovah worship still in part survived until the final purgation of all tendency to idols was effected by the severe discipline of the Babylonian captivity (Zep_1:4-6). The Hebrew for "Sodomites" (1Ki_14:24; 1Ki_15:12; 1Ki_22:46; 2Ki_23:7) is qideshim, "those consecrated" to the vilest filthiness, which constituted part of the sacred worship! Flat roofs at Jerusalem were often used as altars (Jer_32:29).

"Standing images," or possibly pillars or obelisks (matsebah) were his symbols (1Ki_14:23; 2Ki_18:4; 2Ki_23:14; Mic_5:13). "Sun images" (hammanim; Isa_17:8; Isa_27:9; 2Ch_34:4) "were on high above the altars" of Baal (Jer_43:13); "the images of Bethshemesh," literally "the pillars (obelisks) of the house of the sun." At Tyre one title was Malqereth "King of the city." In a Maltese inscription, Melkart, lord of Tyre, is identified with "Hercules, the prince leader" of the Greeks; from melek "king," and qereth "of the city." Tyre's colonies (Carthage, etc.) honored Melkart, the god of the mother city; the name appears in Hamilcar. An inscription at Palmyra names him Baal Shemesh, owner of the sun. Philo says his title among the Phoenicians was Beelsamen (shamain), "owner of the heavens."

Plautus also in his Poenulus calls him Bal-samen. Contrast Melchizedek's title for Jehovah, "Possessor Qoneh; not Baal of heaven and earth" (Gen_14:19). High places were chosen for Baal worship, and human victims were sometimes offered as burnt offerings (Jer_19:5). The worshippers wore peculiar vestments (2Ki_10:22). They gashed themselves with knives at times to move his pity (1Ki_18:26-28). The name appears in Asdrubal ("help of Baal"), Hannibal ("grace of Baal"), Adherbaal, Ethbaal. His generating, vivifying power is symbolized by the sun (2Ki_23:5), as Ashtoreth is by the moon, Venus, and the heavenly hosts.

(5). EASTON'S BIBLE DICTIONARY

Baal Lord

(1.) The name appropriated to the principal male god of the Phoenicians. It is found in several places in the plural BAALIM (Jdg_2:11; Jdg_10:10; 1Ki_18:18; Jer_2:23; Hos_2:17). Baal is identified with Molech (Jer_19:5). It was known to the Israelites as Baal-peor (Num_25:3; Deu_4:3), was worshipped till the time of Samuel (1Sa_7:4), and was afterwards the religion of the ten tribes in the time of Ahab (1Ki_16:31-33; 1Ki_18:19, 1Ki_18:22). It prevailed also for a time in the kingdom of Judah (2Ki_8:27; compare 2Ki_11:18; 2Ki_16:3; 2Ch_28:2). till finally put an end to by the severe discipline of the



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Captivity (Zep_1:4-6). The priests of Baal were in great numbers (1Ki_18:19), and of various classes (2Ki_10:19). Their mode of offering sacrifices is described in 1Ki_18:25-29. The sun-god, under the general title of Baal, or “lord,” was the chief object of worship of the Canaanites. Each locality had its special Baal, and the various local Baals were summed up under the name of Baalim, or “lords.” Each Baal had a wife, who was a colourless reflection of himself.

(2.) A Benjamite, son of Jehiel, the progenitor of the Gibeonites (1Ch_8:30; 1Ch_9:36).

(3.) The name of a place inhabited by the Simeonites, the same probably as Baal-ath-beer (1Ch_4:33; Jos_19:8).



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Associated Relative Definitions and Corresponding “Mixture”

Repetitive use of certain words over time, hence reinforcing a habit of recognizing and accepting a **relative meaning** for certain words **that have pagan images behind the words**, produces “**mixture**” at best; and the darkness of that evil, that is of the image behind the word since the image is a carrier of that evil, serves to contaminate those very words, or portions of our language or any language, that has become a part of our modern lexicon. One’s language conceived and nurtured out of taught and perceived habits from man over a life time instead of from Aloahym, as is commanded, is often driving “*learned*” behavior rather than vice-versa; which is a function of history through *experience*, with that particular lexicon.

The result is a contamination of the words on our lips picked up through these unchanged habits, [See Prov 10:21, 31; 11:30; 18:1-7, 10, 12, 15, 20-21, 18:21; James 2:7; 3:2-11; 2 Tim 3:7; 2 Cor 6:14-18], and yet out of the same mouth, we pray and ask Aloahym to deliver us out of our personal circumstances, and to baruch us! For the most part, most individuals are not cognizant of this process, but once any believer has been shown the content of this **mixture** of light and darkness that he or she articulates, then the onus is on their back to either correct it, or stand in agreement with this blend for whatever reason. Anybody who chooses to ally themselves with even the very appearance or perception of evil, therefore violates the Scriptures [Gen 41:18-21; 1 Thes 5:21-23; James 3:3-12].

There are many other words in the Scriptures used today without the benefit of foreknowledge that operate in this manner, with pagan images literally behind the words, for example: faith, grace, glory, Jesus, cross, Jehovah, Holy, holy, peace, etc., to name only a few; yet they are used as a part of our daily petitions and modern day vernacular in approaching Aloahym for our wants and needs. These seemingly innocuous words have historical meanings and influence based on their origin, often far different than what they are presumed to mean, particularly in a modern day setting.

Suffice to say that there is “*Scripture behind the scripture*”. This is NOT the interpretive element arising out of translation or transliteration. The essence of the true scriptures involves getting to the root of the original words used in the original manuscripts so as to ascertain what Aloahym is literally speaking, instead of attempting to understand that which He is saying out of conjecture. The *hidden* Scriptures consist of the clean, uncontaminated words contained in the original manuscripts, as opposed to the *replacement* words, usually tainted or contaminated, that were appropriated and substituted for the correct ones throughout the ages.



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One example is the word “Christ” taken from the Greek word *Christós* ; (Strong’s No. G5547) and is used in reference to simply anoint; or the characteristic of being anointed, with supernatural power. The Greeks believed in multiple super-human pagan deities, and by this definition, all of them were *anointed*. Therefore, to the Greeks, and despite the arguments and demonstrations of power and authority of the Ruach Ha Qodesh by Paul, the emissary in the books of the Renewed Covenant differentiating Yahushua as the one and only resurrected Son of Aloahiyim, the Greeks still gave him a title that was shared amongst many other pagan deities, as well certain men and women had been given the power to “anoint”. Since they understood this term, and that was their frame of reference, it was used to describe and refer to the Hebrew Messiah. ***However, there is only one Messiah, although there are many anointed ones; aka many Christós by way of application.*** Thus, the use of this term does not convey or denote the unique, solitary, and exclusive definition, as well as description of the one and only begotten and qualified Son sent by YAHUWAH for the specific purpose of serving as the sacrifice for the world [John 3:16-17]. Consequently, the use of the term “Christ” as a descriptive noun necessarily and needlessly incorporates *mixture* when referring to the one and only unique and exclusive Savior/Redeemer/Messiah. This clarification is even more pointed in consideration that the Greeks had a Greek translated term for Messiah appearing twice within Scripture:

John 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

John 4:25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Thus, one must address the question: Why hasn’t the correct Greek term been applied universally in reference to the Messiah, and why have not the halls of doctrinal education over the centuries corrected so obvious an error and insult to the One who died for us? This is only one of many instances in Scripture where the flagrant *mixture* of tainted language, and credit for His deeds through His proper title deservingly belonging to the Messiah, have been allowed to be shared with others; this is a gross miscarriage of man’s judgment and diabolical in intent. As will be revealed further in this message, all mixture of light and darkness that has been incorporated into man’s modern day lexicon, knowingly or unknowingly, must be corrected by the believer upon becoming aware, since he or she is no longer innocent in the use of erroneous terminology.



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In another example, the term “church” is a substituted word derived from the Greek root word “circe”, sometimes pronounced “kirkee”, and has a **pagan image of a witch hidden behind the Greek root word**. The Greek root for congregations is “ecclesia” or “eklesia”, the latter of which was used in the “Septuagint”, the ancient Greek translation of the Hebrew Scrolls. In the English language, the term “congregation” was used by William Tyndale in the first English translation of the Scriptures; his work later becoming the basis of the Authorized KJV of 1611, and the English Revised Version of 1885; and the first person to take advantage of Gutenberg’s movable-type press for the purpose of printing the scriptures in the English language; the source of his translation coming from both the Catholic Vulgate Bible for the First Covenant, and Martin Luther’s work concerning the Renewed Covenant.

A highly gifted scholar and linguist, and speaking eight different languages fluently: Hebrew, Greek, Latin, Spanish, French, Italian, English, and German, Tyndale attended both Oxford and Cambridge Universities in England. Having a passion for scripture, Tyndale was regarded as a heretic by the Catholic Church, and later burned at the stake in 1536 as a martyr. The following is a comparison of Tyndale’s work compared to the authorized KJV and the Latin Volgate, depicting the **substitution** of words:

*As written in **Acts 15: 3-4***

William Tyndale’s Net Testament; Published 1526, Public Domain **Acts 15: 3-4** And after they were brought on their way by the congregacion they passed over Phenices and Samaria declarynge the conuersion of the getyls and they brought great ioye vnto all ye brethren. And when they were come to Ierusalem they were receaved of the congregacion and of the Apostles and elders. And they declared what thinges God had done by them.

(King James Version, Published 1769; Public Domain, with Derivative Work thereof, 2010)
Acts 15:3-4 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

Latin Volgate, Published 405; Public Domain, with Derivative Work thereof, 2009 **Act 15:3-4**
[3] illi igitur deducti ab ecclesia pertransiebant Foenicen et Samariam narrantes conversionem gentium et faciebant gaudium magnum omnibus fratribus [4] cum autem venissent Hierosolymam suscepti sunt ab ecclesia et ab apostolis et senioribus adnuntiantes quanta Deus fecisset cum illis



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As written in Acts 16:5

William Tyndale's New Testament, Published 1526; Public Domain Acts 16:5 And so were the congregacions stablissed in the fayth and encreased in noubre dayly.

King James Version, Published 1769; Public Domain, with Derivative Work thereof, 2010) Acts 16:5 And so were the churches established in the faith, and increased in number daily.

Latin Volgate, Published 405; Public Domain, with Derivative Work thereof, 2009 Acts 16:5 et ecclesiae quidem confirmabantur fide et abundabant numero cotidie



Root Word for "Church": Circe or Kirkee, depicting the pagan image of a witch behind the root of the word.

The Hebrew Word for the Greek "ecclesia" referred to the assembly as the "Called Out Ones" or "Set Apart Ones" such that they would come out from universal pagan practices.

Source: Wikipedia; Circe, Cour Carrée of the Louvre, 1860, sculpted by Charles Gumery



Root Word "Circe" or "Kirkee" also depicting pagan image of a seductive "witch" wherein the witch would cast a spell on those who enter into the "circle" or temple, arena, or round structure (often but always a building), for the gathering of the masses for pagan worship. These spells were to control and manipulate the followers; not unlike the practices of some or most churches today.

Source: EliyahuChiles, www.EliyahuChannel.com
<http://www.youtube.com/user/HaRuachEliyahu>

These original words of Scripture are available for personal perusal, contemplation, understanding, discernment, and application. We live in an age where knowledge abounds, and there simply is no excuse for a believer to rest and become comfortable in his or her own understanding [Dan 12:4; Luke 11:52; Rom 11:33; 15:14; 1 Cor 8:10; 2 Cor 10:5; Phil 1:9; Col 1:9-10; 2 Tim 3:7; 2 Pet 2:20; others]. Hence, it

is imperative for the believer to search out the correct meaning of words used in Scripture, particularly in this present age, since this generation of people on the planet will likely see the



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return of the Savior, Redeemer, and Messiah, with the Hebrew Name (Heb: Shem) of Yahushua as described in the Scriptures.

In the context of modern day thought and communication, many people are prone to dismiss any earlier *relative* understandings of words that are in use today but that predate our present time, as well as their correspondent meaning, so as to continue their walk with Aloahym according to their comfort level in the flesh. Given the sheer number of replacement words passed down through the ages, and wherein the use of contaminated words were taught, endorsed, and relied upon by one generation after another for centuries, it is easy to understand where and how habits, tov (Hebrew for “good”) or bad, were established and maintained throughout peoples’ lives. However, the sheer number of replacement words in the Scriptures today that are contaminated is staggering. Hence, the amount of *mixture* in a believer’s worship and praise must also be recognized and corrected, since it violates Scripture **[2 Cor 6:12-18]**, thereby becoming blemished before Yahushua and YAHUWAH **[2 Cor 6:12-18]**. This in turn, can prevent a person from being a part of the Man Child, since the commands of Scripture are to make every effort to become a believer without spot or blemish **[Eph 5:27; 1 Pet 1:19; 2 Pet 3:14; Rev 21:9; 22:17; others]**.

Personal Revelation (Edited) – March, 2013: Out of my own curiosity, I asked Aloahym quite candidly, what difference did it make . . . after all, *we* are not engaging in the atrocities and evil practices *now*, or striving to, in the use of certain words that were used to identify or refer to such practices centuries ago. Further, I knew that He knew my heart and that He was fully aware of His leadership of our every move in the flesh as well as in the Ruach **[Rom 8:14]**, ***and that all of the various replacement words were not spoken deliberately; and in addition, this is the way that we had been taught.***

Yahushua responded by saying that when speaking or expressing ourselves according to His perfect will, then the sensitivity to spiritual discernment is increased, and one becomes cognizant and sensitive to the pronouncement of deified forms of expression, that is to say the use of pagan words lodged in worship. As we move away from this practice, we begin to see with greater clarity the purity of Aloahym, since He is an Aloah of purity and perfection, and a greater result coming out of our worship.

He went on to say that His Bride cannot have any blemish. How could He accept His Bride when her lips are filled with words meant for His destruction? He added that of course, this is impossible, but if the heart of His Bride is gilded with that intent, how then could she be His Bride?



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The Man Child Company is a prized possession for Him, not just of mankind to be utilized as a step of recognition in their own eyes so that they can arouse the attention, and the “glory” (as man uses that term, for his own understanding), in the eyes of other men. The Man Child Company is meant for the Messiah. He is the Bridegroom, and His Bride shall be all that He has spoken, that is . . . without spot or blemish. This is why it is so important to speak out of our hearts, for out of the abundance of the heart the mouth speaks. If the mouth speaks words not of His doing, not of His origin, then how could His Bride be for Him, let alone of Him as the Messiah, or of the Creator Father, YAHUWAH? Ignorance has had its place in the history of man for far too long, and His people truly perish for lack of knowledge, and yet He provides that knowledge to man on a continuing basis during their lives here on the earth. As man accepts the knowledge, perceives of it and absorbs it, then that person grows. But if the knowledge is thrown aside, and allowed to fall to the ground, literally on rocky soil, or amongst the thorns, as contrasted to being kept in the heart; then there is no real growth. Thus, the principle of sowing and reaping is how growth is achieved.

The Messiah continued by saying that He is giving to us the benefit of others that He has been feeding; and as He feeds them, they are necessarily willing to share this knowledge with other persons who will listen, receive and perceive of its significance, and consequently are able to share it with others also. ***Nothing is as it appears . . . ever.***

Pursuant to our own cognizance, we understand that words spoken, even in innocence and out of ignorance, can serve to establish and maintain *distance* between Himself and His Bride to be, because again out of the abundance of the heart, the mouth speaks [Matt 12:34; 15:18; Luke 6:45]; and that distance would operate to preclude and limit, if not prevent altogether (now that I have knowledge of certain words, I am no longer *innocent*), our walk in His esteem, honor, shakan, and kabod, as well as to limit and hinder the discovery of answers to unlimited mysteries, that are only provided through the intimacy with Him that He desires to share *with* His Bride. Furthermore, though we have been taught and have made a life style of bad habits, we are commanded to take the time now, while there is still *light through His Ruach Ha Qodesh*, to be taught correctly so that we may speak to Him properly and without offense [Matt 16:23; 18:7; Acts 24:16; Heb 5:12-13].

Needless to say, this discourse with the Messiah got our attention!! He who has ears to hear, let him hear [Matt 11:15; 13:9, 43; Mark 4:9, 23; 7:16; Luke 8:8; 14:35]. Given this understanding, no believer would be content in knowing that in substance, words spoken out of own mouths amount to nothing less than a counterfeit form of worship, amounting to no less



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than the lack of knowledge that He spoke of in our discussion **[Hos 4:6]**. Thus, we personally resolved to change our patterns of speaking, refocus our spiritual identity, speak forth only those things that are pleasing and acceptable to the one and only Sovereign of Sovereigns, and otherwise get our act together! **[John 8:26; 1 Cor 11:31; Heb 10:30; 2 Tim 4:8]**.

Critical Imperative of Knowing and Using the Correct and Uncontaminated Hebrew Names and Titles

Rom 8:9 But ye are not in the flesh, but in the Spirit (Ruach), if so be that the Spirit (Ruach) of YAHUWAH dwell in you. Now if any man have not the Spirit (Ruach) of Messiah, he is none of his.

If conviction does not bring about repentance concerning the use of fictitious names in place of His real Hebraic Name, then this scripture deserves careful study **[See Jer 15:16]**. The Ruach Ha Qodesh (English: "Set-Apart Spirit") of Aloahyim leads us into all truth. **[John 14:17; 15:26; 16:13; 1 John 4:6]** One must ask: How is it possible that YAHUWAH the Creator Father gave Himself a Hebrew Name, and yet the use of Greek titles has replaced it in virtually all of the English speaking texts? Further, how is possible that Yahushua Who was a Hebrew during His life here on the earth, could have identified Himself by a Greek name when He emphasized repeatedly that He and the Father are one, and that He came in His Father's Name, which was and still is . . . Hebrew **[John 10:30; 5:43]??**

There is absolutely no excuse for anyone at any time under any conditions, to continue to insult and to abominate Aloahyim's Set Apart Names with their own soulish thoughts and habits born out of religion, traditionalism, and witchcraft, once the believer has had the true Names revealed to them.

We have met many persons who steadfastly refuse to change these bad habits that they were taught previously through man-made educational systems regarding the use of the pagan names of God, Lord, Jehovah, Jesus, and others. In some instances, religious and demonic spirits have manifested clearly revealing the reason behind those particular persons had refused to change their ways. This is particularly sad when the manifestation is occurring in a leader of a congregation or assembly, since that spirit is in operation to deceive any and all who will allow it. Typically, the assembly of believers will grasp and hold on the teachings and practices of their respective leaders, thereby continuing to spread the defilement and stench of evil throughout their families, and circle of friends, associates, and acquaintances.



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NOTE: In the KJV, the “*Name of the LORD*” Appears 87 Times in 87 Verses in the First Covenant alone; and again 21 times in 21 verses in the Renewed Covenant.

Renewed Covenant References:

| Ref No. | Book | Chapter and Verse |
|---------|---------------|-------------------|
| | | |
| 1 | Matthew | 21:9 |
| 2 | Matthew | 23:39 |
| 3 | Mark | 11:9 |
| 4 | Mark | 11:10 |
| 5 | Luke | 13:35 |
| 6 | Luke | 19:38 |
| 7 | John | 12:13 |
| 8 | Acts | 2:21 |
| 9 | Acts | 8:16 |
| 10 | Acts | 9:29 |
| 11 | Acts | 10:48 |
| 12 | Acts | 19:5 |
| 13 | Acts | 19:13 |
| 14 | Acts | 19:17 |
| 15 | Acts | 21:13 |
| 16 | Acts | 22:16 |
| 17 | Romans | 10:13 |
| 18 | 1 Corinthians | 6:11 |
| 19 | Colossians | 3:17 |
| 20 | James | 5:10 |
| 21 | James | 5:14 |

Hence, given the real meaning of the word “Lord” or “LORD” as being that of reference to Ba’al when using this erroneously translated name of a supposed title for the Set-Apart Aloahiym, then the name of a pagan deity is called forth and used 87 times as a ***counterfeit source of power and authority***. This is exactly the plan of Satan in his boasting of his desire to be like the Most High **[Isa 14:11-14; 2 Thes 2:3-4]** who was and still is seeking to become the object of worship of ***all*** mankind.



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First Covenant References:

| Ref No. | Book | Chapter and Verse | | Ref No. | Book | Chapter and Verse | | Ref No. | Book | Chapter and Verse |
|---------|---------|-------------------|--|---------|---------|-------------------|--|---------|-----------|-------------------|
| 1 | Gen | 4:26 | | 35 | 1 Chron | 16:2 | | 69 | Isaiah | 48:1 |
| 2 | Gen | 12:8 | | 36 | 1 Chron | 21:19 | | 70 | Isaiah | 50:10 |
| 3 | Gen | 13:4 | | 37 | 1 Chron | 22:7 | | 71 | Isaiah | 56:6 |
| 4 | Gen | 16:13 | | 38 | 1 Chron | 22:19 | | 72 | Isaiah | 59:19 |
| 5 | Gen | 21:33 | | 39 | 2 Chron | 2:1 | | 73 | Isaiah | 60:9 |
| 6 | Gen | 26:25 | | 40 | 2 Chron | 2:4 | | 74 | Jeremiah | 3:17 |
| 7 | Exod | 20:7 | | 41 | 2 Chron | 6:7 | | 75 | Jeremiah | 11:21 |
| 8 | Exod | 33:19 | | 42 | 2 Chron | 6:10 | | 76 | Jeremiah | 26:9 |
| 9 | Exod | 34:5 | | 43 | 2 Chron | 18:15 | | 77 | Jeremiah | 26:16 |
| 10 | Lev | 24:11 | | 44 | 2 Chron | 33:18 | | 78 | Jeremiah | 26:20 |
| 11 | Lev | 24:16 | | 45 | Job | 1:21 | | 79 | Jeremiah | 44:16 |
| 12 | Deut | 5:11 | | 46 | Psalms | 7:17 | | 80 | Joel | 2:26 |
| 13 | Deut | 18:5 | | 47 | Psalms | 20:7 | | 81 | Joel | 2:32 |
| 14 | Deut | 18:7 | | 48 | Psalms | 102:15 | | 82 | Amos | 6:10 |
| 15 | Deut | 18:22 | | 49 | Psalms | 102:21 | | 83 | Micah | 4:5 |
| 16 | Deut | 21:5 | | 50 | Psalms | 113:1 | | 84 | Micah | 5:4 |
| 17 | Deut | 28:10 | | 51 | Psalms | 113:2 | | 85 | Zephaniah | 3:9 |
| 18 | Deut | 32:3 | | 52 | Psalms | 116:4 | | 86 | Zephaniah | 3:12 |
| 19 | Josh | 9:9 | | 53 | Psalms | 116:13 | | 87 | Zechariah | 13:3 |
| 20 | 1 Sam | 17:45 | | 54 | Psalms | 116:17 | | | | |
| 21 | 1 Sam | 20:42 | | 55 | Psalms | 118:10 | | | | |
| 22 | 2 Sam | 6:2 | | 56 | Psalms | 118:11 | | | | |
| 23 | 2 Sam | 6:18 | | 57 | Psalms | 118:12 | | | | |
| 24 | 1 Kings | 3:2 | | 58 | Psalms | 118:26 | | | | |
| 25 | 1 Kings | 5:3 | | 59 | Psalms | 122:4 | | | | |
| 26 | 1 Kings | 5:5 | | 60 | Psalms | 124:8 | | | | |
| 27 | 1 Kings | 8:17 | | 61 | Psalms | 129:8 | | | | |
| 28 | 1 Kings | 8:20 | | 62 | Psalms | 135:1 | | | | |
| 29 | 1 Kings | 10:1 | | 63 | Psalms | 148:5 | | | | |
| 30 | 1 Kings | 18:24 | | 64 | Psalms | 148:13 | | | | |
| 31 | 1 Kings | 18:32 | | 65 | Prov | 18:10 | | | | |
| 32 | 1 Kings | 22:16 | | 66 | Isaiah | 18:7 | | | | |
| 33 | 2 Kings | 2:24 | | 67 | Isaiah | 24:15 | | | | |
| 34 | 2 Kings | 5:11 | | 68 | Isaiah | 30:27 | | | | |



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A review of the phrase throughout all the canonized Scriptures, *“Praise the LORD”* or *“Praise the Lord”* is also very revealing: 32 times in 32 verses. [See Jer 23:27; 1 Kings 18:21].

| Ref No. | Book | Chapter and Verse | | Ref No. | Book | Chapter and Verse |
|---------|-----------|-------------------|--|---------|----------|-------------------|
| 1 | Genesis | 29:35 | | 17 | Psalms | 107:31 |
| 2 | Leviticus | 19:24 | | 18 | Psalms | 109:30 |
| 3 | 1 Chron | 16:4 | | 19 | Psalms | 111:1 |
| 4 | 1 Chron | 23:30 | | 20 | Psalms | 115:18 |
| 5 | 1 Chron | 25:3 | | 21 | Psalms | 117:1 |
| 6 | 2 Chron | 7:6 | | 22 | Psalms | 118:19 |
| 7 | 2 Chron | 20:19 | | 23 | Psalms | 135:3 |
| 8 | 2 Chron | 20:21 | | 24 | Psalms | 146:1 |
| 9 | Ezra | 3:10 | | 25 | Psalms | 146:2 |
| 10 | Psalms | 7:17 | | 26 | Psalms | 147:12 |
| 11 | Psalms | 22:26 | | 27 | Psalms | 148:7 |
| 12 | Psalms | 33:2 | | 28 | Psalms | 150:6 |
| 13 | Psalms | 102:18 | | 29 | Isaiah | 12:4 |
| 14 | Psalms | 107:8 | | 30 | Isaiah | 62:9 |
| 15 | Psalms | 107:15 | | 31 | Jeremiah | 33:11 |
| 16 | Psalms | 107:21 | | 32 | Romans | 15:11 |

Here again, is the incidence of the praise of man being used to honor Ba'al; another demonic attempt to usurp the worship, acknowledgment and credit that which properly and can only belong to YAHUWAH and Yahushua Ha Mashiach. The argument is once more posited: Since YAHUWAH has revealed in His Name in Scripture, why then is there the persistence of using “titles” that are connected in any shape or form, directly or indirectly, to pagan idolatry?

A sector of intense madness is where an evangelist or even a prophet, who purportedly knows scripture and is actively and aggressively pursuing his (or her) own unique calling, and continues to use the Greco/Roman names as a cheap substitute for the Hebrew Names; or does so only within the hearing of certain audiences. The utter display of hypocrisy and disregard is amazing, even though (and when) that person flows regularly in the gifts of a spirit (*NOT* Ruach), with signs and wonders accompanying their efforts. These people quote scripture and know it; hence, they are without excuse [Rom 1:20] in the search for clarity directly from the Ruach, concerning the Hebraic Names, and either their inability or refusal to use them.



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James 3:1 clearly states: “My brethren, be not many masters, knowing that we shall receive the greater condemnation”. Though these people are being used by Aloahyim for His purposes, again to emphasize, Scripture does not change for any man. **[See Exod 3:13-15; 6:2-3; 20:7; Isa 42:8; Exod 23:13]**. These Scriptures leave no room for doubt concerning some people’s attitudes of indifference and apathy; once again these are examples of necromancy.

Phil 2:9-10 Wherefore Yahuweh also hath highly exalted Him, and given Him a Name which is above every name: That at the Name of Yahushua every knee should bow, of things in heaven, and things in earth, and things under the earth;

*To reiterate, a person’s deliberate refusal to employ His proper Name upon receiving the revelation of His true Hebraic Name directly from the Ruach is willful engagement in blatant rebellion (witchcraft), and it is rampant across America. Could this be reason enough to cost someone their salvation? Revisit **Exod 20:7; 23:13; Josh 23: 6-7**; and see **Heb 6:4-6**.*

Pro 30:4 who hath ascended up into heaven, or descended? Who hath gathered the wind in his fists? Who hath bound the waters in a garment? Who hath established all the ends of the earth? What is his name, and what is his son's name, if thou canst tell?

Gal 6:6-8 Let him that is taught in the word communicate unto him that teacheth in all good things. Be not deceived; YAHUWAH is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit (Ruach Ha Qodesh) shall of the Spirit (Ruach Ha Qodesh) reap life everlasting.

As can be readily ascertained, modification of the Word of Aloahyim, while tragic, did not take the Father by surprise, despite His instructions to the contrary **[Deut 4:2; 12:32 Prov 30:6; Rev 22:18-19]**. However, Aloahyim is not mocked, and the above Scriptures address the foretold outcomes.

There is much information now available wherein the origin of the name of Jesus is ascertained, as well as the titles of God, Lord, and even Adonai. These names and titles have their roots in pagan (demonic) deities and have served to mislead man since their inception, adoption, and placement into practice. As a result, many centuries of willful embrace by congregational leaders from all religions and creeds, knowingly or unknowingly, have served to defile His Name, and defraud Him of What He is, and Who He is.



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Name of the Creator Father

The Name (Shem) of the Creator Father is YAHUWAH, which was shortened to “YHWH”. YHWH was recorded in the First Covenant alone roughly 6, 823 times before it was replaced as was mentioned in the first part of this section. It must be remembered that Latin letters are being used in an attempt to pronounce Ancient and/or Paleo Hebrew sounds of words. However, neither Ancient Hebrew nor the Paleo Hebrew contained any vowels, and therefore no vowel sounds. Thus, at times the assortment of letters may be somewhat different, depending on who is pronouncing the *Shem* (Heb: for the Name, only more inclusive, referring to His character, attributes, etc.) of YAHUWAH, which is usually done according to the familiarity of the speaker of these vowel sounds relative to their education, culture, and linguistic ability. For example, YHWH is more of an Anglo- Saxon pronunciation; YHVH is more Germanic; and YHUH is more Greek. The Hebrew language is read from right to left; therefore, phonetic pronunciations are excuted in the same fashion.

Example 1: Ancient Hebrew using pictographs in contrast to the Modern Hebrew using Latin letters: a style that was common during the time of Noah and before.



Source: Eliyahu Chiles, www.EliyahuChannel.com <http://www.youtube.com/user/HaRuachEliyahu>



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Example 2: YHWH Written in Paleo Hebrew:



This style was used to record the ten commandmen originally, and was common during the time of Moses. The Dead Sea Scrolls contained Aramaic Hebrew except in reference to YAHUWAH, wherein it was written Paleo. In addition, Paleo Hebrew was also found in the first Septuagint in reference to the Name of YAHUWAH, around 200-300 BCE. Here as well, His name was considered to Qodosh to be translated into the Greek language from the Paleo.

Source: Eliyahu Chiles, www.EliyahuChannel.com <http://www.youtube.com/user/HaRuachEliyahu>

Example 3: Transliteration of YAHUWAH from Paleo Hebrew into Modern Hebrew:

When placed in their combined Conjunctive / Compound form, they merge in order to make :

- 1) יה = Y H
- 2) הו = H W Y H W H
- 3) הוה = H W H

The FULLNESS of HIS NAME , in the terms of those FOUR LETTERS .

| | | | | |
|-----|---|-------|---|----------|
| יה | = | Y H | : | I AM |
| הו | = | H W | : | HE (who) |
| הוה | = | H W H | : | EXISTS |

Y a H u W a H

I AM HE (who) EXISTS or I AM HE (who is) SELF EXISTANT

Source: Eliyahu Chiles, www.EliyahuChannel.com <http://www.youtube.com/user/HaRuachEliyahu>



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Name of the Messiah: Yahushua

John 5:43 unequivocally states that the Messiah came in His Father's Name. In **Acts 26:14-15**, Paul (Heb: Saul) declares that the Messiah identified Himself in Hebrew. The description of the messenger Gabriel speaking with Joseph in a dream further demonstrates that the name of Jesus was not, and is not, His true Hebraic Name. Joseph was a Hebrew carpenter, and not a member of the schooled element of Jewish society; when Gabriel spoke with him, he would not have spoken to him in Greek or Latin.

Furthermore, the letter "J" was not a part of any language on the face of the planet until roughly the mid-1600s; appearing in the first Bible in the early 1700s. Even the KJV did not have the letter "J" anywhere in it. King James was written and pronounced, King "Imas". Other earlier versions of the Scriptures used names different than Jesus also. The name of Jesus is derived from the Greek "Iesus", also written as "Iesous", as well as still other forms; directly referring to "Zeus" that was declared the supreme, all powerful god of all pagan Greek deities. It is important to realize that this was not just a transliterational error, but rather a deliberate and conspiratorial attempt to remove the credit due to the only one and true Messiah, having the Hebrew Name of Yahushua.

Phil 2:9-11 Wherefore God (Yahh, YAHUWAH, or YHWH) also hath highly exalted him, and given him a name which is above every name. That at the name of Jesus (Yahushua) every knee should bow, of *things* in heaven (Shamayim), and *things* in earth, and *things* under the earth; And *that every tongue* should confess that Jesus Christ (Yahushua) is Lord (Master; the Sovereign of all sovereigns), to the glory (esteem and honor) of God (YAHUWAH) the Father.

In revisiting this Scripture, Aloahiym reveals that since His Name is above every Name, and every knee will bow, both in shamayim and on the earth, including everything under the earth; and that every tongue shall confess that Yahushua is Master, to the esteem and honor of YAHUWAH, the Creator Father; then, it is easy to understand why Satan has attempted to hijack all credit and understanding of the Name and use it for his own purposes, by hiding it in and through the use of a name of a pagan deity.

However, this could not have happened had man NOT allowed it. To this end, Aloahiym holds man accountable as representing himself as one who belongs to YAHUWAH, yet standing in agreement with Satan [**Jer 23:18-20; 2 Kings 23:3-7; others**]. Thus, the warning has gone forth to anybody and everybody who persists in leading the people of Aloahiym onto a path where His name is exchanged for another:



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Jer 23:23-27 Am I an Aloah at hand, saith YAHUWAH, and not an Aloah afar off? Can any hide himself in secret places that I shall not see him? saith YAHUWAH. Do not I fill heaven (Shamayim) and earth? saith YAHUWAH. I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart; Which think **to cause my people to forget my name** by their dreams which they tell every man to his neighbor, ***as their fathers have forgotten my name for Baal.***

Jer 23:36 And the burden of YAHUWAH shall ye mention no more: for **every man's word shall be his burden**; for **ye have perverted the words of the living Aloah, YAHUWAH of hosts our Aloahiym.**

This reference to allowing the memory of His Name to be forgotten has repercussions; not only for those who spread lies concerning the importance of His true Name, but by continuing to prophesy (or teach) that a name other than His correct Name should be used without impunity [**Deut 13:5; Hos 4:7; Isa 30:27; 33:12; Palm 79:5; 2 Thes 2:8; others**].

Aloahiym makes it quite clear, however, all shall know Who He is, and what His true Name is:

Ezek 39:7 So will I make my set-apart **Name known in the midst of my people Israel**; and I **will not let them pollute my set-apart Name any more**: and the heathen shall know that I am YAHUWAH (YHWH), the set-apart One in Israel.

The Lifting of the Curse

This prophecy in Ezekiel above has recently been fulfilled, for those who have ears to hear, and eyes to see [**Ezek 12:2**].

Ezek 4:5-6 provides for a period of time that the Nabi (prophet) Ezekiel was instructed to lay on his left side for a period of 390 days for the House of Israel; and to lay on his right side for a period of 40 days for the House of Judah; each day representing one year for each year of their iniquity. At the end of the 70 year period of captivity in Babylon, the House of Judah returned to Jerusalem, but the House of Israel did not.

Jer 29:7-14 is a call to the people of YAHUWAH to seek His shalom in the city (Babylon) that He has caused them to be held captive by ***seeking His face and calling upon Him diligently with all of their heart***, and that rules out using fictitious names and titles. Moreover, they are



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instructed to no longer turn to false prophets, but turn to YAHUWAH alone; and after 70 years, their captivity will be ended.

Lev 26: 27-28 provides that if Israel did not return to YAHUWAH in repentance, but instead continue to contrary to His ways and instructions, then YAHUWAH would turn against them, and multiply the penalty for their sins by *seven* (7) times. Since Israel did not return to Jerusalem in repentance as instructed; and her days of iniquity numbering 390 years **[Ezek 4:5]**; thus, the simple formula is as follows: 390 years X 7 years = 2730 years. Subsequently, 2730 – 722 (the year of Ezekiel's prophecy = 722 BC) = 2008 in our calendar. ***Thus, the curse over the House of Israel, of which the lost sheep are a part of [Matt 10:6; 15:24] , was lifted in the year 2008 AD, or approximately 5 years prior the writing of this message.***

Name of the Messiah Yahushua written in Ancient Hebrew:



Name of the Messiah Yahushua written in Paleo Hebrew:



Name of the Messiah Yahushua written Aramaic Hebrew:



The Aramaic form was common from the time of Babylonian captivity forward, and is still used in certain portions of that region today.



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The Hebrew Name for the Set-Apart Spirit: “Ruach Ha Qodesh”

In the English texts, the Spirit of Aloahyim is referred to as the “*Holy Spirit*” or simply “*Spirit*” where the letter “S” is capitalized. Here again we have an example of the use of a contaminated word, in its attempt no less to refer to that which is part of Aloahyim.

Deut 4:19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* all the host of heaven, shouldest be driven to worship them, and serve them, which the YAHUWAH thy Aloahyim hath divided unto all nations under the whole heaven.

The word “holy” or “Holy” comes out of the German and Dutch language; itself being derived out of the Greek word “Hagios” also written as “Agios.” The word holy or Holy was essentially founded on sun-god worship, being used to identify multiple pagan deities in connection therewith including Buddhism, Hinduism, various Roman and Greek pagan deities, among others; with a pagan image behind the Greek root, frequently using the image or crown of the sun, sun’s rays, or simply a “halo”.

The Ruach Ha Qodesh is the Hebrew Name for what has been called the Spirit of . . . “God,” another pagan-based term as we have already mentioned for Yahh or YAHUWAH. Hence, the literal translation for the English language and Western mindset is “Set-Apart Spirit”. Qodesh is translated to mean in substance: separate; separation; set apart. The word “Spirit” is derived from the Latin with multiple, simultaneous meanings. Thus, the Ruach Ha Qodesh of YAHUWAH is technically, or at least as close as is possible to being correct, in our language today.

Source:

1. G. Jobs Dictionary of Mythology Folklore and Symbols, Page 781
2. Furlongs Encyclopedia of Religions
3. Strong’s Hebrew and Greek Dictionary, Number 1506 and 2929
4. Eliyahu Chiles, www.EliyahuChannel.com <http://www.youtube.com/user/HaRuachEliyahu>

The diabolical nature of this replacement methodology is made clearer through the study of other **pagan-image backed words** tied to the same source. For example, the word, “Grace” or “grace” is rooted in Greek mythology as identifying “the Grace Sisters: Charisma, Charity, and Caress” as pagan goddesses, whose father was credited with being none other than Zeus. As mentioned earlier in this section, the word “God” is a title, not a name, and is derived from the German-Teutonic word, “Gott”, a term used to identify the offspring of fallen messengers that had mixed with women **[Gen 6:4]**, and referred to as “mighty ones.” These fallen messengers



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were emissaries of Satan, and man's acceptance of these fallen messengers into the bloodline and into his carnal thoughts as false deities, were precisely what caused YAHUWAH to repent of creating man in the first place, further vowing to destroy man and every living creature on the face of the earth **[Gen 6:5-7]**.

The proper titles and names of people, places, and things do not change from one society to another. A man called "Smith" in the USA is still called "Smith" in China. Mexico on the North and Central American Continent is still called Mexico in Japan or Russia. Thus, how is it that there is so much controversy surrounding the Hebrew Name for the Messiah, when the name for Satan has never been altered, nor the seemingly endless names of pagan deities?

Conclusion

The words that we use either enable us to grow and move forward into the calling that He has assigned to each of us, or they can operate to slow us down, or even prevent us from accomplishing our divinely assigned destinies. Since the exercise of discipline is a function of the Father's will for us, **[Heb 12:7; Prov 16:3]** then why should any person object to using "words" that are a part of His will for us, and for our good **[Jer 29:11; Isa 55:8; Micah 4:12; Zech 1:6; others]** as opposed to our own carnal minded justification for what is proper and acceptable to Aloahyim and what is not. Using a vocabulary out of ignorance is bad enough . . . after all, we are all still just being taught, and there is a learning curve to overcome. However, these lessons serve as foundational truths which cannot be ignored. If the foundation is bad, then how will the rest of the structure stand? Therefore, the lesson is posited: Using a vocabulary with knowledge afore-thought out of self-willed desire not to change our patterns that causes us to let His Word fall to the ground, or on rocky soil; wouldn't it be prudent to change our ways? Having His Word written and lodged in our hearts, we then wind up with a significant increase of thirty, sixty, or a hundredfold **[Mark 4:5-20]** for following what He says in the above referenced revelation.

In addition, if anyone takes membership in the Man Child so lightly through their choice of words in the language spoken, then one has to ask if they are truly among the living though they stand. To be a member of the Man Child Company, if it is not the single most sought after goal in one's life, then it should be . . . so as to be in the perfect will our Creator Father, YAHUWAH, and His resurrected Son, Yahushua Ha Maschiach (Messiah) **[See 1 John 5:14-15]**.

1Ti 6:3-5 If anyone teaches otherwise, and does not consent to wholesome words (those of our Messiah Yahushua), and to the doctrine according to Aloahyim-ness, he is proud, knowing



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nothing. *He is sick* concerning doubts and arguments, from which comes envy, strife, evil speakings, evil suspicions, meddling, of men whose minds have been corrupted and deprived of the truth, supposing that gain is *Aloahyim-ness*. Withdraw from such.

This section was intended to provide the reader a basis with which to prepare for what is really the most important of all tasks . . . that of the inward search for YAHUWAH. The telling and quantifiable result will be the tangibility in which YAHUWAH reveals Himself to the reader [John 14:21,23-24; 16:14; Ezek 36:25-27; Jer 33:3, 14; Rev 2:17].

[End of this Section].