



The Man Child of the Book of Revelation
Vol 1: Section 1 of 3, Part 3 of 4

MINISTRY OF ALOAHIYM



Rev 1:8 in Ancient Hebrew:
The Aleph - Tau

The Man Child of the Book of Revelation: Volume I: Section 1 of 3, Part 3 of 4

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Rev 12:5 (KJV) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto YAH, and to his throne.

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Eyd and Yahn EL Stephenson

Who or what is the Man Child identified in the Book of Revelation? Why is the perception and understanding of this foretold event so critical for believers? What is the significance of the Man Child to Aloahiym? What is the impact of the catching up of the Man Child on the rest of humanity, and when does this event happen? What are the events to follow?



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Dedication and acknowledgments: Part 3 of the message is dedicated to:

- ✓ *YAHUWAH, our Creator Father*
- ✓ *Yahushua, our Messiah, Redeemer, and Savior*
- ✓ *The Ruach ha Qodesh of YAHUWAH Alohiym*
- ✓ *And to my wife, Yahn EL Stephenson*

YAHUWAH Alohiym continues to both provide and protect us as the authors of this message, as we go through our own respective personal challenges in life. Satan, as our enemy, is no match for the awesome, indescribable almighty power and sovereign authority of YAHUWAH as we continue to rely on His Word and the validity of Truth thereof; spoken and declared as He moves through us. Literally witnessing and/or experiencing the tangible manifestation of YAHUWAH Alohiym will have an impact on any believer, and we are no exception. We give all acknowledgment, credit, and thanks to Alohiym Almighty for using this opportunity and this manuscript to demonstrate our worship, dedication, and love of Him and for Him, through the conduct of our lives while here on the earth. There simply isn't any way possible in human terms to clearly and adequately express the deepest and most cherished gratitude, love, respect, and reverence both latent and active in our hearts and souls. One can only come to worship from within the *"Blood of the Lamb"* (His *Light that is in the Blood*) [Psalm 36:9; John 8:12] that comes from worship from *"within the Ruach and in Truth"* [John 4:23-24] to appreciate this [Matt 22:32; John 1:7; 6:53-58; 8:12; 11:25; Rom 6:4-5; 1 Cor 11:25].

In addition, I particularly wish to dedicate *Part 3* of this message to my wife, Yahn EL, appropriate as it is in *Part 3*. The tangible movement of the Ruach ha Qodesh through Yahn EL has been a function of YAHUWAH'S perfect will for her life, despite the challenges that we continually face pursuant to Alohiym's revelation to us concerning the Man Child [Matt 10: 6-42; Isa 41:9-13]. YAHUWAH has manifested through her in various ways and at different times to me personally, always confirming His divine nature; that He is sovereign; and for us to move on with our assignment, and to do it now without delay [1 Cor 7:17; 1 Pet 4:10-11]. My wife and I sincerely tell the readers of this message that ***He is not interested in excuses . . . any more than Yahushua offered up excuses . . . before, during, and after His execution. . .***

Whereas I have been married several times, a function of false starts and counterfeit marriage partners, it was my own carnal nature that aided and abetted each initial decision to marry and to subsequently divorce. Discernment is a function of understanding [Prov 15:21] (in and through His Light) [Psalm 27:1; 36:9; Isa 2:5; Job 38:2-40:2; 1 John 5-7], and the reality of Alohiym's Word is an ever progressing phenomena. *Yahn EL is my first real wife.* She has never threatened to desert me, regardless of the seemingly unlimited and insurmountable trials that we continually encounter, recognizing that it was YAHUWAH who brought us together in the first place and has continually protected and provided for us [Job 28:28; Prov 13:14; Deut 8:3; Phil 4:19]. I am eternally grateful to YAHUWAH for what He has done in my life. We have been married for several years now, and we are still on our honeymoon. - *The Authors.*



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Part 3 is divided into three (3) sections for purposes of clarity and ease of posting to the website. The first draft of Sections 1 and 2, although needing completion and minor revision, is presented now before the completion of Section 3 *under orders from YAHUWAH*. Section 3 shall available as soon as it is completed.

. . . Contents

Section 1 of 3, Part 3: Foundation	<i>Page</i>
Dedication and Acknowledgments	1
Contents	2
Prayer	3
Forward: Part 3 of 4 – Vol 1	4
✚ The Choice of Light or Darkness . . . But Not Both . . .	
✚ On a Personal Note . . .	
Chapter 7: Mixture: A Diabolical & Conspiratorial Twist and Perversion of Truth . . .	10
✚ Features with No Benefits	
✚ Self-Examination of One's Heart: The Mask of Evil	
✚ Seeker of Truth?	
Chapter 8: Mixture: The Flagrant and Subtle Battle between Light and Darkness. . . .	24
✚ First . . . Initial Perception	
✚ The Pruning Process	
✚ Speculation, Presumption, and Supposition	
✚ As Revealed by YAHUWAH: What exactly is Mixture?	
✚ Another Personal Note	
✚ What is Man's Definition of the Remnant?	
✚ Characteristics of the Remnant	
✚ What is Man's Definition of the Remnant?	
✚ Composition of the Remnant	
✚ Gathering of the Remnant	

All Scriptural references are in the KJV unless otherwise noted.



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

... Prayer

Father, we give you all praise and thanks for bringing these readers to Section 1 of Part 3 of this message. We thank you, Father, for this opportunity to share with each and every individual what You have revealed to us, and that You bring forth greater perception, awareness, revelation, and understanding of the catching up of the Man Child to each reader. Father, we ask the following:

- ✓ ***Divine Illumination:*** That your divine Light consume the entire composite being of each and every reader hereof, their respective spirits, souls, and bodies . . . illuminating any and all darkness in each person including ourselves as the authors, and that nothing that is not of You, YAHUWAH Aloahiyim, remain hidden in the recesses of each person's life. Father, You *are* Light, and your Truth, Love, and Infinite Attributes are Light; and that each and every aspect of our being and existence consist of nothing else except Your Light and Love. That each reader hereof tangibly, demonstrably, and knowingly carry your Light within them in all Aloahiyimness, rightly dividing the Word and dispelling and eradicating any and all evil wherever it is hiding, in their respective circumstances and personal lives **[Psalms 27:1; 36:9; 89:15; 119:130; Dan 2:22; 2 Tim 3:15-17; Isa 5:20-21; Matt 6:23; others]**.
- ✓ ***Divine Manifestation:*** Father, we ask that nothing but your divine Light from the Realm of the Ruach of YAHUWAH Aloahiyim manifest through each and every one of us at all times, and that You would bring forth (personally to each reader) the tangible perception of the revelation of the magnificence and pure splendor of the unsurpassed brilliance of Your Esteem and Honor (Light) beyond measure and without limitation. Father, we speak healing to all those in need: since where your presence is, then darkness manifesting in the form of soulish wounds, sickness or illness and/or medical dysfunction of any kind has no right to be there. Father, we declare an end to all ignorance of the validity of Your Truth in each reader that truly belongs to You **[John 17:17; Isa 10:16-23; John 6:50-58, 63; 7:37-38; 14: 6-7; Matt 17:2-3; Rev 7:17; others]**.
- ✓ ***No Compromise:*** Father, we ask that You baruch each reader, where applicable, such that they will have recommitted their lives in substance to YOU ALONE, and not with blushing conscience. We further ask that any and all *mixture* of light and darkness be dispelled by the purity of your Light, such that each reader, again where applicable, perceive of any and all mixture in and around them, and receive the personal conviction that comes with that discernment. That each reader receives the conviction and boldness to declare unequivocally that they belong to You exclusively and will not serve other gods, knowingly or unknowingly **[Josh 24:15; Isa 35:8; 42:16; 55:6-11; 60:1-2, 19-20; Mal 3:18; Heb 9:13-14, 27; Eph 4:17-19, 23-24; 5:8; Rom 12:2; Col 4:12; Rev 22:3-5; others]**.

We thank you, Father, for answered prayer.

Amein.

Eyd and Yahn EL Stephenson, Authors
Ministry of Aloahiyim



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

... Forward: Section 1, Part 3 – Vol. 1

Luke 21:34-36 And take heed to yourselves, lest **at any time** your hearts be overcharged with surfeiting, and drunkenness, **and cares of this life**, and so that day come upon you unawares. **For as a snare shall it come on all them that dwell on the face of the whole earth.** Watch ye therefore, and pray always, **that ye may be accounted worthy** to escape all these things that shall come to pass, and to stand before the Son of man.

Ezek 8:9-14 And he (YAHUWAH) said unto me, Go in, and behold the wicked abominations that they do here. So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the **idols of the house of Israel**, pourtrayed upon the wall round about. And there stood before them, seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. Then said he (YAHUWAH) unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? For they say, YAHUWAH seeth us not; YAHUWAH hath forsaken the earth. He (YAHUWAH) said also unto me, turn thee yet again, **and** thou shalt see greater abominations that they do. Then he (YAHUWAH) brought me to the door of the gate of YAHUWAH'S house which *was* toward the north; and, behold, there sat women **weeping for Tammuz**. (See *Part 1, Page 24* for review of the origin of the root word for "blessing" wherein it is connected to the blood sacrifice of infants).

Ezek 8:15-18 Then said he (YAHUWAH) unto me, Hast thou seen *this*, O son of man? turn thee yet again, **and** thou shalt see greater abominations than these. And he brought me into the inner court of YAHUWAH'S house, and, behold, at the door of the temple of YAHUWAH, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of YAHUWAH, and their faces toward the east; and **they worshipped the sun toward the east**. Then he (YAHUWAH) said unto me, Hast thou seen *this*, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. Therefore will I (YAHUWAH) also deal in fury: ***mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.***

Ezek 9:4-6 And YAHUWAH said unto him, Go through the midst of the city, through the midst of Jerusalem, and **set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.** And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

utterly old *and* young, both maids, and little children, and women: but *come not near any man upon whom is the mark; and begin at my sanctuary.* [See Rev 22:4]. Then they began at the ancient men which *were* before the house.

Ezek 9:9-10 Then said he (YAHUWAH) unto me, The iniquity of the house of Israel and Judah *is* exceeding great, and the land is full of blood, and the city full of perverseness: for they say, YAHUWAH hath forsaken the earth, and YAHUWAH seeth not. And as for me (YAHUWAH) also, *mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.*

The Choice of Light or Darkness . . . But Not Both

Life begins with the Word of Alohiym pursuant to the story of creation; *and life ends with the Word* [Job 1:21; 1 Tim 6:7; Luke 12:15-21; 16:20-26; others]; and the Word, which brings life and is life (*Hai*) . . . is everything in the middle between the two points [John 1:1, 12-13; 6:63; Rev 1:8]. The distance in the middle is wholly contingent on the application of the Word, for this is the inheritance of all true believers [John 6:63; Psalm 2:8; Col 1:21-23; others]. YAHUWAH Alohiym's Word is Light [Isa 8:20; Luke 1: 77-79; Heb 4:12; 2 Pet 1:19; others], and out of His Word (Light) comes Light.

In the final analysis, ultimately and inevitably, every soul must (*and will*) choose between one of only two . . . different alternatives: He or she will either submit to the Light of YAHUWAH, or the darkness of evil [Deut 30:19; 4:26]. There is no room in the middle (middle = *mixture* of light and darkness = darkness), because the "*Light*" of YAHUWAH is *pure without mixture* [1 John 1:5; James 1:17]. Thus, the middle is the same as darkness; and YAHUWAH is *NOT* going to relax His standards [Mal 3:6; Matt 5:48; 24:35; John 8:32, 34; James 1:17; Eph 5:8-14; Heb 13:8; Rev 22:13; others]. In and of His Light are all of YAHUWAH Alohiym's attributes and characteristics [1 John 1:5; James 1:17; John 8:12; 9:5]; His "Shem" in Hebrew. To be one with YAHUWAH is to be one with His Light [See Psalm 36:9; John 8:12; 14:10; 17: 11, 21-23; 1 John 4:17; 1 Cor 6:17; 12:13, 27; Eph 4:3-6; others].

The *Light of YAHUWAH is impenetrable by the darkness of evil*, no matter what form it takes. YAHUWAH'S Light can and does penetrate the darkness; but the converse cannot happen. It is impossible for darkness to pierce or breach YAHUWAH'S Alohiym's Light under any and all circumstances, *without exception.* [See Isa 45: 5-7; 1 John 1:5; James 1:17; Matt 28:18; John 9:5; 12:36, 46; Rom 13:12; Eph 1:10; Col 1:16; 2:15]. *This includes the darkness that is a part of mixture.*



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Thus, to be in the “shadow” of the Almighty [Psalm 91: 1-2] is (in substance), to be in His protective and invincible Light (*Heb: Kavod*, or the unsurpassed and incalculable brilliance of YAHUWAH’S Esteem and Honor and unmerited favor) that is completely inaccessible and invulnerable to anything and anyone that seeks to exert or project evil (darkness) in any form against Aloahiym or that person that is in the Light (aka: His “shadow”) [Isa 54:15, 17; Zech 2:5; 3:1-2; Isa 4:5; 12:4; 1 John 4:4; Rom 8:31; Rev 3:5, 12; 14:1; others]. In short, the “shadow” is the unsurpassed brilliance of the “glow” of His Light, since there is no darkness in His Light.

Mixture is an attempt by Satan to persuade man that YAHUWAH would and does allow His perfect Light to become defiled, by allowing some measure of darkness through a distortion of partial truth mixed with the lies of darkness . . . a specific result of the influence of dark spirits from the realm of the spirit (*See Page 39, Part 2*). Such a defilement would necessarily give Satan what He has always desired [Isa 14:13-14; Dan 8: 10-12; 2 Thes 2:4]; a position of praise and exaltation in Shamayim, the very reason that he was cast out of Shamayim [Luke 10:18; Rev 9:1; 12:9; 20: 1-3]; and an abomination of which YAHUWAH simply will never allow.

Parts 1 and 2 of this treatise have focused on building the foundation for the understanding of the subject of the Man Child, with this effort continuing in Part 3. **Part 3** of this message, in three (3) sections, will primarily address the *Remnant*; the corporate group of believers from which the Man Child is derived [Rev 12:5]. Section 1 is more of a general description of what being a member of the Remnant entails, including a greater foundational understanding of the spiritual condition of *Mixture* in the lives and circumstances of many people. However, this section is not intended to be exhaustive since there is so much information to convey; and most of it is abstract making it difficult for the carnal mind to process. Section 2 includes a partial amount of personal revelation that hopefully, will make provide insights and guidance for self-examination for each reader. Section 2 upon completion, will also cut more to the chase regarding the Remnant, providing the framework for Section 3 which will conclude the dedicated discussion of this portion of the book.

On a Personal Note . . .

As was noted in each of Parts 1 and 2 earlier, this is my first and so far only book, and is reported with the direction and understanding pursuant to what the Ruach ha Qodesh has revealed to my wife and I. [See Gal 1:12; 2 Pet 1:19-21; Amos 3:7-8; Dan 9:22-27; Matt 10: 26-27; Rev 1:1-3]. The validity and revelation of Scripture does not rest on man, but with Yahushua ha Mashiach Who is the Word [John 1:1, 14] and one with YAHUWAH [John 10:30]. Thus, there is no other higher authority who stands as our witness [1 Cor 4:4; Rom 14:12; John 5:32, 37; 1 Thes 2:4; 1 Pet 3:12] as to what is articulated in this message and broadcast



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

throughout the world, and Who holds us directly accountable for all that we say and do as the authors **[Ezek 3:10-11, 20-21; James 3:1; Matt 10:24; 23: 8-10; 1 Thes 2:4; Rom 13:1-2]**.

In line with this purpose, we honestly and humbly ask of the Father and pray that we, as the authors, do not intentionally become an affront and/or a stumbling block to any reader in their respective walk with Aloahiym in connection with this material **[1 Pet 3:8; 1 John 2:9-11; 2 Cor 2:17]**. We also humbly ask that when and as we receive the revelation that He gives to us, that we get it right and don't mess up through misunderstanding or failure to publish all that He shows us, and in the way that He wants us to present it . . . This is an on-going prayer of ours.

However, we also bring the reader to the reality that we, as the authors, are not and will not be offended in the delivery of this message as being that which YAHUWAH has revealed to us directly and commanded us to write **[Matt 11:6; 24:10; Luke 7:23; John 16:1; others]**. We, (as the authors), speak only that which He has instructed us to do, and in a manner consistent with His mandate; and we endeavor to do so obediently and effectively **[1 kings 22:14; Jer 1:12; 5:14; 23:29; Ezek 3:18-21; John 6:63; Heb 4:12; others]**. We therefore declare the following:

Psalm 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O YAHUWAH, my strength, and my redeemer.

Col 3:2-3 Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Messiah Yahushua in Aloahiym.

1Th 2:4 But as we were allowed of Aloahiym to be put in trust with the Besorah (Good News), even so we speak; not as pleasing men, but Aloahiym, which trieth our hearts.

1 Kings 22:14 And Micaiah said, As YAHUWAH liveth, what YAHUWAH saith unto me, that will I speak.

We also wish to emphasize that we ourselves as the authors, are still in the process of being tested and tried just as every believer is **[Mal 3:2-6; 1 Tim 1:5-14; Luke 7:47-48; 2 Cor 8:9; others]**, and we are no exception to what Aloahiym demands. We give praise and thanks to Aloahiym that He is using us as He is, subject only to His direction **[2 Cor 2:12-15; Rom 8:14; 13:1-2, 5]**.

Apart from my wife who has had more than one encounter with Yahushua in the natural, I have often wondered that if YAHUWAH would use me as He is, then He would probably use almost anybody. I am absolutely the last person that I thought could or would ever be used as He is doing now. Given these experiences in our lives, it is impossible to consider living a life in any other manner. The many experiences that we have had to date are indescribably humbling. How does one articulate using the limited means of expression of the natural to adequately and tangibly describe and relate that which is happening in the supernatural **[John 3:11-12]**?



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Neither my wife nor I have had any formal training or education in the Scriptures from man, and have only been counseled by the Ruach ha Qodesh [1 Cor 2: 10-14], although Yahn EL had a major role in a large ministry during an earlier period of her life. My wife and I both have extensive business backgrounds, and were each called out of our respective surroundings and lifestyles pursuant to trials and tests that YAHUWAH set before us. In response to this calling, YAHUWAH has shown us what it really means to transform from being an outcast by family, friends, and society to becoming a part of the Remnant so as to proceed to membership in the Man Child Company. Separation from society was never a problem, but the separation from our children and siblings, mother and father (father now deceased) has been brutal. However, the Word concerning this is quite clear . . . and those who are *unwilling* to separate themselves from anything and everyone are simply not worthy of the calling of the Messiah:

Mat 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Mat 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

We now live a life of itinerant ministry [Luke 9:3-5], relying solely on prayer and Scripture [Phil 4:19; Matt 6:8, 33; Deut 8:3; Matt 4:4], frequently wondering where our next meal and other necessities are coming from, but never worried. We have seen our needs provided by people that YAHUWAH has used to baruch us, as well as the supernatural manifestation (in the natural) of what was needed at the time. We have witnessed that those who have helped us in our travels, have been baruched significantly [Matt 10:40-42; John 13:26; Luke 10:16]; and those that have refused to help us (if and when approached at YAHUWAH'S request), have always, always paid a heavy price for their denial [1 Cor 4:7; Luke 12: 15-21], or very soon will [Matt 10: 11-15; Luke 19: 26-27].

We are on the road constantly throughout the United States, and have witnessed the arm of YAHUWAH being revealed to us and on our behalf countless times [Isa 40:5; 53:1; 52:10; Jer 1:12; Ezek 12:25; Rom 1:16; 10:17; 1 Cor 1:18; others], and in countless situations as He has used us to pray and intercede on behalf of other persons, as well as in different circumstances and situations that defy reason and justification. We have witnessed first-hand so much: the fundamental laws of physics overturned, miraculous healings of body, soul, and spirit of various persons; supernatural provision and manifestation (in the natural) of that which is not as though it was [Rom 4:17], including cash money; changes in economic and financial conditions pursuant to prayer and the prophetic word being delivered into those circumstances [1 John 5: 14-15; Amos 3:7; Matt 4:4]; and the list goes on. In virtually all these instances, these events were a function of the sovereignty of YAHUWAH Aloahiym manifesting, and coming against the darkness of those circumstances.



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

None of these miracles compare, however, to what the Father has revealed to us from the Realm of the Ruach through His Light. In the end, we know from first-hand experience, that it is only YAHUWAH Aloahiym that really matters.

If at times, this message appears as self-serving, soulish in nature, and/or self-righteous . . . then please forgive us, for that is certainly not our intent. We continually pray that we do NOT become a reproach to Aloahiym for any reason, and that we serve His purposes only. In connection with this, we pay close attention so as to not allow *pride* enter into our souls and spirits, and thus contaminate what He is willing to do through us. Pride and arrogance is darkness, and the kiss of death.

For those individuals that find exception with this message, then please address your dissatisfaction of this report directly with YAHUWAH Aloahiym in the “secret place of the Most High” [Psalm 91:1-2; 27:5-9, Deut 26: 17-19; Jer 31:1; Isa 26:3; Ezek 34: 30-31; John 10:16; others]. For in the counsel of YAHUWAH, shall any and every person receive their final answer.

(End of Section)



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Chapter 7: Mixture . . . Worse than Ignorance . . . A Diabolical & Conspiratorial Twist and Perversion of Truth . . .

Features with No Benefits

The Remnant comes forth out of mixture and the world systems. It is through *mixture* that Satan, the enemy of our souls and the prince of perdition, attempts to exploit the actions of each individual soul for his own purposes, beginning with the carnal nature of man. Within the whole of humanity, the number of souls ensnared in some form of mixture is staggering; that is, those who label themselves as various types of Catholics, Protestants, Denominational and Non-denominational Christians, Jews, Messianics, and everything in the middle and on the fringes. It is those people caught up in the world's systems that belong to Satan [John 12:31; 14:30; James 4:4; 2 Pet 2: 1-4; 9-22; 2 Tim 2:25-26; 3: 1-9, 13; 4:3-4; others] under the guise of religion; the power of any particular government; and a reliance on man's innate mortal frailties of the flesh founded on a rebellious carnal nature mixed with a delusive perversion of truth (light) derived from the Tree of the Knowledge of Good and Evil . . . that pursue the *Remnant* with the intent to hunt them down and kill them [Isa 14:9; Jer 50: 7-8; Dan 8: 12-14; Mark 4: 14-19; Luke 22:31; Acts 26:18; 2 Thes 2: 3-4; Rev 12:15; others].

To repeat, mixture necessarily incorporates some form of religion and various acts of rebellion of the carnal nature in many different ways [Lev 10:1-2; Neh 13:2; Num 12:4-15; 16:1-35; others]. It includes those persons who hold on to a few scriptures out of YAHUWAH'S Word as if surgically removed for preservation, while tossing or disregarding the rest [See Gal 1:6-11; 3:1-5; Rom 10:2-4, 10-21].

Mixture also includes the use of Scripture to achieve any purpose that is NOT of Aloahiym; necessarily *accrediting* the works (Light) of YAHUWAH Aloahiym and Yahushua the Messiah [1 John 3:8] through YAHUWAH'S Ruach ha Qodesh to pagan spirits masquerading under terminology taught to man by man, specifically including use of the Greco-Roman (and German) names of "God", "Jesus", "Holy Spirit", "LORD", "Lord", "Jehovah", etc.; and such words as: "holy", "Holy", "grace", "faith", "glory", "bless, blessed, or blessing", as well as others wherein the substance of the identity and description of the work is specifically assigned to spirits that are NOT of Aloahiym (See Chapters 2 & 3, Part 2), and where the professing believer rejects the desire and requisite need to come out of his or her complacent condition in the flesh supported and encouraged by a contaminated environment wherein there is limited at best, or no discernment of the darkness that surrounds them.

Mixture constitutes an attempt by one or more counterfeit dark demonic spirits to entrap any individual by sabotaging (eliminating) the spiritual progress of their respective soul in connection with the discovery of the knowledge and understanding of the *completeness* or the



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

total accomplishment of the composite composition of man's being that is of the true, PURE Light of YAHUWAH (and moving in it) while here on the earth [Hab 2:14; Isa 11:9; Psalm 72:19; 1 Cor 6:17; Rev 11:15; 15: 2-4; others]. Such illumination would render those same dark spirits, which are NOT of Aloahiym, powerless and of no effect over the individual and therefore could no longer influence, dominate or control them [Psalm 91: 1-2, 9-15; Luke 10: 19-20; Mark 16:16-18; John 17: 11-12; Matt 17:20; others].

Individuals caught in mixture will often be familiar with some or a great deal of Scripture, yet will not perceive in their respective *spirits* that they are actually in and surrounded, in part, by the darkness that is NOT of the pure light of Aloahiym. This is but one reason why the soul, still having dominion over the individual's respective spirit, perceives the revelation of YAHUWAH differently, if at all.

The soul is empowered to know and comprehend the Word of Aloahiym; yet the Word of Aloahiym is absorbed in man's spirit first [See John 12: 35-36; 15:7; 16:12-13, 25; Mark 4: 11-20; Rom 7: 22-23; 8:16; 12: 1-2; Gal 5: 16-18, 24-25; 1 Pet 1: 23-25]; the intended purpose of YAHUWAH being that the soul is to draw from man's spirit, and not the opposite. (See Chapter 2, Part 2). The soul will attempt to err in the knowledge of the Word in an effort to protect its self-appointed dominance of the flesh and as a result, delude the respective individual and pollute the corresponding spirit [See Matt 22:29]. Where the soul is NOT brought into subservience to the spirit, and where it drives the individual through its carnal desires, then it will invariably attempt to run from the YAHUWAH'S Light rather than come into it [John 3: 19-20; 9:39-41; Rom 8:4-8; others].

Following the religious, demonic declarations of the conduct of life codified by Constantine in the early Fourth Century, as well as other edicts of man inscribed through the ages, as well as man's willingness to fully engage himself in the flesh, *mixture* continues to perpetuate *rebellion* in the hearts and minds of many (if not most) people worldwide today.

For example: the bogus, indefensible position that because of the "New Testament," (Renewed Covenant) the Torah of the "Old Testament" (First Covenant) no longer applies [See Matt 5:17-18; Luke 24:44; Mark 12: 29-30]; refusal to recognize the Lost House of Israel as having any bearing on one's salvation [Matt 10:6; 15:24]; the practice of pagan rituals and ceremonies (Easter, Christmas, Halloween, etc.) in place of those ordained by Aloahiym (Feasts of Pesah, Shavuot, and Sukkot); refusal to keep and maintain YAHUWAH Aloahiym's Shabbat as an appointed, set apart day [Exod 20: 8, 11; 31: 13-16; Ezek 20: 12, 20-21; Isa 58: 13-14; others], etc., despite the popular Christian contention that every day is a Shabbat while engaging in activities of the flesh in contrast to the instructional authority of the Word, postulating that such maintenance is a *Jewish* tradition only and labeled as legalism.



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Historically in the Scriptures, there is much precedent for this behavior: the parable of the ten virgins [Matt 25: 1-12]; the lesson of the healing of the 10 lepers [Luke 17:12-18]; the parable of the three servants and the talents given to each [Luke 19:11-26]; Yahushua's trip through Samaria after revealing Himself as the Messiah and their subsequent rejection of Him upon His return [John 4:4-43; Luke 9:52-56] due to religion and the carnal appetites of the Samaritans; Yahushua's deliverance of the man from as many as 1,000 demons, and request by the local population that Yahushua leave and not come back out of fear [Mark 5: 13-17; Luke 8:37; Matt 8:32-34], having more fear of the demons than they had reverence and trust in Aloahiym; the Messiah's appearance to as many as 500 persons after His resurrection [1Cor 15:6], yet only 120 came to be in the Upper Room [Acts 1:13-15]; to name only a few.

One can only marvel at the incredible and perhaps fatal stupidity of those individuals who were given the opportunity by Yahushua personally when He walked the earth, to become a willing participant in and of His Esteem and Honor simultaneous with their time on the earth. The question is therefore posited: Were these various people just too busy with their lives in the natural? How many people have that same attitude today?

The darkness (evil) within the confines of mixture will attempt to explain and justify the status quo and to stunt and/or prevent spiritual growth (the movement or manifestation of YAHUWAH'S Light *within* the respective person), manipulating any particular individual (through ***improper*** use of the carnal nature) into believing that he or she is doing what is right (righteous) by YAHUWAH'S standards [See Isa 56:1-12; Jer 14:10-16]. The darkness (*within the mixture*) is supported and promoted by and through the approval of the prevailing religious and/or self-ordained carnal hierarchy of human reasoning declaring arguments justified by the flesh (and only by the flesh), that are exalted higher than and in conflict with the Word of Aloahiym) [2 Cor 10: 3-6; Luke 1:51; Acts 4:25-26; Rom 1:21; others]; those individuals continuing to lead their respective lives pursuant to their own understanding, teaching, peer pressure, and traditional behavior as they have in the past [Hos 4:1; Isa 30:1-3; 31: 1-3; Jer 7:8-11, 28-30; Matt 15:8-9; Matt 7:21-23; Jude 1:4]. The carnal nature intertwined with *mixture* and the darkness thereof, and supported by its own perceived power of mortal independence (that is, human or fleshly empowered understanding, reasoning, intellect, and emotions = carnal nature), with or without the influence of religious dogma, is essentially an attempt to contradict Aloahiym's Word (a result of eating from the wrong tree: See *Tree of Life (Hai)*, Page 66-77, Part 2), presenting itself in direct contrast to John 6:63; 15:4-5; 6:68-69; Luke 8:15; Rom 13:1; 1 John 2:24-28; 2 Cor 13: 4-5; Eph 5:6-8; others.

Evidence of this is rampant throughout the First and Renewed Covenants. Consequently, those individuals continue to feed from the *Tree of the Knowledge of Good and Evil*, falsely believing that because of their carnal ways having created various mindsets (aka: strongholds) [See Psalm 51:5; 2 Cor 10:3-6], they actually are in compliance with the commands of Scripture.



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

It is the sole reliance on *reason by way of the flesh that creates a false belief pattern, a delusion, and these people never move into the perfect Light of YAHUWAH; never coming to the knowledge of Truth* [Prov 3:5-7; Hos 4:6-14 Isa 3:8-24; 5:21; Jer 4:22; Deut 29:4; Isa John 16:3; Rom 1:28; 1 Cor 3: 17-21; 2 Tim 3:7; 4:3-4; Rev 13:8; others].

To remain in *mixture* is a diabolical plot of the enemy to keep the respective person (masses of the world's populations and/or multitudes of smaller groups) ensnared in deception, deceit, lies, and worse; and otherwise absent from the Truth, Love, Freedom, and Righteousness of YAHUWAH [See Isa 65: 2-15; 66:4-5]. Where there is compromise based on dogma that is in conflict with the Word of Aloahiym and/or justified by the flesh, there is exaltation of that mindset or stronghold against Yahushua [Luke 1:51-52; 19: 26-27; Deut 29: 19-21; others].

Mixture is the state of being *luke- warm* [Rev 3:15-18], a condition that results in expulsion from the presence of Yahushua as the final judge. Pursuant to mixture, one has enough exposure to the Word to create the *desire* to come to the knowledge and understanding of Aloahiym, causing his or her thoughts to line up with the perfect will of Aloahiym [1 John 5:14-15; Prov 16:3; John 15:7]; and therefore to know better, yet chooses not to [See 1 John 3:4]. Thus, the intent (motives) of the heart, and therefore lack of innocence becomes the crux of the problem [Prov 24:12; Gal 6: 7-8].

While Christianity is only a label that a person or group of persons may wear to evidence his or her *ostensible* beliefs pursuant to the Qodosh (*English: Set Apart*) Aloahiym of Israel, ***the attempt to merge Christianity with Islam*** is a clear example of an attempt to compromise and/or renounce the Scriptures altogether; and ***an obvious and overt rejection of the Word of Aloahiym in favor of an act of abomination*** [Exod 20:3; 23:13; Judges 10:13; Rev 20: 10-15; others]. In the context of this and consideration (commission) of any other acts of abomination, is the inescapable and indubious distinction that one or more persons' decisions and corresponding actions are outside the purview of YAHUWAH'S divine counsel with prudent understanding.

Thus, the question is posited: *If one is not in concert with Aloahiym's counsel (resulting in the realization of His Perfect Will), then whose counsel is being both listened and adhered to, and why? Certainly NOT the counsel of Aloahiym; since His counsel is necessarily and always of His Light . . .* [Isa 11:1-2; Psalm 51:6; Prov 1: 1-2, 7; John 16:13; James 1:17; others].

Self- Examination of One's Heart: The Mask of Evil

One specific case in point that perhaps illustrates the greatest of all cynics in the Renewed Covenant: *Pontius Pilate*. After the Messiah had already stated unequivocally as to Who He is and What He is *prior* to His encounter with Pilate. . . answering the question that was to be addressed by Pilate specifically and deliberately [John 14:6], Pilate (out of darkness) asked the



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

proverbial question: “*What is truth?*” [John 18:38], and of course proceeded to ultimately have Yahushua executed. Significantly, ***Yahushua’s declaration of Truth had taken place in advance***, and well before Pilate’s question was addressed to Him personally while He was standing in front of him before sentence was pronounced. . . this was an upfront and personal, face to face challenge [1 Kings 17:24; John 1:5; 14:6; 17:17; 18:37] of darkness against Truth (Truth = Light).

How many people today who are self-purporting believers rehearse this same stunt where and when the conduct of their lives betray the Truth of what has already been declared in that same Scripture [John 14:6] . . . so as to be in either complete darkness or a mixture thereof? [See 1 Thes 2:12-13; John 17:17]. One has to examine his or her own heart first, and mind second . . . in that order . . . one’s spirit for the absorption of the Word, and the mind for the understanding and comprehension of obedience of it.

While Pilate was certainly no believer and in so much darkness, Pilate had absolutely no idea that YAHUWAH was using him for His (Aloahiym’s) purposes even while he was standing in the presence of the Messiah!

It is fair to say that the washing of Pilate’s hands after pronouncing the verdict and death sentence of the Messiah Yahushua was tantamount to a baptism in pure, unadulterated evil [Matt 27:24]. Yet Pilate was acting entirely according to his respective carnal nature . . . ready, willing, able, and highly receptive to the influence of Satan [See Luke 22:3; John 13:27]. Any self-purporting believer will say, “*Well, that isn’t me; I would not do that.*” Yet, anyone who ***knowingly maintains the status quo in a state of mixture*** following exposure to the commands of the Father (through Scripture and His Light) performs in exactly the same manner as Pilate [Heb 6:4-6; 10: 26-31; Isa 1:28; 2 Tim 2:25-26; 3:7; Titus 1:1; others].

This includes people from all walks of life (as we know in the natural), including business people as well as other professionals, layman, etc., and/or any persons that treat their business, financial affairs, professions, and standards of living as somehow being separated, distinct, and above the Word of Aloahiym so as to justify their decisions, actions and soulish desires. ***One cannot separate their business affairs, personal and/or professional, social or political matters from the Word any more than one can separate life from breath [See Matt 16:26; Luke 16:15].*** The Word of Aloahiym does not change, and makes no exception for sin. This very act of compromise is rampant across America, indeed the entire globe, and is a clear violation of Scripture [Psalm 21:4; Deut 10:14; others], and is yet another abomination [See Psalm 34:16, 21; Prov 24:12; Deut 30:14].

Other less obvious examples can be seen in the continuous and idolatrous march to Babylon of self-purporting believers, including those persons using the Hebraic Names and vocabulary terms, but wherein through spiritual blindness, arrogance (pride), and attempted manipulation of the Word (a function of identifying with the flesh), and their respective belief patterns and



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

conduct of their lives that simply do not conform to the dictates of Scripture [See Heb 4:1-2; 6:4-6; Hab 2:4], as well as those who hang on and cling to the religious and carnal traditions of men in the face of incontrovertible evidence in Scripture to the contrary [See Matt 15:9; Mark 7:7; Col 2:18-22; Titus 1:14; Heb 13:9; Rev 22:18]. The totality of these people begs the axiomatic question addressed in Josh 24:15; that is, to what authority do they or will they submit to? By way of application: Who or what did *Pilate* submit to?

The division of the 12 Tribes of Israel constitutes a stark reminder of how false beliefs can readily prevent the barechot of YAHUWAH from being realized (NOT “*blessing*” remembering that the root word is derivative of an evil practice of a ritualistic human sacrifice to the pagan deity called Tammuz). After the period of Babylonian captivity (70 years), only a little over 2 Tribes (Judah, Benjamin, and a portion of Levi) returned to the land of their Fathers (Jerusalem) given to them by YAHUWAH. The rest of the Tribes continued in rebellion, becoming even more assimilated into the pagan Assyrian culture mixed now with other pagan deities and transplanted into several parts of the world, including Samaria; resulting in a curse on their heads lasting for thousands of years; the curse on Israel lasting for a longer period than the curse on the Tribes that returned [Lev 26:18; Ezek 4:5-6]. Israel was not officially restored as a country until May 1948; this proclamation being made very clear in Numbers 14:24; 26:65; Deut 1:36; Josh 14:6-10; others.

The world today is witnessing the nebuah (*Gr: prophesied*) impact of that curse in the present; that is, the time just before the start of the Great Tribulation period. In our lifetime, we are seeing a replay of those events of long ago; fundamentally, the same *battle* and warfare of YAHUWAH’S Light against the darkness of unrighteousness continuing to be waged (lawlessness = absence of Torah = absence of Messiah and YAHUWAH). This is the same battle described in the Dead Sea Scrolls concerning the sons of Light warring against the sons of darkness; and is the same battle in which the *Remnant* is identified throughout Scripture and in the present age.

This is not difficult to grasp. The ***issue of the calendar is not germane to the discussion at this point of our discussion***, but *relatively* speaking, meaning not necessarily absolute: using a 30 day month, there are 360 days in a year of 12 months (instead of the correct number of 364 days as identified in the Book of Enoch); and where one day is equal to one year, confirmed in Num 14:34, Rev 13:5; and where 42 months = 1260 days = 1260 solar years. The measurement of time in Rev 13:5, although being used for different events [See Gen 7:11-12; 8:3-4] would indicate the use of a 30 day month. Forget the moon. It is only a reflection of the light of the sun; and the stars are the lesser of the two “lights” [Gen 1:16-18], and where the greater light rules the day; hence the solar year. Thus, the 360 years [Ezek 4:5] times 7 [Lev 26:18] = roughly 2520 years beginning when YAHUWAH was finally exasperated and fed up with Israel’s rebellion, and Israel was allowed either to be killed or taken hostage into Babylon, occurring a nominal 600 years prior to the birth of the Messiah.



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Calendar Explanation: In the book of Enoch, each season has 91 days, and there are four (4) seasons. Thus, 4 seasons × 91 days = 364 days. However, the 4 marker days (one for each season) are not counted. Hence, the Enoch calendar identifies 360 days + 4 divider days that divide the seasons. (See <http://man-child.com/?p=2337> for more information on this calendar topic).

Religion of every type and label, including Christianity (both Denominational and Non-denominational), and Judaism and the Messianic offshoot regardless of form, accomplishes the goal of counterfeit dogma and deceit wherein religion and delusive, man-made interpretative carnal, soulish reasoning (justification) seek to assert itself, dominate, and pervert the perception and enlightened understanding its (religion's) followers, replacing the worshiper's reliance and dependence upon the Word with its own particular regimen, agenda, practice, and rituals. Religion of any kind institutes a structure and set of rules, and attempts to insulate the organization or personal set of beliefs from attack from the Light of the Word when its respective interpretative weaknesses are exposed. With devoted study and personal prayer, the Word is direct and needs no interpretation. Aloahiyim's Light begins to shine and illumine all things, thoughts, understandings, as well as Who He is and What He is **[Psalm 119:130; 2 Tim 3:15-17; others]** in the life of the individual and in all of creation. *A seeker of the Truth of YAHUWAH simply cannot and will not succumb to any religious or fleshly dictated form of spiritual blackmail and extortion.* The Remnant is persecuted and ultimately hunted down for this and other reasons. Those predators (hunters of the Remnant) come from the worlds' churches, synagogues, temples, and numerous other places of witchcraft laden permeation, as well as political and social bastions of power and influence, that have become allies with Satan.

Pure, unobstructed enlightenment can only be derived by and through the divine True Light of YAHUWAH **[1 Cor 2:12-14; Matt 11: 13-17; John 8:12; 9:5]**. Any dedicated and devoted believer need only read, absorb, and process Aloahiyim's Word internally in their respective hearts and minds (Yahushua is the Word dwelling within their spirits) **[John 1:1; Col 1:13-17, 19; Heb 13:8; 2:2-3, 9-10]**; diligently and demonstrably calling out to the Father (exclusively) and listening to His voice to connect the dots where there are questions and misunderstanding **[Jer 29: 12-13; Psalm 91:15; 1 Cor 2:10-16; Eph 1:3-10, 17-19; 2: 6-7; 5:8-17; Rom 12:2; others]**.

YAHUWAH is either the Aloahiyim of a person's life (and leader, in the absolute fullest sense) or He is not **[Rom 8:14; Josh 24:15]**. Reliance on religious doctrine, religious practice, so called teachers, pastors, rabbis, evangelists, and prophets is tantamount to a death sentence ***where instruction and understanding is of the flesh and/or otherwise not of the Ruach*** **[Isa 30: 1-3, 18-22; 31:1-3; Jer 23: 9-27; 28:15-16; John 16:13; 2 Pet 2: 18-22]**, and NOT following the ways and commands of YAHUWAH as declared in the Scriptures; and it is a death sentence waiting to



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

be executed [1 Thes 5:1-10, 17-24; Matt 24: 42-44; Luke 12:40; Mark 13:33; 24:44; 2 Pet 3: 9-10; Rev 3:3; others].

However, ***the religious or carnal-driven scenario can be changed***, but not until the individual gets on his or her face before Aloahiym, humbling himself or herself and crying out to the Messiah Yahushua Aloahiym without any interference or compromise from the mixture of religious teaching, doctrines, preconceived carnal attitudes, and outright ignorance no matter how justified or explained [Hos 4:6; 2 Cor 11:3, 13]; all of which is the product of darkness in and of the carnal nature mixing with and being intertwined with the baruch atah that the Father has given each and every man and woman since before his or her respective birth [John 1:9; Rom 9:23; Eph 1:4; 2:10; Titus 2:11-12; Matt 25:34; 2 Cor 11:3; 2 Thes 2: 13-14; others].

Religion and carnal thinking of its own derivation, necessarily leads a person into spiritual blindness, preceded by arrogance. Through religion and carnal thinking, attempts are made to quench the Ruach [1 Thes 5:19], and spiritual sight and hearing are impaired if not prevented all together [Deut 29: 3-4; Mark 4:11-12; Matt 11:25; James 1:17-18; others] as the believer becomes more ensnared in the darkness thereof, unable to perceive the revelation of the Word of Aloahiym, and unwilling to try [Matt 12:34; 22:29]. ***A person cannot perceive and therefore discern of the mixture of light and darkness that he or she is in (or involved with through association with others), until he or she comes out of mixture and perceives the revelation of YAHUWAH through the purity of the Light that is of the Realm of the Ruach.*** The same is true for the perception of the Truth of Yahushua ha Mashiach as He truly is, and not simply thought or presumed to be based on man's teachings, understandings, or influences [John 10:30; Matt 7:30; 20:22; Luke 11:13; 1 Cor 2:2; others].

The carnal nature and its corresponding impact on the environment of mixture in which an individual may be ensnared in, is analogous to a huge dam holding back an even bigger reservoir of water.



Glen Canyon Dam on the Colorado River. Photograph by Bill Hatcher, National Geographic

It is obvious that as long as the dam remains rock solid, strong, fixed, and impervious, then the water is held back within the confines of the structure. But if a "crack" develops somewhere within the concrete superstructure of the dam, then eventually the entire integrity is compromised, the dam breaks apart, and the water flows through the opening of what used to be an impenetrable barrier (holding back the water).



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

So it is with *only* the “pure” Light of YAHUWAH when brought to bear on the darkness of the carnal nature. (See Page 36-37, Part 2).

When an individual begins to exit the environment of mixture ***once they receive and behold the revelation of His Name in their respective spirits, and decisively repents and renounces any and all connections therefrom, specifically including the renunciation of the counterfeit Greco-Roman Names for the Father, Son, and Ruach ha Qodesh, (as well as use of the former vocabulary words with pagan root origins) and this renunciation is both in the natural and in the realm of the spirit with clear understanding and purpose.*** . . then the Light of YAHUWAH begins to “crack and otherwise break apart” the superstructure of the carnal nature’s rigidity and imperviousness (as in the illustration of the dam), and the resistance of the soulish condition to the input of YAHUWAH’S light begins to crumble.

As the individual continues to move along this “unobstructed” path of and to YAHUWAH illuminated by His pure Light (instead of the “polluted and contaminated” light in the earlier environment of mixture), then he or she will perceive the darkness of the previous environment for what it is, and having held them hostage earlier. Thus, one is moving at last towards attainment of the “*oneness*” with the Father and the Son that Yahushua prays for in **John 17: 11, 21-23**; something that is impossible while and if any person remains in a mixture of His Truth (Light) and darkness.

Aloahiym requires that man pursue and seek Him diligently [**Jer 29:13; Amos 5:4; Hos 5:15; Prov 8:17; 2 Cor 13: 3-4; Heb 11:6; others**]. Should the believer engage in such a diligent, substantive, and effective effort, then the darkness of his or her soulish nature is revealed for what it is and dispelled through the revelation of Aloahiym Himself to the individual through His Light directly into his or her spirit [**Psalm 36:9; John 14:7; 17:17; Heb 11:6**]. Wherein *if* the search is less than diligent and all encompassing, then these activities result *from* the improper use of the carnal nature; necessarily becoming a function of feeding from the Tree of knowledge of Good and Evil, as was discussed earlier (See Chapter 2 of Part 2, beginning on Page 66), with the concomitant result of mixture at best.

To reiterate from Page 9 of Part 2, **the Man Child**, synonymous with the Bride; the Overcomers, 144,000, the Two Witnesses, Manifested Sons, and other terms, etc., **is both for the Messiah and of the Messiah Yahushua and YAHUWAH** [**John 10:30; Matt 11:27; 1 John 5:6-8**]. Thus, to reemphasize again and again, there is absolutely nothing so important of man that can, or should, supersede and/or preempt the critical imperative of anyone called as a believer to prepare for the catching up of the Man Child and to be a part of it; given that YAHUWAH Aloahiym demands perfection from the group of believers who qualify pursuant to the selection process [**Matt 5:48; Col 3:1-3; Heb 3:1012; others**].



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Seeker of Truth?

At a minimum, a **believer cannot be of YAHUWAH and Yahushua, and therefore be a seeker of Truth**, without making the effort and continuing the journey of discovering the means of deliverance from the darkness in his or her soul (*See Chapter 3, Part 2*) [**Jer 29: 11-14; Heb 11:6, 2**], including the darkness that is a part of mixture. **Col 1:12-14** provides that the transfer from the power of darkness has already taken place, and that any believer can be included in the inheritance of Aloahiym's people in whom is the redemption of their souls by the blood of the Messiah. **The question is thus posited:** Why would any sane person prefer to remain in the darkness (*including mixture*) by refusing to come out of it, or subsequently elect to return to it (including religion and/or reliance on their carnal nature) . . . if indeed they had actually come out of it earlier [**See John 7:17; Heb 10: 26-39; 6: 4-6**].

Rom 14:7 For none of us liveth to himself, and no man dieth to himself.

Rom 14:8 For whether we live, we live unto the Messiah; and whether we die, we die unto the Messiah: whether we live therefore, or die, we are Yahushua's.

Phil 1:21 For to me to live *is* Messiah, and to die *is* gain.

John 14:7 **If** ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Light versus Darkness: Mixture = Darkness

<p>Darkness of Evil</p> <p>Anything and Everything NOT of Aloahiym</p> <p>Complete Absence of YAHUWAH'S Light</p> <p>See John 3:20; Ezek 28:13-14; Luke 10:18; 2 Pet 2:4; Rev 12:7-8; 20:10-15; 21:8; 22:14-15; 1 John 5:12</p>	<p>"Mixture" of Light and Darkness of Evil through Religion and Improper Use of the Carnal Nature</p> <p>= Partial Measure of YAHUWAH'S Light, with the culminating mixture NOT Pure by YAHUWAH'S Standards</p> <p>See John 7:17; 3: 3, 5; Eph 5:12-13; Isa 9:2-5; James 1:23-24; Matt 5:20; 7:21; Rom 2:6; 8:1-9; 13:1-3; 29-34; 1 John 4:4; 5:9, 29; 1 Cor 3: 10-21; 2 Cor 3:17-13; Luke 19:26; Rev 3: 19-22; 4:1-11; 5:2-6; 22:12</p>	<p>The Pure Light of YAHUWAH (Pure Righteousness and Truth = NO Variableness or Shadow of Turning) from the Realm of the Ruach</p> <p>The previous mixture of Light and darkness is ultimately perceived and discerned by the believer</p> <p>See Psalm 36:9; James 1:17; Matt 12:50; Isa 60:1-2; John 6: 47-58, 63; 8:12; 17:3; 2 Cor 4:6; 1 Pet 2:9; 1 John 1:7; Rev 1:8; 21:22-23; 22: 12-14, 17</p>
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The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Mixture is easily spotted once an individual begins to make his or her way out of it. One analogy apart from the before mentioned dam, is the use of a hand held flashlight with weak batteries to see one's surrounding and the corresponding spiritual climate, as opposed to the much greater vision when using a high powered spotlight (or of course, vision afforded through bright sunlight during the day). The difference in discernment is profound, and the difference in revelation can be life-saving. Unless one is willing to move out of mixture, then they cannot and will not come to be a part of the Remnant. ***Those who will not be a part of the Remnant . . . will not be a part of the Man Child.***

Mixture necessarily preserves and promotes the status quo (complacency) of the flesh. The woman in **Rev 12:1-17** constitutes the Remnant, and the Remnant comes out of mixture (as well as the world systems that essentially have enticed the religious community as its ally. She did not conform to the dictates of the world's systems and religious authorities under the influence and/or control of Satan, but instead escaped the clutches of delusion by relying on YAHUWAH and His Word out of steadfast resolve and commitment to His commands [**Matt 10:38-39; Mark 8:35-36; John 12:25; Phil 1:20-21; others**]. As a result, YAHUWAH protects her [**Rev 12:6**] from the very people that are persecuting her because of her nonconforming and divergent conduct of life (in the natural) [**Rev 12:13**], and ultimately for her refusal to take the mark of the beast [**Rev 13: 14-18; 14:7-12; 19:19-20**].

Thus, the Remnant is characterized by their decisions regarding what they will settle for as truth while in the flesh, and her (the woman's) corresponding actions that have not compromised Aloahiyim's Word [**See Isa 26: 2-21**]. The woman would have resisted demonic, conspiratorial definitions of practical reality (as measured by the flesh, in the natural) as well as the complacent nature of man - given interpretative license of the Word handed down by those ostensibly in church leadership [**Hos 4:6; Isa 1:2-4; Matt 13: 13-15; others**]. To reiterate, the birth of the Man Child comes from the woman that comprises the corporate group of believers that are numbered as a part of the Remnant [**Rev 12:5**].

Simply stated, Remnant members are distinguished by their respective willingness to bring their individual carnal natures into a greater level of advancement in the surrender (alignment process). Mixture as a combination of light and darkness, works to prevent this. The inherent *unwillingness* of those in mixture to come out [**2 Cor 6:17; Rev 18:4-5**] is such to bring them into the conscious reality of facing the plumbline or its equivalent [**Amos 7:7-8, Isa 28:16-21; Ezek 8: 9-18; 9: 4-10**] concerning Aloahiyim's judgment, and the ultimate rebuke given by Yahushua to the "Churches" identified in the first three chapters of the **Book of Revelation**.

However, man is given a reprieve if he or she would but hear the message of the **Book of Revelation** and tangibly apply it to their respective lives while in the natural.

Rev 1:3 Baruched is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.

Rev 19:10 And I fell at his feet to worship him. And he said unto me, See *thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Yahushua: worship Aloahiyim: for the testimony of Yahushua is the spirit (Ruach) of prophecy.*



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

In the most fundamental of terms, the Man Child is essentially a reward of the Father, given by the Father, and given to Himself as Yahushua. He is giving to Himself His own Bride; chosen from among man, His own creation, whose spirits that are comprised of YAHUWAH'S Ruach ha Qodesh (See Chapter 2 of Part 2, Page 35), and who love Him unconditionally such that the priority of YAHUWAH and Yahushua only . . . are clearly demonstrated in the conduct of these person's respective lives by the decisions and choices that they each have made pursuant to their respective lessons that they have endured; revealing the clarity and purity of the spiritual DNA of their respective spirits being readily attested, discernable, and approved to Aloahiym's satisfaction; these people's souls (that directly affect their spiritual health and condition of their spirits) having been cleansed of the darkness of evil during their corresponding time on the earth [2 Cor 3:18]. In short, YAHUWAH'S heart's desires have replaced the respective believer's soulish desires. Such is the purpose of man's life on the earth [Deut 6:4-6; Mark 12:29-39; John 4:14; 7:38; 2 Thes 2:16-17; others].

Yahushua underwent a similar process during His tenure as a man (on the earth) [James 1:13-14; Matt 4:1; Mark 1:12-13]. Just as Yahushua overcame temptation and the world, so too man shall overcome because as Yahushua is, so is man potentially, subject to the choices (decisions) that he or she makes in the natural [1 John 4:17; John 16:33; Rev 12:11; 17:14; Deut 30:19; Gal 6: 7-8]. Thus, one who makes the right "choices" receives the just and righteous reward of YAHUWAH Aloahiym for having made those corresponding decisions according to His dictates, rules, regulations, and desires, when done so out of devoted, but unselfish, unmitigated, and unquestionable love of the Father, Son, and Set Apart Spirit; not only out of obedience, but also out of the same unconditional love for Aloahiym that He has for those that belong to Him [Deut 6:4-5; Mark 12: 29-31; John 14:28; 15:9; 17:26; 1 John 4:19; others]. These selected people would have seen, heard, and perceived Aloahiym out of His eyes instead of their own (of the flesh), having allowed Aloahiym to manifest through them according to His Will pursuant to the progress of the surrender (alignment) process. To repeat, such is the purpose of man's life on the earth.

However, most men and women do not accomplish this purpose. Notwithstanding this, Aloahiym is pure Light, ("perfect" in the true sense of the word by man's understanding but much more according to the divine nature of YAHUWAH'S infinite attributes), and will not choose an "imperfect" Bride that is to be "joined" with Him, hence to become "one" with Him, and that He is both willing and committed to call His own [Eph 1:4; 5:27; 2 Cor 11:2; Col 1:22; Jude 1:24; Isa 62:3; Rev 21:9; 22:17; others]. The soulish connection (DELUSION) of man's emotions with his or her own spirit is replaced with the Truth of the Light of YAHUWAH, and the Truth shall set one free [John 8:32]. Hence, the priorities and desires of the flesh are replaced with the priorities AND desires of YAHUWAH [Luke 12:34] causing their thoughts to line up with His perfect will [Prov 16:3], thus obeying His commands.



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Rev 3:20-21 *Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.*

Rev 19:7-8 *Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*

Rev 22:17 *And the Ruach and the bride say, Come. And let him that heareth say, Come. And let him that is thirst come. And whosoever will, let him take the water of life freely.*

As has been made clear in Parts 1 and 2, the Man Child selection process is open to all believers. Those individuals, who are to be selected are chosen because they desired to be, and were willing to pay the price of their flesh during the course of their respective lives while on the earth in order to make it happen. To be in the flesh is not the same as being of the flesh; this difference being a function of the identity factor. One either identifies with the flesh, a result of the soul (carnal nature) being attached to the flesh; or one identifies with his or her spirit, where the soul is properly aligned with the respective individual's spirit. The total surrender on one's soul is the completion of the alignment process where the soul is subservient to the person's spirit, and the spirit of the individual is properly aligned and subservient (conformed) to the Ruach Ha Qodesh of YAHUWAH Aloahiyim. (See Page 61, *Origin of Man, Part 2*).

Every believer has the same opportunity, but not all believers are willing to pay the price. Only he (she) that overcomes meets this first litmus test **[Rev 3:21]**; however there are others. **Rev 19:7-8** clearly announces that the Bride, who is now referenced as Yahushua's Wife, has gone further in all of her efforts to prepare herself for the quintessential reward that comes with that responsibility.

Thus, potential Man Child Company members are initially chosen from the general assembly of self-purporting believers, first; subsequently progressing into the Body of Messiah; then passing through successive filters of purification as the numbers of people dwindle who at some point in their respective lives, became *unwilling* to further pay the price (the *total* surrender of the flesh); once again to emphasize, a result of the improper use of the carnal nature within them, and wherein YAHUWAH'S desires had not replaced the individual's soulish desires.

This point is critical to the basic understanding and willingness of eating from the Tree of Hai, and *separating* oneself from the Tree of the Knowledge of Good and Evil. To reiterate from Part 2, the carnal nature is the operative tool of the soul (in man's composite being consisting



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

of spirit, soul, and body) that serves to provide and empower man with his or her freedom of choice. The soul's wrong choices (resulting from the dominance of the soul over the respective person's spirit) yield results that can be damaging if not fatal, including spiritual death apart from physical death.

The Man Child is anything but a passive subject, encompassing a wild array of soulish emotions, intellect, and comprehension. ***The catching up of the Man Child is an event that is imminent, inevitable, and certain; is NOT contingent and/or probable, and is NOT of soulish origin, determination, and occurrence*** [Hab 2:3, 14; Isa 66: 7-9; others].

This is **NOT** what some people have termed the “rapture” or mass catching up identified in **1 Thes 4:15-17**. The catching up of the Man Child [Rev 12:5] is a completely different and separate event occurring prior to **1 Thes 4:17**. ***Bible prophecy will be fulfilled***, and will not be changed for any man or woman. This generation of the earth's population will witness the event. To witness the event without being a part of the catching up [Rev 12:5] is tragic and invites judgment and the risk of eternal death at the second resurrection [Rev 20:6].

(End of Section)



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Chapter 8: Mixture: The Flagrant and Subtle Battle Between Light and Darkness . . .

First . . . Initial Perception

At this point in our discussion, it is noteworthy to return to the essentials of Part 1 of this message. Use of the Hebraic Names (*Heb: Shem*) for YAHUWAH, Yahushua, and the Ruach ha Qodesh, as well as changes in vocabulary used in worship and common every day usage are not just literary or translational differences in references to Aloahiym, but constitute one of many essential transformations in the respective lives of the Remnant members, distinguishing them from all other self-purporting believers. These transformations result in a deeper, more intimate walk with and into YAHUWAH's *oneness*, the Creator of our souls, and also results in greater levels of discernment, both in the spirit realm and in the natural. The ***Shem*** of YAHUWAH brings forth the character, nature, and attributes of Aloahiym far differently and intensely than simply using a *name* as is recorded in the English texts of the Scriptures; and as believers, we are instructed to walk as Yahushua walked [1 John 2:6; 1 Pet 2:21; Col 2:6].

As addressed in Chapter 7, once the believer perceives of the *mixture* that he or she has been contaminated with, the question is posited: Why go back into it, except to return to one's own vomit [Isa 19:14; 28:8; Jer 48:26; 2 Pet 2: 20-22]. Pronouncing and declaring the *Name and Shem* of YAHUWAH [Joel 2:32; Acts 2:21; Rom 10:13; Psalm 91:2, 14; others] with the knowledge, understanding, conviction, divine counsel with prudent understanding (*Heb: "chochmah" pronounced "kokmah"*), emunah, and specific instruction of Aloahiym Himself in such situations, is vitally instrumental in the *believer's tangible witness and testimony* [Rev 2:16-17; 12:11] of Aloahiym's manifestation of power. This action constitutes an open assault and confrontation of the divine Light of YAHUWAH from the Realm of the Ruach on the powers of satanic darkness, both in the realm of the spirit (where there is mixture) and in the realm of the natural [Luke 10:19-20; Psalm 91:13; Ezek 2:6-10; Zech 10:5; Rom 16:20; others].

This is a battle between Righteousness and unrighteousness; between Light and darkness; between *tov* (English: "*good*") and evil, with the specific intent to target and eradicate any and all darkness by illumination in, with, and through the divine Light of Aloahiym [Mark 4:22; 2 Cor 6:14-18; 1 John 1:7-9], resulting in the manifestation of the almighty and infinite power and authority thereof. The evil rulers and principalities of darkness, the spiritual wickedness in high places can . . . will be . . . and are . . . decimated by the arm of YAHUWAH being lifted up against them as He operates through those persons who allow Him to do so, while they are here on the earth [Rom 8:31; 1 John 4:4; Eph 6:10-18; 1:19; 1 Cor 16:13; Deut 4:34; 7:19; 9:29; 20: 3-4; Isa 30:30; 54:14-17, Ezek 20: 33-34; others].



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

In any such situation, the action must necessarily be spear-headed with the resolute goal of ***possessing the gates of the enemy*** by whatever means necessary [See Gen 22:17-18; Isa 62:10-12; Matt 11:12]. This action constitutes a confident, aggressive, and demonstrably active (NOT passive) role in the forward movement of Aloahiym's people as the Remnant pushes against (and eventually escapes, and triumphantly overcomes) the tide of religious thought and practice, as well as the carnal belief patterns of the flesh; that is to reiterate, mortal or human based logic and understanding built upon and supported by a counterfeit foundation derived from: 1) the realm of the natural [See 2 Cor 4:18]; and 2) the partaking of the false and deceptive fruit of the Tree of Knowledge of Good and Evil, and using that fruit as justification for one's actions as in the case of Hawah (*Gr: Eve*) [Gen 2: 16-17; 3:1-7].

The total triumph on behalf of these individuals will not happen for those persons who are simply tip-toeing through enemy territory in nonchalance or apathy, and/or who walk in fear and compromise; i.e., through religion and carnal understanding, and who are afraid to exercise the sovereign power and authority of Yahushua ha Massiach and YAHUWAH against all of the enemy of Aloahiym, however and whenever they confront it. Declaring the Name (*Shem*) of Yahushua that is above every name [Phil 2:9-10; Acts 26:14] in virtually any given situation, causes a frequency shift in the realm of the spirit and in the realm of the natural as distinguished from the use of the counterfeit Greco-Roman names coined through religious practice, and traditional, carnal habits of the flesh, such as Jesus, Holy Spirit, etc.

Why? For His Namesake [1 Sam 12:22; Isa 48:11-12; others]. . . because of the power and authority of YAHUWAH'S Name and Shem that is being invoked [Joel 2:32; Rom 10:13; Jer 23:27]. His Name (*Shem = Light*) is either above every name or it is not; and YAHUWAH does not change [Mal 3:6; Heb 13:8]; certainly not for religion and/or carnal understanding that is in rebellion and therefore witchcraft by definition [1 Sam 15:23]. The Remnant knows this in their respective spirits and souls, and therefore engages (practices) the specific commands of Scripture implicitly, explicitly, and openly . . . contrary to the understanding and approval of the rest of the world, including those who *represent* themselves also as believers [See 1 John 1:6-10; 2:4-6; Titus 2:10].

The Pruning Process

While most believers will consider themselves to be a part of the Remnant, if not the Man Child directly, based on the religious and/or carnal standpoint of popular understanding and wishful thinking, YAHUWAH declares otherwise:

Matt 7:17-20 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit; neither *can* a corrupt tree bring forth



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. *Wherefore by their fruits ye shall know them.*

The “remnant” (*Remnant*) then, is the *result* of part of a pruning process that allows for the *growth* of the remainder of the trees yielding good fruit. No professing believer will consider himself or herself to a part of the tree of evil fruit [See Heb 6:16].

Herein is the dilemma; each and every believer must continuously cross-examine themselves for authenticity of what kind of fruit they are yielding. Since ***only Yahushua ha Mashiach can answer that question***, each and *every believer must necessarily begin the journey* described in Chapter 3 of Part 2, (specifically Page 73) of this message in order to receive the true and accurate answer that matters, and receiving YAHUWAH’S witness to support it [John 5:37; 8:18; 1 John 5: 7-9]. The real answer to that question cannot be some emotional pat on the back from one’s self (*soulish identity with the flesh*); or another person who will declare what the self-purporting believer’s itchy ears want to hear. Otherwise, the believer is moving in supposition and presumption [Luke 2: 41-49]; See also Page 79, Chapter 3, Part 2 for an examination of that scripture in the light of the comments here in this section. In a further examination of Scripture:

Matt 7: 21-23 *Not everyone that saith unto me, Master, Master, shall enter into the reign of Shamayim; but he that doeth the will of my Father which is in Shamayim (NOT “heaven” since this is a different address; see Chapter 2 in Part 2 of this message). Many will say to me in that day, Master, Master, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. (Emphasis added to the use of Yahushua’s Hebraic Name, decisively and deliberately **not** using the Greco-Roman name that was substituted by man [See Phil 2:9; Acts 26:14].*

Speculation, Presumption, and Supposition

Who is the Messiah addressing? He is obviously speaking of those who purport to belong to Him . . . yet, they do not. The *substance* of their hearts and actions declare otherwise; and Yahushua knows the hearts and thoughts of all men and women [Jer 4: 22; Psalm 78:8; Isa 63:10; Mark 3:4-5; 1 Cor 4: 4-5; 1 Pet 3:15; Matt 25:1-46; Heb 3:10-11; 4:13; others]. ***Thus, the presumptuous nature of one’s walk with Aloahiym becomes a matter of speculation and/or supposition [Phil 2:12; Heb 6:4-6; Hos 4:6-7; 2 Pet 2:10];*** and consequently the person’s relative position as to whether or not they are in breach of the Covenant contract with YAHUWAH (See Part 1, Chapter 2, Page 49). This “*presumptuous*” characteristic is a function of the carnal nature being out of proper (divine) alignment; thus yielding false information in which the person has chosen to accept and believe. Yahushua declares plainly that those



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

individuals who were prophesizing and casting out devils in the Name of the Messiah **presumed** to belong to Him also, and denoting that **the physical appearance of** works performed by them were NOT proof positive of this; subsequently judging them to be unworthy of entering the Reign of Aloahiym.

The exact same argument is present today with respect to that small segment of people that is a part of the *Remnant* and who follow the Word and instructions of Yahushua relative to all other persons *who profess (presume) to belong to Him*. The separation of the Remnant *from the unbelieving world* is self-evident since it (the world) adheres to the dictates of Satan, hating anything and everything to do with the Messiah [John 15:18; 21:17; Matt 10:22; 24:9; others].

The separation of Remnant members *from other parts of self-professing believers* is less obvious. Herein is where personal (family, social, professional, etc.) feuds develop and dissention occurs within groups, including families, congregations, and assemblies involving worship and prayer, and the individual's willingness to stand firm on one's convictions relative to the Word; and these schisms are often deep [Gal 4: 8-9; Matt 7:21-27; 10:34-38; 15:8-9; 25: 1-13; Titus 1:15-16; others]. Family relationships are particularly sensitive, since the believer is necessarily forced to make a choice as to the priority of YAHUWAH, significantly challenging the flesh. This challenge is usually quite painful, even brutal, but constitutes a significant step in their respective spiritual advancement; a step that if not taken, could result in those same particular family members remaining in darkness (including mixture) to the extent that they are in at the moment; or worse. This is particularly true where one's children are concerned [Matt 5:14-20; 10:21-22, 24-27, 34-39]. Yet, with the proper decisions on the part of one or more parents, then the children (regardless of age), and **given that they have not inherited a corruptible seed from Satan into their spirit**, have a certainty of receiving the Covenant Promise [Gen 9:9; Deut 30:6; 2 Sam 22:51; Psalm 25:13; 89:4; Isa 45:19, 25; 59:21; 66:22; Acts 16:31; Rev 12:17; others].

Members of the Remnant conduct their lives such as to actively dissent and protest the delusive actions of self-purporting believers, including but not limited to Christians, Messianic and Jewish followers; and other simply non-religious types who follow their own brand of carnal righteousness . . . who, pursuant to their respective ideology and/or "church" or congregation affiliation, both display and exhibit their respective religious and carnal works as justification for belonging to the Messiah. **It didn't work in Matt 7:21-23 and it won't work now.** Hence, the Remnant becomes hated amongst believers as this small group goes against the current tide of religious, social, and/or political policy and practice.

Once a person moves beyond their respective *positioning* of the *receipt* of their corresponding salvation, then the significance of the *Remnant* becomes clearer [Heb 4:12; 6:12], and spiritual growth becomes a sincere heart-felt desire at first, possibly and hopefully leading to



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

obsession . . . progressing further to consumption [Heb 12:29] and the conduct of one's life where the importance of following the precepts, commands, rules, and regulations of the Messiah and YAHUWAH Aloahiym cannot be overstated or over emphasized. This is precisely what the receipt of *the promises of the Covenant* is about.

As was pointed out in Parts 1 and 2, a believer receives a certain measure of the *Covenant Promises* upon attaining his or her salvation; however, that is only the beginning. There is much more that comes with the maturity of spiritual growth; that is, abiding in the more abundant life (*hai*) of YAHUWAH [John 10:10], constituting a far greater measure or portion of the *Covenant Promises*, and by which there is a greater measure of the tangible manifestation of the Esteem and Honor of YAHUWAH Aloahiym (Light) through that respective individual believer. The greater the extent of surrender of the soul of that believer pursuant to the alignment process, then the greater the maturity level [Eph 4:7, 13-15,23; Ezek 11:19; Zech 4:6; Rom 12:2-3; others], and the greater the movement into the *abundant hai* of John 10:10; hence, the greater the manifestation of YAHUWAH as He purposes through that particular person.

For the Remnant, the lessons of "*leaven in the bread*" are both tangible and ever present [Matt 16:6, 11; Gal 5: 7-10]. Remnant members do all that they can to remove the leaven (false doctrines and practices of the Pharisees and Sadducees; in other words, the religious types) from their lives so as to remove as much contamination as possible (*darkness = evil = religion = rebellion and other witchcraft; and anything and everything else NOT of Aloahiym*) [See James 1:17; Mal 3:6; Heb 13:8]. The interpretative and argumentative issues of legalism, "church" and/or assemblies and/or congregations, absolutely all religion and religious doctrine masquerading as a counterfeit truth, etc.; have already been exposed and are relegated as *mixture* at best, and completely and totally unimportant and immaterial, being recognized as a snare (or shackles) around the ankles of the believer, where there is any conflict with the instructions of YAHUWAH and His Scriptures, as well as direct personal revelation received through prayer. Since Aloahiym is not a respecter of persons [Deut 10:17; Matt 22:16; Rom 2:11; Acts 10:34; others], and is not the author of confusion [1 Cor 14:33] then there would be no divisions if in fact the religious community had been truly hearing the Messiah's voice and was in fact, being led by the Ruach of YAHUWAH.

The Remnant group of believers (sheep) is listening to the voice of the Shepherd Yahushua ha Mashiach and doing what He says to do [Luke 6: 46; John 10:16, 27; 14: 15, 23; 15:20; others] with little or nothing else in their respective lives having any greater priority. The Remnant is moved not by the entanglements and issues of the flesh including their social (and religious), political, and economic standing, but by relegating their lives according to what they hear and understand directly from Aloahiym pursuant to their relative position and personal effort in the surrender (alignment) process . . . through individual and deeply personal divine revelation



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

through worship; and by what they perceive and know of the ways of YAHUWAH through Scripture [Matt 11:25-27; Rom 10:17; Gal 3:5].

While the flesh may not be totally subdued, the Remnant is at least motivated and committed to follow YAHUWAH as the Ruach ha Qodesh leads them [John 1: 12-13; Rom 8:14; Col 1:13], regardless of where they are at the moment in their walk with Aloahiym, knowing that He leads them into all truth [John 16:13] as well as how to live and operate in all Truth [John 6:63; 2 Cor 10: 3-6; Mal 3:6; Lev 20:23; 26:1-13; Deut 5:29-33; 28:29; Neh 5:9; Zech 3:7; Matt 11:11-30; Luke 6:46-47; Rom 2:13; James 1:12; Eph 5:8; Col 4:5-6; 3 John 1:4; Rev 21:6-8; 22:3-4; others].

At the end of the road, albeit even physical death if necessary, the Remnant members know in their respective spirits that YAHUWAH'S unsurpassed esteem and honor, shalom and kabod, will manifest such that to be present in the body is to be absent from YAHUWAH as well as the converse of this statement; and that their respective walk with YAHUWAH is ultimately a function of their emunah [Matt 13:37-43; 2 Cor 5: 6-8; Heb 11:6, 1; Gal 5:25].

The Remnant will do what he or she must in order to comply with the instructions of Aloahiym, **knowing in their individual spirit** that the physical life on earth is indeed . . . temporary [See John 8:51; 12:25; 1 Cor 13: 11-13; 2 Cor 4:18; 5:6-8; Phil 1:21; Rev 14:4-5]. Given the temporary nature of this life (in the natural) against the backdrop of all eternity, the Remnant is compelled to face any and all obstacles that he or she confronts as a series of progressive steps leading them to where YAHUWAH wants them to be [Rom 8:1-4; Gal 3:24-25; 4:1-6]; and taking measures so as not to compromise in their respective obedience to YAHUWAH'S instructions explicitly; or simply giving up and caving into the dictates of the flesh and/or the world at large.

However, talk is cheap. Therefore, the question is posited to each and every reader:

How many people would volunteer to lay down their lives for the Messiah if they were required to do so at the very moment that they read the words of this message?

Before answering, each believer must consider and examine their respective decision in advance, and not come to a conclusion based on emotional impulse. Consider long and hard before answering this question because there are consequences.

This question is not obscure and esoteric, and is NOT a cryptic lesson in fatalism; but rather a demonstration of what life (the *hai* of the Ruach of YAHUWAH Aloahiym) actually means. If one cannot answer this question, then how does one reconcile their decision or lack thereof, with the following Scripture?

Rev 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Rev 12:11 (ISV) Our brothers conquered him by the blood of the lamb and by the word of their testimony, for they did not cling to their lives even in the face of death.

(This same scripture is added from the International Standard Version (ISV) for purposes of clarity).

Those people (who are the subject of **Rev 12:11**), are required to make a choice at that very moment, and will be alive (in the natural) at the time they face this decision. Those individuals who comprise the Remnant have already reached their decision to this question early on and regulate the conduct of their lives accordingly now . . . in advance of that time which is rapidly approaching. This, in part, is what separates them as a part of the Remnant.

*It is precisely this radical confrontation of the soul of man with the spirit of man that is thrust into the Light of Truth of YAHUWAH Aloahiym; and it is no game. The consequences are indeed serious and dire for those individuals who treat the one life on the earth that they have been given by YAHUWAH [**Heb 9:27**] as nothing more than a game for their personal amusement [**2 Cor 2:15-16; 5:10; Rom 5:18-21; 2 Tim 2:5-6**]. It was no longer a game for those people who were the **subject of the vision as described in the Preface, Page 11 of Part 1 of this message.** **The agony and torment of those souls was (is) indescribable.***

Another Personal Note:

My own experiences in the natural suggest I would have been one of those people, had YAHUWAH not attracted my attention when He did. If I, as one of the authors, had not gotten my act together at the moment when He made what amounted to one last overture to me, then I would not be alive today; and I would have been among those lost souls. I was 45 years young when I received my salvation, after many, many years of dark carnal habits and practices in my respective life. But all praise be given to YAHUWAH, He did not let me slide into oblivion on the wrong side of the curtain, and I am **eternally** grateful . . . **emphasis on eternal!**

In the vision, I stared into the faces of those souls in torment, and it scared what remained of any hell . . . out of me literally. This was not a fantasy, nor is this an embellishment of that experience. That vision, as well as subsequent visions and experiences (*See Section 2 of Part 3*) have enabled a profound examination of my own soul; displacing the illusion of the natural with the reality of YAHUWAH'S Light. Moreover, these visions are multiplying, and not waning. For my wife and me personally, the progressive movement now into the Man Child Company is an all-consuming quest; and anything and everything else in this life takes a back seat to this one single goal.



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

It must be emphasized with absolute solemn candor and with all of the intensity that can be expressed through this message, that the sheer, unadulterated agony, stark terror, and unimaginable torment in the faces of those people in that vision would cause any sane person to reconsider their life and where they have their focus, while here on the earth. If it is not exclusively on YAHUWAH Aloahiym and Yahushua ha Mashiach, then that person is quite possibly doomed already and dead where they stand, breathing or not. Short of divine intervention by Yahushua Aloahiym, they have no hope despite their protestations or opinions [John 3:18, 36].

The carnal nature of man, vulnerable to sin as it is . . . is dark, deceiving, treacherous, and subject to demonic influence, manipulation, and control, if left alone to guide the respective individual. One of my prayers is that no man, woman, or child would fall and succumb to what I have witnessed . . . in that vision, and/or many other visions since then. Hell was never designed for man, and it is not YAHUWAH'S desire that any soul should perish [2 Pet 3:9]; but perish he or she will, if they do not make the right choices while they have the opportunity in this one life on the earth. [See Mal 3:6; Matt 5:18; 24:34; 26:54]. The carnal nature is the eye of the soul, and if it is dark, then how great that darkness is [Luke 11:34-35]. Truth recognizes Truth, and Truth also recognizes the counterfeit.

What is Man's Definition of the Remnant?

The word "remnant" is derived from the word remainder: 1(a): a usually small part, member, or trace remaining; (b): a small surviving group —often used in plural (Source: Merriam-Webster Dictionary)

When investigating the Scriptures, this definition is exactly on target. Each and every *cyclic* move of YAHUWAH Aloahiym in the history of man has produced a filtering or purification process whereby a remnant of people survived the spate of events that were uniquely distinguishable (and still are). They survived these events on the earth by the regulation of their lives according to Scriptures during their tenure here. At present, we are in the last minutes of the last days, and the move of YAHUWAH's hand for the times that we are now in is no different. ***However, this time the culmination of events will yield the result that Yahushua Aloahiym has been waiting for; that is, His Bride . . . the Man Child, which as previously mentioned, is derived or born of the Remnant.***



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

As has been stated repeatedly in Parts 1 and 2 of this message, one cannot become a part of the Man Child (aka: “Bride”, Overcomers, 144,000, Two Witnesses; etc., a corporate company of completely and unconditionally surrendered or sold-out, set-apart group of believers that is drawn or filtered out from the Remnant) until one is first a part of the set-apart Remnant.

The Remnant is characterized by several factors, but the greatest and most significant is the love of YAHUWAH, the Creator Father and Yahushua the Messiah, the certainty of Aloahiym’s love for them pursuant to their respective shalom, emunah, joy, *tikvah* (Hebrew for “hope”) and the adherence of this group of believers to the promises of the Covenant executed by and between YAHUWAH Aloahiym and *Adam*, (later with Abraham), the first created man of our generation. To this end, each and every one of the *Remnant* from the beginning of time has separated himself or herself from anything and everything not of Aloahiym such as to follow the dictates of YAHUWAH (as declared in the Scriptures) such that they would be entitled to receive that which YAHUWAH has promised.

Characteristics of the Remnant

The Remnant is NOT characterized by decisions in their lives that are socially and/or politically popular with the masses and/or loved ones, but rather strive to conduct the affairs of their time on the earth as a Natsarim, or “set apart” called-out worshiping congregation member of the Body of Messiah, focusing on the Word of Aloahiym and direct revelation received from YAHUWAH as their compass (i.e., a form of Global Positioning System, or GPS).

The *Remnant* is NOT a large group compared to the vast majority of people who consider themselves to be devout, devoted believers, particularly Christians at large, in whatever way or form they label themselves. For the most part, the Remnant stands alone in a crowd usually hostile to the convictions, beliefs and pattern of conduct in their respective lives; especially where religion has a foothold. An example of this is provided in the following Scriptures:

Mat 12:46-50 While he (Yahushua) yet talked to the people, behold, *his* mother and his brethren stood without, desiring to speak with him. Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, ***Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in shamayim, the same is my brother, and sister, and mother.***

The very idea of potentially severing the connection with any and all family members and loved ones is a frightfully painful experience for most people, one that cuts to the bone of one’s physical and mental composition with a great deal of anguish, suffering, and torment. Yet, this scripture clearly expresses that the bloodlines of the flesh and the “love” as man recognizes and



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

identifies with the term, as well as any attachment to or identity with the flesh, have absolutely nothing to do whatsoever with, where, and whom one's devotion must be placed; including parents and children. All identity is placed exclusively in YAHUWAH our Creator Father and Yahushua the Messiah. Soulful feelings and seemingly moral justifications aside, this is still the Word of Scripture and it is Truth **[John 17:17; Psalm 119: 151; Eph 4:21; others]**.

Therefore, the question is posited: Is this an indictment of the love of children, parents, and family relatives? The answer in "no" provided that they are pursuing the Will of the Father, either at present or at some future date during their time on the earth. In addition, the Scripture also serves to **disconnect** the carnal nature from asserting that it has any claim on righteousness, as can be seen in the following:

Mat 10:32-38 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven (Shamayim). But whosoever shall deny me before men, him will I also deny before my Father which is in heaven (Shamayim). Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household. ***He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me.***

The essence of this passage is that what is dear and significant to a self-purporting believer may not register AND be confirmed by and with YAHUWAH. At some point, one will be forced to make a decision that will determine the outcome of his or her life in eternity, and potentially as well concerning his or her respective household at the moment **[Acts 16:31-32]**. This is once again a decision that is faced while in the flesh; and it is directly focused on the willingness of the believer to cater to the lusts of the flesh, or to deprive it of its appetites. Starving the appetites of the flesh is what serves to help define the Remnant **[See James 3:14-17; 2 Pet 2:8-22; Jude 1:5-25]**.

This issue is apart and separate from participation and movement in the infinite and inestimable brilliance of YAHUWAH'S unsurpassed esteem and honor as a result of making the right choice. One either obeys YAHUWAH'S commands or they don't; and the authors speak and testify from personal experience. ***The literal pain and agony that a loving father and/or mother go through regarding this decision (particularly concerning their respective children) is indescribable and incalculable, with the only justification in the natural being that it is a test arranged by YAHUWAH for His purposes. One either passes the test or they don't.***



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

The test is more than that of obedience. The test encompasses the absolute and uncontested desire and the decisive steps of executed action required of the flesh, in order to experience the *hai* of YAHUWAH by forcing the soul onto the path of total uncompromised, unconditional surrender such that YAHUWAH Alohiym can advance the individual's spirit with the goal of attaining the *oneness*, as described in Chapter 4 of Part 2 of this message **[John 17: 11, 21-23]**.

In other words, Alohiym will force each and every individual who truly, genuinely, and sincerely strives to attain His purposes for their respective lives, to cut and separate themselves from the one or more issues of life that are most precious to them based upon their perception.

To say that the carnal nature of the flesh is challenged is a serious understatement, and the emotional, psychological, and all other associated wounds are indeed very, very deep and penetrating. The true meaning of love is filleted like a fish, spread open, and placed on the Alter of Sacrifice, and the tears that are shed are all the while internal and private; but not unnoticed as well as being recorded by YAHUWAH; and in that divine revelation of and from YAHUWAH, there is perfect shalom [Isa 26:3; See 1 John 4:18; others].

One cannot move in emunah without being at risk in their personal circumstances. If there is any form of a security blanket ("Plan B" in the natural) that the believer is counting on if his or her movement in emunah fails, then they are not at risk **[Mark 11: 22-24; Matt 21: 21-23; James 1:6-8; 4:8; Psalm 91: 2; others]**. One who does not move in emunah cannot please Alohiym **[Heb 11:6]**.

As a person's emunah is exercised, stretched, and strengthened, according to Alohiym's leadership **[Rom 8:14]** and NOT pursuant to soulish supposition and presumption, then Alohiym necessarily increases the believer's sensitivity to His voice and instructions, as well as the understanding of the multi-dimensional content of His Word (Truth). In addition, the believer's perception of the revelation of the Father's presence . . . *Who He is and what He is within them, their particular circumstances, and in all creation* . . . is also increased immeasurably. The *first net result* in the spirit and soul of the believer is that there is no

turning back to his or her old ways, nor is there any longer any desire to do so. The Truth of old things having passed away, and all things having become new, is a reality **[2 Cor 5:17]**. Consequently, the believer begins to experience the shalom and set apartness of Yahushua and YAHUWAH and to have walked as Yahushua walked **[1 John 2:6; Phil 4:6-9, 13; Heb 11:1, 6; 2 Cor 2:14; 6:17-18; Mark 11: 22-24; James 1:2-8; Col 4:3-5; others]**.



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

The inevitable result: That YAHUWAH does not have a “presence” separate and apart from any man or woman that truly belongs to Him. His “presence” within each believer is His very infinite existence; and His infinite existence is what comprises man’s spirit. *(See Chapter 2, Part 2)* ***Man’s carnal nature wants the individual to believe otherwise so that it can continue to assert its domination of the person’s spirit as a separated and disconnected component of his respective being, resulting in a disconnection or separation from the experiential essence of Aloahiym.***

Thus, “Practicing His Presence”, “Walking in His Presence”, “Walking with Yahushua”, etc. is absolute nonsense, and is universally taught and preached in the churches, synagogues, assembly halls, worship centers, etc., supporting and perpetuating the perception of the dichotomy of the soul and spirit instead of bringing the two together into proper divine alignment. YAHUWAH is still YAHUWAH, and Yahushua is still the Messiah/Savior/Redeemer . . . that never, ever changes. But His presence is never apart from our own. This is precisely what makes oneness with Him possible [John 17: 11, 21-26].

What is the most important of all of the gifts given to man by Aloahiym? Not salvation, but rather man’s “free will”. For out of the free will of the soul, does man make the election to receive his or her salvation, as well as to abide by YAHUWAH’S commands, eventually initiating the surrender (alignment) process, and not abandoning it in the face of adversity.

It is the proper divine alignment that brings any person into the Membership role of the Remnant. Otherwise, there would be no revolt by the Remnant Members against the mixture of good and evil in the religious communities and the world systems, since he or she would be regulating their lives in accordance with their peers and fellow worshipers, and according to the dictates of Satan, as the prince of this world. A person’s peers would of course, object to their association (and perhaps inclusion) with the works of Satan, but that does not relieve the burden and necessity to practice discernment and take action on the part of the potential Remnant Member. This is what he or she must do, if they want to live not only in the realm of the natural but also in Shamayim.

To reiterate in more measured terms, the decision process to become a *Natsarim* or Remnant as well as the tangible, meaningful, and substantive result thereof is once again, an intense challenge to the carnal nature; USUALLY excruciatingly and exceedingly painful. The normal emotional and mental appetites of soulish connections with other individuals as well as with one’s respective carnal self, supported by human reasoning and carnal engineering, peer pressure, and the world’s aggregate systems will attempt to pervert the message of the surrender of the soul and prevent any believer from making the proper choice pursuant to the Scriptures and the dictates of YAHUWAH Aloahiym. The collective pressure is indeed intense; and ***all that a person has ever been taught by man is challenged.*** There is absolutely nothing



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

as dear to a father or mother as their children, and Yahushua knew this, of course, when He spoke.

However, the essence of the movement of Aloahiyim's people is that they regulate their lives, in and pursuant to, their respective emunah, joy, and tikvah in the purity of the Love and Light of YAHUWAH Aloahiyim; remembering that His Light = Truth = Righteousness = Love = the believer's obedience to His commands = eternal life = receipt of the package of Covenant rights in some measure, depending on how the person had led his or her life while here on the earth [Psalm 119:112; Isa 54: 7-13; Jer 29: 11-14; John 17:2-3; Rev 2:7; 3: 21; others].

One cannot live in YAHUWAH'S Light, and continue to submit to his or her respective carnal nature that is determined to serve the flesh (corruptible as it is); hence, remaining in rebellion that is defined as witchcraft [1 Sam 15:23]. To serve the flesh is to continue to eat from the Tree of Knowledge and Good and Evil. This amounts to dismissing and rejecting the fruit from the Tree of Hai, since you cannot eat from both trees simultaneously, as was made clear in Chapter 2 of Part 2. Thus, many of Aloahiyim's people will be astounded to discover that the path that they have been traveling pursuant to their carnal ways and/or religion just won't cut the mustard. It is our hope (Heb: "tikvah") that each and every believer ensnared in this deceptive trap will change their respective mindsets and lifestyles before the axe is laid to the root [Matt 3:10; Luke 3:9; Jer 10:3-6; others]. This is a matter of individual and respective choice; and **all believers are put on record** as to the notice of the significance of that choice [Deut 30:19; Josh 24:14-15; Matt 15:9; Rom 8:1-8; Rev 3: 20-21].

By most accounts, the Second Coming of Messiah Yahushua is an event that is expected and trumpeted by all self-purporting believers proclaiming their personal and collective desires for such. ***To have emunah in His Second Coming is to have had emunah in His First Coming since the testimony (aka: "evidence") of Yahushua is the Ruach of Prophecy (Heb: "Nebuah") [Rev 19:10].*** Therefore, how then can one continue to proclaim to walk a path of worship and daily sacrifice to Yahushua ha Massiach and not rigidly comply with His demands knowing that His arrival (at His Second Coming) is to judge and/or reward each and every soul [Deut 27:26; Jer 11:3; James 2:10; Matt 5:18-19; others] ?

As Part 2 of this message has clearly emphasized, the carnal nature is the culprit behind virtually all of man's sins since sin can only enter through the flesh. ***It is man's carnal nature that determines who and/or what man will serve, and whether or not he or she will allow sin to enter into them. [See Ezek 18:4].*** This is a choice given to man by YAHUWAH from the inception of his (man's) existence.

Given this reality and despite the emotional fallout that is inherent in the decision making process for every living soul, the use of one's carnal nature when properly aligned to his or her respective spirit, and their respective spirit being properly aligned with and conforming to the



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

Ruach ha Qodesh of YAHUWAH Aloahiym, literally assures the individual believer that he or she will pass from judgment to approval by the One and only Creator Aloahiym who made our very existence possible; Whose approval is necessary and rigidly imperative; and our existence itself being a part of YAHUWAH who judges us through Yahushua.

The subscription of man's will to that of our Creator Father and Messiah is NOT accomplished by and through manipulation, subterfuge, witchcraft, and otherwise control perpetuated by YAHUWAH. **It is SOLELY and PURELY accomplished by and through the decisions that man has been given the freedom to make pursuant to the proper use of his or her carnal nature.** Improper use results in punishment and/or eventual death. Proper use results in attaining eternal life, and sharing and participating in YAHUWAH'S (Yahushua's) esteem and honor.

Since mixture is a combination of light and darkness, then obviously a full consumption of YAHUWAH'S Light has NOT taken place within the individual. To fully surrender 100% is not go about life in the natural as a mindless robot without any thought process. Indeed the surrender process brings about enlightenment in and of YAHUWAH'S Light . . . not an entrenchment into further darkness.

The changes that are affected in the overall being have more to do with channeling the carnal nature into its proper use; and not to disengage the mind or reconcile that the soul has no more decision making capability. To the contrary, ***the assumption of greater responsibilities come as a result of the advancement of the surrender process; greater responsibilities that allow YAHUWAH to manifest and otherwise work in and through the particular individual as He desires according His perfect will*** [John 14:10, 12-14; 1 John 14:17; Eph 3:20; others], as opposed to the person attempting to keep and maintain control over matters or elements in their lives and circumstances pursuant to the presence of latent rebellion and stubbornness (darkness) that still remains. Thus, if and when the surrender process is advanced and/or completed with the corresponding consumption of YAHUWAH'S Light as a result, the individual enjoys more freedom, choices, and responsibilities; not less freedom due to darkness and restrictions. Thus, the reality of the rules of engagement of the mind and soul of man according to Aloahiym is diametrically opposite to those same rules that are reasoned according to man [Isa 55: 8-9; Hos 14:9; Prov 19: 2-3; others].

Hence, mindsets (strongholds) formed and maintained of the flesh must be eradicated if one is to move into the next phase of this message . . . that is, the Remnant.

Composition of the Remnant

What or who is the Remnant? Broadly speaking, it a corporate group of *set apart* believers wherein they regulate their lives (in the realm of the natural) according to the Perfect Will of the Father [See Matt 12:46-50; Mark 3:33-35; Rom 8:14; Gal 3:26; Eph 1:5; Rev 21:7]; who



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

consciously and deliberately fixate on YAHUWAH'S purposes and desires for their respective lives instead of their own (pursuant to the flesh) [Psalm 51:10; 78:8; Ezek 11:19; others] and who are not justified by man's ways and vain arguments [Gal 5:26; Matt 15:9; Mark 7:7; Rom 13:4; 1 Cor 3:20; others], but are justified by the demonstration of their obedience to YAHUWAH'S commands through their personal choices and actions thereof [Hag 1:14; Zech 8:6, 12; Ezra 9:1-15; Isa 37:31-32; Jer 23:1-8; 2 Kings: 19:30-31; Rom 9:27-33; Rev 11:13; others].

What is the Remnant is set apart from? The answer is anything and everything that is not of YAHUWAH . . . in the conduct of one's life while here on the earth. In the course of our travels as the authors of this message, we have found there to be a profound and phenomenal ignorance and shameful confusion, in regards to the knowledge and understanding . . . of the classification of the group of believers who comprise the *Remnant* as distinguished from members of the Body . . . and in contrast to the corporate group that comprises the Man Child (aka: Man Child Company). Moreover, upon presentation of the subject material to anybody and everybody who ostensibly classify themselves as a believer, Christian, Jewish, Messianic, or otherwise, and therefore presumably willing and theoretically inspired to investigate the Scriptures; there has been a general apathy and/or nonchalance on the part of most people. ***As a result, we (as the authors) asked the Father how can there be such an attitude and condition of the respective individual's heart and mind amongst His own people, and how can it be so wide spread?***

For those who are either nonbelievers or are simply ignorant of Scripture, this is certainly no surprise. However, this level of apathy and disregard is deep and penetrating throughout the ranks of those who, in theory, comprise the "Church" understanding that the word is derived from the Greek and Latin root words: "circe" or "kirkee" containing the pagan image of a witch (See Pages 35-36, Part 1).

Once again, this is where the rubber hits the road. How can the greatest single issue (that is, the Man Child) for any true believer, apart from basic salvation, be so elusive to so many people who purport to have knowledge and understanding of the Scriptures and to know better, and be following a path led by the Ruach ha Qodesh of YAHUWAH in their personal and "church," assembly, or congregational lives and not be cognizant of an event that has been identified for thousands of years in Scripture? ***The reality and phenomena of this cancer amongst so-called believers is NOT subtle, but blatant. The end result, if not changed, is a condition of being ensnared in the mixture of light and darkness; of being luke-warm at best [Rev 3:15-16].*** Failing any change in their spiritual condition and corresponding mindsets, it is these very same people that will ally themselves with Satan, and will strive to hunt down the Remnant with the intent to kill them.



The Man Child of the Book of Revelation

Vol I: Section 1 of 3, Part 3 of 4

The answer to the above question resulted in the writing of this message by the authors. Like most true believers, my wife and I are considered to be radical and heretical by those who insist on embracing the demonic nature of religion and/or carnal mindsets that are exalted higher than the Word of Aloahiym. In all divine truth, if a believer is genuinely and sincerely led by the Ruach ha Qodesh, there will NOT be ANYTHING other than superficial arguments and divisions (albeit *temporarily* where the flesh of man may occasionally rise up in a moment of weakness) amongst those people who belong to YAHUWAH Aloahiym. Where certain issues arise, they are minor and quickly dispelled since YAHUWAH is not the author of confusion and chaos [1 Cor 14:33]; but rather is the spiritual divine embodiment of shalom and love, and the author of our emunah [Heb 12:2]. Dissention can and does happen however, as Yahushua declared where there is a lack of obedience and adherence to His ways [Isa 55:6-9; Hos 14:9; Prov 21:8; Dan 4:37; others].

Gathering of the Remnant

The Remnant is being gathered presently as this message is being constructed and delivered. ***In the worst case scenario***, the *Remnant* as a corporate body, is a very special type of dedicated, devoted, and determined people who are destined to receive an outpouring of YAHUWAH'S favor for having taken a decisive and demonstrable position (in the natural) to stand apart from the societal, governmental, institutional, and religiously considered normal modes of behavior and thought constructs (mindsets) that attempt to dictate to the masses worldwide as to how to lead their lives and otherwise coexist. That is, to submit tacitly, quietly, and "peacefully" to the perversion and demonic nature of the Tree of Knowledge of Good and Evil while here on the earth . . . in direct contrast to what Scripture declares, and in a manner in which survival at the very least cannot and will not be attained.

The Remnant is already distancing itself in the face of persecution by the "Church" and the world's religious, political, economic, and military systems. ***No one country throughout the world is exempt***. This event occurs en masse just before the beginning of the Great Tribulation Period and continues throughout this segment of man's history, and is nearly ready to become a tangibly recognizable phenomena globally as Satan continues his role in the seduction of man for his evil purposes. Aloahiym allows the event of the Great Tribulation to occur in order to filter out ("sift") those who truly belong to Him [Luke 22:31-32].

(End of Session)