



The Man Child of the Book of Revelation
Vol 1: Section 2 of 3, Part 3 of 4

MINISTRY OF ALOAHIYM



Rev 1:8 in Ancient Hebrew:
The Aleph - Tau

The Man Child of the Book of Revelation: Volume I: Section 2 of 3, Part 3 of 4

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Rev 12:5 (KJV) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto YAH, and to his throne.

First Draft Revised: 5/27/2015

Eyd and Yahn EL Stephenson

Who or what is the Man Child identified in the Book of Revelation? Why is the perception and understanding of this foretold event so critical for believers? What is the significance of the Man Child to Aloahiym? What is the impact of the catching up of the Man Child on the rest of humanity, and when does this event happen? What are the events to follow?



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Dedication and acknowledgments: Part 3 of the message is dedicated to:

- ✓ *YAHUWAH, our Creator Father*
- ✓ *Yahushua, our Messiah, Redeemer, and Savior*
- ✓ *The Ruach ha Qodesh of YAHUWAH Aloahiym*
- ✓ *And to my wife, Yahn EL Stephenson*

YAHUWAH Aloahiym continues to both provide and protect us as the authors of this message, as we go through our own respective personal challenges in life. Satan, as our enemy, is no match for the awesome, indescribable almighty power and sovereign authority of YAHUWAH as we continue to rely on His Word and the validity of Truth thereof; spoken and declared as He moves through us. Literally witnessing and/or experiencing the tangible manifestation of YAHUWAH Aloahiym will have an impact on any believer, and we are no exception. We give all acknowledgment, credit, and thanks to Aloahiym Almighty for using this opportunity and this manuscript to demonstrate our worship, dedication, and love of Him and for Him, through the conduct of our lives while here on the earth. There simply isn't any way possible in human terms to clearly and adequately express the deepest and most cherished gratitude, love, respect, and reverence both latent and active in our hearts and souls. One can only come to worship from within the "*Blood of the Lamb*" (His *Light that is in the Blood*) [Psalm 36:9; John 8:12] that comes from worship from "*within the Ruach and in Truth*" [John 4:23-24] to appreciate this [Matt 22:32; John 1:7; 6:53-58; 8:12; 11:25; Rom 6:4-5; 1 Cor 11:25].

In addition, I particularly wish to dedicate *Part 3* of this message to my wife, Yahn EL, appropriate as it is in *Part 3*. The tangible movement of the Ruach ha Qodesh through Yahn EL has been a function of YAHUWAH'S perfect will for her life, despite the challenges that we continually face pursuant to Aloahiym's revelation to us concerning the Man Child [Matt 10: 6-42; Isa 41:9-13]. YAHUWAH has manifested through her in various ways and at different times to me personally, always confirming His divine nature; that He is sovereign; and for us to move on with our assignment, and to do it now without delay [1 Cor 7:17; 1 Pet 4:10-11]. My wife and I sincerely tell the readers of this message that ***He is not interested in excuses . . . any more than Yahushua offered up excuses . . . before, during, and after His execution. . .***

Whereas I have been married several times, a function of false starts and counterfeit marriage partners, it was my own carnal nature that aided and abetted each initial decision to marry and to subsequently divorce. Discernment is a function of understanding [Prov 15:21] (in and through His Light) [Psalm 27:1; 36:9; Isa 2:5; Job 38:2-40:2; 1 John 5-7], and the reality of Aloahiym's Word is an ever progressing phenomena. *Yahn EL is my first real wife.* She has never threatened to desert me, regardless of the seemingly unlimited and insurmountable trials that we continually encounter, recognizing that it was YAHUWAH who brought us together in the first place and has continually protected and provided for us [Job 28:28; Prov 13:14; Deut 8:3; Phil 4:19]. I am eternally grateful to YAHUWAH for what He has done in my life. We have been married for several years now, and we are still on our honeymoon. - *The Authors.*



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Part 3 is divided into three (3) sections for purposes of clarity and ease of posting to the website. The first draft of Sections 1 and 2, although needing completion and minor revision, is presented now before the completion of Section 3 *under orders from YAHUWAH*. Section 3 shall be available as soon as it is completed.

. . . Contents

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Prayer is at the Heart of Everything, without Exception.

... Prayer

Father, we give you all praise and thanks for bringing these readers to Section 1 of Part 3 of this message. We thank you, Father, for this opportunity to share with each and every individual what You have revealed to us, and that You bring forth greater perception, awareness, revelation, and understanding of the catching up of the Man Child to each reader. Father, we ask the following:

- ✓ ***Divine Illumination:*** That your divine Light consume the entire composite being of each and every reader hereof, their respective spirits, souls, and bodies . . . illuminating any and all darkness in each person including ourselves as the authors, and that nothing that is not of You, YAHUWAH Aloahiym, remain hidden in the recesses of each person's life. Father, You *are* Light, and your Truth, Love, and Infinite Attributes are Light; and that each and every aspect of our being and existence consist of nothing else except Your Light and Love. That each reader hereof tangibly, demonstrably, and knowingly carry your Light within them in all Aloahiym-ness, rightly dividing the Word and dispelling and eradicating any and all evil wherever it is hiding, in their respective circumstances and personal lives **[Psalms 27:1; 36:9; 89:15; 119:130; Dan 2:22; 2 Tim 3:15-17; Isa 5:20-21; Matt 6:23; others]**.
- ✓ ***Divine Manifestation:*** Father, we ask that nothing but your divine Light from the Realm of the Ruach of YAHUWAH Aloahiym manifest through each and every one of us at all times, and that You would bring forth (personally to each reader) the tangible perception of the revelation of the magnificence and pure splendor of the unsurpassed brilliance of Your Esteem and Honor (Light) beyond measure and without limitation. Father, we speak healing to all those in need: since where your presence is, then darkness manifesting in the form of soulish wounds, sickness or illness and/or medical dysfunction of any kind has no right to be there. Father, we declare an end to all ignorance of the validity of Your Truth in each reader that truly belongs to You **[John 17:17; Isa 10:16-23; John 6:50-58, 63; 7:37-38; 14: 6-7; Matt 17:2-3; Rev 7:17; others]**.
- ✓ ***No Compromise:*** Father, we ask that You baruch each reader, where applicable, such that they will have recommitted their lives in substance to YOU ALONE, and not with blushing conscience. We further ask that any and all *mixture* of light and darkness be dispelled by the purity of your Light, such that each reader, again where applicable, perceive of any and all mixture in and around them, and receive the personal conviction that comes with that discernment. That each reader receives the conviction and boldness to declare unequivocally that they belong to You exclusively and will not serve other gods, knowingly or unknowingly **[Josh 24:15; Isa 35:8; 42:16; 55:6-11; 60:1-2, 19-20; Mal 3:18; Heb 9:13-14, 27; Eph 4:17-19, 23-24; 5:8; Rom 12:2; Col 4:12; Rev 22:3-5; others]**.

We thank you, Father, for answered prayer.

Amein.

Eyd and Yahn EL Stephenson, Authors
Ministry of Aloahiym



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... Forward

Section 2 of Part 3 continues the foundational preparation of this Message concerning the Man Child, specifically the composition of the Remnant.

Formerly included as a part of Section 1, Chapter 9 provides some of the messages revealed to the authors through open visions and direct revelation through their respective experiences, all of which are confirmed in Scripture; an absolute requirement for authenticity. Section 2 will also include other chapters upon their completion; a function of when and how YAHUWAH makes it available.

As in the other parts of the book, there is a certain amount of redundancy. However, this serves to emphasize certain areas that may be unfamiliar to many readers, and therefore was not entirely an oversight, although not necessarily in each case. We humbly ask for each reader's patience; this is, after all, the first draft.

This portion of the book just seemed to flow better by making the separation at this point. In addition, because of content limitations in posting the material online to the website, there wasn't much choice. Therefore, we proceed.

May each and every reader be baruched beyond measure, and may the divine Light of YAHUWAH illumine their respective hearts and minds, permanently driving out any and all darkness in whatever form, no matter where it may be hiding in each person's total composite being.

Psalm 37:4-6 Delight thyself also in YAHUWAH; and he shall give thee the desires of thine heart. Commit thy way unto YAHUWAH; trust also in Him; and he shall bring *it* to pass. And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

On another note, we encourage all readers to spend time as possible in visiting and revisiting the **website of Eliyahu Chiles:** <http://www.youtube.com/user/HaRuachEliyahu>

The beruch atah received through the anointing on this man defies description. The Light of YAHUWAH manifests through this man in many unusual and phenomenal ways. The authors have profound respect and love for Eliyahu and his wife, Abiyah. No visitor to the Eliyahu Channel website will be disappointed . . . guaranteed! **[See 1 John 2:27].**

In addition, we encourage all Chinese speaking readers to visit: <http://www.yaharise.com> for a collection of English and Hebrew worship songs translated into Chinese. In addition to music and worship, there is **rich substantive information** not commonly found in the Chinese speaking community.



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Chapter 9: Personal Revelation . . . Visions and Experiences in the Ruach

The following is a collection of selected visions and personal revelation given to the authors by YAHUWAH [See Joel 2:27-28; Acts 2:16-21; Prov 1:23; Isa 44: 3-6; Num 12:5-6; Jer 23: 28-29]:

1. Open Vision: Visit to the Execution Stake . . . April 2014

The time was about 2:00 a.m. and I was lying in bed with my wife. Suddenly, I found myself at the foot of the execution stake staring up at the face of Yahushua. The surroundings, the sky and the atmosphere were dark and gloomy, although there was sufficient light to make out the details of the scene before me. Several people were standing nearby and weeping bitterly, although I could not recognize their identity; which was rather amusing, since I did not know how to recognize them anyway. The women were all wearing a head covering of various types, much like you would see in any film depicting that era or in the news media of today in certain regions of the world. There were also men present but indistinguishable (as to who they were) in appearance. In the background were the hills and mountains surrounding Jerusalem, and the despair and state of darkness of the world's condition was starkly apparent and tangible.

I was standing close to Yahushua (only a few feet away) who was impelled on the stake when I looked up into His face. At first, His head was turned away from me and I saw Him looking out over the people below Him. Then He turned His head towards me directly, looked down and simply stared at me, not speaking. His face and body had plainly been butchered; with a great deal of His beard having been literally torn (ripped) out of His face. His body while still having a distinguishable form appeared more like a bloody mass of meat that had been savagely pulverized, and ripped open in certain areas. No scene in any movie or any description in a book has ever captured the evidence of the absolute barbaric cruelty, torture, and bloodshed of the Messiah that I was witnessing first hand.

As He stared at me and His eyes fixed on my own, I could see the whites of His eyes and His pupils against the backdrop and release of blood inundating His battered and swollen face; the crown of thorns placed on His head (that had been savagely battered and was also covered in blood). This wasn't just an execution; the Messiah's condition before dying had been the result of a blood-thirsty psychotic mob comprised of both Roman soldiers and civilians alike that had thoroughly enjoyed and were delighted in the sight of a man's torturous abuse, disfigurement, and subsequent death following thereafter. The reality that He was (is) the Messiah gave these insidious individuals even more pleasure.



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This mob, now fragmented, was mixed with other people who were truly recognizing the severity and solemn meaning of that moment in the history of man. The ones who understood this, stood silent and were in tears with a look of solemn astonishment on their faces; their bewildered looks clearly communicating the surprise, shock, and curiosity of what Aloahiym was about to do next to the whole of mankind; and silently praying that they would somehow be exempt from His judgment. Although they had personally heard the message of Yahushua as and when He declared it, these people knew that the consequences for man's actions (as a whole) towards the one and only Messiah that they had been expecting and waiting for were about to be realized **[See Matt 23: 33-38; Heb 2:2-5; 6:5; 10:29; 12:25]**. The mob members that were frolicking around in the aftermath of His torture and slaughter had no clue of this, continuing in their folly with a complete and total disconnection from even common civility, let alone righteousness and any sense of Aloahiym's divine reality. These people were in and had become a part of the darkness of evil **[Matt 12:30; Luke 9:50; 11:23; Josh 24:15]**, the product of their own respective decisions and free will; yet Yahushua had forgiven them **[Luke 23:34; 1 Pet 2:10]**.

As He was hanging on the execution stake and gazing down into my eyes, there was the absolute conveyance of undefiled and certain unmitigated understanding of the voluntary sacrifice of His life that He was making right then and there in real terms in front of my eyes **[John 10: 15-17]**, and I was given a chance to witness it at this very moment. The sacrifice of His own life was for my sake and benefit, as well as that of all mankind. This was the express purpose that He had come to the earth; to die as a sacrifice for all of man's sins dating back to Adam and the Garden **[Gen 3:15; 1 John 3:8]**. He became sin, the curse itself **[Gal 3:13]** so that man, subject to his individual willingness, would no longer be separated from the one, true, YAHUWAH Aloahiym that had given man his respective existence in the first place. Yahushua was (is) the express image and likeness of YAHUWAH **[Col 1:15; Heb 1:3; others]** having stepped out and come forth from YAHUWAH **[John 16:28; 13:3]** for the purpose at hand **[John 3:16-17; 1 John 3:8; others]**, and Who had now completed this stage of His assignment **[John 19:30; Matt 5:17; others]**. The stage was now set for man to play his part in the drama of life as YAHUWAH has purposed it. Man was to accept the sacrifice of Yahushua, or he (she) would not. The choice was given to man to make this decision, and by this decision, man either lived or he died; however, it was his or her (decision) alone to make **[Deut 30:19; Isa 1:2]**.

This wasn't just history in the making as it would appear in the natural; this was the distinction between the divine *hai* of YAHUWAH Aloahiym in direct contrast to all that is *NOT* of YAHUWAH pointedly demonstrating the fulfillment of **John 3:18-20**. Given man's predisposition (through his carnal nature) to attempt to take control of Aloahiym's creation, and to exercise authority and dominion over all the earth without the righteousness, love, compassion, and divine counsel with prudent understanding and other attributes of the Father in each and every facet



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of (man's) life, the scene was a vivid and candid portrayal of what YAHUWAH had foretold for centuries through the Scriptures of the evil in man's soul where man runs from the Light instead of into it. The eye-witness of the acceptance of this evil by those of the mob that were present and had been a part of the execution would turn any mortal being with the promise of salvation into a rotten sack of hopelessness and despair. Therein, I remembered the open vision described in Part 1, Page 11, entitled: "Second Open Vision, Summer, 2007", and the torment and stark terror on the faces of the people revealed to me who had made the *wrong* choices and decisions in their life . . . when they had had the opportunity; never expecting the consequences of those decisions to catch up with them.

As He gazed down at me in silence, there was the clear and concise message from Yahushua ha Massiach:

What direction am I leading you in, My son, and what is the price? What price are you willing to pay? Will you pay the price that must be paid? I have suffered and am about to die for you, out of My great love for you, releasing you forever from the bondage of sin and the hold of the enemy on your soul. Will you not perceive and recognize it, and come with Me to My Father Who is also your Father? I (He) await you and all whom are willing to make the same sacrifice of their lives!

[Matt 10:38-39; 11:27; John 17:26; Heb 3:14; Rev 12:11; 14:1-5, 12; 22: 4, 12-14]

This was a deeply personal, in-your-face vision, and did not last long, but will remain me forever. I have tried to encapsulate the essence of this experience in a short, succinct manner here; but words simply do not come close. I encourage all persons to examine their respective hearts, thoughts, motives, and true desires. Are they truly of our Messiah . . . in substance? Or are these elements a thin veil for emotional satisfaction, soulish delusion, and stubborn embrace for more of the flesh? The Messiah's comments at the end of His ordeal bring forth the reality of His death at the hands of those He came to save [Heb 12:2-4, 16-17; 9:28; Prov 1:24-31; Rev 14:4-5].

Luke 23:31 For if they do these things in a green tree, what shall be done in the dry?

The Messiah is asking if the evil of man's ways is so bold and pronounced when He was with man, what evil shall they do when He is no longer with them (in the natural). We are soon to discover the answer to this question since we are now in the fulfillment of those times; the final minutes of the Last Days. Though there remain certain prophetic events throughout the world



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yet to transpire, the imminence of Aloahiym's judgment is approaching at an alarming rate. The reality of this fact and Scriptural Truth cannot be over emphasized.

Consider the Pope's visit to Israel, for example, in May 2014 over the days of Feast of Shavuot (Gr: Pentecost), and his call for a Palestinian State within the confines of Israel's present sovereign borders, and consider again the renewed attempt to raise up the pagan standard of Ba'al on Mr. Carmel [See 1 Kings 18:19-40]. These events of the Vatican are directly in line with Bible prophecy, and the actions of this Catholic Pope are directly in concert with Satan, the enemy of our souls [See Matt 12:30; 1 Chron 12:17; Zech 3:2; Amos 7:15-17; Rev 17: 3-15].

Luke 23:34 Then said Yahushua, Father, forgive them; for they know not what they do. . .

This is more than just a call to salvation. Concerning salvation however, any living soul that does not personally, deeply, and intimately reflect on this throughout their entire life is potentially condemned [John 3:18]. **Failure to receive one's salvation is literally a death sentence**, with execution thereof being delayed until after the passing of one's soul; however, judgment would have already been rendered and sentence passed. Those individuals who are indifferent and remain spiritually asleep during their time on the earth comprise the mass of people that YAHUWAH revealed to me in the open vision described on Page 11, Part 1 of this message entitled, as mentioned earlier.

Failure to forgive other persons will also cause the loss of salvation; this being an attachment of the soul's identity with the flesh; with soulish, rebellious pride being the core fundamental reason. *The Messiah forgave those who slaughtered Him; who is man NOT to forgive others*, specifically including family members and **ex-spouses**; regardless of past sins and wrongs committed, since failure to forgive necessarily brings YAHUWAH'S judgment. [See Matt 6: 14-15; 18:35; Mark 11: 25; 1 Cor 8:12; Rom 8:10, 13-14]. It was the separation from YAHUWAH that Yahushua experienced when He declared:

Matt 27:46 And about the ninth hour Yahushua cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say: My Aloahiym, my Aloahiym, why hast thou forsaken me?

Mark 15:34 And at the ninth hour Yahushua cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My Aloahiym, my Aloahiym, why hast thou forsaken me?

Given that this separation was realized by the one and only Messiah in whom Satan could claim nothing [John 14:30], but yet had become sin itself for the benefit of man [Gal 3:10,13], how much more so will this separation be realized by persons who take His death and resurrection so lightly? This is a soul searching question that underlies all of man's eternal existence. Judgment comes to the House of Aloahiym first [See 1 Pet 4:17-18]; and then to the rest of mankind [2 Chron 20:9; Psalm 122:5; Micah 3:1; Rom 13: 1-2; 14:12; 1 Pet 4:17; others].



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Heb 6:4-6 For *it is impossible* for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Ruach ha Qodesh, And have tasted the good word of Aloahiyim, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of YAHUWAH Aloahiyim afresh, and put *him* to an open shame.

Thus, the issue of the Man Child is absolute and is (or should be) the ultimate goal of one's life while here on the earth as previously stated herein several times. The message of salvation, total unquestioned obedience of the Messiah's instructions, forgiveness, the tangible demonstration of Aloahiyim's perfect love, and the ability of man to move into the otherwise perfect will of YAHUWAH *precedes* the movement of man into the Man Child Company, and prepares the way for which entry into the Man Child Company may be achieved.

2. Encounters of Deliverance by the Arm of YAHUWAH and the Exercise of Emunah . . . January – May, 2011

In late October of 2010, Yahn EL and I were in Las Vegas when YAHUWAH commanded us to go to Montana. We had returned to Vegas almost one year to the day from when we had left for Indianapolis. During this time, we had been given an opportunity to experience so much in the realm of the Ruach, (although we had no knowledge or understanding of the Hebrew Names and/or of the mixture of pagan words in our vocabulary at that time). In November 2010, YAHUWAH spoke to us again, and instructed us to travel to Montana. Again, we delayed acting on these instructions, since the weather was getting colder in Las Vegas, and was already cold in Montana, and instead traveled to Southern CA, ultimately resulting in our receiving the revelation of Aloahiyim's Hebraic Names through a very close brother and sister in YAHUWAH, Eliyahu and Abiyah Chiles. (For **EliyahuChannel Website**):

See: <https://www.youtube.com/user/HaRuachEliyahu>.

In addition, we had an old worn-out single-axle drive GMC Safari mini-van (no positraction) that we had converted into a make-shift camper that had been home for us since we left Las Vegas the year before. The engine was not reliable, all four tires were absolutely bald, and we had no heater apart from the engine, other than a small electric heater that required electricity if, when, and where available. Moreover, all the tires maintained a constant, steady loss of air, and were simply worn out and unsafe. Furthermore, the battery was failing due to a faulty alternator that was only partially functioning; and then seemingly on its own terms.

Before we left for Montana during the first days of January, 2011, we had received a message from YAHUWAH to replace the left rear tire. We clearly understood the reason why, and could readily appreciate His instructions . . . except to replace one would not do anything for the



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other three tires! In jest (*sort of*), we wondered if YAHUWAH had already considered of this, since the logic seemed so obvious to us!

Several months earlier while on the road and in the same van, we had stopped to change out the prior used set of tires that we had on the vehicle at that time . . . for another set of used tires. The steel belts in all four tires were separating, as well as the rubber being as smooth as glass. We had just received enough money (\$100) to accomplish the task, and knew that we had to do it. Before the tires on the van were removed, however, the technician performing the work showed me daylight peering through two of the tires where the belts had separated. We could literally see through these tires, even with the weight of the vehicle resting on them.

When we removed the tires, we inspected them again. The two of us confirmed that there was simply no way that the tires on the van could have held air. It was physically impossible! There was absolutely nothing (about the tire) that would keep the air from escaping; what we were witnessing defied simple laws of physics. I knew the tires were bad, but not that bad!! At the discovery of this, Yahn EL and I both knew that YAHWAH had protected us, since we had spent so much time on the road. Having been a victim of auto and motorcycle accidents more than once, some of them with critical injuries, I had grown sensitive to the abrupt and unexpected things that can happen while driving. Given that we had no money, and that the funds used for this purpose meant that we would have to “pray in” more funds just to eat, as well as for travel expenses, this was once again a reminder of the critical imperative of calling forth things that are not as though they were **[Rom 4:17]**. We were grateful beyond words that the arm of YAHUWAH had indeed delivered us **[Deut 5:15; 7:19; Job 26:2; Psalm 89:13; Isa 33:2; 53:1; Joel 2:32; others]**. Reflecting on the many auto and motorcycle accidents that I have had in my time, I can attest that they are no fun, and driving with unsafe tires is simply crazy; yet during this time, YAHUWAH wasn’t looking for excuses, but whether we would trust Him and follow His instructions **[Isa 41:17; Heb 13:5; Joel 2:32; others]**.

We left for Montana during the last few days of January, 2011 after running a performance test on the alternator. Even though YAHUWAH had instructed us to replace the left rear tire, and we only had about \$30.00, so we decided to buy a small air compressor instead. We reasoned that we could at least pump air into all four tires as the need arose! Despite the instructions of YAHUWAH, this made more sense than spending the little money that we had on one used tire, and still having to cope with the other three.

On our second day of the trip, we were cruising along on the freeway, and the left rear tire blew out in the absolute middle of nowhere in southern Utah. At this, we pulled over and off the freeway and on to the shoulder and put on the spare (aka: “donut”), however, it needed air. Thus, we pulled out the compressor that we had just purchased (*in disobedience to YAHUWAH*), and attempted to blow up the donut, wherein this effort failed also. Ultimately, we thumbed a



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ride to a small town some thirty miles away, and ended up buying a used tire; giving us an opportunity to witness to the driver (who was a believer) and his friend. ***YAHUWAH reminded me that from that moment forward . . . to make sure that I do what He says and when He says it . . . or be prepared to pay the price . . . for next time, if there was to be a next time, the price for disobedience would be far heavier!*** [See Num 20:11-12]. Besides the cost of the tire, we also suffered the loss of a portion of the faring coving the wheel well when the tire blew, leaving the overall tired outside appearance of the van less than inspiring than it already was prior to the tire incident. However, I was seriously grateful that we didn't crash when the tire blew!

Upon returning to the van via another hitchhiked ride and installing the replacement tire, we got back on the road about an hour before nightfall, but kept our speed down since we still had three very-bald, bad tires. As we drove well into the night, I noticed that the headlights and dash lights had grown very, very dim. I knew then that the alternator had failed, and that the van was running off the battery only, and that it was only a matter of time before the van would shut down. As we came up to a small town around midnight, YAHUWAH instructed me to go past this one convenient opportunity (to get off the road and check out the problem), and NOT to stop; but to keep moving. Yahn EL and I had been praising and worshiping Aloahiym all this time; and remembering His last warning regarding obedience earlier in the day, I did exactly as He had instructed. Thus, we did not stop or even slow down; we just kept going.

Some 30 to 40 minutes had passed since we had traveled past the last town, when the van's engine finally died. By this time, it was early morning and cold. We coasted off the freeway, coming to a stop on the shoulder of the road; once again thoroughly removed from any civilization, and caught in the valley of two mountains. Both Yahn EL and I got out of the van to ponder our options which ranged between few and none. We decided to re-enter the van so as to roll it further off the shoulder putting more distance between any passing vehicle and ourselves. This van required the key to be inserted into the ignition and to be turned, so as to unlock the steering wheel.

As I put the key into the ignition switch and turned it, all of the lights suddenly came on, and the engine started right up, running perfectly as if nothing had happened. ***This was literally impossible once again given the realities of the situation in the natural!*** There was no electrical current to be utilized in either the battery or the alternator! YAHUWAH Aloahiym had delivered us again within 24 hours of the last incident, giving us reason to give more thanks and praise again and again.

About 45-60 minutes later, the same dimming of lights began to reoccur, putting us on notice that YAHUWAH was not yet finished with this lesson. YAHUWAH informed us in advance of another small town coming up, and that there would be a truck stop wherein we were directed



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to pull into, and bed down for the night. As we followed his orders, we now had very little gas and would have no heat in the van, once the engine was off; let alone whether the engine would start again. Thus, we prayed and YAHUWAH instructed us to command the weather to cooperate on our behalf **[Matt 8:24-27; Mark 6:51; Psalm 92:4; 111:7-9; Isa 45:11; others]**, since *we were once again moving in obedience (as opposed to the disobedience that we had been in during our experience with the tire earlier in the day).*

YAHUWAH pointed out that any believer can decree and declare all that they want as a matter of his or her respective prayer effort, but if He does not direct the specific instruction and confirm the person's status as being in obedience, then whose instructions are they? In such a case, those prayers are attempting to usurp His authority; they are counterfeit, and nothing more than a waste of breath. Individuals who practice their "faith" in such a situation (and thereby calling on a pagan spirit), are really moving in disguised "hope" in an attempt to manipulate His Word. This was precisely what Moses had done at the rock; albeit unknowingly perhaps [Num 20:11-12; Rom 8:7; Gal 5:16-17].

Thus, we decreed and declared that the inside temperature of the van would remain a comfortable 60 to 65 degrees Fahrenheit despite the freezing weather outside (somewhere in the teens). YAHUWAH sustained us for quite some time in this fashion, while we prayed in the funds to fix the van **[Rom 4:17; Heb 11:6-12; others]**, and even later intermittently during our time in Montana **[Heb 13:5; 12:25-29]**.

The van's engine had not been running before we were able to get the parts and have it repaired (by *praying in the funds*); thus, there was no engine heat; we did not have access to any electricity; and there wasn't enough body heat between the two of us to overcome the cold at night. Yet, we remained very comfortable in the van for weeks without the need to crawl under piles of blankets or wear anything other than light, casual clothes. ***We simply did not experience the cold even though there were at times blizzard conditions on the outside the van, defying once again the natural laws of physics.***

Our time in Montana was filled with many different supernatural works of Aloahiym Almighty, and too many to list here. One such experience worth noting, however, was a trip returning from Bozeman to where we were staying at the time, about 2 hours southwest.

We had just left Bozeman, and were on the freeway traveling as fast we could, given the condition of our tires and knowing that the van had little traction with the road surface. In addition, our windshield wipers were shot and the front windshield defroster was only half working. A severe weather front had moved in, and we were attempting to outrun it without being overtaken by the storm, since there were no automotive or other services along the route.



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As we were driving, a phenomenally very, very dark sky swept over us, with a blanket of snow and ice beginning to fall with intensity; and beginning to pile up on the road and surrounding area as we were driving. Among other things, we preferred not to be stranded for some indefinite period along the road, and again with no funds available.

As we prayed for the Father's help once again, we noticed that the snow and ice were parting just in front and above the van, and being diverted such that no snow would actually touch the top or sides of the van. We literally witnessed the formation of the silhouette of an envelope that had been placed over the van, shielding the van from what was now a serious snowfall. As we looked forward, we could easily see that the snow and ice were covering and sticking to what was already an icy, frozen road; and we could also see our tire tracks behind us. We could see the snow falling, and yet the snow was striking the silhouette of the envelope and sliding off never touching the vehicle.

Suddenly, driving very cautiously and witnessing all of this transpire, *the pavement immediately ahead of the van for a distance of 8-12 feet became dry and clear* during the midst of the storm, even though the snow and ice were piling up beyond this distance in our forward view, and remaining frozen on the road surface up ahead. As we looked behind us, the same scenario was happening to our rear, with the snow and ice re-gathering and sticking to the road some 10 feet behind us as well, and beyond.

The net effect was that this envelope was protecting us as the vehicle was moving forward and the snow and ice were being diverted away from the van and the forward part of the road while the van was in motion. *Which each rotation of the front and rear wheels, the road pavement immediately ahead became miraculously dry with plenty of traction, as we drove forward. In addition, Alohiym provided us with absolutely clear visibility for the roughly 10 to 12 feet ahead of us and about 8-10 feet immediately behind us. Given the new visibility inside the envelope, we could see the pavement literally and radically transform from a snow and ice covered frozen road to one that was completely dry and free of snow and ice; and then returning to a frozen state about ten feet behind us as we drove forward.*

This was beyond bizarre! We were experiencing the extension of the arm of arm of YAHUWAH once again [Isa 53:1; 40:4-8; 1 Pet 1:25; others] and in a manner that we had not encountered before; this experience being another testament to our personal journey with YAHUWAH [Jer 29:11-14; Heb 11:6, 1; Psalm 50:1-13; Rev 12:11; others].

Apart from being astonished at what we were seeing and experiencing, we understood the moment to be another revelation among many that YAHUWAH had been imparting and reinforcing to us for the last several years. . . ***nothing is (or has to be) as it appears*** (in the natural)! [See Isa 44:7-8; Rom 4:17; 10:17; Heb 11:6; 1 Pet 2:10].

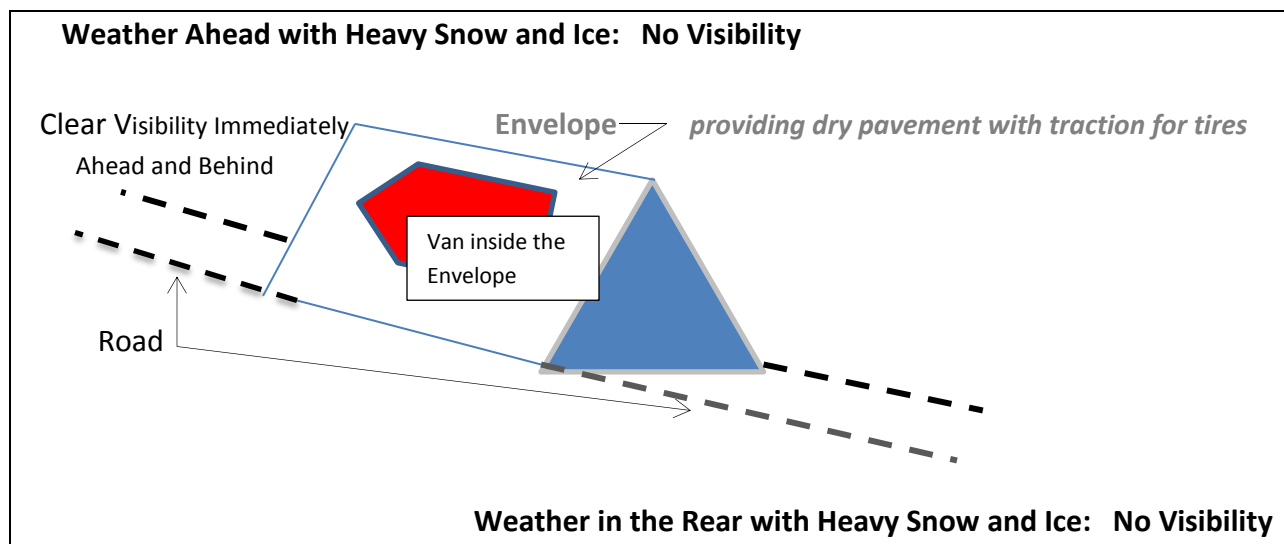


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General Picture of a Montana Snowstorm describing the scene and identical to the storm that we were in.



The witness of these events was another testimony as to the divine intervention of YAHUWAH Aloahiyim on our behalf, and observing these events in the natural provided another opportunity to see the corroboration and affirmation of the axiom: *All truths are parallel. What happens in the realm of the spirit happens in the natural; however, the events are properly addressed (discerned) in the Realm of the Ruach.* (See Page 44, Part 2). As stated earlier in Parts 1 and 2, this is precisely why we pray to the one and only YAHUWAH Aloahiyim, the Creator Father of all things **[John 1:3]** and His son, Yahushua ha Mashiach. Neither Yahn EL



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nor I were in fear, for we had personally witnessed the arm of YAHUWAH'S deliverance now so many times, that we were not surprised, but rather curious as to how Aloahiym would bail us out of this situation (and others). To the spiritually blind, this would just be impossible! However, we knew and could see in the natural that once again YAHUWAH was commanding the works of His Hands for our benefit **[Isa 40: 12-14, 28-31; 45:11-12; 48:12-13; Heb 1:10-12]**.

3. Open Vision . . . The Bear and the Lion . . . January, 2012

Yahn EL and I were in Houston, TX and staying in a cheap motel. The time was approximately 10:30 am, and I was awake. In a vision, I saw myself standing alone in the woods somewhere in a rugged mountainous region of the NW part of the country (USA). As I was looking around the landscape, I noticed an immensely sized grizzly bear walking directly up to me on his four legs, its eyes fixed on me and growling, roaring, and snorting the whole time; showing me its teeth which were huge with saliva drooling off of them. At this sight and not knowing what to do, I simply stood there just staring at it, not relishing the idea of becoming this bear's next meal!

Upon reaching me, the bear stood before me with a determined look of pure unadulterated burning, ravenous desire and appetite, with animal intent in its eyes gazing into my eyes, clearly demonstrating that he was bigger than I was, and that he was hungry; its teeth, drooling saliva, and primeval, carnivorous eyes and face ever so evident! The bear was so close that I could feel its breath with every exhale that it made. At this, the roaring of the bear grew louder and louder, with the unmistakable intent to devour me at any second **[Psalm 73:18; 1 Pet 5:8; Hos 13: 8-9]**.

After what seemed like an eternity, and as I stood there staring at the bear and the bear staring back at me, I expected the bear to pounce on me at any micro-second. Suddenly the roar of a lion came forth out of **my** mouth, dwarfing the sound and volume of the roar of the bear, filling the volume of the mountain range, if not that of the whole of all creation; the sound of the roar clearly beyond anything comparable in the natural **[Rev 10:3; Isa 31:4; 42:13]**. With that, the bear stopped roaring, closed its mouth, relaxed its stare, turned around and simply walked away. The bear did not run away, but simply turned and walked away, not even looking or glancing back.

At this, YAHUWAH then revealed that this roar came from the Lion of Judah within me **[Gen 49: 9-10; Rev 5:5; Col 2: 9-10; others]**, and that I had nothing, absolutely nothing to fear. The bear had represented adversity, fearful as it may be, and that through Him, we overcome all things **[Rev 5:5-14; Phil 4:13, 7; Col 2:9-10; 2 Pet 1:4]**. The bear walked away because we **would always have adversity here on the earth (and in the spirit realm)** to test and try every believer **[Rev 12:11-12; Eph 6:11-18; Luke 8:13; Psalm 139:23-24; Jer 17:10; 1 Pet 4:12; others]**. That is the only purpose of Satan; to serve YAHUWAH'S purposes for our lives during our tenure here



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such that we may be strengthened and learn (*experience*) from the presence of Yahushua that indwells each and every true believer [Col 2:9-10; 2 Cor 1:20-22; 2 Cor 2:12; 2 Tim 1:7; others]. Thus, one must ascertain which voice they will listen to: the voice of fear which is not of Aloahiyim but of the enemy of our souls [2 Tim 1:7], or the voice of the Messiah Who is the Deliverer/Savior/Redeemer [See 1 John 4:18; Mal 3:18; Col 1:13] of our souls.

4. *Open Vision . . . Israel at War, Summer of 2010*

Yahn EL and I were in San Marino, CA and the time was early morning. The Father had awakened me with a chronic need for intercessory prayer, although I didn't know what for exactly. Then He revealed to me the following in an open vision:

I saw the country of Israel at war. I saw Israel being the target of an incalculable number of short-range missiles and rockets being launched and hitting their targets within the small country and exploding, causing immeasurable costs and damage to buildings and other improvements, including the country's main transportation, communications and industrial infrastructure, with major civilian and military loss of life. This was a coordinated attack by a consortium of its immediate geographic neighbors, including long range neighbors located farther from Israel's borders and including Russia, that was designed to literally to annihilate anyone and everyone within Israel's borders. Smoke, chaos, damage, ultimate destruction and annihilation, and the expectancy of victory by the attackers coupled with the onslaught of absolute and diabolical fear, had been unleashed by the radical Islamic countries encircling Israel in a lightning fast, blitzkrieg-like, first- strike attempt with their associated missile and rocket forces . . . to once and for all, terminate Israel's existence.

The speed and effect of this attack was not only deafening, but highly effective in terms of the scale of collateral damage and loss of life that was being inflicted. The scene was analogous to carpet bombing . . . only with missiles and particularly short range rockets in the thousands, if not tens of thousands that were being unleashed wherein nothing within Israel's borders was to be preserved. Moreover, the attack was a total surprise and quick to catch Israel's population at large . . . off balance relative to its level of preparedness at the moment.

I then saw Israel retaliate with both missiles and aircraft of its own, and moving its military forces to its borders so as to stave off any ground attack. Commensurate with this preparation for counterattack, I saw Israel's missiles and rockets seeking, locating, and destroying their respective targets with extreme precision, accuracy and effectiveness. Israel had taken off the gloves and was fighting for its survival, and Israel and the rest of the world knew it. The world's voices of appeasement and conciliation had been silenced by the scale and surprise and of the attack that had started the war in the first place. Yet there was no concerted, formal denunciation of what was happening to Israel. The world simply stayed quiet, and I did not see



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any US involvement whatsoever; at the moment not knowing when this attack was taking place, and therefore the timing in Biblical prophecy [See Ezek 36: 18-23; 38: 2-23; 39: 1-29; Amos 1:1-15; Psalm 83: 2-18; Zech 14: 2-3].

Continuing to observe the scenario, I saw that the scale, technical ability, and effectiveness of Israel's forces was unprecedented . . . effectively and completely destroying the multiple launch sites of the Islamic missiles and other rocket batteries that had gone up against the Jewish state. Israel had retaliated with everything that it had, short of nuclear weapons, and its response had been total and complete. The short range rockets and missiles fired from Israel's neighbors had been entirely silenced; with the immediate short-term Israeli objective had been accomplished.

In the vision, I then saw a deluge of nuclear-tipped long range missiles being fired at Israel from Islamic countries and their allies located farther away geographically (including Russia). These missiles that were launched seemed to reach well within Israel's borders, but did not explode upon impact, but rather appeared to explode in the air within Israel's boundaries, but with no nuclear detonation, and without causing any damage on the ground. The number of nuclear tipped missiles fired at Israel was indeed surprising and overwhelming, yet none, absolutely none, exploded with any additional damage to Israel; let alone loss of further life, or any nuclear or radioactive fallout.

At this, Israel responded its respective nuclear arsenals. I saw Israel's missiles being launched and reaching their assigned targets, detonating their respective nuclear warheads, and utterly annihilating anything and everything that was targeted. Israel's nuclear capability had been unleashed and had wiped these countries off the face of the globe. Israel, by the arm of YAHUWAH, had won this war, and been preserved [Exod 15: 1-6; Zech 14:3; Isa 59:1].

This same vision regarding Israel was again revealed to me this day (*October 13, 2014*) as I write this component of the book.

5. Open Vision: Visit to the Throne Room . . . June, 2012

This vision is a little sketchy, in that YAHUWAH removed from conscious memory most of what transpired; although the following elements I do remember. It was the day following Father's Day; a day set apart in the USA for all children to honor their fathers. The time was in the early evening, and I was wide awake. I had been alone in prayer expressing my love and worship to YAHUWAH (and Yahushua) having visited my biological father the day before at the nursing home where he had been a resident, and praying for our children. I had been revisiting the moments of my life such that I was remembering all that Aloahiym had done to preserve my life from certain and imminent death and disaster, and of the many trials that I could readily recall and identify.



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In addition, I was recalling how, after so many marriages, I was finally married to my first real wife, Yahn EL, and how I had been baruched literally all through my life without necessarily being aware of it. At the moment, I was also wondering just how much deferred hope any one person withstand in this dimension while living here on the earth when measured against what YAHUWAH had revealed to us. Given all that we have experienced and witnessed in the Realm of the Ruach, it is impossible to return to a life that had been lived prior to these experiences and the revelation that YAHUWAH has imparted to us **[Psalm 119: 12-18]**.

Despite these erratic questions in my thoughts and emotions, I kept my focus squarely on the promises in His Word, and the revelation of Who He is and What He is directly into our spirits, as well as in all of Creation. In the midst of this soul searching effort and quite suddenly and without any expectation, my spirit was suddenly transported to the Throne Room of YAHUWAH Aloahiyim! I was not asleep nor in a dream . . . I was awake and conscious of my surroundings.

I found myself standing in front of YAHUWAH Almighty. He appeared to be in the form of intense, constantly radiating brilliant, bright, white and yellowish, mostly blinding light **[1 John 1:5; Psalm 36:9]**. The immediate surroundings were of a glowing, goldish color, with an immense Throne behind (in) the Light; the Light causing the Throne and surroundings to be illuminated as well. I was standing on what appeared to be a platform or floor several steps below the Throne. I could not actually see YAHUWAH; only His Light **[See Job 19:26; John 3:21; 1 John 3:2; Psalm 36:9]**.

Out of His Light stepped Yahushua who then walked towards me as I stood before the Father **[John 5:35-36; 16:28; 8:12; others]**. During this short space of time, I was dumbfounded and shaking at what I was experiencing. I was also keenly aware of how filthy my entire being was; my soul being full of darkness when measured against the purity of YAHUWAH and Yahushua, and yet here I was consciously facing *my* moment of Truth. **[See 1 Cor 8:3; 2 Cor 7:1; 1 John 2:5; 4:8-16; Eph 2:4; Heb 12:14]**.

Yahushua and I then both faced each other, and for a few brief seconds just stared at each other; all the while, He was smiling and His eyes, consumed with indescribable love, shalom, and compassion, were on fire with the same intensity of the Light of Abba YAHUWAH Father (Who was in front of us both). In addition, Light, but more subdued, was radiating from every part of His (Yahushua's) physical form; with each of us appearing more like silhouettes serving to frame the bodily outlines (contours) of our spiritual identities **[John 14:21,23]**. Once again, I was totally and absolutely aware that YAHUWAH is the very essence of our existence; the very fiber of our being.

After this brief silence, I just as suddenly saw Yahn El standing there beside me as well and in the same manner. Yahushua then asked me: *"My son, what would you like Me to do for you? What do you want?"* **[See Luke 11: 13]**. As this experience was both overwhelming and



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entirely a huge surprise, I was searching for words to speak and the proper way to respond (for a short micro-second), when immediately out of my spirit came the answer. This was a clear case of where my spirit bypassed my soul for dominance, but I could hear and understand what I was saying, as if I was responding in the natural; actually knowing, however, that I was in Shamayim instead.

Since 2008 and on more than one occasion, YAHUWAH had continuously informed me and reinforced that I would not be able to speak unless He put the words on my lips Himself; that is, it would be He that was speaking through me, this being for my own protection as well as others. He told me repeatedly that I would be prevented from speaking at all, unless and until this was done.

As I was standing in the midst and consumption of YAHUWAH'S Light and facing Yahushua, the words that I recall being uttered were: *My wife and I want to be one with You and You one with us as You are one with the Father YAHUWAH, that you yourself prayed for in **John 17: 11, 21-23**. I said we desire to be able to hear your voice with absolute clarity; to speak and declare your Word prophetically as a Nabi and as an emissary as You would have us do it; and speak Your Life (hai) into peoples' lives **[Deut 5:26-29; Jer 23:22; 36:3; 2 Sam 23:2; Acts 26:18; 2 Pet 1:21]**. I remember expressing that we did not wish to speak at all, unless it was YAHUWAH who was speaking through us **[Ezek 3: 17-21; 13:17; Matt 10: 19-20, 27; others]** so that there would be no mistake or soulish content on the part of our flesh in that which was spoken, but to speak and otherwise manifest your Light, Love, Esteem, and Honor with the power and authority of You alone **[Jer 23: 9-40; Num 16:28; John 14:10; others]**. I asked also that we would see the tangible fulfillment and manifestation of the prophetic (Heb: *Nabiyah*) Word that was spoken through us before our very eyes, in the realm of the natural and in the Realm of the Ruach, in keeping with YAHUWAH'S purposes **[Matt 16: 19; 18:18; John 3:21; John 14:10; Rom 1:19; Gal 5:25; 2 Pet 1:4; Rev 3:12, 21; 21: 6-7; others]**.*

Continuing on, I said, "We want to be a part of the Man Child Company before Your second coming and do great and mighty exploits for Your (and only Yours) esteem and honor and for Your Name's sake **[John 14:12; Rev 5: 12-14]**, and to have Your Light manifest through us according to Your purpose at all times. We want to be used greatly in Your Kingdom to assist those Whom You direct us to, including the called-out ones, to look for and be used to gather the Lost Sheep of Israel; to get them ready and prepare them to be a part of the Man Child Company also; for there is no greater desire than to serve and be used by You, our Messiah, and our Father, subject only to Your Perfect Will for our lives **[1 Pet 4: 10-11; 1 Chron 29: 11-16]**. In addition, I spoke some other things; however, YAHUWAH prevented me from recalling them.

Then, just as suddenly out of seemingly nowhere, a cherub appeared in front of me and touched my lips with a chunk of coal that was lit with fire, purifying them and confirming that



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our request had been answered [See Isa 6:6-10; Heb 1:7, 14; Prov 22:11; Psalm 15:2; 51:10; Titus 1:15; Ezek 36: 25-27]. As I turned to face Yahushua after the approach of the cherub, I was once again just as suddenly back in the realm of the Natural, and of course, Yahn EL was there too.

Needless to say, as it is with every vision, one never forgets these experiences, and this is certainly no exception; that is, that which He allowed me to remember. I can only thank Aloahiyim for all that He has revealed to us, and the innumerable ways that He has baruched ever since, even though we did not understand everything at the time. Since this vision, my wife and I have indeed spoken His Word in countless situations, and by far and above, He has performed on them as He had declared and made plainly obvious [Amos 3:7; Psalm 25:14; Dan 9: 22-23; Jer 1:12; Isa 14:24; Ezek 12:25; others]. In addition, He has also confirmed time and again that it is He who speaks through us, and would not allow us to say anything unless He put the words on our lips. He emphasized yet again that this was for our protection as well as the recipient(s) of the message being delivered.

In the course of these events, YAHUWAH has revealed to us that He has Yahn EL and I on a fast track in terms of preparation for the days that we are in now, and that our role is not to return the days of our past; wherein we walked in the ways of the world, and according to our own understanding, no matter how righteous (or spiritual) we thought ourselves to be or the way that we had conducted our lives. We can say with absolute confidence and truth, that all of our understanding (in the natural) does not hold a candle to what He was doing with us in the Realm of the Ruach, the realm of the spirit, and in the realm of the natural in our present times, and would continue to do in the near future.

Footnote: Upon the writing of the account of this vision, this month of May, 2015, once again the Cherub suddenly appeared to me in my spirit, touching my lips, although I did not see any burning piece of coal this time. This is once again a reminder of the enormous responsibility and accountability that comes with the calling of the Father on any believer's life. My wife and I are truly humbled for having the opportunity to have these experiences. There is absolutely nothing remotely close in the realm of the natural. YAHUWAH is sovereign, the Sovereign of Sovereigns, and *our lives on the earth are only an opaque, misty snapshot of what we can ONLY imagine while we are here, in this dimension* [1 Cor 13:8-13; James 1:23-26; Isa 26:7].

6. Open Vision: Meltdown of Social Order . . . Martial Law Imposed Worldwide, June 2014

This vision came to me on June 8, 2014 between 5:00 am to roughly 10:00 am, having been awakened from a deep sleep. At first I was shown a website that my wife, Yahn EL and I were exploring and developing (in the natural) and that was working flawlessly (in the vision); each



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part moving symbiotically and in perfect synchronization with the other parts. The website had to do with the Man Child Foundation, a ministerial organization being formed and established to accomplish YAHUWAH'S purposes in the Realm of the Natural in these final days. This organization will attract the attention of a great many people, both pro and con (those people attracted to the Light of YAHUWAH, as well as those people seeking to destroy it by virtue of their loyalty to the dark side [John 3:18-21; Luke 8: 15-18; 1 Cor 3: 11-15; Rom 10: 17-21]. However, in the vision . . . the Man Child Foundation and its affiliated organizations would be under the protective umbrella of YAHUWAH, and all who attempted to come against it would have no power or effect since they were coming against Aloahiyim [Matt 10:40; John 5:23; 12:44-49; Rom 8:31; 1 John 4:4; others], the organization being under the shadow of the Almighty (the unsurpassed brilliance of Aloahiyim's Esteem and Honor) [Psalm 91:1-16], completely hidden and inaccessible to those who would attempt to it any harm [Isa 54:17; Psalm 2:1-6].

As I was watching the interplay between the various components of the website, YAHUWAH then began revealing events starting in the USA. The increased level of taxation and enforcement procedures of the IRS, particularly in regards to governmental abuse of power and authority in the connection with the enforcement of *FATCA*, the Foreign Account Tax Compliance Act that was incorporated in the *Hiring Incentives to Restore Employment Act of 2010*. This piece of legislation was an effort by congress to improve the reporting of all income of US taxpayers who have foreign financial assets and/or offshore accounts; and pursuant to this greater amount of information collected, to materially increase the enforced collection of taxes therefrom. However, *FATCA* also will affect virtually all other taxpayers directly and indirectly. Scheduled to take effect in July of 2014, this bill will become the catalyst for the first stages of American enslavement on an unprecedented level never before contemplated or experienced by the American population.

In the vision, the IRS was given far greater powers, including blatant police powers, to enforce collection of taxes from any and all citizens, permanent residents, and any and all parties transacting business or running transactions through the Federal Reserve for any reason. In addition to the IRS and DHS, a great many other governmental agencies (i.e., EPA, US Department of the Interior, US Dept of Agriculture, US Federal Trade Commission, various federal and state departments of banking, finance; federal and state licensing authorities, etc.) were also given broad new powers and authority to control the *operation* of any business, no matter how large or small; and also including the *holding and possession* of personal and corporate private assets (particularly income producing assets), including real estate, mineral properties, private and public equity stocks, bonds, and other securities, etc. The federal and state commissioning of these and many other governmental agencies served to extend the police powers of federal and state governments to levels that heretofore would have been



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unimaginable by the American society. Given their increased governmental authority, these agencies also were being given powers of arrest, as well as the discretion to employ armed force, if necessary.

I saw rampant civil unrest and mass rioting across the country in reaction to the moves of the US federal government with a great deal of property damage, but with only limited open rebellion with force of arms, yet resulting in various degrees of anarchy. The core issues of the popular uprising were collectively centered on increased and enforced governmental taxation becoming blatant extortion and robbery; statutory and regulatory control of business and social issues becoming tantamount to societal strangulation; and broad judicial acceptance and promotion of the government's role in the slide of American personal and corporate freedoms, to the point where the country's business and employment sector was imploding, while governmental pressure was escalating so as to extract more tax dollars from anyone and any party that held assets of any kind. Besides businesses that were lost and other sources of income, homes were also being lost; as well as the ability to acquire food supplies, fresh water, and other necessities. In the scene before me, it wasn't just the homeless and hungry that were being affected, but the entire cross section of the US population: socio-economic Upper Class, what was left of the Middle Class, and the Lower Class of society. I saw convoys of trucks carrying food and other supplies being accompanied by military escorts, as well as the same for supplies of gasoline and other items. Martial law had been imposed, and the federal government was raising the stakes of concession to its unsurpassed legal and police power/authority over its own population.

I saw where large corporate monopolies and oligarchies had been given explicit approval to take over American society in virtually every aspect of American life in extraordinary ways. These companies had turned to hiring armed security agents for their corporate operations and company holdings; hence, becoming well equipped private armies that had become to be an extension of the local police, National Guard, and various state militias; all with the intent to control and subdue the American population.

Personal and individual constitutional rights were present in form only, but the substance of these rights had yielded to being compliant with all federal and state laws in order to prevent from being arrested and/or incarcerated or some other form of retribution. A type of Czar of Religion had been appointed to an official political office, serving to monitor any and all religious institutions crossing all religious barriers, denominational and non-denominational, including the various flavors of Christian, Jewish, Messianic, and otherwise, in effect controlling their message and methods of worship. Many of the established religious "pure" had withdrawn from the mega-assemblies and retreated into much more private cell groups, operating out of homes and other less publically obvious places. These groups included those that were practicing their religion as before, but without the blatant government intrusion.



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Now operating independently, they had less influence over fewer people, but were steadfast in the same manner of worship as before.

As I was witnessing these small cell groups, I noticed (in the vision) a brown recluse spider crawling down the length of my arm. I immediately shook it off (in the natural, during the vision). Suddenly, as if looking at the various cell groups of people as if they were gathered together in a glass jar, I saw that these same people (in the cell groups) were, in fact, these very same spiders that had been crawling on my arm, some of them toxic to a degree and some not, yet all having the same appearance. The message in the vision here was that the religious evil that the people in these cell groups had been practicing in public . . . was the very same evil and witchcraft that they were now practicing in private.

Included in these cell groups were also people who were using the Hebraic names; reminding me of more recent encounters with people in the natural who were long on form and short on substance; even some of which I was shown the demonic spirits that were controlling them despite the use of the Father and Son's Name.

YAHUWAH had me witness those who had remained outside the religious camps, outside churches, and apart from much of the world systems. These were people who had grown accustomed to living their lives on the fringes of society, and who had been labeled as such. These were people who had adopted a lifestyle where YAHUWAH and Yahushua were quite real in their respective lives, and where they had prepared themselves in advance for what I was witnessing at the moment in regards to the rest of society. These people were a part of the Remnant, the Called- Out ones, who had not compromised their walk with Aloahiym, and who were now on the run, heading to less populated areas and further away from the government's interest in pursuing them.

I saw this happening in the USA, but the USA did not suffer the violence to the degree that I saw in other countries. **Outside the United States, the social situation and governmental imposition of its rule was far, far worse.** Whole populations had revolted against their respective governments. Pursuant to the social unrest worldwide, various formerly sovereign governments had united in their attempts to quell and squash the many different open rebellions and chaotic circumstances, employing martial law that in turn, resulted in unprecedented civilian bloodbaths . . . mass genocide.

In certain regions of the world, specifically in Europe, China and the rest of Asia, and parts of Latin America, armies of soldiers decimated the ranks of the respective populations through mass executions, and open and cold-blooded murder of tens of millions or more of men, women, and children. Most were simply shot on site without questioning by government military forces and sanctioned firing squads. In other cases, execution was much more diabolical. The revelation of these scenes made the Jewish Holocaust look tame by comparison.



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Eventually most national, sovereign, and/or regional boundaries were replaced with sectors controlled by the various now-united governments. The sectors were fewer in number, but enabled the ruling class of government elite (from various countries) to control the masses. In the United States, 10-12 sectors had replaced the 50 states, and the FEMA camps erected across the country were now populated. The imposition of martial law was now the sole use of government authority to impose its will, no matter where on the globe. Thus, safety and survival of each person and his/her family was now the operative question.

Though the carnal damage to American society was less bloody than other parts of world, the population of this country had chosen to remain silent in substance (that is, devoid of substantive prayer [2 Chron 7:14-15; Zech 11:15-17] as well as substantive action [James 1:22; Prov 15:14; Isa 44:20; 1 Tim 1:6-11; 4:1-2; 5:15, 24; 6:3-5; others] and therefore complacent in their fate in the light of spiritual challenge. This silence would come to allow the greater abuse of governmental powers and authority to escalate; consequently the population was sliding into fulfillment of the lusts of their hearts [Rom 1:18-32; 2 Cor 5:10-11; Rev 15:4].

This vision was profound in that it clearly was revealing the day when the anti-Messiah (anti-Christ) had assumed all out global power and authority. Nothing remotely resembling life around the world was the same, and no society was unaffected or untouched. Never before had man experienced such inhumane evil being practiced and condoned in such broad numbers, with government sanctioned terrorism on a global level. The days of the reign of the false prophet, the anti-Christ, and the beast had arrived.

7. Open Vision . . . Explosion of Light, Open Portal, and the Father's Message, July, 2014

The time was around 9:30 am in the morning. We were staying at an RV park in FL, and I was on the phone in prayer with another individual, also named Ed, who is himself quite sensitive to the Father's voice and His composition of his (Ed's) spirit, and wherein he was sitting at his home in Indianapolis, more than 1,000 miles away. As we were praying, suddenly I saw a literal explosion of light first within my own spirit, and then subsequently also in Ed's spirit. Initially, the Light that I saw [John 1:4, 9; Col 2:9-10; 1 John 1:5; Psalm 36:9] had been already present within me (and within Ed) . . . and it simply ignited, exploding into thousands of rays of pure Light, with the core of the explosion becoming one solid, but pulsating brilliant ball of Light in each of us; contained within the contours of each of our bodies, yet continuing to explode and expand.

At first, the ball was smaller and then began to grow in size in a matter of micro-seconds, encompassing the entirety of my (and Ed's) entire individual spirits. There were two balls, one



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in Ed, and one in me. Both balls were exploding at the same time, and in the same way. From the nucleus of the ball, rays of light shot out in all directions, going through each of our bodies and beyond, continuing upward and outward for quite some distance, as if to illuminate the immediate space around us both in the realm of the spirit.

As I was witnessing the Light continuing to explode in the Realm of the Ruach with specific application to Ed and myself, and I realized that there was no end or limitation to the simultaneous explosions, nor to the rays of light that were now radiating from the core outward, also with increasing intensity and brilliance [Psalm 36:9; 1 Tim 6:16]. As the ball of light continued to explode and grow in size and intensity, the more consuming it became. The scene was analogous to a nuclear explosion using fusion versus fission (a combining of atoms versus a splitting of atoms). Nuclear fusion, roughly similar to the energy of the earth's sun, produces more fuel than it uses; and this analogy seemed to fit the ever expanding light that I was seeing happening at the moment.

This was the pure Light of YAHUWAH, the brilliance of YAHUWAH'S Esteem and Honor, and in it was the unlimited power and authority of Shamayim, encompassing the Father's love and compassion, divine perfection, and absolute Truth & Righteousness, among other attributes that I am speechless to explain and/or describe [Col 2: 2-10; 2 Pet 1:4; 1 John 1:5; James 1:17; John 12:36; Rev 22:5; others].

Immediately prior to the explosion, I could see the Light within my own spirit [John 1:4, 9]; my spirit serving as a darker background of the far more brilliant Light (of YAHUWAH) that was in it. As the explosion was occurring and continuing to expand, the backdrop of my spirit was first illumined and then consumed entirely with the brilliance and sheer size of the ball; rays of Light radiating in all directions within, around, and through us, from each of our core beings. Each of our spirits were entirely engulfed (consumed) by (with) the Light, to the point where the confines of our physical bodies were now nothing more than a silhouette; the Light now having become the far greater backdrop of our bodies, instead of the reverse order.

As this occurred, a *portal* of Light began to form upwards. I could see into Shamayim, much like the experiences in 2009 and 2010; only at that time, all of us in the prayer group that had gathered together could see the portal (in the natural) with the aid of a digital camera. (See *Part 2, Group Experiences in an Open Portal, Page 24*).

This portal (happening at the present time) had certain similarities to the appearance of the portal at that earlier time, but also had notable differences (See *Part 2, Page 24*). Whereas the earlier portal had distinctly clear lines of definition having a structural composition and shape of perfectly formed ringed clouds in the shape of a stack of donuts, with tangible identifying characteristics; this portal (in the present instance) was also shaped like a tube or piece of



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electrical conduit. With regard to this portal, the walls were formed of light, with the outer boundaries of the walls becoming more obscure. Light was mixed with some cloud composition to such an extent, that the cloud was made up of Light, yet the cloud as a partial material construct of the portal was still evident.

This cloud was hazier, lacking the same defining characteristics in its structure and shape as had occurred in 2009 and 2010. In this portal, there was cloud within the Light, but the cloud itself was much more brilliant than had been present in the cloud structure of 2009 and 2010, which at that time was characterized by precise definition of form with varying degrees of intensity of both light and color. In the immediate instance, the color was less emphasized than the brilliance of the Light itself, wherein light was the defining characteristic, instead of the cloud material.

The portal stretched from the ball of Light visible within each of our spirit beings, and extended up to Shamayim. As I looked up through the portal, I could see that the interior had crystal clear visibility as in 2009 and 2010, but had a different intensity of Light in the middle than the sides or walls of the conduit. As just mentioned, this gave the portal the appearance of a tube or piece of round conduit, with a (slightly) “cloudy” defined light forming the walls of the tube or conduit.

Peering through the middle of the portal, I could once again see three distinct lights against a dark background; much like three stars in a dark sky without the presence of other lights interfering with what YAHUWAH was showing me. I wondered: “Why was the background at the top dark, instead of a view or reflection of His Throne Room, which is in and of His Light?” I know this because I have visited the Throne Room earlier. I asked YAHUWAH if I was peering into Shamayim, or simply into the spiritual realm. He confirmed that I was indeed peering into Shamayim. Why He presented it this way, I still do not know.

As I looked through the portal, the Light within the portal began to intensify and variate with each passing second. There was a constant shifting in the outer confines of the portal, with Light as the operative tool. As the Light would shift in intensity throughout the portal, then the cloud mixture appeared to be moving and shifting as well, but not so much that the sides would change the direction of the portal, or the basic component structure or contour. The sides of the portal remained rigidly defined.

As I witnessed this, I began to ponder what this portal was for and how it served YAHUWAH’S purposes. I imagined that it might be a means of transference for the flow of the gifts and fruits of the Ruach **[1 Cor 12:4-11; Gal 5:22-25; Eph 5:9]**, as well as a means of which inter-dimensional travel of the soul is accomplished. YAHUWAH confirmed this but only in part; clarifying that these things do happen, but much, much more. YAHUWAH clarified that He is



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the portal. What man cannot see in the natural [1 Tim 6:16], I was witnessing His Light in the Realm of the Ruach.

The next day, Ed and I were on the phone again in prayer. Early on, YAHUWAH made several somber and firm statements concerning His intolerance of the ways of the flesh, and the excuses of believers (who purport to belong to Him), who are falsely using His Word to falsely justify their respective and continual rejection of His instructions concerning the flesh. He firmly declared that those persons, who do not separate themselves with their identity of the flesh, will encounter exactly what His Word has made known: 1) that judgment is coming to those who continually resist obedience to His instructions in His Word; and, 2) who of their own devices, continually reject that which He has declared is possible [Matt 19:26; Mark 9:23] and eminent through the lack of exercise of their respective emunah, preferring instead the council of man [Isa 30:1-3; Isa 31:1-3; 36:6-10; 47:7-15; Obadiah 1:2-4; Deut 32:28-42; Jer 5:31], and trusting in their temporal circumstances [2 Cor 4:18; See Psalm 20], further renouncing the validity of truth pursuant to Yahushua's death and resurrection.

YAHUWAH Aloahiyim was plainly declaring that the movement of His arm of deliverance would be withheld from those who maintain an attitude of defiance when they should be reading the seasons [Matt 16:3] and bringing their lives into conformity here and now while there is time. Judgment is coming swiftly; starting first with those who represent that they know better, yet continue down a path of rebellion that is witchcraft by definition [1 Sam 15:23]. He proceeded to declare that while He is an El of long-suffering, there is a limit to His patience. While YAHUWAH is compassionate, He does not and will not condone the myriad of excuses lifted up by His people such that they justify their *unwillingness* to change the status quo of their lives whereby they bring about their own needless judgment, and therefore sign their own death warrant.

Once again, He stated that no demon in hell would keep His Bride from Him, and those who are willing to subject themselves to His divine authority, and His authority alone, would be caught up. He has made this clear to me on more than one occasion. I remember the first time when I saw Him bitterly weeping (*See Page 142, Part 2*) in connection with this Statement.

He went on to say many things to Ed and me of a personal nature, and continued to more fully describe the explosion of light within each of us, as well as the significance of the portal. He explained that the presence of His Light is permanent and eternal. The disqualifying attribute that would cause His Light to diminish or be extinguished altogether would be through disobedience on our part . . . a function of our "*free will*" taking us off the path that He has set us on [See Rom 11:29, 34-36; Num 23:19].



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YAHUWAH made it clear that from now on, we were to walk through each of our lives with the clear understanding and certainty that He works through us, and that absolutely nothing was impossible [See Mark 9:23; Matt 19:26]; that if we could more fully *perceive* not just of His “Presence” (that is, His “existence comprising our existence”) but of His manifestation (Light) that comprises our spirits and that was working through us, then we would no longer find ourselves being held captive to the dictates and limitations of the flesh, which of course is governed by the carnal nature, if we allow it. Yahushua Who was now speaking, reinforced His mandate to us and what He required of us, with explicit instructions of how to carry them out.

In a subsequent message a few weeks later, YAHUWAH went on to say to Yahn EL and I that He was opening doors for us and that we were to walk through them without questioning or second guessing the consequences . . . in other words, just do it! The doors that He was opening would take us further into His Light, His unmerited favor, and into the rewards of encountering and experiencing His Esteem and Honor. The doors into His Light would be tangibly evident, and would take us further into our calling and where He wanted us to be, both in the natural and in the Ruach.

I had received a similar message earlier back in 2007 before my trip to Israel through several other people unknown to each other; the message being the same through each of them. I did exactly as I was instructed at the time, with many of the results being the subject of the book by virtue of my obedience then. YAHUWAH said that the doors that He was opening no man could shut, and those doors that were locked . . . were locked by Him, which would have taken us into deception and delusion, detours, and darkness [Rev 3:8, 15; John 14:21-24].

The focus of this part of His message to both Ed and I was that *perception* was the key to receiving the revelation of this declaration. The Messiah emphasized that the *unsundered carnal nature* (the carnal nature that refused to come into subservient alignment with man’s spirit) was the **enemy of divine perception** through the Ruach ha Qodesh, and that it would attempt to prevent and/or pervert any revelation from coming forth. Therefore, His instructions were to focus on the consistency of His Light that comprises us . . . which is the essence of the portal . . . and all things are truly possible without qualification [Matt 19:26; Mark 9:23; John 14:13-14, 20, 23; others]. YAHUWAH Aloahim is the Light and He is the portal [John 1:1-3; Mal 3:10; others] as the creator of all that was ever created.

8. Open Vision: More on the Portal, Multiple Portals, and Experiences in the Natural . . . August, 2014

It was our first day in Wyoming, and the time was early morning and while Yahn El was wide awake, she was suddenly given a vision of another portal. This time, she saw the portal stretching from Shamayim with waves of pulsating light moving through the portal in the form



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of multiple round shapes best described as round, fully encircled rainbows. It was precisely a round shaped rainbow that had characterized the portal before it transformed into a conduit of round donut shaped cloud material mixed with light and color, and witnessed by several of us in the natural in 2009 during the course of events of the Indianapolis prayer experience (*See Part 2, Page 27*). In the present vision, however, Yahn EL saw multiple prisms of light move from the top towards the bottom (which was here in the natural) in an almost rhythmic and circular manner; wherein, circular patterns of light (resembling a rainbow) kept resonating from the top of the portal to the bottom; each wave being comprised of a myriad of colors. The Light was plummeting to the earth in the area immediately around us and beyond.

Suddenly (in the vision), she saw the two of us driving down the freeway, with a fence that was comprised of gigantic padlocks lined up together (side to side) and interconnected on either side of the road, and running parallel to the pavement. These locks stood several tens of feet high, and served to block access to the land from the highway.

Shortly thereafter just as suddenly, she witnessed the Light of YAHUWAH as it was being released through the portal, first target and then simultaneously strike the padlock fence, causing the locks to shatter; and instantly opening a pathway through the fence to the land on the opposite side which heretofore had been inaccessible. This vision continued for several minutes; confirming an earlier message a few weeks earlier during our stay in Indiana, concerning the opening of doors or passageways into YAHUWAH'S Light, and shutting those that would take us into darkness **[Rev 3:7-8; 22:4-5]**.

A few days later, Yahn EL had another similar vision. This time, she saw multiple portals with again multiple circular rainbows of light being emitted; this time striking the earth. As the light struck the earth, the *hai* of YAHUWAH was tangibly evident where the Light had touched down on the landscape; the immediate surroundings seemingly coming to life in the form of a bright hue within the physical confines of where the Light had met the earth. Whereas before there had been a single portal, now there were several; all emitting and radiating Light, and otherwise functioning in the same exact manner.

The day following this particular vision, Yahn EL and I had another confirmation of these earlier visions, only this time in the natural. Yahn EL and I and a realtor were traveling along the freeway in the Cheyenne area of Wyoming. We were all in one car returning to the realtor's office when we noticed a spectacular, perfectly defined double rainbow of light and color with had suddenly formed in the sky. As Yahn and I were watching it, (with the realtor glancing as best she could while she drove), the three of us could clearly and distinctly see both ends of the rainbow touching down on the earth a mere 400 - 500 yards away from us in either direction, with the light striking and penetrating the touchdown points; resulting in a hue of light over each patch of the prairie where the light intersected the earth. The two ends of the rainbow



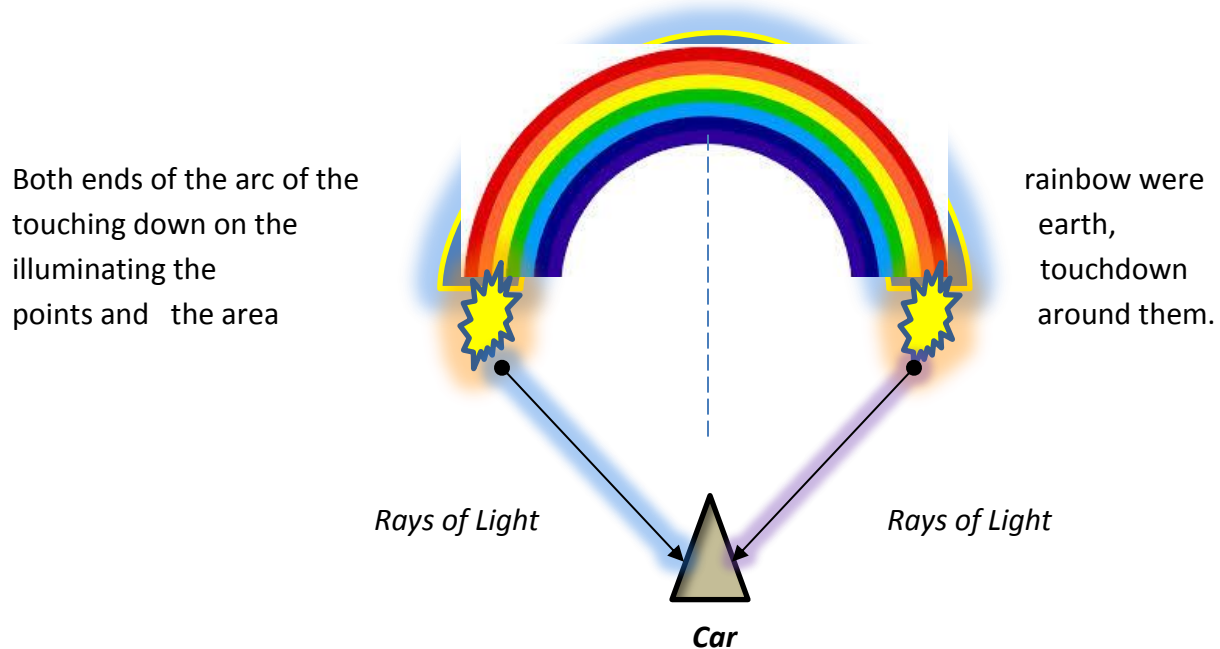
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were plainly distinguishable on each side of us. As we were observing this event, Yahn EL and I reflected quietly on what we had experienced earlier, (the realtor did not have a clue as to the spiritual significance of what was taking place relative to the earlier visions of that Yahn EL and I had received concerning the portals and the associated rainbows of light thereof).

Suddenly a vector of light from either end of the rainbow shot directly to us. The vector was not in the shape of a semi-circle as if in the completion of a fully shaped circle, but rather a straight line from either end of the arc. Moreover, the vectors appeared to remain straight and aligned to us as we continued to travel to and ultimately under the rainbow, exiting out the other side. Most people have seen a rainbow (presumably) at some point in their lives, but the consensus amongst the three of us was that this was simply . . . bizarre!

Double Rainbow of Light (Various Colors)



Besides Aloahiyim's promise to Abraham, Yahn EL and I both knew that this experience was a simple reminder of His promise to us concerning the doors into His Light that He had promised to us earlier (while in Indiana, and to all other believers who are committed) to realizing His Covenant promises **[Gen 9:9-17; 22:17; Exod 19:5-6; Deut 4:20; Rom 1:1-7; 6:3-11; 1 Pet 2:9-10; Eph 1:2-14, 17-19; Rev 3:8, 10-13, 20-21; ; others]**, and willing to pay the price **[Deut 6:16-17; 11:13; 28:1-14; John 14: 15]**.



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9.0 Open Vision of the Man Child . . . Day of the Feast of Trumpets . . . Sept. 23, 2014

The time was approximately 8:30-9:00 pm. We were camped at a truck stop for the evening in Colorado, and Yahn EL was inside one of the restaurants taking advantage of their internet service. As I was finally relaxing after a long day, and reflecting on the importance of the upcoming Feast of Tabernacles (*Heb: Sukkot*) beginning that very evening with Rosh Hashanah using the *Rabbinic* calendar, YAHUWAH gave me a new, different, and **astounding** vision of the Man Child.

After considerable effort and a number of setbacks, we had just completed our mission involving some particular individuals in Wyoming and were now headed to our next destination. In the natural, it did not appear that we had accomplished anything, except for a tremendous waste of money, time, and effort, and this involving several other individuals that YAHUWAH ordained be a part of the assignment, one of whom had flown in from Asia and another who had flown in from Indianapolis; and these collective parties and this effort following on the heels of the many visions regarding the revelation of His Light and the open portal (portals). The collective expenses for this assignment amounted to approximately \$11,000 - \$12,000 including about \$1,000 (which of course, we did not have) in critical repairs to our rapidly deteriorating motorhome. However, we had no choice, but to raise the money and fix the problem.

That night, however, YAHUWAH gave me an experience in a phenomenally stunning vision completely different than anything that He had ever shown me before, and I was absolutely dumbfounded:

In the vision, I was at the front door of the home of this particular, very pleasant man and his wife whom we had met earlier on more than one occasion. This couple had comprised the main reason that we had come to Wyoming in the first place . . . however, I knew from the most recent events that had transpired, that he really wanted nothing to do with me under any circumstances (including Yahn EL and/or the other individuals with my wife and I) unless it put money in his pocket on his terms instead of YAHUWAH'S.

When I knocked on the door, this particular gentleman answered the door, spoke very few words to me, and abruptly shut it, locking it as he did so. It was abundantly clear that I was NOT welcome, nor would be invited to come inside the home; therefore, get lost and do it now!

I knocked on the door again, waited a few seconds, and then proceeded to walk through the door . . . not opening it . . . but rather walking *through* it. The door had remained shut and locked. I was witnessing myself doing this; and simultaneously actually walking as I did through the door. The experience was similar to watching a documentary about yourself and wherein



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you can see yourself in live moving pictures (and identifying with yourself), doing whatever it is that you did that was the subject of the documentary.

In the course of seeing what had just happened, the couple inside was naturally startled (unequivocally stunned) and simply stood there blankly staring at me, unable to comprehend what they had just seen. This man was a scientist, educator, former state government official, author, and Viet Nam War veteran, rather proud of his and his wife's personal and professional achievements in the natural which were (are) significant, and a genuinely nice guy; although what He and his wife had just witnessed was certainly different and beyond anything that they had ever witnessed before, including his time in the military.

Suddenly, my body turned into a pillar of brilliant white light, completely obscuring the contours of my physical body, which now was no longer distinguishable.

I could see in and through the Light just as plainly as I had seen before the transformation, and I was cognizant of what was happening, although I kept my mouth shut. I continued to gaze at the astonished expression on these people's faces. Coming through the door as I did was enough of a shock to this couple (and of course, to me as well), *but nothing compared to what was about to happen.*

After a minute or two of dead silence without a word being spoken, with the three of us simply standing there staring (gawking) at each other, ***Yahushua very unexpectedly stepped forward out of the pillar of light***, and approached the man and his wife **[John 16:28; 8:14; 14:21; 20:29; Heb 11:27]**.

At the site of this, the couple dropped to their knees with their heads bowed, and began to cry intensely and uncontrollably (with sincerity and genuine conviction) and with serious anguish in their hearts and minds. This was no act and it was no joke. The atmosphere was charged with the supernatural intensity of Light, Love, Truth, and Righteousness of Yahushua the Messiah Aloahiym coming against the darkness in this couple's respective souls.

Although the man had made previous statements to evidence his disbelief in and of the Scriptures during the course of our previous meetings in the natural, and had gone out of his way to make his displeasure with us perfectly well known at the conclusion of our meetings, (although these statements regarding his disbelief did not necessarily include his wife), both he and his wife recognized Yahushua for Who He is and What He is . . . when He stepped forward out the Light that had consumed me, manifested, and transformed my body.

Yahushua walked up to them where they had been standing, and who were now kneeling side by side. Reaching down, I saw the Messiah place His hands on each of their heads, forgiving them and speaking to them, as they knelt there motionless on their knees and quiet (other than their respective weeping). At that moment, their spirits began to glow very subtly, but tangibly



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causing their bodies to take on a hue of His Light, as the Messiah stood there comforting them [Matt 18: 11-14; 2 Cor 4:4-7, 15-17; Isa 60: 1-2].

The vision was not about this couple in particular, but rather about the countless of millions upon millions of people who, for one reason or another were about to miss the one opportunity they had to: 1) attain their salvation; and, 2) otherwise move into the Reign of YAHUWAH; and, 3) potentially become members themselves of the Man Child Company. It was (is) the unsurpassed love of the Father, YAHUWAH, Who sent His only begotten Son, Yahushua the Messiah, to bear our sins through His death and resurrection so as to reconcile any willing man or woman to Himself [Rom 6:4-12; 2 Tim 2:11-12; John 14:19; others].

Each one of these individuals is highly educated, highly intelligent, well respected and recognized as being reasonably, if not highly successful in their respective careers. Their lives are a testament to what anyone can do if they apply themselves diligently, even though (as they see it) their success has been a function of their respective carnal mindsets and efforts . . . whether by accident, fate, or divine ordination.

The essence of this vision underscores ***that nothing is as it appears***, a message that YAHUWAH continually reminds me of; and that His love for us transcends all that we think or can imagine about ourselves (or others) [Rom 10:13; Acts 2:21; 4:12; Eph 3:16-21; John 3:16-17, 21], regardless of how we see it through the eyes of our flesh. This couple that is described herein had been extremely pleasant and very endearing, indeed; however, that by itself is not enough. Nor is the self-justification of why anything in the world is as it is . . . the way it appears (a function of the carnal nature asserting itself in an attempt to rationalize and justify who and what Aloahiym really is, or should be). This particular couple, as gifted as they were (are), had issues that only Aloahiym could fix and no amount of carnal justification resulting from their respective understanding, technical and educated as it may be, was going to change that.

This couple did not see what the Father had revealed to us concerning them, and they were conducting their lives in spiritual blindness [Titus 3:3-7; 2 Cor 4:4; Matt 4:8-9; Rom 11:7; others]. Despite the darkness of the carnal condition in which this couple had lived in the natural, the love of YAHUWAH Aloahiym still reigns supreme, whether or not they qualify for membership in the Man Child Company; and whether or not they even come to the point of accepting their respective salvation; although in the vision, they certainly had (specifically the man at that moment). I am ecstatic about this, because I really did like him and his wife, despite his stubbornness and eventual childish behavior towards us.

The experience of this vision was impacted later upon our arrival in Alabama about 2-3 weeks later, when YAHUWAH revealed to me in another vision the sight of my earthly father, deceased as of December 12, 2013 (See Page 3, Part 2) appearing as *young* man, and literally glowing with that same hue of Light that I had seen earlier in, through, and around the couple



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in WY, . . . My earthly father was waving to me from the Cloud of Witnesses [Heb 12:1] and was indescribably overjoyed with being there. It was one week before he died that he received his salvation . . . better late than never!

Failure to qualify as a Man Child Member (“Bridal Member”) does NOT mean that YAHUWAH does not love those who do not qualify. His love is unconditional, and those believers who are truly saved will attain their salvation. Before we loved Him, He first loved us [1 John 4:10, 19]. But not all persons have resolved in their hearts and minds to comply with His commands [John 14:15; others], and therefore do not qualify for Man Child Company participation, in substance. Hence, qualifying members partake of His divine nature differently than those individuals who do not qualify [2 Pet 1:4; 1-11, 17]. Why? To reiterate, the issue of complete and total surrender is brought back into focus versus simply a partial surrender, and then only according to the rebellious terms and soulish appetite of the carnal nature.

2 Pet 1:17 For he received from YAHUWAH the Father esteem and honour, when there came such a voice to him from the excellent Ruach ha Qodesh, This is my beloved Son, in whom I am well pleased.

YAHUWAH Aloahiyim was not pleased with Yahushua the Messiah because of a walk in mediocrity, or as one who walks in mixture, but rather because Yahushua was (is) pure just as YAHUWAH is pure [John 1:14; Heb 1:3; Col 1:15-16; others]. Yahushua was clearly set apart, as is YAHUWAH (John 10:30); that is, set apart from the mixture of light and darkness [2 Cor 6:14-15; Matt 16:23; Acts 26:18; others].

Mat 11:25-27 At that time Jesus answered and said, I thank thee, O Father, YAHUWAH of Shamayim and earth, because *thou hast hid these things from the wise and prudent, and hast revealed them unto babes*. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and *no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him*.

Thus, to come to know the YAHUWAH as Yahushua knows the Father [John 17: 11, 21-23], each and every believer must necessarily take on the image and likeness of Yahushua as well [2 Cor 3:18]. Hence, the **Man Child (aka: the “Bride”)** must necessarily become as Yahushua was (is) [1 John 4:13, 17; 2:5; Matt 12:36; others].

10. Personal Revelation: Call to Arms . . . The Battle of Light from the ‘Realm of the Ruach’ against the Mixture of Light and Darkness from the “Realm of the Spirit” . . . 2011 to the Present

The revelation as herein described has been over the process of time, and is a brief summary of some of what YAHUWAH has shared with us, as the authors. The portion presented here in not



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meant to be exhaustive, but its inclusion, however, should have a direct bearing upon those who aspire and are destined to be a part of the Remnant.

Frequently, but not always, a person's knowledge and understanding are confirmed by experiences in the realm of the spirit, also a mixture light and darkness (See Chapter 2, Part 2), that can and often does, serve to confirm the soul's dominant position within the individual due to lack of discernment. Thus, the darkness of the soul is prolonged, (possibly indefinitely since each soul has a *free will*), and the soul having a corresponding effect on the health of that person's spirit. Pursuant to this process, rebellion and stubbornness are increased, and that person continues to move in iniquity (propensity for sin) [Psalm 51:5]. This person may or may not attain their respective salvation, but the receipt of salvation constitutes only a portion of all that is promised in and through Aloahiym's Covenant.

Mixture is the inevitable result of the conflict between the *fully* un-surrendered soul to the supremacy of the Sovereign and Almighty Aloahiym. A *partial* surrender may or may not have taken place depending on the individual, wherein the soul has knowledge of the Word (according to the flesh) and abides by it to a limited extent, but where the Word has not been fully absorbed into his or her spirit wherein it is actively engaged ("rhema" to use a Greek term), and where there have been no experiences in the Realm of the Ruach (100% Light = Truth = Love = Forever Lasting Impression). However, these same people may have had experiences in the realm of the spirit. When one has any experience in the Realm of the Ruach, it is life changing and that person can never and will never be the same. This however, is NOT true for experiences in the realm of the spirit.

In such instances, the perfect Light of Aloahiym has not sufficiently dispelled the darkness still latent in their souls. *These individuals have sufficient knowledge of the Word, but their respective carnal natures refuse to complete the surrender process.* Thus, they continue to feed from the Tree of the Knowledge of Good and Evil, feeding their soulish appetites, but never receiving the enlightenment that can only come from the Realm of the Ruach. The individuals have instead remained comfortable in their flesh with what they have received, if any, from the realm of the spirit.

In the same manner, this can and does happen also with people who know and use the Hebraic Names, yet have allowed the validity of the Word to be obscured with the darkness of the realm of the spirit. As previously stated, ***darkness, including that of mixture cannot penetrate the Light of YAHUWAH, but the individual may elect to allow darkness into them with access through their flesh, and attempt to prevent the Light of YAHUWAH from being broadcast; essentially characterizing rebellion (witchcraft by definition) [1 Sam 15:23].***



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Isa 60:1-2 Arise, shine; for thy light is come, and the esteem and honor of YAHUWAH is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but YAHUWAH shall arise upon thee, and his esteem and honor shall be seen upon thee.

Isa 60:20-21 Thy sun shall no more go down; neither shall thy moon withdraw itself: for YAHUWAH shall be thine everlasting light, and the days of thy mourning shall be ended. Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be esteemed and honored.

Luke 11:34-36 The *light of the body* (carnal nature of the flesh) *is the eye*: therefore when thine eye is single, (single vision or focus . . . not double vision), thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. (Mixture = darkness) If thy whole body therefore *be* full of light, *having no part dark*, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Mat 6:22-23 The light of the body is the eye: *if* (“if” is the operative word in this verse) therefore thine eye be single, thy whole body shall be full of light. But *if* thine eye be evil, thy whole body shall be full of darkness. *If therefore the light that is in thee be darkness, how great is that darkness!*

Psalms 36:9 For with thee *is* the fountain of life: *in thy light* (Light of YAHUWAH) *shall we see light.*

Psalms 119:130 The *entrance of thy* (YAHUWAH’S) *words giveth light*; it giveth *understanding* unto the simple. (YAHUWAH’S Word is Light [Psalms 119:105; Eph 5:13; 2 Pet 1:19]; and His Word is Truth) [John 17:17].

John 12:46 I (Yahushua) am come a light into the world, that whosoever believeth on me *should not abide in darkness.* (mixture=darkness=deception)

Prov 23:4-7 Labour not to be rich: *cease from thine own wisdom* (NOT “divine counsel with prudent understanding”; these two terms are separate and distinct). *Wilt thou set thine eyes upon that which is not?* for *riches* certainly make themselves wings; they fly away as an eagle toward heaven. *Eat thou not the bread of him that hath an evil eye* (pursuant to the darkness of the carnal nature), neither desire thou his dainty meats . . . *For as he thinketh in his heart, so is he*: Eat and drink, saith he to thee; but *his heart is not with thee*. (Thus, *all truths are parallel*, and the spiritual condition is prolonged in the realm of the natural).

John 8:12 Then spake Yahushua again unto them, saying, *I am the light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life.* (Following religion



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and its corresponding doctrines, as well as carnal justification to placate the flesh, is NOT to follow Yahushua.

John 9:5 As long as I am in the world, I am the light of the world.

John 7:16 Yahushua answered them, and said, My doctrine is not mine, but his that sent me.

Tit 1:15-16 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. They profess that they know Aloahiyim; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

To what then do these Scriptures say about **mixture**? Any MIXTURE of light and darkness will necessarily contaminate the respective soul and spirit of the individual. Since Yahushua is Light; and in Him there is no darkness as with the Father **[John 10:30; 1 John 1:5]**, **how then does mixture take a believer into the Light of the Messiah and YAHUWAH Aloahiyim?** It simply can't and won't.

Moreover, the question is also posited: *Can a believer that is in mixture attain the "oneness" with YAHUWAH and Yahushua that the Messiah prayed for in **John 17: 11, 21-23** when the revelation of His Light is in His Light **[Psalm 36:9]**, and given that YAHUWAH does NOT change **[Mal 3:6]**?* What of the names that are written in the Lamb's Book of Life?

Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, nor maketh a lie: but they which are written in the Lamb's book of life.

As revealed by YAHUWAH: What exactly is mixture?

Mixture is the regenerated spirit of an individual with a soul (See Salvation Process, Page 47, Part 2), wherein the soul is NOT fully surrendered as yet, and perhaps never will be. Instead, the soul is only **partially** surrendered, and even then *on its own terms, subject to its own understanding, and subject to the satisfaction of its own soulish desires* (instead of My desires for the individual) mixed with My Word, but only in part **[See Isa 55: 1-3, 6-7; Eph 2:3; 4:17-20; Matt 5:8; 16:24-25; Rom 2:5, 16; Psalm 15:1-2; 51:6, 10; Prov 5:21; 21:2; 24:12; 1 Cor 4:5; Heb 4:13; 10:22; Acts 7:48-51]** remembering that My Word is Light (Truth) and contains no darkness **[Psalm 119:105; Isa 8:20; John 17:17; Eph 5:13; others]**. Thus, the soul continues to drive and lead the individual, being fed from the Tree of Knowledge of Good and Evil (preserving and nurturing a diet of corruption; darkness; and self-righteousness) and is only partially subservient to his or her spirit, if at all; nor is it, in truth, (and



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perennially) fully subservient and fully submitted to My Ruach ha Qodesh [Rom 8:14; Matt 6:13; John 9:41].

Since partial surrender of the soul is disguised rebellion and stubbornness in an acceptable form to the individual (and therefore witchcraft and idolatry) [1 Sam 15:23; Prov 21:30], what then is total surrender?

Total surrender is a state or condition of the **entire** composite being . . . spirit, soul, and body . . . where every thought entertained [2 Cor 10:3-6; James 1:23-25; Prov 4:18-19; 16:3], every word spoken out of the mouth and the heart [Matt 12:34; Luke 6:45; Rom 10:8; Eph 5:12-13], and every action or deed undertaken by the respective individual [John 3:19-21; 7:7; Rom 2:6] is literally and consciously submitted to the control and sovereign authority of **Me as your (their) Aloahiym, and only Me**, [Exod 20:3; Deut 5:7; Isa 45:3-7; Acts 2:21; Rom 8:14; 13:1; 14:11-12; Phil 2:11; 1 John 4:14; others] without any interference resulting from the improper use of the carnal nature; that is, the carnal nature is no longer rebelling but rather in perfect divine order of alignment and obedience to My sovereign authority, and where all of the respective individual's faculties are willingly subject to the expression and manifestation of My Light through them [John 14:10; 2 Cor 3:18; 5:1, 17; Phil 1:20-21; Rom 6: 3-12; 8:35-37; 13:1; Col 2: 9-10; 3:1-4; 2 Cor 5:6-8; Eph 5:8; 1 John 3:9-10; Rev 14:13; others].

My Light is Truth [John 3:21; 17:17], and Truth recognizes Truth [Luke 1:36-42; John 10:27; 5:32-37; 8:18; 1 John 5:6-8]. Truth also recognizes the counterfeit; but the counterfeit cannot recognize Truth; that is, until My Light exposes the counterfeit which is demonic [See Luke 4:33-37; Mark 5:7; John 12:35; Matt 10:26; Mark 4:22; Acts 4:13; others]. Feeding from the Tree of Knowledge and Good and Evil produces different fruit than eating from the Tree of Hai. The Tree of Hai necessarily produces the fruit of pure Truth (*pure Light*). The Tree of the Knowledge of Good and Evil produces fruit that is corrupt, deceptive and counterfeit [Gen 2:16-17; 1 Tim 6:5; 2 Tim 3:8; Rev 19:2].

Once an individual begins to eat from the Tree of Hai then the difference between the two types of fruit (*the fruit of pure light versus the fruit of a mixture of light and darkness; that is, a partial truth which is the best form deception*) becomes obvious to the believer; in other words, the purity of My Light becomes obvious because there is no more mixture. Over time with continual feeding from this tree alone, the fruit of the Tree of Hai will grow, multiply, and be prosperous; while the fruit from the Tree of the Knowledge and Evil will begin to wither, die, and eventually fall off. Hence, man will know a tree by its fruit [Matt 7:17-19; 12:33; 13: 15-30, 21:19; Luke 6:33-34; others].

An individual cannot discern the mixture of his or her spiritual condition and surroundings until he or she stops feeding from the Tree of the Knowledge Good and Evil,



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and begins to come out of mixture (deception) [See Isa 5:20-21; Matt 23:16-28]. The fruit of the Tree of Hai brings the clarity of My perfect will into clear focus for the soul [Eph 1:13; Col 1:21-23; James 1:18; 1 John 5: 14-15; others]; along with My divine guidance for the individual's spirit thus, the alignment process of the soul is advanced considerably. (See Page 66, Part 2).

One way of understanding this is to visualize seeing a light far in the distance against the backdrop of a dark night sky; for example, seeing a light on land while sailing in a boat offshore. One can readily determine the presence of a light against the black silhouette of the shoreline; but one cannot see what is "in" the light; that is, what is being illumined by the light onshore until that person comes close enough so as to be "in" the illumination of the onshore light. At that point, one can then ascertain his or her surroundings and the object(s) that are being revealed. So it is with the spiritual conditions and surroundings of a person in while in *mixture*. He or she cannot discern that which is hidden in the darkness (religion, partial and/or complete rebellion of the carnal nature, and other forms of darkness), until it is revealed by the "purity" of My Light. Thus, the present spiritual condition of the person is only revealed by being "in" My Light [Psalm 36:9; Matt 11:25-27; 16:17; Luke 2:35; 17: 26-30; others].

Mixture serves to perpetuate a deceptive pattern of leading My people to live an earthly life of rebellion (a function of pride), sometimes subtle, and at other times blatant; the spirit of the believer being deceived by his or her own respective thoughts and actions (formed on the basis of earthly experiences, carnal understanding, the influences of man and the dark spirits of principalities, powers, and rulers of darkness in and of the spirit realm [Rom 8:7-8; Eph 2:2; 6:12; Heb 3:10-12], and having access only through the flesh [Rom 7:5-25; 8:4-8; Gal 5:17-24]; and otherwise pursuing a path that takes that individual away from the purity of My Light [John 3:11-12, 31-32; 1 Cor 2: 13-15] instead of into it. As a result, the carnal nature continues its hostility towards Me [Rom 8:7; Prov 21:30] and is reinforced and armed with a pseudo knowledge, understanding, and otherwise errant "spiritual" grasp of My Word; thus never completely experiencing the power of My Word, if at all [See Matt 22:29; John 20:9; Isa 53:1; Isa 5:20-21; Tim 3:7]. ***This is indeed a spiritual battle between light and darkness.***

Religion and the curse of self-reliance on the darkness of the flesh [Jer 17:5-6; Isa 59:15; Heb 3:12; others] perpetuates the inability to "hear what the ears must hear", and the inability to "see what the eyes must see" [Prov 20:12; Isa 6:9-10; 44: 18-20; Zech 7:4-14; 4:10; Ezek 12:2; John 12:36-40; Matt 11:15; 13:9, 43; Rev 2:29; 3:6, 13, 18, 22; others] on the part of the individual, and attempts to obscure and otherwise hinder and/or prevent the essence of My message in My chief commandment: [Deut 6:4-5] Hear, O Israel: YAHUWAH our Alohiym is one El: And thou shalt love YAHUWAH thy Alohiym with



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all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart. I, as Yahushua, repeated this command again when I walked the earth [Mark 12:29] in conjunction with the love of thy neighbor as yourself [Mark 12:30]; for this is the fundamental essence of My Covenant in the Aleph-Tau [See Eph 1:13; Rev 1:8; 21:6].

If My people love Me as they profess with all of their heart, soul, mind and strength, then My command would be upheld in their hearts and minds, (thoughts) and demonstrated in and by their actions [Deut 30:14; Prov 23:7; Ezek 33:30-32]; and they would then hear and see the essence and substance of what it means to be “one” with Me, and I “one” with them [John 17:11, 21-23, 26]; My Light would truly be discerned as their light “without mixture” (contamination) and would comprise their respective souls and spirits in the fullness of My infinite Light (attributes), and no sin would be charged to them [1 John 3:9; John 14:30]. My people would then walk as I walked as My Word commands [See 1 John 1:6; 2:6, 4; 4:17 Col 2:6; John 15:5-6], and be as I am in substance [1 John 4:17].

My Light has always been present with man [John 1:9], but the pride in and of man has been to limit his or her perception of my Light; and thus to limit his or her ability to receive it, as well as the revelation that comes from living a life in My Light [Psalm 36:9; 119:21; Prov 16:5; Isa 13:11; Jer 13:15; 50:31; Mal 4:1; Eph 2: 2-3; 2 Tim 3:1-7; James 4:4-10; others].

If man were to keep his respective focus on the things of Shamayim, and not of this world [Col 3:1-7], then he or she would perceive the revelation of Truth that is in My Light and the unknown mysteries respective to each and every person contained therein. For any individual, if their respective efforts are not beset (focused) on My ways, Shamayim, and on *Me (the true Light) exclusively*, such that I do NOT appear as the target of their efforts, as if in the crosshairs of a rifle scope, then at what and where is the rifle being aimed? In other words, where and what is the subject of the focus?

To the conscious mind, how can you hit the target without aiming at it? To love Me as so many of My people represent is to follow My Torah commands, and to apply all that is said therein; not to pick and choose which commands when it suits them, if at all.

To love Me as I command My people so as to become One with Me, is NOT to allow the love of themselves to supersede and replace the imperative reasons of what I have already died for. I, as Yahushua, have shed My blood for man’s sins; and in My blood is My Light. To worship Me is to worship Me from *within the Blood*; that is, *from within My Light*. *To be covered by My blood is to be immersed in My Light that is in the Ruach and in Truth* [John 4:23-24; 8:12]. When one is immersed in My Light, then the desires and cares of the



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flesh are no longer present; for being in and of the flesh is clearly perceived and realized as being in a condition of darkness.

My son, I want to emphasize this in the strongest measure for your own understanding: My ways and thoughts are in My Light, as are My infinite attributes [Isa 11:1-3; Eph 1:16-18; Rev 1:4; 3:1; 4:5; 5:6], but man's perception is preventive or at best a hindrance due to the respective darkness of his or her *carnal nature*; the *carnal nature being the eye of the soul*, and attempting to filter, if not block My Light. Thus, the eye of man is NOT single, but contaminated with darkness; and how great is that darkness for those who walk in mixture [Matt 6:21-23; Luke 11:34-36; Eph 4:18]; *for they are no longer innocent* [John 9:41; 15:22-24; Jer 2:35; Prov 26:12; Luke 12:45-48; others]. The impending judgment is worse for those people who represent that they know My Word and hear My voice, yet refuse to comply with My standards of purity [Heb 4:1-2; 12:24-25; Jude 1:5-19; 2 Pet 2:4-22; Isa 57:21; 59:1-18; Rev 17:1-6, 18; 21:8; Rev 22:14-15 others].

By far, nearly all of My people are in mixture to one extent or another. My Light that pierces this darkness is too often ignored or refused as being credible; this being a function of their continual soulish identification with the flesh of their bodies (the carnal nature as the core instrument of deceit) instead of My Word and My Ruach that they profess to know and follow . . . yet all the while perennially engaging in the witchcraft of rebellion and the iniquity and idolatry of stubbornness, holding on to the traditions of man and religious practice, regardless of label. Many of My people represent themselves as professing to know better, yet continue to follow their own self-designated path to righteousness. I, as YAHUWAH Aloahiym, sent My Son, Yahushua the Messiah, and He made clear when He walked the earth, declaring . . . I am the Truth, the way, and the life and all who go the Father go through Me [John 14:6] before He was killed and resurrected. How can anyone follow the path to righteousness if they refuse to follow the path that My Son, Yahushua as *their* Messiah, has provided for them and died for? If My Light is obscure, then My Truth is obscure. Then what of My *purity*?

Thus, these people caught in mixture conduct their lives with only partial, obscure light, with the obscurity of My Light mixed with the darkness of their souls to pacify and appease their emotions; following their own ways instead of My Truth as revealed in and through My Light and My Word which is also Light (for I am the Word); worshiping Me with their lips but whose hearts are from Me [Isa 29:13; 59:1-15; Matt 13:13-14; 15:8-9; others].

Salvation may or may not still be attained since this is a gift freely given to those who call on, revere and trust Me [John 3: 15-17; Acts 2:21; 13:26; Rom 10:13; Phil 2: 12-13; others], but those individuals that refuse to move out of mixture will not experience all that I have



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in store for them [Psalm 31:19-20; Isa 64:4-9; 1 Cor 2:9; 1 Pet 1: 4-5; 2 Cor 5:10; Rev 20: 12, 15; 22:12; 2 Cor 2:15-17; 1 Tim 6:5; others].

My son, I tell you truthfully, I am quite capable of turning the carnal nature of any man or woman inside out, exposing the darkness therein; and then causing it to melt like a snowflake in the middle of your summer. To this end, that soul will be in agonizing torment (through conviction) until such time as that soul is finally rewarded with My favor upon death despite the hardship of the soul while among the living (in this dimension); My favor and forgiveness being ultimately given to those individuals who finally and substantively repent for their sins following such an ordeal while on the earth, even on their death bed if necessary. I give My people ample opportunities to repent and seek Me with all of their heart; if there is no repentance after such suffering, then there is no forgiveness.

For many of My people, there is no other way. This is a form of sorrow unto death [See Rom 5:20-21; 8:10], having heard My Word and My voice in their inner man, but having ignored it [See Titus 2:11-12; 1 Tim 6:3-7]. My son, this was not a part of the vision that you saw and described in Part 1 of this book (*Second Open Vision, Page 11*) and is another reason that I have called you to write this book.

What you witnessed were those souls that had *remained unrepentant* even unto their respective deaths, despite a lifetime of opportunities to receive the free gift salvation, come out of darkness, and to conduct their lives in My Light. However, they continued to resist and refused My offer; and you saw those souls where judgment had already been rendered, but where the sentence for their sins was about to be executed [Rom 6:23]. This was clearly not My desire [2 Pet 3:9], but to each person is given the capacity to choose which they shall follow: the path of darkness (evil) or the path of Light. Those souls that you saw had made a fatal mistake, and it was then too late for them to repent.

Perfection in My Light, which I have commanded of all My people [Matt 5:48], cannot and will not be achieved through soulish delusion; that is, a mixture of light and darkness [2 Thes 2: 10-12]. My Light is pure without blemish, and that is why My Bride must be without blemish [Eph 5:27]. Thus, one has to come out of mixture (contamination; corruption) to be without blemish [See Rev 19:7; Matt 5:48]. Mixture is the fundamental result of having become complacent with a lifestyle and mindsets in and of the flesh, having given entrance to the darkness of rebellion (and other forms of evil) that can only enter through the flesh. As I have said in My Word, no flesh shall be esteemed and honored in My presence [1 Cor 1:29; Rom 3:20; 7:18; 8:1; 2 Cor 5:15-21; others].



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The names of My people are written in the Lamb's Book of Life, and I will not blot out those names of those who overcome [Rev 3:5]. Salvation is a part of My Covenant and is offered to each and all of My people who will receive it; and each person *shall attain a* portion of My Covenant as well, pursuant to his or her stand before me when they give an account of their respective time on the earth [Rom 12:2; 2 Cor 5:10; Gal 6: 7-8; Rev 2:23; 20: 11-15], but the fullness of My Covenant is in the infinite purity of My Light. Mixture cannot and will not bring one into *all* of My Covenant promises [See Matt 25: 1-12; Rev 21:27], since to reemphasize, there is no mixture in My Light [1 John 1:5; John 12:45-47]. Thus, to become "one" with Me and I to become "one" with My people, in essence, is for My people to come out of any and all darkness, and not just partially [John 17: 11, 21-23; Isa 55: 7-11; Heb 10: 10-23, 26-31, 38-39].

Therefore, I say to you: be a torch-bearer (broadcaster; radiator; distributor; expression; tabernacle; manifold; blast furnace; etc.) of My Light by advancing into My Light (See Chapter 3, Part 2). See My Light by being in My Light [Psalm 36:9], for to be one with Me [John 17: 11, 21-23] is to be one with (and in) My Light [See Matt 13: 24-43].

Your assignment is to bring as many persons into the Man Child Company as are willing. This is not an assignment for the timid. Deliver this message as I have instructed you. Remain resolute, and do not allow the obstinacy and inflexibility of those who resist you serve to deter you from your task, for all authority belongs to Me, and I shall recompense each and every individual for any and all actions towards you [Psalm 105:15; Zech 2:8; John 15: 18-23; Heb 10:30; 1 John 2:27]. For as they treat you, so they treat me [Matt 10:40; John 13:26; Luke 10:16].

11. Personal Revelation: Surrender and the Issue of Accountability . . . Who does this Include?

The entire issue of accountability is a function of the obvious: YAHUWAH is dealing with each and every believer individually as well as corporately; and it is the individual decisions at a very deep, personal level that allow any one person to be a part of the larger corporate group. This reality strikes at the very heart of who is to be included as a member of the Remnant; and of course, who is to be included as a member of the Man Child Company. While simple in concept, it is the *application* of the steps of the alignment process that necessarily advance the soul into greater levels of maturity through various tests and trials. In a series of messages over the course of time, YAHUWAH has revealed the following:

While Facing Many, Many Challenges in the Natural . . .

Hidden Steps within the Steps of the Believer's Journey [Jer 29: 11-14; Heb 11:6, 1]:



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The journey that any believer begins with YAHUWAH (*See Chapter 3, Part 2*) involves mounting and climbing steps of a path (comprising a journey or sojourn) of discovery of YAHUWAH'S mysteries (planned, designed, orchestrated, and led by YAHUWAH Himself) that are distinguishable, recognizable, and acknowledgeable by the person's soul. These steps are one where the soul can readily identify the significance and level of difficulty of passing over them; i.e., an analogy being the taking of a prerequisite course in school or college before being able to take a more advanced course (such as acquiring an understanding of basic algebra before beginning to take courses in calculus). These tangible, recognizable steps often and usually do constitute the accomplishment of a milestone or the overcoming an obstacle in a person's life pursuant to prayer and introspection in the realm of the natural.

For the deeply committed, devoted, and determined believer, YAHUWAH will introduce "*hidden*" steps that he or she must climb in order to continue the journey. *Hidden* steps are buried and hidden (out of sight and expectation on the part of the believer); these hidden steps are not in any way, shape, or form anticipated or even conceived of, and present themselves as obstacles that must be overcome in order to continue on the path of climbing the recognizable steps.

Hidden steps constitute a set of unknown variables (obstacles) as to definition, identity, and solution and are hidden within the tangible, recognizable steps (out of view and/or historic, habitual, or soulishly known means of a person's ready perception); and serve to require the believer to solve the hidden mysteries of the heretofore unknown problem as it exists, in order to gain a solution in whatever form it may consist of, before being allowed to pass on the more familiar, visible steps of the lesson. These hidden from view obstacles always, always require the sojourner to turn to YAHUWAH with increasing intensity and dogged determination in order to receive discernment and instructions as to how to climb them (that is, to overcome that particular set of hidden obstacles). Without the perception of the revelation directly from YAHUWAH in connection with these hidden steps, then passage over these critical steps will not happen, or at best be hampered, necessarily inviting a return to them again (and possibly often) at some point or points on the sojourner's journey.

Thus, traversing the *hidden* steps is an integral and critical part of any lesson plan, and are a necessary part of any and all lessons provided by YAHUWAH, inevitably present at each and every stage on one's journey. Overcoming these hidden obstacles reveals how to overcome *any* difficulties inherent in *any* lesson when rightly perceived as a trial; thus, moving through the hidden steps of each lesson is a practice test that ultimately yields perfection (maturity) and growth in the Ruach, wherein the flesh is seriously challenged and the carnal nature is sounding and declaring a clear retreat from the lesson plan altogether pursuant to the intensity of the encounter. However, if one fails to pass over the hidden steps, then a believer will have great difficulty passing over the recognizable ones, if not be prevented altogether. Hidden steps are



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a necessary part of any and all lessons provided by YAHUWAH, and are inevitably present at each and every stage on one's journey.

The secret to overcoming these obstacles is lodged squarely in taking the matter or the circumstance to YAHUWAH in substantive, fervent prayer and not looking back. This does not eliminate what can be done in the natural, but rather turning to YAHUWAH exclusively and solely, seeking to genuinely discover what He would have the individual do . . . so that the obstacle (within the lesson) is overcome without fighting and/or arguing with, or rebelling against Him (YAHUWAH) over what the individual thinks is realistic and/or practical according to his or her own respective carnal opinions (of the flesh). The real obstacles and solutions are discovered when viewing them through the eyes of YAHUWAH instead of through the eyes of the flesh, and then listening to His voice so as to carry out His instructions as ordered. Surrender is such that YAHUWAH can and is willing to do all things in, with, and through the respective individual, *if* the individual will allow Him. Stated quite simply, the person's *willingness* accomplishes YAHUWAH'S purposes for that particular lesson. Again, the concept is easy, but the application is far more difficult. Thus, the discernment and overcoming of hidden lessons tend to be practiced time after time.

Through the believer's exercise of undertaking the journey [Jer 29: 11-14; Heb 11:6, 1; Rom 15:3-7; Zech 13: 8-9; Mal 3: 1-7; 4:1-6], *emunah* (Heb: *absolute certainty of belief; not "faith" taking the form of disguised hope*), that arises from the person's spirit, is now leading the individual and is strengthened accordingly, with the respective carnal nature being revealed openly as the individual's worst enemy, having sought to direct and manipulate the person according to its particular line of soulish reasoning, instead of serving the function for which it was placed in man in the first place; that is, to allow the Ruach ha Qodesh to lead the believer at all times and in all circumstances [Rom 8:8-17; Isa 48:17; Eph 1:4-6], and not to allow the carnal nature to defiantly assert itself against the instructions of YAHUWAH. It is YAHUWAH Aloahiym that provides discernment, and determines direction and action to be taken in any situation, not the flesh of man [Isa 48:17-18; Eph 1:4-6; James 1: 2-8; Mark 11: 22-24]. ***It is YAHUWAH that owns (controls) the lessons as well as the solutions since everything in creation is subject to His sovereign control.***

- ✓ The all-encompassing love of YAHUWAH Aloahiym (of the believer) is what brings about the lesson in the first place, such that movement into the *oneness* with Him is accomplished [John 17: 11, 21-23]. The discovery implicit and explicit in each lesson is **NOT** about Aloahiym's capability to produce some miraculous solution to an issue; rather it is about the respective person's *willingness* and capability of allowing YAHUWAH to manifest through that person to solve the corresponding mystery or obstacle and overcome it; in other words, a literal exercise of pure *trust and dependence in YAHUWAH alone and exclusively*. Thus, *willingness* is a function of surrender coupled



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with not being anxious about anything [Matt 6:25-34; Phil 4:6-7]. Approval and favor of YAHUWAH regarding the solution to any dilemma *within* the hidden steps of the lesson is received when the individual establishes and maintains focus on Him wholly and completely; thus, YAHUWAH cannot and will not be disappointed [Isa 26:3-4; John 14:27; Heb 11:6; Prov 3:5-6; Psalm 91:1-2, 14-15; others]. The believer should never be disappointed by what he or she does not know, but rather marvel at what YAHUWAH reveals to them and through them. Man's spirit is advancing forward, even though the soul (through the carnal nature) is continuing its fight (with the individual's spirit and the Ruach) for supremacy. This constant rebellion is a function of *pride* (the root of all sin) [Isa 14: 12-14; Psalm 10:4; others] hiding within the believer, and is at the heart of making the journey in the first place, leading that person to total and complete surrender of the respective soul.

- ✓ As already noted repeatedly for emphasis, seeking the Father with all of one's heart is not a part time job. Keeping all attention on YHUWAH Aloahiyim is a conscious, steadfast, and diligent working effort in the pursuit of the things and mysteries of Aloahiyim [Matt 13:11-12; Luke 8:10; 1 Cor 2: 13-14; 4:1-5; 14:2]; the pursuit (taking place all the while in the flesh) amounts to a persistent struggle against the pull of the carnal nature that continually attempts to assert itself [2 Cor 10: 3-6; Gal 5: 16-17; Rom 12:2] as supreme over the individual's spirit. As a result, a person's countenance changes with progress in this endeavor, as does the person's respective spiritual sensitivity including his or her proclivity towards anything that is *NOT* of Aloahiyim [Gal 5:18, 24-25; Rom 8:13-14; Titus 2:12; Eph 4:23-24; others]. Any lax in a steadfast focus on YAHUWAH pursuant to the distractions of the flesh can allow and/or (even) cause a person to fall off the path of his or her respective journey, or at a minimum, cause the individual to travel down some rabbit trail or a tangent path, leading to nowhere. ***The hidden steps to be discovered and overcome are on the path; not off of it.*** Staying focused enables one to discover the lessons for him or her, getting through them, and advancing forward into the Realm of the Ruach (Light = Truth) [Micah 7:8; Amos 5:8-9; Job 12:22; Hab 2: 13-14; others]. In the end, the prize is worth the effort.

Open Vision: Walking the Face of a Cliff and Being Led by the Ruach ha Qodesh: A Believer's War with the Carnal Nature . . .

In this particular vision, I was walking on a path on some particular mountain amongst other steep, very rugged, and very high mountains. At first, the ascent on the path was reasonably easy to navigate, climb, and otherwise walk upon, with the elevation being commensurate with the tree line and other vegetation. As I walked, I could see trees and other foliage around me



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and in the distance on other peaks, as well as the rocky terrain in which I felt very comfortable due to earlier experiences in my life.

As I moved forward, the path became much steeper and narrower, and continuing to climb in elevation but not impossible to follow when measured out of the rational thoughts of human reason, although each and every step became more difficult and problematic relevant to the previous one. During the course of making this trip, the obvious questions arose within my soul:

- ✓ *Where am I going?*
- ✓ *Why am I doing this, unless . . . it is just for the excitement and adventure of exploration?*
- ✓ *How long do I stay on this path?*
- ✓ *What does it really matter? Simply stay on it for as long as I can or wish; then turn around and go back, or find another path . . . follow it . . . and see where it goes.*

As I moved forward, my attention shifted from sight-seeing to focusing on the accomplishment of each step. This amounted to evaluating the placement of each foot and using the slides of the slope to grab with my hands for stability. While climbing this path had become difficult, I felt confident that I could and would progress as long as I pressed on. Basically, I simply wasn't ready to give up following this particular path, and turn around.

Walking had now become climbing, and I had ascended above the tree line, with the sight of the trail still visible on into the immediate distance. At this point, the terrain was all rock and some soil, but mostly rock. Still there was the vestige of a trail to be followed in the direction that I was heading. As I climbed, I was able grab hold of protruding rocks from the sides (which had now become very steep and almost vertical up in some places) with my hands and place my feet on the rocky footpath which still had some semblance of definition. Problematic as the path had become, I rationalized that as long as I had a place to establish a foothold, then I was confident in making this trip for whatever plausible reason presented itself.

As I rested intermittently, I could see nothing but a wilderness of mountain peaks surrounding me, also void of trees and vegetation (because of the elevation) with nothing else in sight except the horizon of a dark, grayish sky over the peaks. I also realized that I had come so far that there was literally no turning back at this point. My means of retreat into the safety of earlier, not so carefully reasoned options, was now gone. The stark reality was that even if I made the decision to return the way that I came, finding that trail in the wilderness before me would be impossible. Thus, I pressed on.

The path had now become a ledge along the side of a single mountain . . . vertically straight down on one side (of the path), and vertically straight up on the other, with jagged pieces of the rock wall above me to hang on to as the path narrowed, becoming a ledge. The side of



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another vertical mountain was within view, but across a dark void of space and clearly out of reach.

The sky had turned very dark now, limiting the visibility to only a few yards ahead and behind; there was no direct moon light or light of the stars due to being hidden by the sheer sides of rock; only a vague or translucent effect of what there was of light as it seemed to bend around the jagged edges of the face of the cliff that I was attempting to find a way off of. I had the eerie sensation of suddenly being completely alone. Strangely, these thoughts did not bother me earlier, but were now nagging at me now, causing me to seriously question my own state of my mind, and coming to the inescapable conclusion that I really was nuts after all, for allowing myself to be caught in this position. What was I thinking earlier? This silly walk down this path, wherever it was to take me is both insane and suicidal! For the first time ever in my life, I was beginning to feel . . . helpless.

The ledge narrowed to only two to three inches wide, with sheer rock sides of the mountain above me and some vestige of light from the stars; and the sheer rock sides below me which was now a bottomless abyss with nothing but absolute, pitch-black darkness; and the sides of any other mountain now completely invisible. The only way to traverse now was to grab hold of jagged pieces of rock above my head as I was now stepping sideways facing the serrated side of the cliff, with the balls of my feet and toes pointed inward in the same direction, facing the rock. Each side step was now a function of where to place my outstretched hands so as to simply hold on, as I moved sideways very slowly. By now, the fear of certain and imminent death had now consumed me, and I knew that this could be the end my time on the earth with every passing second . . . as I knew it.

The ledge became even narrower as I very carefully moved myself along. Now I was side stepping on a width of maybe an inch, enough for possibly a toe-hold, but nothing more, with absolute darkness all around me. I was struggling to keep the weight of my body from pulling me off the cliff (and of course, certain death), as I continued to grope forward inch by inch along what had been a ledge; the ledge having disappeared and now blended into the sheer rock side of the bluff.

In the midst of all the circumstances that I was experiencing and a weakening attempt to refrain from totally succumbing to pure, unadulterated fear, I suddenly saw the silhouette of a *giant* arm and hand, appearing as it was to be man's arm and hand, yet comprised entirely of light reaching up from below out of the darkness. The hand was placed against my buttocks and lower back preventing me from falling, or missing a step. The arm and the hand did not take me off the cliff, but rather steadied my advance so that I could indeed move forward no longer concerned about the consequences of falling, and no longer having any fear. Quite the contrary,



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I was suddenly transposed into a wave of calm and indescribable shalom, yet I could still see the challenge of forward movement that lay before me as I was hanging on the side of that cliff.

Simultaneous with the appearance of the hand, I immediately looked up at the sky, and saw the face of Yahushua consuming all of my vision, and staring back at me. His face was superimposed above me shining with abundant, glowing white Light, set against the backdrop of the dark sky and the heavens of what little I could see of it from this vantage point. I knew that it was His arm and hand that had preserved me, and I instantly knew that I could and would continue on this journey. What had started as a “*path*” had brought me to this point of contact with Aloahiyim. I was filled with ecstatic and jubilant euphoria as I had never experienced [Deut 4: 30-31; John 14:18; Heb 13:5; 2 Cor 12:9; Psalm 9:10; 27:9; 91: 14-16; others]. Nothing short of this moment of helplessness would have led me to where I was; and it dawned on me that I was in fact, right where YAHUWAH wanted me to be.

12. Open Vision . . . YAHUWAH'S Light Piercing the Darkness of the Carnal Nature . . . January, 2015

The time was approximately 7:00 am and we were once again in FL. My wife and I were awake and we had just entered into prayer. After a minute or two, YAHUWAH suddenly showed me the following in an open vision:

I was witnessing an intensely dark, black background with no particular borders; this blackness was without any light or reflection thereon from any source . . . simply a black background surrounding me completely (as if I had been consumed by it) and encompassing my entire view with no defining characteristics, with no discernable edges or boundaries, and with no objects or movement of anything in front of the blackness that was being revealed.

Suddenly, brilliantly bright, white light with a glowing hue began piercing through the blackness. At first, the light appeared to be in the shape of long shards of glass with jagged edges, and then accompanied by explosions of brilliant white light. As I observed, the light was tearing an opening in the solid black darkness; such as a knife stabbing into and then ripping or tearing apart the background, as well as opening irregularly shaped holes in the darkness. The resultant effect was to allow light to immediately pierce through and illumine all that was hidden in the darkness. As the ripping continued, it was apparent that the light was behind the darkness instead of in front of it.

The brilliance and purity of the light against the contrasting background was profound. As the dispellment (removal) of the darkness continued, the light did not appear to brighten the darkness gradually, but to continue to maintain the absolute contrast between it (the light) and that which was still of the darkness. In other words, the darkness did not become gradually illuminated, but rather it was eliminated entirely and only with each rip, tear, and explosion.



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In and through the holes caused by the exploding and perforating bursts and rips, I could see the light perfectly and clearly, and the light itself did not diminish once it had pierced through the darkness. I simultaneously experienced complete and total shalom, with an absolute certainty of knowing that I was at the edge of where the darkness of my carnal nature was; the darkness within me finally being eradicated by the illumination of the divine Light of YAHUWAH. At first, it appeared that the Light was in front of me, as if standing and facing this vast overwhelming sea of blackness. Then, YAHUWAH suddenly gave me a different perspective. I then began to witness what was happening by viewing the Light as having come from within me, tantamount to the Light now being *behind and around* me, and witnessing the destruction of this barrier (the darkness) that had prevented the perception of the divine Light of YAHUWAH that had ensconced me all along.

The Light from within that continued to pierce the darkness (from without) had been the Light of YAHUWAH that had grown and become brilliant pursuant to my own respective level of willingness to accept His instruction and engage in the surrender (alignment) process; the Light, finally overcoming all the darkness of the carnal nature ***that I had allowed*** to be there for so long a time. If ever there was a feeling and clear example of being a slow learner . . . this was it! I was consciously aware that I knew so very little concerning the things and mysteries of Aloahiyim. This experience was truly humbling.

Concerning what and where He was taking me, YAHUWAH then revealed to me the following: All life begins with the Word (and the Ministry thereof) pursuant to the story of creation, and all life ends with the Word (and the Ministry thereof) pursuant to the spirit and soul passing from the flesh and out of this dimension. It is the middle; that is the distance between the points . . . that is wholly contingent upon His Word. It is the Ruach that quickens (gives and sustains life) and the Words that He was giving me was (is) the Ruach ha Qodesh are life itself **[John 6:63]**. He (YAHUWAH) is sovereign, and the ***validity of this Truth is NOT subject to debate, and His sovereignty is non-negotiable.***

YAHUWAH revealed that too many of His people believe that they can toy with His compassion and love; while all the while remaining defiant pursuant to the limitations of their *perception* caused by the darkness of their respective carnal natures. Once one finally perceives of YAHUWAH'S Light by literally coming into and remaining in His Light, the darkness of their former environment is exposed, recognized, and ultimately renounced and rejected for what it is. Thus, ***there is absolutely NO mixture in His Light. Darkness can and does have mixture as His Light illumines a measured amount pursuant to His compassion, favor, and great love for His people, but His Light cannot and will not allow any penetration of any darkness into His Light.***

The change in man's perception, however, is a function of the *motives of the heart*, and the *willingness of the individual* to make certain decisions pursuant to their respective trials while



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here on the earth. YAHUWAH went on to say that if My people would perceive of the infinite divine nature within them that they can and should partake of, and My indwelling existence within them as well [2 Pet 1:4; Col 2:9-10; others] apart from the confines of their respective carnal natures, then these very decisions reached during the course of their corresponding tests would enable them to realize precisely how to overcome just as I did as Yahushua. To be in and to see within My Light [Psalm 36:9] enables any believer to perceive My omnipotence, omniscience, and omnipresence once they are in My Light; and the questions, anxieties, and hopeless despair are forever lost. Each and every trial and test for every believer belongs to Me; as does every solution [Mark 19:23; Matt 19:26; Luke 1:27; 18:27].

My son, do not give any ground to the enemy of your soul through fear, doubt or unbelief. His days are numbered; whereas yours are not as long as you continue in obedience to My instructions. Those who will become a part of the Remnant know this in their spirits. Those who will become Members of the Man Child Company are even more sensitive to My Light. It is My Light that enables any one person to become one with Me, and I one with them [1 Cor 6:17; Matt 5: 48; John 17: 11, 21-26].

My Light is in My (Yahushua's) blood, and each and every person has the opportunity to make his or her body become My Temple [John 2:21; 1 Cor 3:16; Eph 2: 20-22], even while here on the earth. It is the perception of the revelation of My Truth (Light) that enables anyone to overcome [Rev 3:21; 12:11] and to become one with Me as I purpose them to.

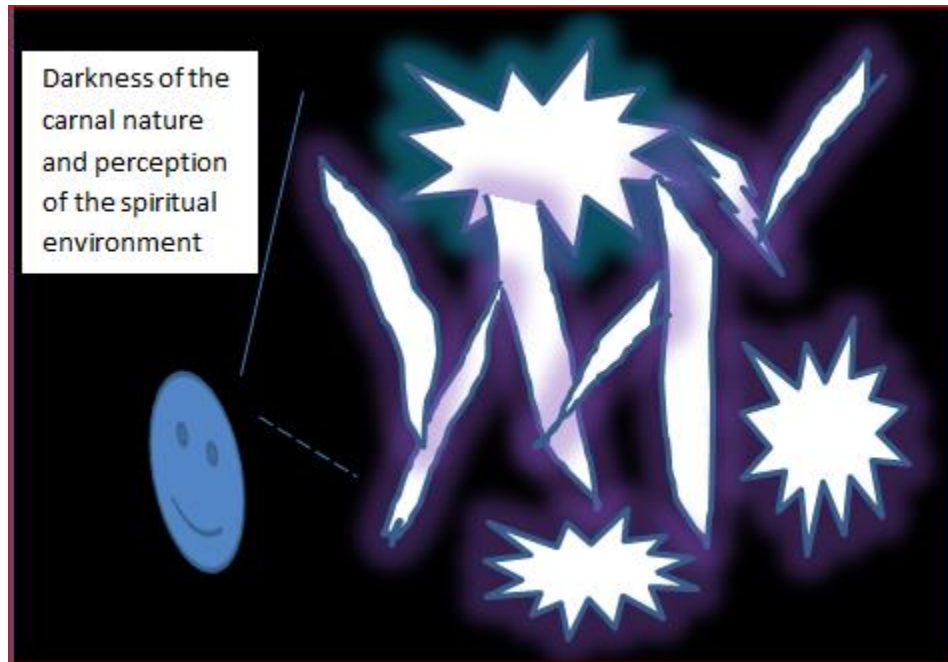
In as much as each person is born on this earth with My Light [John 1:9], anyone who chooses may accomplish this task (of *overcoming*); that is why I came to the earth in the form of man [John 12:45; 14: 9-10]. In other words, the means to overcome is the consumption of My Light into each and every Temple wherein the darkness (*evil, unrighteousness, etc.*) is dispelled by my Light.



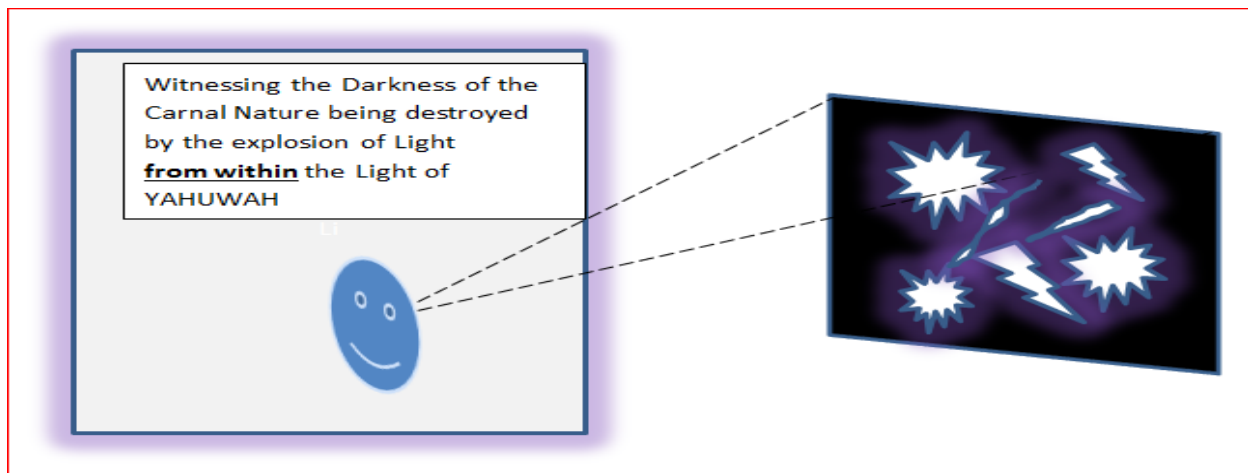
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Initial Appearance: While *positioned as being a part* of the darkness . . . watching the Light exploding and tearing apart the black darkness of the perception of reality according to the flesh [Psalm 119:130, 37; 19:7; Num 15:39-41; Deut 30:19; Jer 33:3; Micah 7:9; John 3:20-21; 1 Cor 4:5; 2 Cor 4:4-6; Eph 5: 13-14]



Next Appearance: Witnessing the Destruction of the Darkness from a position of being *within* the Light of YAHUWAH [Isa 41:4; 53:1; Psalm 36:9; 119:18, 111; James 1:17; Rom 6:4-5; John 8:12; 9:5; Eph 1:17-19; 2 Tim 1:10; Acts 2:39; Rev 1:8; 19:7-9; 22:13; others]





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13. Open Vision . . . Facing the Light of YAHUWAH and the Sound of the Shofar . . . April-May, 2015

This vision occurred in two parts. The first part happened in mid-April, and the next part occurred May 8, 2015. These visions are in conjunction with the hearing of a shofar in the Realm of the Ruach and the realm of the spirit.

First Part: In April, the time was mid-morning, about 9:30 to 10:30 am, and we were in FL. I was on the phone speaking with Brother Ed who had now become a regular prayer partner. Both of us had some common denominators in reference to our individual needs, desires, and prayer effort.

As we were praying, I found myself in an open vision standing in an environment consisting of nothing but pure Light in the Realm of the Ruach, with no territorial boundaries, with no end or edge of the Light; no landscape, and no markers to differentiate anything from the Light . . . there was simply Light. I could clearly see that it was me . . . just standing, not being able to discern what I was standing on, if anything [**Psalm 36:9; 106:5; John 4:10; 1 Pet 2:9; others**].

The view that I was given was such that I was witnessing myself from the rear. As I observed, Yahushua was standing beside me with His hand on my shoulder and with our backs to my gaze. Both of us were facing an explosion of Light that was phenomenally intense and bright, increasing in intensity and brilliance without limitation with each passing micro-second. This was the same Light that had been a part of earlier visions whereby YAHUWAH was revealing Himself as Light; and at the present moment, I knew that Yahushua and I were facing YAHUWAH in the form of His Light. This was the same Light that I had witnessed in my visit to the Throne Room in an earlier vision, as well.

Once again as in previous visions, the Light continued to explode and increase in intensity beyond definition or recognition as to the contours of any form, and without any defined pattern. As the Light continued to expand, this same Light of YAHUWAH passed through both Yahushua and me [**Rev 21:22-23; Isa 66:1-2**].

In the course of these events, I began to realize that I was witnessing my own spirit with YAHUWAH'S Light giving it definition and recognizable form; that is, I was perceiving my existence made up of His Light, with the physical contours of my body having now become a silhouette against the background of pure Light. This was different than earlier visions, but yet a continuation of the revelation of Who YAHUWAH is within me, and my existence relative to Him. Yahushua, who was standing there beside me in recognizable form, had stepped out of YAHUWAH'S Light.



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I then began to see Ed standing there beside me also. In the natural, I asked Ed (who was on the phone) if he was seeing what I was seeing. At first, he did not perceive anything; and then, YAHUWAH revealed to him parts of the same vision. Ed saw himself and me at first kneeling before Yahushua, and then standing, facing the Light of YAHUWAH as I had been observing earlier. The rest of Ed's vision then lined up with my own.

Second Part: In May of this year, this same vision was continued, but with a twist. The time was about 6:00, and I was in bed with my wife. I began to pray in the Ruach, and suddenly I found myself standing in the Realm of the Ruach, with the surrounding Light of YAHUWAH exploding and encompassing me as before. This time, however, YAHUWAH'S Light was appearing as an exploding ball, with the ball having a center point, brighter and more brilliant than the rest of the ball. As I peered around, Yahushua was again standing there beside me, only this time I saw my wife, Yahn EL, standing there with me as well.

Continuing to observe, I then saw the three of us begin to move against the backdrop of the center point of YAHUWAH'S Light. It was if we were in "motion" but without any physical effort on our part; in other words, we were simply moving without any of us being the stimulus or cause of the movement. We were moving everywhere and anywhere without effort, but with conscious recognition of our movement. At the moment, we were not being shown anything other than our movement against a backdrop of pure Light. The center point was there to give us a position of reference.

I asked Yahushua to explain what it was that we were experiencing. He said that we were being given a glimpse of what it meant to be one with the Father and one with Himself, the Son [1 Cor 6:17; John 17: 11, 21-23]. He said that we understood the concept of *motion*, where a person or object is moving. Yahushua explained that as we become one with YAHUWAH in His Light [1 Cor 6:17] and of course, as He is as Yahushua [John 10:30], then we also experience ourselves with Him and through Him in multiple dimensions; these experiences all happening simultaneously. The sense of motion was His way of demonstrating this Truth to us, as we move into and from Kavod to Kavod (Esteem and Honor to Esteem and Honor).

Yahushua further explained that these dimensions (multiple realities) are forever expanding and being created. The movement was intended to provide a fundamental grasp of what it means to become one with each of these realities as they are being expanded and/or created. The *oneness* with YAHUWAH and Yahushua is far more than our carnal thinking could conceive of, let alone comprehend.

To **experience** *oneness* with the Father and the Son is to experience ourselves (in each dimension) with a *conscious* understanding in and of each and every plane of existence simultaneously as well. The grasp of this knowledge and capability eventually yields the cognizant reality of the partaking of YAHUWAH'S divine nature, and with this comes a greater



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understanding of what it means to have the Love, Light, and Righteousness of the Father consume every part of our individual composite beings [2 Pet 1:4; 1 John 3:1-2; 4:8, 12, 16; John 12:36; 1 Tim 6: 15-17; others]. Such an experience is but a taste or a sample of that which is to come as the believer continues on his or her respective journey without compromise [Jer 29: 11-13], eventually taking them into the attainment of *oneness* with the Father and the Son provided that they persevere against any and all challenges and obstacles along the way. [See Heb 4: 1-16; 6:4-6; Luke 14: 12-27], and *maintain their focus on Aloahiym exclusively*. (See Chapter 3, Part 2 and Section 1, Part 3).

The ***accomplishment of becoming one with the YAHUWAH and Yahushua*** is to perennially and perpetually to be in such a state of experiential being that movement, understanding, control of those respective elements, and cognitive realization as a part of that dimension (as well as the multitude of others) which gives Creation its consistency, become a recognizable part of our existence as well, with the infinite characteristics and attributes in the divine Light and Love of YAHUWAH Aloahiym reigning supreme. YAHUWAH is still YAHUWAH however, and Yahushua is still Yahushua, and that never changes [Isa 43:10-12; Mal 3:6; Heb 13:8; Rev 1:8; others]; in other words, the sovereignty of Aloahiym is eternal and never changes. Fundamentally, we share in the experience of Aloahiym as being a minute part of Him, but not replacing His position as Creator Father and Son. Pursuant to the attainment of this oneness comes the experience of the revelation of His seven attributes identified in Isa 11:2; further characterized in Rev 1:4; 4:5. ***This revelation of Who and What Aloahiym Almighty is . . . relative to the believer and all of Creation in real experiential terms . . . is a portion the Covenant Promise for those who overcome*** [Matt 20:23; 25:34; Acts 2:33; Eph 2:6; others].

Being immersed in YAHUWAH'S perfect Light, the striking contrast of sin and darkness, including the condition of mixture, in comparison to His perfect Light, as measured by the carnal mind, became vividly apparent, and the recognition of our mortal souls as filthy rags fully realized [Isa 6:5; 64:4-8; 53: 4-6; Gal 5:4; Rom 3:23; Heb 4:1; Phil 2:12-13; Matt 12:35-37; others]. The validity and consequences of Isa 59: 1-21 was starkly revealed before me. Man has the capacity to become the righteous men and women of Aloahiym as manifested sons and daughters [John 1:12-13; Rom 8:4-8, 13-18, 29; Phil 2:15; 1 John 2:6; others], but it won't happen pursuant to man's refusal to accept the chastening and instruction of YAHUWAH in the realm of the natural that comes with the territory. After witnessing ourselves in this vision, I was commanded to rise up from the bed, and record the vision for this book.

The Sound of the Shofar

In November of 2014, we were in Alabama. At long last, Yahn EL and I were finally able to have two cell phones once again simultaneously, although Yahn EL's phone was an aging iPhone 4 manufactured by Apple. We had had this phone for quite for a while, and slowly becoming



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dysfunctional, the ringer had stopped working. On one particular morning, we received a phone call on the iPhone's number; the phone ringing ***distinctly with the sound of a shofar.*** *We had not sought after, nor received any software changes from any apps to accommodate this particular sound, and therefore took us both completely by surprise.* Moreover, the iPhone4 was upgraded to iPhone5 eventually, and the ringer sound transferred over without any effort on our part. This sound of the shofar continues today as the ringer even now.

Yahn EL began to hear this same sound of the shofar in the ***Realm of the Ruach and in her spirit*** almost immediately, even with the phone turned off. Concurrent with the visions of April and May described herein described, I too, began to hear it in the Realm of the Ruach and in my spirit, although neither of us had released this information to anyone else apart from the two of us. However, upon further phone conversations with Brother Ed, we informed him of what we were hearing; and to our surprise, he too had been perceiving and hearing the same sound. When we played the ringer sound of the iPhone to him, he identified the sound of the ringer as the very same sound that he had been hearing also in the Realm of the Ruach and his spirit; although he had never heard the shofar sound of our phone in the natural. Moreover, we received a call from a dear and close friend from Nigeria, a person who has been used by YAHUWAH on more than one occasion to raise the dead back to life **[Matt 10:8; Luke 10:9; others]**; and he too began to hear the same sound in his spirit upon hearing the ring tone of the iPhone.

Conclusion: The hearing of the sound of the shofar has many purposes in Scripture, but is essentially a call to action; a notice, warning, or alarm; worship; attention; triumph; etc. **[See Jer 6:16-17]**. In the present instance, this continuous sound in our respective spirits is a clarion call to attention announcing that judgment is about to come to the House of Aloahiym, and those believers who are sensitive to the Ruach will (and do) hear this sound now **[1 Pet 4:17-18; Jude 1:15; Hosea 4:6; Heb 6:4-6; others]**.

Mat 13:41-43 The Son of man shall send forth his angels (messengers), and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

*In truth, neither my wife nor I have been given a specific revelation as to why we are hearing the shofar on a continuous basis in our spirits and in the Realm of the Ruach. However, YAHUWAH has made it clear throughout Scripture for all who persons are willing, **to come out of the evil, deceptive mixture of light and darkness, and to literally prepare for war against the enemies of Aloahiym** [Micah 5: 7-8; John 7:7; Matt 12:39; 1 John 2: 15-17; 4:4-6; James 4:4; others].*



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We believe that the sound of this shofar is a clarion call for this purpose and at this specific time [Isa 59:1; Matt 11:12; 17: 10-13; Mal 4:5-6; Isa 40:3; Jer 6:17; Ezek 33:5; others].

The Man Child is caught up from among those individual Scripture compliant believers comprising the Remnant. It is the Remnant that responds to Rev 18:4; 2 Cor 6:17 and separates themselves from the world and religious systems (the Babylonian System) and anything else that is NOT of Aloahiym. Aloahiym's judgment is soon to manifest upon the whole of mankind, starting first with the House of Aloahiym.

The Remnant goes through the Great Tribulation period far differently than the rest of the world's population. Eventually, the Remnant is chased and hunted down by the world and religious communities under orders from Satan with the intent to kill them. The Remnant escapes from these hordes, but those who ally themselves with Satan do not [Oba 1:21; Joel 2:32; Rev 12: 14-17; 13:7-18], and ultimately face the wrath and judgment of Aloahiym [Rev 19:19-21; 20:10-15; 21:8]. We are at present on the cusp of witnessing the kingdoms of this world becoming the Reign of YAHUWAH Aloahiym and of His Messiah [Rev 11:15], fulfilling Matt 10:32-34; Luke 12:49-53; Isa 26:1-5, 20-21.

Anyone who remains attached to the world systems faces the consequences of Aloahiym's Word concerning not only certain death by a conscious decision to receive the mark of the beast upon the entrance of Satan on the earth, but also risks final judgment at the second resurrection [See Rev 20: 5-6, 12-15]. (See also Second Open Vision, Page 11, Part 1).

This sound of the Shofar in one's spirit is not to be taken lightly. All truths are parallel; what happens in the realm of the spirit is mirrored in the realm of the natural. It is illumination from the Realm of the Ruach that provides discernment in the realm of the spirit. Having this discernment, then one can change the spiritual conditions that will eventually prevail in the natural; through prayer, compliance with His Word, and aggressive, demonstrable action (not passive action). This effort on the part of the respective believer [Matt 11:12; Mal 4:5-6; Joel 2:32] will yield a discovery of where each and every person is currently positioned relative to where Aloahiym wants them to be. YAHUWAH makes this crystal clear in Scripture: Matt 23: 1-39; 2 Cor 6:17; 2 John 1: 9-11; Rev 18:2-6; others].

14. Open Vision: Inheritance of the Aloahiym's Covenant Rights and the Reign of Yahushua ha Massiach

I am under orders from YAHUWAH to place the title to this vision here although He has not given me permission to write about it as yet. As soon as He does, then I will obviously include it.

To be Completed



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Chapter 10: Concluding Remarks . . . Sections 1 and 2

The question is posited: ***What exactly is a spiritual condition or environment?*** It is the influence of spirits . . . either of light or darkness . . . on man's words, thoughts, actions and/or events in the realm of the natural. Demonic spirits are behind (unseen with the eyes of the flesh in the natural) and the cause of a dark spiritual environment with manifestations and results as a function thereof. Ministering spirits of light [Heb 1:14] are used to bring about YAHUWAH'S perfect will for His perfect purposes for the moment, long term, and perpetually and eternally, subject to the Will of the Father, and the decisions of the believer pursuant to his or her free will that allow such a decision to be made (the carnal nature).

To change a spiritual environment from darkness to light is NOT accomplished in the natural by ignoring the root cause; that is, these dark demonic spirits that deliberately endeavor to wreak deceit, deception, havoc, pandemonium, and otherwise create a living hell for any soul here on the earth in this dimension. The only way for this to occur is where the believer or assembly of believers had never attained a separation of themselves with the *identity* of the flesh, since sin can only enter through the flesh [John 3:6; Rom 3:20; 6:19; 7:5; others]. Given that any spirit . . . light or dark . . . is invisible to the naked eye of the flesh, the only conscience means of identification is *through the sight of any one person's spirit (perception) with understanding provided by the soul, as long as* one's spirit is focused Aloahiyim; and wherein Aloahiyim gives that respective believer the discernment required so as to make the proper identification with clarity [See Matt 17:21; Mark 9:29].

In many cases, some people will perceive and discern these spirits by seeing their form (literally); and in other instances, Aloahiyim will provide discernment through other means of revelation such as awareness or message in one's spirit and soul, but without providing the sight of the physical form of the spirit being identified.

In some instances, there is an audible sound in the natural of these dark spirits. Often, these spirits will manifest in the lives of individuals or groups of individuals through acrimonious tantrums and other forms of defiant behavior incongruent with Scripture that manifest when these respective dark spirits are discovered, and/or they realize that they are being threatened or soon to be removed. Among other characteristics, mixture incubates and perpetuates the presence of these dark spirits by maintaining a state of blindness to their presence on the part of the individual or group of individuals (assembly); generating the false notion and belief that the individual (assembly) actually is in compliance with the commands of Scripture already, and therefore no need to change particularly since any changes would challenge the flesh (the carnal nature) of one or all; and/or generating the false notion that the individual (assembly) is



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powerless to do anything in connection with the power grip of the spirit or spirits that are present.

In all cases, the action (or lack thereof) towards these dark conditions of mixture . . . is a failure of the individual or assembly to follow Scripture and to receive revelation and discernment from the Realm of the Ruach: a result that occurs regardless of the intentions of the individual or assembly. The eviction of these unseen but acknowledged supernatural dark spirits were the hallmark of Yahushua's demonstrations throughout His tenure on the earth [Matt 8:16; 10:1; 12:45; Mark 1:27; 3:11; 5:13; 6:7; Luke 4:36; 6:18; 7:21; 8:2; 10:20; 11:26; Acts 5:16; 8:7; 19:12-13; others].

Repentance unto Sorrow vs. Repentance unto Death

2 Cor 7: 9-10 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after an Aloahymly manner, that ye might receive damage by us in nothing. For Aloahymly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

2 Thes 2:10-12 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause Aloahym shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Mixture is unrighteousness since it is impure when contrasted with what is declared by YAHUWAH as **truly pure and perfect**, with **absolutely no trace of impurity**; but has the illusion of being pure when compared to what is readily known, recognized, and acknowledged to be impure or contaminated according to the understanding of man; i.e., the occult and/or obvious engagement of black magic; or that which universally recognized and/or accepted by self-purporting believers as filth and debauchery such as robbery, murder, whoremongering, lying and fraud, hypocrisy, incest, homosexuality, sorcery, idolatry, promiscuity, disobedience to the Word, etc.; in other words, virtually all acts of unrighteousness that are specifically identified in **Lev 19: 11-14; 1 Tim 1:9-10; 6:4-10; 2 Tim 3:1-7; 4:3-4; Mal 3:5; Rev 21:8**; and many others throughout Scripture.

Mixture is a function of settling for a standard that is NOT pure, but calling, labeling (promoting) and otherwise making it as pure or at a minimum acceptable and pleasing to Aloahym (through actions and deeds followed by reliance on the flesh to justify those actions and convictions), and continuing to conduct one's life by that *impure* standard. **This is the delusion** specified in **2 Thes 2:12**, and this is the delusion sold by Satan and his dark crony spirits as the enemy of our souls, to those persons who buy into it. It is for this reason, that the enemy is chased and hunted down because of their refusal to accept this lie.



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To reiterate once again, the delusion of mixture is a death sentence waiting to happen. Given mixture's toxic influence on man, the bottom line is that every believer is given an opportunity to repent, make a clean confession, and ask Yahushuah for forgiveness following the perception and discernment of this environment. Once again, perception and discernment can only come from the Realm of the Ruach [1 Cor 2: 12-16; 1: 18-23, 27-31; Jer 33:3; others] because it is pure Light (Truth, Love, Divine Counsel with Prudent Understanding, etc.; in other words the Reign of YAHUWAH). Despite having believed and having immersed in such a contaminated state of spiritual being for any reason whatsoever, ***sorrow unto repentance is far better than repentance unto death*** wherein there is no longer chance of forgiveness.

To revisit the question: How is it that many self-purporting believers, who ostensibly have exposure to the Word and seemingly know better, become ensnared in it? Are we not commanded to study to show ourselves approved [1 Tim 2:15]; to be learning so as to coming into the knowledge of the Truth of Aloahiyim [2 Tim 3:7]; and to be led by the Ruach so as to know and live in all Truth [John 16:13], and to otherwise walk as Yahushua walked [1 John 2:6], and to keep our eyes focused on the Messiah and the things of live that are above [Col 3:1-4]; and to place all (100%) of our trust in YAHUWAH, and not just a portion of it [Job 13:15; 15:31; Psalm 27:1; 91: 1-2, 14-16; Isa 50:10; Hos 10:13; 1 Tim 4:10; 6:17; others]? So what is the problem? Once again, the answer to these questions constitutes rebellion of the carnal nature housed in the soul of man. (See Part 2 of this message).

To reiterate, it is the refusal of believers in mixture to both perceive and discern the darkness of their respective spiritual environment and otherwise exercise the power and authority that has been given to them by Yahushua the Messiah in the form of a command for that very purpose [Luke 10:19-20; Matt 10:8; Acts 26: 16-18; others]. The refusal to discern is a function of: (1) the deception (blindness) resulting from the darkness of the environment itself; and/or (2) the *unwillingness* of a believer to separate oneself from it, or take steps using the power and authority to change the environment from mixture to pure Light by evicting the unclean spirits that are manipulating the environment; remembering that there cannot be mixture without the presence of some darkness to whatever degree [1 John 1:5; James 1:17; Psalm 36:9; John 9:5; 8:12; 11:9; others].

Refusal to act is different from *inability* to act (or from lack of confidence); this *refusal* is *rebellion and idolatry* as defined in 1 Sam 15:23 since Yahushua has already given to each and every believer this power and authority [See Matt 22:29]; as well as sufficient emunah to engage the enemy with the ***complete assurance of success*** [Luke 10:19; Rom 10:17; Joel 2:32; Psalm 50:15; others]. Thus, the bottom line is that each believer must either act to overcome the enemy of Aloahiyim in whatever environment that he or she is in, or take steps to remove oneself from it. To knowingly remain in mixture is tantamount to risking spiritual suicide [Matt 12:30; 6:24; Josh 5:13-14; 15:24; others].



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For this reason, those persons who number themselves as among the Remnant know and understand the difference between the purity of Light and the darkness of mixture, and take measures in advance to prepare for their separation from the world and religious systems, knowing that at the appointed time, they will have to run to escape with their lives. The separation is a conscious decision, made while in the flesh, to prepare for a life outside of the flesh **[Joel 2:1, 32; Zech 13:8-9; Ezek 37:26-28; Isa 59:1, 21; others].**

(End of Session)