



The Man Child of the Book of Revelation
Vol 1: Section 1 of 2, Part 3 of 4

MINISTRY OF ALOAHIYM



Rev 1:8 in Ancient Hebrew:
The Aleph - Tau

The Man Child of the Book of Revelation: Volume I: Section 1 of 2, Part 3 of 4

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Rev 12:5 (KJV) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto YAH, and to his throne.

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Eyd and Yahn EL Stephenson

Who or what is the Man Child identified in the Book of Revelation? Why is the perception and understanding of this foretold event so critical for believers? What is the significance of the Man Child to Aloahiym? What is the impact of the catching up of the Man Child on the rest of humanity, and when does this event happen? What are the events to follow?



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Dedication and acknowledgments: Part 3 of the message is dedicated to:

- ✓ *YAHUWAH, our Creator Father*
- ✓ *Yahushua, our Messiah, Redeemer, and Savior*
- ✓ *The Ruach ha Qodesh of YAHUWAH Aloahiym*
- ✓ *And to my wife, Yahn EL Stephenson*

YAHUWAH Aloahiym continues to both provide and protect us as the authors of this message, as we go through our own respective personal challenges in life. Satan, as our enemy, is no match for the awesome, indescribable almighty power and sovereign authority of YAHUWAH as we continue to rely on His Word and the validity of Truth thereof; spoken and declared as He moves through us. Literally witnessing and/or experiencing the tangible manifestation of YAHUWAH Aloahiym will have an impact on any believer, and we are no exception. We give all acknowledgment, credit, and thanks to Aloahiym Almighty for using this opportunity and this manuscript to demonstrate our worship, dedication, and love of Him and for Him, through the conduct of our lives while here on the earth. There simply isn't any way possible in human terms to clearly and adequately express the deepest and most cherished gratitude, love, respect, and reverence both latent and active in our hearts and souls. One can only come to worship from within the "*Blood of the Lamb*" (His *Light that is in the Blood*) [Psalm 36:9; John 8:12] that comes from worship from "*within the Ruach and in Truth*" [John 4:23-24] to appreciate this [Matt 22:32; John 1:7; 6:53-58; 8:12; 11:25; Rom 6:4-5; 1 Cor 11:25].

In addition, I particularly wish to dedicate *Part 3* of this message to my wife, Yahn EL, appropriate as it is in *Part 3*. The tangible movement of the Ruach ha Qodesh through Yahn EL has been a function of YAHUWAH'S perfect will for her life, despite the challenges that we continually face pursuant to Aloahiym's revelation to us concerning the Man Child [Matt 10: 6-42; Isa 41:9-13]. YAHUWAH has manifested through her in various ways and at different times to me personally, always confirming His divine nature; that He is sovereign; and for us to move on with our assignment, and to do it now without delay [1 Cor 7:17; 1 Pet 4:10-11]. My wife and I sincerely tell the readers of this message that ***He is not interested in excuses . . . any more than Yahushua offered up excuses . . . before, during, and after His execution. . .***

Whereas I have been married several times, a function of false starts and counterfeit marriage partners, it was my own carnal nature that aided and abetted each initial decision to marry and to subsequently divorce. Discernment is a function of understanding [Prov 15:21] (in and through His Light) [Psalm 27:1; 36:9; Isa 2:5; Job 38:2-40:2; 1 John 5-7], and the reality of Aloahiym's Word is an ever progressing phenomena. *Yahn EL is my first real wife.* She has never threatened to desert me, regardless of the seemingly unlimited and insurmountable trials that we continually encounter, recognizing that it was YAHUWAH who brought us together in the first place and has continually protected and provided for us [Job 28:28; Prov 13:14; Deut 8:3; Phil 4:19]. I am eternally grateful to YAHUWAH for what He has done in my life. We have been married for several years now, and we are still on our honeymoon. - *The Authors.*



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Part 3 is divided into two (2) sections for purposes of clarity. The first draft of Section 1, although needing completion and minor revision, is presented now before the completion of Section 2 *under orders from YAHUWAH*. Section 2 shall be available as soon as it is completed.

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All Scriptural references are in the KJV unless otherwise noted.



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. . . Prayer

Father, we give you all praise and thanks for bringing these readers to Section 1 of Part 3 of this message. We thank you, Father, for this opportunity to share with each and every individual what You have revealed to us, and that You bring forth greater perception, awareness, revelation, and understanding of the catching up of the Man Child to each reader. Father, we ask the following:

- ✓ ***Divine Illumination:*** That your divine Light consume the entire composite being of each and every reader hereof, their respective spirits, souls, and bodies . . . illuminating any and all darkness in each person including ourselves as the authors, and that nothing that is not of You, YAHUWAH Aloahiym, remain hidden in the recesses of each person's life. Father, You *are* Light, and your Truth, Love, and Infinite Attributes are Light; and that each and every aspect of our being and existence consist of nothing else except Your Light and Love. That each reader hereof tangibly, demonstrably, and knowingly carry your Light within them in all Aloahiymness, rightly dividing the Word and dispelling and eradicating any and all evil wherever it is hiding, in their respective circumstances and personal lives **[Psalms 27:1; 36:9; 89:15; 119:130; Dan 2:22; 2 Tim 3:15-17; Isa 5:20-21; Matt 6:23; others]**.
- ✓ ***Divine Manifestation:*** Father, we ask that nothing but your divine Light from the Realm of the Ruach of YAHUWAH Aloahiym manifest through each and every one of us at all times, and that You would bring forth (personally to each reader) the tangible perception of the revelation of the magnificence and pure splendor of the unsurpassed brilliance of Your Esteem and Honor (Light) beyond measure and without limitation. Father, we speak healing to all those in need: since where your presence is, then darkness manifesting in the form of soulish wounds, sickness or illness and/or medical dysfunction of any kind has no right to be there. Father, we declare an end to all ignorance of the validity of Your Truth in each reader that truly belongs to You **[John 17:17; Isa 10:16-23; John 6:50-58, 63; 7:37-38; 14: 6-7; Matt 17:2-3; Rev 7:17; others]**.
- ✓ ***No Compromise:*** Father, we ask that You baruch each reader, where applicable, such that they will have recommitted their lives in substance to YOU ALONE, and not with blushing conscience. We further ask that any and all *mixture* of light and darkness be dispelled by the purity of your Light, such that each reader, again where applicable, perceive of any and all mixture in and around them, and receive the personal conviction that comes with that discernment. That each reader receives the conviction and boldness to declare unequivocally that they belong to You exclusively and will not serve other gods, knowingly or unknowingly **[Josh 24:15; Isa 35:8; 42:16; 55:6-11; 60:1-2, 19-20; Mal 3:18; Heb 9:13-14, 27; Eph 4:17-19, 23-24; 5:8; Rom 12:2; Col 4:12; Rev 22:3-5; others]**.

We thank you, Father, for answered prayer.

Amein.

Eyd and Yahn EL Stephenson, Authors

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Luke 21:34-36 And take heed to yourselves, lest **at any time** your hearts be overcharged with surfeiting, and drunkenness, **and cares of this life**, and so that day come upon you unawares. **For as a snare shall it come on all them that dwell on the face of the whole earth.** Watch ye therefore, and pray always, **that ye may be accounted worthy** to escape all these things that shall come to pass, and to stand before the Son of man.

Ezek 8:9-14 And he (YAHUWAH) said unto me, Go in, and behold the wicked abominations that they do here. So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the **idols of the house of Israel**, pourtrayed upon the wall round about. And there stood before them, seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. Then said he (YAHUWAH) unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? For they say, YAHUWAH seeth us not; YAHUWAH hath forsaken the earth. He (YAHUWAH) said also unto me, turn thee yet again, **and** thou shalt see greater abominations that they do. Then he (YAHUWAH) brought me to the door of the gate of YAHUWAH'S house which *was* toward the north; and, behold, there sat women **weeping for Tammuz**. (See *Part 1, Page 24* for review of the origin of the root word for "blessing" wherein it is connected to the blood sacrifice of infants).

Ezek 8:15-18 Then said he (YAHUWAH) unto me, Hast thou seen *this*, O son of man? turn thee yet again, **and** thou shalt see greater abominations than these. And he brought me into the inner court of YAHUWAH'S house, and, behold, at the door of the temple of YAHUWAH, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of YAHUWAH, and their faces toward the east; and **they worshipped the sun toward the east**. Then he (YAHUWAH) said unto me, Hast thou seen *this*, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. Therefore will I (YAHUWAH) also deal in fury: **mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.**

Ezek 9:4-6 And YAHUWAH said unto him, Go through the midst of the city, through the midst of Jerusalem, and **set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.** And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay



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utterly old *and* young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. [See Rev 22:4]. Then they began at the ancient men which *were* before the house.

Ezek 9:9-10 Then said he (YAHUWAH) unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, YAHUWAH hath forsaken the earth, and YAHUWAH seeth not. And as for me (YAHUWAH) also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

The Choice of Light or Darkness . . . But Not Both

In the final analysis, ultimately and inevitably, every soul must (*and will*) choose between one of only two . . . different alternatives: He or she will either submit to the Light of YAHUWAH, or the darkness of evil. There is no room in the middle (middle = **mixture** of light and darkness = darkness), because the “**Light**” of YAHUWAH is pure without mixture [1 John 1:5; James 1:17]. Thus, the middle is the same as darkness; and YAHUWAH is NOT going to relax His standards [Mal 3:6; Matt 5:48; 24:35; John 8:32, 34; James 1:17; Eph 5:8-14; Heb 13:8; Rev 22:13; others]. In and of His Light are all of YAHUWAH Aloahiyim’s attributes and characteristics [1 John 1:5; James 1:17; John 8:12; 9:5]; His “Shem” in Hebrew. To be one with YAHUWAH is to be one with His Light [See Psalm 36:9; John 8:12; 14:10; 17: 11, 21-23; 1 John 4:17; 1 Cor 6:17; 12:13, 27; Eph 4:3-6; others].

It is further noted that the **Light of YAHUWAH is impenetrable by the darkness of evil**, no matter what form it takes. YAHUWAH’S Light can and does penetrate the darkness; but the converse cannot happen. It is impossible for darkness to pierce or breach YAHUWAH’S Aloahiyim’s Light under any and all circumstances, without exception. [See Isa 45: 5-7; 1 John 1:5; James 1:17; Matt 28:18; John 9:5; 12:36, 46; Rom 13:12; Eph 1:10; Col 1:16; 2:15]. **This includes the darkness that is a part of mixture.**

Thus, to be in the “shadow” of the Almighty [Psalm 91: 1-2] is (in substance), to be in His protective and invincible Light (*Heb: Kavod*, or the unsurpassed and incalculable brilliance of YAHUWAH’S Esteem and Honor and unmerited favor) that is completely inaccessible and invulnerable to anything and anyone that seeks to exert or project evil (darkness) in any form against Aloahiyim or that person that is in the Light (aka: His “shadow”) [Isa 54:15, 17; Zech 2:5; 3:1-2; Isa 4:5; 12:4; 1 John 4:4; Rom 8:31; Rev 3:5, 12; 14:1; others]. In short, the “shadow” is the unsurpassed brilliance of the “glow” of His Light, since there is no darkness in His Light. *Mixture* is an attempt by Satan to persuade man, a creation of YAHUWAH, that YAHUWAH would and does allow His perfect Light to become defiled, by allowing some measure of



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darkness through a distortion of partial truth mixed with the lies of darkness . . . a specific result of the influence of dark spirits from the realm of the spirit (*See Page 39, Part 2*). Such a defilement would necessarily give Satan what He has always desired [Isa 14:13-14; Dan 8: 10-12; 2 Thes 2:4]; a position of praise and exaltation in Shamayim, the very reason that he was cast out of Shamayim [Luke 10:18; Rev 9:1; 12:9; 20: 1-3]; and an abomination of which YAHUWAH simply will never allow.

Mixture: A Diabolical & Conspiratorial Twist and Perversion of Truth . . .

The Remnant comes forth out of mixture and the world systems. It is through *mixture* that Satan, the enemy of our souls and the prince of perdition, attempts to exploit the actions of each individual soul for his own purposes, *beginning* with the carnal nature of man. Within the whole of humanity, the number of souls ensnared in some form of mixture is staggering; that is, those who label themselves as various types of Catholics, Protestants, Denominational and Non-denominational Christians, Jews, Messianics, and everything in the middle and on the fringes. It is those people caught up in the world's systems that belong to Satan [John 12:31; 14:30; James 4:4] under the guise of religion; the power of any particular government; and a reliance on man's innate mortal frailties of the flesh founded on a rebellious carnal nature mixed with a delusive perversion of truth (light) derived from the Tree of the Knowledge of Good and Evil . . . that pursue the *Remnant* with the intent to hunt them down and kill them [Isa 14:9; Jer 50: 7-8; Dan 8: 12-14; Mark 4: 14-19; Luke 22:31; Acts 26:18; 2 Thes 2: 3-4; Rev 12:15; others].

To repeat, mixture necessarily incorporates some form of religion and various acts of rebellion of the carnal nature in many different ways [Lev 10:1-2; Neh 13:2; Num 12:4-15; 16:1-35; others]. It includes those persons who hold on to a few scriptures out of YAHUWAH'S Word as if surgically removed for preservation, while tossing or disregarding the rest [See Gal 1:6-11; 3:1-5; Rom 10:2-4, 10-21].

Mixture also includes the use of Scripture to achieve any purpose that is NOT of Aloahiym; necessarily *accrediting* the works (Light) of YAHUWAH Aloahiym and Yahushua the Messiah [1 John 3:8] through YAHUWAH'S Ruach ha Qodesh to pagan spirits masquerading under terminology taught to man by man, specifically including use of the Greco-Roman (and German) names of "God", "Jesus", "Holy Spirit", "LORD", "Lord", "Jehovah", etc.; and such words as: "holy", "Holy", "grace", "faith", "glory", "bless, blessed, or blessing", as well as others wherein the substance of the identity and description of the work is specifically assigned to spirits that are NOT of Aloahiym (*See Chapters 2 & 3, Part 2*), and where the professing believer rejects the desire and requisite need to come out of his or her complacent condition in the flesh supported and encouraged by a contaminated environment wherein there is limited at best, or no discernment (of the darkness that surrounds them).



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Mixture constitutes an attempt by one or more counterfeit dark demonic spirits to entrap any individual by sabotaging the spiritual progress of their respective soul from discovering the knowledge and understanding of the *completeness* or the *total accomplishment of the composite composition of man's being* that is of the true, PURE Light of YAHUWAH (and moving in it) while here on the earth [Hab 2:14; Isa 11:9; Psalm 72:19; Rev 11:15; 15: 2-4; others]. Such illumination would render those same dark spirits, which are NOT of Aloahiym, powerless and of no effect over the individual and therefore could no longer influence, dominate or control them [Psalm 91: 1-2, 9-15; Luke 10: 19-20; Mark 16:16-18; John 17: 11-12; Matt 17:20; others].

Individuals caught in mixture will often be familiar with some or a great deal of Scripture, yet will not perceive in their respective *spirits* that they are actually in and surrounded, in part, by the darkness that is NOT of the pure light of Aloahiym. This is but one reason why the soul, still having dominion over the individual's respective spirit, perceives the revelation of YAHUWAH differently, if at all. ***The soul is empowered to know and comprehend the Word of Aloahiym; yet the Word of Aloahiym is absorbed in man's spirit first*** [See John 15:7; Rom 8:16; Gal 5: 24-25]; the intended purpose of YAHUWAH being that the soul to draw from man's spirit, and not the opposite. (See Chapter 2, Part 2). The soul will attempt to err in the knowledge of the Word in an effort to protect its self-appointed dominance of the flesh and as a result, delude the respective individual and pollute the corresponding spirit [See Matt 22:29].

Following the religious, demonic declarations of the conduct of life codified by Constantine in the early Fourth Century, as well as other edicts of man inscribed through the ages, as well as man's willingness to fully engage himself in the flesh, *mixture* continues to perpetuate *rebellion* in the hearts and minds of many people worldwide today. For example: the bogus, indefensible position that because of the "New Testament," (Renewed Covenant) the Torah of the "Old Testament" (First Covenant) no longer applies [See Matt 5:17-18; Luke 24:44; Mark 12: 29-30]; refusal to recognize the Lost House of Israel as having any bearing on one's salvation [Matt 10:6; 15:24]; the practice of pagan rituals and ceremonies (Easter, Christmas, Halloween, etc.) in place of those ordained by Aloahiym (Feasts of Pesah, Shavuot, and Sukkot); etc. Historically in the Scriptures, this has also been the case: the parable of the ten virgins [Matt 25: 1-12]; the lesson of the healing of the 10 lepers [Luke 17:12-18]; the parable of the three servants and the talents given to each [Luke 19:11-26]; Yahushua's trip through Samaria after revealing Himself as the Messiah and their subsequent rejection of Him upon His return [John 4:4-43; Luke 9:52-56]; the Messiah's appearance to as many as 500 persons after His resurrection [1Cor 15:6], yet only 120 came to be in the Upper Room [Acts 1:13-15]; to name only a few. ***One can only marvel at the incredible and perhaps fatal stupidity of those individuals who were given the opportunity by Yahushua personally when He walked the earth, to become a willing participant in and of His Esteem and Honor simultaneous with their***



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time on the earth. The question is therefore posited: Were these various people just too busy with their lives in the natural? How many people have that same attitude today?

The darkness (evil) within the confines of mixture will attempt to explain and justify the status quo and to stunt and/or prevent spiritual growth (the movement or manifestation of YAHUWAH'S Light *within* the respective person), manipulating any particular individual (through **improper** use of the carnal nature) into believing that he or she is doing what is right (righteous) by YAHUWAH'S standards [See Isa 56:1-12; Jer 14:10-16]. The darkness (*within the mixture*) is supported and promoted by and through the approval of the prevailing religious and/or self-ordained carnal hierarchy of human reasoning declaring arguments justified by the flesh (and only by the flesh), that exalt themselves against the Word of Aloahiym) [2 Cor 10: 3-6; Luke 1:51; Acts 4:25-26; Rom 1:21; others]; those individuals continuing to lead their respective lives pursuant to their own understanding, teaching, peer pressure, and traditional behavior as they have in the past [Hos 4:1; Isa 30:1-3; 31: 1-3; Jer 7:8-11, 28-30; Matt 15:8-9; Matt 7:21-23; Jude 1:4]. The carnal nature intertwined with *mixture* and the darkness thereof, and supported by its own perceived power of mortal independence (that is, human or fleshly empowered understanding, reasoning, intellect, and emotions = carnal nature), with or without the influence of religious dogma, is essentially an attempt to contradict Aloahiym's Word (a result of eating from the wrong tree: See *Tree of Life (Hai)*, Page 66-77, Part 2), presenting itself in direct contrast to John 6:63; 15:4-5; 6:68-69; Luke 8:15; Rom 13:1; 1 John 2:24-28; 2 Cor 13: 4-5; Eph 5:6-8; others.

Evidence of this is rampant throughout the First and Renewed Covenants. Consequently, those individuals continue to feed from the *Tree of the Knowledge of Good and Evil*, falsely believing that because of their carnal ways having created various mindsets (aka: strongholds) [See Psalm 51:5; 2 Cor 10:3-6], they actually are in compliance with the commands of Scripture.

It is the sole reliance on reason by way of the flesh that creates a false belief pattern, a delusion, and these people never move into the perfect Light of YAHUWAH; never coming to the knowledge of Truth [Prov 3:5-7; Hos 4:6-14 Isa 3:8-24; 5:21; Jer 4:22; Deut 29:4; Isa John 16:3; Rom 1:28; 1 Cor 3: 17-21; 2 Tim 3:7; 4:3-4; Rev 13:8; others]. To remain in *mixture* is a diabolical plot of the enemy to keep the respective person (masses and/or multitudes) ensnared in deception, deceit, lies, and worse; and otherwise absent from the Truth, Love, Freedom, and Righteousness of YAHUWAH [See Isa 65: 2-15; 66:4-5]. Where there is compromise based on dogma that is in conflict with the Word of Aloahiym and/or justified by the flesh, there is exaltation of that mindset or stronghold against Yahushua [Luke 1:51-52; 19: 26-27; Deut 29: 19-21; others].

Mixture is the state of being *luke- warm* [Rev 3:15-18], a condition that results in expulsion from the presence of Yahushua as the final judge. Pursuant to mixture, one has enough



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exposure to the Word to create the *desire* to come to the knowledge and understanding of Aloahiyim, causing his or her thoughts to line up with the perfect will of Aloahiyim [1 John 5:14-15; Prov 16:3; John 15:7]; and therefore to know better, yet chooses not to [See 1 John 3:4]. Thus, the intent (motives) of the heart, and therefore lack of innocence becomes the crux of the problem [Prov 24:12; Gal 6: 7-8].

While Christianity is only a label that a person or group of persons may wear to evidence his or her *ostensible* beliefs pursuant to Qodosh (*English: Set Apart*) Aloahiyim of Israel, ***the attempt to merge Christianity with Islam*** is a clear example of an attempt to compromise and/or renounce the Scriptures altogether; and ***an obvious and overt rejection of the Word of Aloahiyim in favor of an act of abomination*** [Exod 20:3; 23:13; Judges 10:13; Rev 20: 10-15; others].

One specific case in point that perhaps illustrates the greatest of all cynics in the Renewed Covenant: *Pontius Pilate*. After the Messiah had already stated unequivocally as to Who He is and What He is *prior* to His encounter with Pilate. . . answering the question that was to be addressed by Pilate specifically and deliberately [John 14:6], Pilate (out of darkness) asked the proverbial question: “*What is truth?*” [John 18:38], and of course proceeded to ultimately have Yahushua executed. Significantly, YAHUSHUA’S declaration of *Truth* had taken place in advance, and well before Pilate’s question was addressed to Him personally while He was standing in front of him before sentence was pronounced. . . this was an upfront and personal, face to face challenge [1 Kings 17:24; John 1:5; 14:6; 17:17; 18:37] of darkness against Truth (Truth = Light).

How many people today who are self-purporting believers rehearse this same stunt where and when the conduct of their lives betray the Truth of what has already been declared in that same Scripture [John 14:6] . . . so as to be in either complete darkness or a mixture thereof? [See 1 Thes 2:12-13; John 17:17]. One has to examine his or her own heart first, and mind second . . . in that order. While Pilate was certainly no believer and in so much darkness, Pilate had absolutely no idea that YAHUWAH was using him for His (Aloahiyim’s) purposes even while he was standing in the presence of the Messiah!

It is fair to say that the washing of Pilate’s hands after pronouncing the verdict and death sentence of the Messiah Yahushua was tantamount to a baptism in pure, unadulterated evil [Matt 27:24]. Yet Pilate was acting entirely according to his respective carnal nature . . . ready, willing, able, and highly receptive to the influence of Satan [See Luke 22:3; John 13:27]. Any self-purporting believer will say, “*Well, that isn’t me; I would not do that.*” Yet, anyone who ***knowingly maintains the status quo in a state of mixture*** following exposure to the commands of the Father (through Scripture and His Light) performs in exactly the same manner as Pilate [Heb 6:4-6; 10: 26-31; Isa 1:28; 2 Tim 2:25-26; 3:7; Titus 1:1; others].



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This includes people from all walks of life (as we know in the natural), including business people as well as other professionals, layman, etc., and/or any persons that treat their business, financial affairs, professions, and standards of living as somehow being separated, distinct, and above the Word of Aloahiyim so as to justify their decisions, actions and soulish desires. ***One cannot separate their business affairs, personal, social or political matters from the Word any more than one can separate life from breath*** [See Matt 16:26; Luke 16:15]. The Word of Aloahiyim does not change, and makes no exception for sin. This very act of compromise is rampant across America, indeed the entire globe, and is a clear violation of Scripture [Psalm 21:4; Deut 10:14; others], and is yet another abomination [See Psalm 34:16, 21; Prov 24:12; Deut 30:14].

Other less obvious examples can be seen in the continuous and idolatrous march to Babylon of self-purporting believers, including those persons using the Hebraic Names and vocabulary terms, but wherein through spiritual blindness, arrogance (pride), and attempted manipulation of the Word (a function of identifying with the flesh), and their respective belief patterns and conduct of their lives that simply do not conform to the dictates of Scripture [See Heb 4:1-2; 6:4-6; Hab 2:4], as well as those who hang on and cling to the religious and carnal traditions of men in the face of incontrovertible evidence in Scripture to the contrary [See Matt 15:9; Mark 7:7; Col 2:18-22; Titus 1:14; Heb 13:9; Rev 22:18]. The totality of these people begs the axiomatic question addressed in Josh 24:15; that is, to what authority do they or will they submit to? By way of application: Who or what did *Pilate* submit to?

The division of the 12 Tribes of Israel constitutes a stark reminder of how false beliefs can readily prevent the barechot of YAHUWAH from being realized (NOT “*blessing*” remembering that the root word is derivative of an evil practice of a ritualistic human sacrifice to the pagan deity called Tammuz). After the period of Babylonian captivity (70 years), only a little over 2 Tribes (Judah, Benjamin, and a portion of Levi) returned to the land of their Fathers (Jerusalem) given to them by YAHUWAH. The rest of the Tribes continued in rebellion, becoming even more assimilated into the pagan Assyrian culture mixed now with other pagan deities and transplanted into several parts of the world, including Samaria; resulting in a curse on their heads lasting for thousands of years; the curse on Israel lasting for a longer period than the curse on the Tribes that returned [Lev 26:18; Ezek 4:5-6]. Israel was not officially restored as a country until May 1948; this proclamation being made very clear in Numbers 14:24; 26:65; Deut 1:36; Josh 14:6-10; others.

The world today is witnessing the nebuah (*Gr: prophesied*) impact of that curse in the present; that is, the time just before the start of the Great Tribulation period. In our lifetime, we are seeing a replay of those events of long ago; fundamentally, the same *battle* and warfare of YAHUWAH’S Light against the darkness of unrighteousness continuing to be waged (lawlessness = absence of Torah = absence of Messiah and YAHUWAH). This is the same battle described in



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the Dead Sea Scrolls concerning the sons of Light warring against the sons of darkness; and is the same battle in which the *Remnant* is identified throughout Scripture and in the present age.

This is not difficult to grasp. *Relatively* speaking, meaning not necessarily absolute: using a 30 day month, there are 360 days in a year of 12 months; and where one day is equal to one year, confirmed in **Num 14:34, Rev 13:5**; and where 42 months = 1260 days = 1260 solar years. The measurement of time in **Rev 13:5**, although being used for different events [**See Gen 7:11-12; 8:3-4**] would indicate the use of a 30 day month. Forget the moons. It is the moon that circles the earth, the lesser of the two “lights” [**Gen 1:16-18**], and the earth circles the sun; hence the solar year. Thus, the 360 years [**Ezek 4:5**] times 7 [**Lev 26:18**] = 2520 years beginning when YAHUWAH was finally exasperated and fed up with Israel’s rebellion, and Israel was allowed either to be killed or taken hostage into Babylon, occurring a nominal 600 years prior to the birth of the Messiah.

Religion of every type and label, including Christianity (both Denominational and Non-denominational), and Judaism and the Messianic offshoot regardless of form, accomplishes the goal of counterfeit dogma and deceit wherein religion and delusive, man-made interpretative carnal, soulless reasoning (justification) seek to assert itself, dominate, and pervert the perception and enlightened understanding its (religion’s) followers, replacing the worshiper’s reliance and dependence upon the Word with its own particular regimen, agenda, practice, and rituals. Religion of any kind institutes a structure and set of rules, and attempts to insulate the organization or personal set of beliefs from attack from the Light of the Word when its respective interpretative weaknesses are exposed. With devoted study and personal prayer, the Word is direct and needs no interpretation. Aloahiyim’s Light begins to shine and illumine all things, thoughts, understandings, as well as Who He is and What He is [**Psalms 119:130; 2 Tim 3:15-17; others**] in the life of the individual and in all of creation. *A seeker of the Truth of YAHUWAH simply cannot and will not succumb to any religious or fleshly dictated form of spiritual blackmail and extortion.* The Remnant is persecuted and ultimately hunted down for this and other reasons.

Pure, unobstructed enlightenment can only be derived by and through the divine True Light of YAHUWAH [**1 Cor 2:12-14**]. Any dedicated and devoted believer need only read, absorb, and process Aloahiyim’s Word internally in their respective hearts and minds (Yahushua is the Word dwelling within their spirits) [**John 1:1; Col 1:13-17; Heb 13:8; Col 1:19; 2:2-3, 9-10**]; diligently and demonstrably calling out to the Father (exclusively) and listen to His voice to connect the dots where there are questions and misunderstanding [**Jer 29: 12-13; Psalm 91:15; 1 Cor 2:10-16; Eph 1:3-10, 17-19; 2: 6-7; 5:8-17; Rom 12:2; others**].

YAHUWAH is either the Aloahiyim of a person’s life (and leader, in the fullest sense) or He is not [**Josh 24:15**]. Reliance on religious doctrine, religious practice, so called teachers, pastors,



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rabbis, evangelists, and prophets is tantamount to a death sentence ***where instruction and understanding is of the flesh and/or otherwise not of the Ruach [Isa 30: 1-3, 18-22; 31:1-3; Jer 23: 9-27; 28:15-16; John 16:13; 2 Pet 2: 18-22]***, and NOT following the ways and commands of YAHUWAH as declared in the Scriptures; and it is a death sentence waiting to be executed ***[1 Thes 5:1-10, 17-24; Matt 24: 42-44; Luke 12:40; Mark 13:33; 24:44; 2 Pet 3: 9-10; Rev 3:3; others]***.

However, ***the religious or carnal-driven scenario can be changed***, but not until the individual gets on his or her face before Aloahiym, humbling himself or herself and crying out to the Messiah Yahushua Aloahiym *without any interference or compromise* from the mixture of religious teaching, doctrines, preconceived carnal attitudes, and outright ignorance no matter how it is justified or explained ***[Hos 4:6; 2 Cor 11:3, 13]***; all of which is the product of darkness in and of the carnal nature mixing with and being intertwined with the baruch atah that the Father has given each and every man and woman since before his or her respective birth ***[John 1:9; Rom 9:23; Eph 1:4; Titus 2:11-12; Matt 25:34; 2 Cor 11:3; 2 Thes 2: 13-14; others]***.

Religion and carnal thinking of its own derivation, necessarily leads a person into spiritual blindness, preceded by arrogance. Through religion and carnal thinking, attempts are made to quench the Ruach ***[1 Thes 5:19]***, and spiritual sight and hearing are impaired if not prevented all together ***[Deut 29: 3-4; Mark 4:11-12; Matt 11:25; James 1:17-18; others]*** as the believer becomes more ensnared in the darkness thereof, unable to perceive the revelation of the Word of Aloahiym, and unwilling to try ***[Matt 12:34; 22:29]***. ***A person cannot perceive and therefore discern of the mixture of light and darkness that he or she is in (or involved with through association with others), until he or she comes out of mixture and perceives the revelation of YAHUWAH through the purity of the Light that is of the Realm of the Ruach.*** The same is true for the perception of the Truth of Yahushua ha Mashiach as He truly is, and not simply thought or presumed to be based on man's teachings, understandings, or influences ***[John 10:30; Matt 7:30; 20:22; Luke 11:13; 1 Cor 2:2; others]***.

The carnal nature and its corresponding impact on the environment of mixture in which an individual may be ensnared in, is analogous to a huge dam holding back an even bigger reservoir of water.



Glen Canyon Dam on the Colorado River. Photograph by Bill Hatcher, National Geographic

It is obvious that as long as the dam remains rock solid, strong, fixed, and impervious, then the water



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is held back within the confines of the structure. But if a “crack” develops somewhere within the concrete superstructure of the dam, then eventually the entire integrity is compromised, the dam breaks apart, and the water flows through the opening of what used to be an impenetrable barrier (that was holding back the water).

So it is with the “pure” Light of YAHUWAH when brought to bear on the darkness of the carnal nature. (See Page 36-37, Part 2). ***When an individual begins to exit the environment of mixture, and decisively repents and renounces any and all connections therefrom, specifically including the renunciation of the counterfeit Greco-Roman Names for the Father, Son, and Ruach ha Qodesh, (as well as use of the former vocabulary words with pagan root origins) and this renunciation is both in the natural and in the realm of the spirit . . . then the Light of YAHUWAH begins to “crack and otherwise break apart” the superstructure of the carnal nature’s rigidity and imperviousness (as in the illustration of the dam), and the resistance of the soulish condition to the input of YAHUWAH’S light begins to crumble.*** As the individual continues to move along this “unobstructed” path of and to YAHUWAH illuminated by His pure Light (instead of the “polluted and contaminated” light in the earlier environment of mixture), then he or she will perceive the darkness of the previous environment for what it is that had held them hostage earlier. Thus, one is moving at last towards attainment of the “oneness” that Yahushua prays for in **John 17: 11, 21-23**; something that is impossible while and if any person remains in mixture.

Aloahiym requires that man pursue and seek Him diligently [**Jer 29:13; Amos 5:4; Hos 5:15; Prov 8:17; 2 Cor 13: 3-4; Heb 11:6; others**]. Should the believer engage in such a diligent, substantive, and effective effort, then the darkness of his or her soulish nature is dispelled through the revelation of Aloahiym Himself to the individual through His Light directly into his or her spirit [**Psalm 36:9; John 14:7; 17:17; Heb 11:6**]. Wherein ***if*** the search is less than diligent and all encompassing, then these activities result ***from*** the improper use of the carnal nature; necessarily becoming a function of feeding from the Tree of knowledge of Good and Evil, as was discussed earlier (See Chapter 2 of Part 2, beginning on Page 66), with the concomitant result of mixture at best.

To reiterate from Page 9 of Part 2, **the Man Child**, synonymous with the Bride; the Overcomers, 144,000, the Two Witnesses, Manifested Sons, and other terms, etc., **is both *for* the Messiah and *of* the Messiah Yahushua and YAHUWAH** [**John 10:30; Matt 11:27; 1 John 5:6-8**]. Thus, to reemphasize again and again, there is absolutely nothing so important of man that can, or should, supersede and/or preempt the critical imperative of anyone called as a believer to prepare for the catching up of the Man Child and to be a part of it; given that YAHUWAH Aloahiym demands perfection from the group of believers who qualify pursuant to the selection process [**Matt 5:48; Col 3:1-3; Heb 3:10-12; others**].



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At a minimum, a **believer cannot be of YAHUWAH and Yahushua, and therefore a seeker of Truth**, without making the effort and continuing the journey of discovering the means of deliverance from the darkness in his or her soul (*See Chapter 3, Part 2*) [Jer 29: 11-14; Heb 11:6, 2], including the darkness that is a part of mixture. **Col 1:12-14** provides that the transfer from the power of darkness has already taken place, and that any believer can be included in the inheritance of His people in whom is the redemption by the blood of the Messiah. ***The question is thus posited:*** Why would any sane person prefer to remain in the darkness (*including mixture*) by refusing to come out of it, or subsequently elect to return to it (including religion and/or reliance on their carnal nature) . . . if indeed they had actually come out of it earlier [See John 7:17; Heb 10: 26-39; 6: 4-6].

Rom 14:7 For none of us liveth to himself, and no man dieth to himself.

Rom 14:8 For whether we live, we live unto the Messiah; and whether we die, we die unto the Messiah: whether we live therefore, or die, we are Yahushua's.

Phil 1:21 For to me to live *is* Messiah, and to die *is* gain.

John 14:7 **If** ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Light versus Darkness: Mixture = Darkness

<p>Darkness of Evil</p> <p>Anything and Everything NOT of Aloahiym</p> <p>Complete Absence of YAHUWAH'S Light</p> <p>See John 3:20; Ezek 28:13-14; Luke 10:18; 2 Pet 2:4; Rev 12:7-8; 20:10-15; 21:8; 22:14-15; 1 John 5:12</p>	<p>"Mixture" of Light and Darkness of Evil through Religion and Improper Use of the Carnal Nature</p> <p>= Partial Measure of YAHUWAH'S Light, with the culminating mixture NOT Pure by YAHUWAH'S Standards</p> <p>See John 7:17; 3: 3, 5; Eph 5:12-13; Isa 9:2-5; James 1:23-24; Matt 5:20; 7:21; Rom 2:6; 8:1-9; 13:1-3; 29-34; 1 John 4:4; 5:9, 29; 1 Cor 3: 10-21; 2 Cor 3:17-13; Luke 19:26; Rev 3: 19-22; 4:1-11; 5:2-6; 22:12</p>	<p>The Pure Light of YAHUWAH (Pure Righteousness and Truth = NO Variableness or Shadow of Turning) from the Realm of the Ruach</p> <p>The previous mixture of Light and darkness is ultimately perceived and discerned by the believer</p> <p>See Psalm 36:9; James 1:17; Matt 12:50; Isa 60:1-2; John 6: 47-58, 63; 8:12; 17:3; 2 Cor 4:6; 1 Pet 2:9; 1 John 1:7; Rev 1:8; 21:22-23; 22: 12-14, 17</p>
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Mixture is easily spotted once an individual begins to make his or her way out of it. One analogy apart from the before mentioned dam, is the use of a hand held flashlight with weak batteries to see one's surrounding and the corresponding spiritual climate, as opposed to the much greater vision when using a high powered spotlight. The difference in discernment is profound, and the difference in revelation can be life-saving. Unless one is willing to move out of mixture, then they will not come to be a part of the Remnant. Those who will not be a part of the Remnant . . . will not be a part of the Man Child.

Mixture necessarily preserves and promotes the status quo (complacency) of the flesh. The woman in **Rev 12:1-17** is the Remnant, and the Remnant comes out of mixture (as well as the world systems that essentially have enticed the religious community as its ally. She did not conform to the dictates of the world's systems and religious authorities under the influence and/or control of Satan, but instead escaped the clutches of delusion by relying on YAHUWAH and His Word out of steadfast resolve and commitment to His commands [**Matt 10:38-39; Mark 8:35-36; John 12:25; Phil 1:20-21; others**]. As a result, YAHUWAH protects her [**Rev 12:6**] from the very people that are persecuting her because of her nonconforming and divergent conduct of life (in the natural) [**Rev 12:13**], and for her refusal to take the mark of the beast [**Rev 13: 14-18; 14:7-12; 19:19-20**].

Thus, the Remnant is characterized by their decisions regarding what they will settle for as truth while in the flesh, and her corresponding actions that have not compromised His Word [**See Isa 26: 2-21**]. The woman would have resisted demonic, conspiratorial definitions of practical reality (as measured by the flesh) as well as the complacent nature of man - given interpretative license of the Word handed down by those ostensibly in church leadership [**Hos 4:6; Isa 1:2-4; Matt 13: 13-15; others**]. The birth of the Man Child comes from the woman that comprises those that are numbered as a part of the Remnant [**Rev 12:5**].

Simply stated, Remnant members are distinguished by their respective willingness to bring their individual carnal nature into a greater level of advancement in the surrender (alignment process). Mixture as a combination of light and darkness, works to prevent this.

The inherent *unwillingness* of those in mixture is such to bring them into the conscious reality of facing the plumbline or its equivalent [**Amos 7:7-8, Isa 28:16-21; others**] and the ultimate rebuke given by Yahushua to the "Churches" identified in the first three chapters of the **Book of Revelation**.



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In the most fundamental of terms, *the Man Child is essentially a reward of the Father, given by the Father, and given to Himself as Yahushua*. He is giving to Himself His own Bride; chosen from among man, His own creation, whose spirits that are comprised of YAHUWAH'S Ruach ha Qodesh (See Chapter 2 of Part 2, Page 35), and who love Him unconditionally such that the priority of YAHUWAH and Yahushua only . . . are clearly demonstrated in the conduct of these person's respective lives by the decisions and choices that they each have made pursuant to their respective lessons that they have endured; revealing the clarity and purity of the spiritual DNA of their respective spirits being readily attested, discernable, and approved to Aloahiym's satisfaction; these people's souls (that directly affect their spiritual health and condition of their spirits) having been cleansed of the darkness of evil during their corresponding time on the earth [2 Cor 3:18]. In short, YAHUWAH'S heart's desires have replaced the respective believer's soulish desires. Such is the purpose of man's life on the earth [Deut 6:4-6; Mark 12:29-39; John 4:14; 7:38; 2 Thes 2:16-17; others].

Yahushua underwent a similar process during His tenure as a man (on the earth) [James 1:13-14; Matt 4:1; Mark 1:12-13]. Just as Yahushua overcame temptation and the world, so too man shall overcome because as Yahushua is, so is man potentially, subject to the choices (decisions) that he or she makes in the natural [1 John 4:17; John 16:33; Rev 12:11; 17:14; Deut 30:19; Gal 6: 7-8]. Thus, one who makes the right "choices" receives the just and righteous reward of YAHUWAH Aloahiym for having made those corresponding decisions according to His dictates, rules, regulations, and desires, when done so out of devoted, but unselfish, unmitigated, and unquestionable love of the Father, Son, and Set Apart Spirit; not only out of obedience, but also out of the same unconditional love for Aloahiym that He has for those that belong to Him [Deut 6:4-5; Mark 12: 29-31; John 14:28; 15:9; 17:26; 1 John 4:19; others]. These selected people would have seen, heard, and perceived Aloahiym out of His eyes instead of their own (of the flesh), having allowed Aloahiym to manifest through them according to His Will pursuant to the progress of the surrender (alignment) process. To repeat, such is the purpose of man's life on the earth.

However, most men and women do not accomplish this purpose. Notwithstanding this, Aloahiym is pure Light, ("perfect" in the true sense of the word by man's understanding but much more according to the divine nature of YAHUWAH'S infinite attributes), and will not choose an "imperfect" Bride that is to be "joined" with Him, hence to become "one" with Him, and that He is both willing and committed to call His own [Eph 1:4; 5:27; 2 Cor 11:2; Col 1:22; Jude 1:24; Isa 62:3; Rev 21:9; 22:17; others]. The soulish connection (DELUSION) of man's emotions with his or her own spirit is replaced with the Truth of the Light of YAHUWAH, and the Truth shall set one free [John 8:32]. Hence, the priorities and desires of the flesh are replaced with the priorities AND desires of YAHUWAH [Luke 12:34] causing their thoughts to line up with His perfect will [Prov 16:3], thus obeying His commands.



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Rev 3:20-21 *Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.*

Rev 19:7-8 *Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*

Rev 22:17 *And the Ruach and the bride say, Come. And let him that heareth say, Come. And let him that is thirst come. And whosoever will, let him take the water of life freely.*

As has been made clear in Parts 1 and 2, the Man Child selection process is open to all believers. Those individuals, who are to be selected are chosen because they desired to be, and were willing to pay the price of their flesh during the course of their respective lives while on the earth in order to make it happen. To be **in the flesh** is not the same as being **of the flesh**; this difference being a function of the **identity factor**. One either identifies with the flesh, a result of the soul (carnal nature) being attached to the flesh; or one identifies with his or her spirit, where the soul is properly aligned with the respective individual's spirit. The total surrender on one's soul is the completion of the alignment process where the soul is subservient to the person's spirit, and the spirit of the individual is properly aligned and subservient (conformed) to the Ruach Ha Qodesh of YAHUWAH Aloahiyim.

Every believer has the same opportunity, but not all believers are willing to pay the price.

Only he (she) that overcomes meets this first litmus test **[Rev 3:21]**; however there are others.

Rev 19:7-8 clearly announces that the Bride, who is now referenced as Yahushua's Wife, has gone further in all of her efforts to prepare herself for the quintessential reward that comes with that responsibility.

Thus, potential Man Child Company members are initially chosen from the general assembly of self-purporting believers, first; subsequently progressing into the Body of Messiah; then passing through successive filters of purification as the numbers of people dwindle who at some point in their respective lives, became *unwilling* to further pay the price (the *total* surrender of the flesh); once again to emphasize, a result of the improper use of the carnal nature within them, and wherein YAHUWAH'S desires had not replaced the individual's soulish desires.

This point is critical to the basic understanding and willingness of eating from the Tree of Hai, and *separating* oneself from the Tree of the Knowledge of Good and Evil. To reiterate from Part 2, the carnal nature is the operative tool of the soul (in man's composite being consisting of spirit, soul, and body) that serves to provide and empower man with his or her freedom of



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choice. The soul's wrong choices (resulting from the dominance of the soul over the respective person's spirit) yield results that can be damaging if not fatal, including spiritual death apart from physical death.

The Man Child is anything but a passive subject, encompassing a wild array of soulish emotions, intellect, and comprehension. ***The catching up of the Man Child is an event that is imminent, inevitable, and certain; is NOT contingent and/or probable, and is NOT of soulish origin, determination, and occurrence*** [Hab 2:3, 14; Isa 66: 7-9; others].

This is ***NOT*** what some people have termed the "rapture" or mass catching up identified in **1 Thes 4:15-17**. The catching up of the Man Child [Rev 12:5] is a completely different and separate event occurring prior to **1 Thes 4:17**. ***Bible prophecy will be fulfilled***, and will not be changed for any man or woman. This generation of the earth's population will witness the event. To witness the event without being a part of the catching up [Rev 12:5] is tragic and invites judgment and the risk of eternal death at the second resurrection [Rev 20:6].

On a Personal Note . . .

As was noted in each of Parts 1 and 2 hereof, this is my first and so far only book, and is reported with the direction and understanding pursuant to what the Ruach ha Qodesh has revealed to my wife and I. [See Gal 1:12; 2 Pet 1:19-21; Amos 3:7-8; Dan 9:22-27; Matt 10: 26-27; Rev 1:1-3]. The validity and revelation of Scripture does not rest on man, but with Yahushua ha Mashiach Who is the Word [John 1:1, 14] and one with YAHUWAH [John 10:30]. Thus, there is no other higher authority who stands as our witness [1 Cor 4:4; Rom 14:12; John 5:32, 37; 1 Thes 2:4; 1 Pet 3:12] as to what is articulated in this message and broadcast throughout the world, and Who holds us directly accountable for all that we say and do as the authors [Ezek 3:10-11, 20-21; James 3:1; Matt 10:24; 23: 8-10; 1 Thes 2:4]. In line with this purpose, we honestly and humbly ask of the Father and pray that we, as the authors, do not *intentionally* become an affront and/or a stumbling block to any reader in their respective walk with Aloahiym in connection with this material [1 Pet 3:8; 1 John 2:9-11; 2 Cor 2:17]. We also humbly ask that when and as we receive the revelation that He gives to us, that we get it right and don't mess up through misunderstanding or failure to publish all that He shows us, and in the way that He wants us to present it . . . This is an on-going prayer of ours.

However, we also bring the reader to the reality that ***we, as the authors, are not and will not be offended in the delivery of this message*** as being that which YAHUWAH has revealed to us directly and commanded us to write [Matt 11:6; 24:10; Luke 7:23; John 16:1; others]. We, (as the authors), speak only that which He has instructed us to do, and in a manner consistent with His mandate; and we endeavor to do so obediently and effectively [1 kings 22:14; Jer 1:12; 5:14; 23:29; Ezek 3:18-21; John 6:63; Heb 4:12; others]. We therefore declare the following:



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Psalm 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O YAHUWAH, my strength, and my redeemer.

Col 3:2-3 Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Messiah Yahushua in Aloahiyim.

1Th 2:4 But as we were allowed of Aloahiyim to be put in trust with the Besorah (Good News), even so we speak; not as pleasing men, but Aloahiyim, which trieth our hearts.

1 Kings 22:14 And Micaiah said, As YAHUWAH liveth, what YAHUWAH saith unto me, that will I speak.

We also wish to emphasize that we as the authors are still in the process of being tested and tried just as every believer is [Mal 3:2-6; 1 Tim 1:5-14; Luke 7:47-48; 2 Cor 8:9; others], and we are no exception to what Aloahiyim demands. We give praise and thanks to Aloahiyim that He is using us as He is, subject only to His direction [2 Cor 2:12-15; Rom 8:14; 13:1-2, 5].

Neither my wife nor I have had any formal training or education in the Scriptures from man, and have only been counseled by the Ruach ha Qodesh [1 Cor 2: 10-14], although Yahn EL had a major role in a large ministry during an earlier period of her life. My wife and I both have extensive business backgrounds, and were each called out of our respective surroundings and lifestyles pursuant to trials and tests that YAHUWAH set before us. Pursuant to this calling, YAHUWAH has shown us what it really means to transform from being an outcast by family, friends, and society to becoming a part of the Remnant so as to proceed to membership in the Man Child Company. Separation from society was never a problem, but the separation from our children and siblings, mother and father (father now deceased) has been brutal. However, the Word concerning this is quite clear . . . and those that are unwilling to separate themselves from anything and everyone are simply not worthy of the calling of the Messiah:

Mat 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Mat 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

We now live a life of itinerant ministry [Luke 9:3-5], relying solely on [Phil 4:19; Matt 6:8, 33]; and [Deut 8:3; Matt 4:4] and prayer, sometimes wondering where our next meal is coming from, but never, ever worried. We have seen our needs provided by people that YAHUWAH has used to baruch us, as well as the supernatural manifestation (in the natural) of what was needed at the time. We have witnessed that those who have helped us in our travels, have been baruched significantly [Matt 10:40-42; John 13:26; Luke 10:16]; and those that have



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refused to help us (at YAHUWAH'S request), have always, always paid a heavy price for their denial [1 Cor 4:7; Luke 12: 15-21], or very soon will [Matt 10: 11-15; Luke 19: 26-27].

We are on the road constantly throughout the United States, and have witnessed the arm of YAHUWAH being revealed to us and on our behalf countless times [Isa 53:1], and in countless situations as He has used us to pray and intercede on behalf of other persons, as well as in different circumstances and situations that defy reason and justification. We have witnessed first-hand so much: fundamental laws of physics overturned, miraculous healings of body, soul, and spirit of persons; supernatural provision and manifestation (in the natural) of that which is not as though it was [Rom 4:17], including money; changes in economic and financial conditions pursuant to prayer and the prophetic word being delivered into those circumstances [1 John 5: 14-15; Amos 3:7; Matt 4:4]; and the list goes on. None of these miracles compare, however, to what the Father has revealed to us from the Realm of the Ruach. In the end, we now know from first-hand experience, that it is **only YAHUWAH Alohiym that really matters.**

If at times, this message appears as self-serving, soulish in nature, and/or self-righteous . . . then please forgive us, for that is certainly not our intent. We continually pray that we NOT become a reproach to Alohiym for any reason, and that we serve His purposes only.

For those individuals that find exception with this message, then please address your dissatisfaction of this report with YAHUWAH Alohiym directly in the "secret place of the Most High" [Psalm 91:1-2; 27:5-9, Deut 26: 17-19; Jer 31:1; Isa 26:3; Ezek 34: 30-31; John 10:16; others]. For in the counsel of YAHUWAH, shall any and every person receive their final answer.

(End of Session)



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At this point in our discussion, it is noteworthy to return to the essentials of Part 1 of this message. Use of the Hebraic Names (*Heb: Shem*) for YAHUWAH, Yahushua, and the Ruach ha Qodesh, as well as changes in vocabulary used in worship and common every day usage are not just literary or translational differences in references to Aloahiym, but constitute one of many essential transformations in the respective lives of the Remnant members, distinguishing them from all other self-purporting believers. These transformations result in a deeper, more intimate walk with YAHUWAH, the Creator of our souls, and also results in greater levels of discernment, both in the spirit realm and in the natural. The ***Shem*** of YAHUWAH brings forth the character, nature, and attributes of Aloahiym far differently and intensely than simply using a *name* as is recorded in the English texts of the Scriptures; and as believers, we are instructed to walk as Yahushua walked [1 John 2:6; 1 Pet 2:21; Col 2:6].

As addressed in the last section, once the believer perceives of the *mixture* that he or she has been contaminated with, the question is posited: Why go back into it, except to return to one's own vomit [Isa 19:14; 28:8; Jer 48:26; 2 Pet 2: 20-22]. Pronouncing and declaring the *Name and Shem* of YAHUWAH [Joel 2:32; Acts 2:21; Rom 10:13; Psalm 91:2, 14; others] with the knowledge, understanding, conviction, divine counsel with prudent understanding (*Heb: "chochmah" pronounced "kokmah"*), emunah, and specific instruction of Aloahiym Himself in such situations, is vitally instrumental in the *believer's tangible witness and testimony* [Rev 2:16-17; 12:11] of Aloahiym's manifestation of power. This action constitutes an open assault and confrontation of the divine Light of YAHUWAH from the Realm of the Ruach on the powers of satanic darkness, both in the realm of the spirit (where there is mixture) and in the realm of the natural [Luke 10:19-20; Psalm 91:13; Ezek 2:6-10; Zech 10:5; Rom 16:20; others].

This is a battle between Righteousness and unrighteousness; between Light and darkness; between tov (English: "*good*") and evil, with the specific intent to target and eradicate any and all darkness by illumination in, with, and through the divine Light of Aloahiym [Mark 4:22; 2 Cor 6:14-18; 1 John 1:7-9], resulting in the manifestation of the almighty and infinite power and authority thereof. The evil rulers and principalities of darkness, the spiritual wickedness in high places can . . . will be . . . and are . . . decimated by the arm of YAHUWAH being lifted up against them as He operates through those persons who allow Him to do so, while they are here on the earth [Rom 8:31; 1 John 4:4; Eph 6:10-18; 1:19; 1 Cor 16:13; Deut 4:34; 7:19; 9:29; 30:3-4; Isa 30:30; 54:14-17, Ezek 20: 33-34; others].

In any such situation, the action must necessarily be spear-headed with the resolute goal of ***possessing the gates of the enemy*** by whatever means necessary [See Gen 22:17-18; Isa 62:10-12; Matt 11:12]. This action constitutes a confident, aggressive, and demonstrably active (NOT



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passive) role in the forward movement of Aloahiyim's people as the Remnant pushes against (and eventually escapes, and triumphantly overcomes) the tide of religious thought and practice, as well as the carnal belief patterns of the flesh; that is to reiterate, mortal or human based logic and understanding built upon and supported by a counterfeit foundation derived from: 1) the realm of the natural [See 2 Cor 4:18]; and 2) the partaking of the false and deceptive fruit of the Tree of Knowledge of Good and Evil, and using that fruit as justification for one's actions as in the case of Hawah (*Gr: Eve*) [Gen 2: 16-17; 3:1-7].

The total triumph on behalf of these individuals will not happen for those persons who are simply tip-toeing through enemy territory in nonchalance or apathy, and/or who walk in fear and compromise; i.e., through religion and carnal understanding, and who are afraid to exercise the sovereign power and authority of Yahushua ha Massiach and YAHUWAH against all of the enemy of Aloahiyim, however and whenever they confront it. Declaring the Name (*Shem*) of Yahushua that is above every name [Phil 2:9-10; Acts 26:14] in virtually any given situation, causes a frequency shift in the realm of the spirit and in the realm of the natural as distinguished from the use of the counterfeit Greco-Roman names coined through religious practice, and traditional, carnal habits of the flesh, such as Jesus, Holy Spirit, etc.

Why? For His Namesake [1 Sam 12:22; Isa 48:11-12; others]. . . because of the power and authority of YAHUWAH'S Name and Shem that is being invoked [Joel 2:32; Rom 10:13; Jer 23:27]. His Name (*Shem = Light*) is either above every name or it is not; and YAHUWAH does not change [Mal 3:6; Heb 13:8], certainly not for religion and/or carnal understanding that is in rebellion and therefore witchcraft by definition [1 Sam 15:23]. The Remnant knows this in their respective spirits and souls, and therefore engages (practices) the specific commands of Scripture implicitly, explicitly, and openly . . . contrary to the understanding and approval of the rest of the world, including those who represent themselves also as believers [See 1 John 1:6-10; 2:4-6; Titus 2:10].

Parts 1 and 2 of this treatise have focused on building the foundation for the understanding of the subject of the Man Child, with this effort continuing in Part 3. **Part 3** of this message, in two (2) sections, will primarily address the *Remnant*; the corporate group of believers from which the Man Child is derived [Rev 12:5]. While most believers will consider themselves to be a part of the Remnant, if not the Man Child directly, based on the religious and/or carnal standpoint of popular understanding and wishful thinking, YAHUWAH declares otherwise:

Matt 7:17-20 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit; neither *can* a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. *Wherefore by their fruits ye shall know them.*



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The “remnant” (*Remnant*) then, is the *result* of part of a pruning process that allows for the growth of the remainder of the trees yielding good fruit. No professing believer will consider himself or herself to a part of the tree of evil fruit [See Heb 6:16].

Herein is the dilemma; each and every believer must continuously cross-examine themselves for authenticity of what kind of fruit they are yielding. Since **only Yahushua ha Mashiach can answer that question**, each and every believer must necessarily begin the journey described in Chapter 3 of Part 2, (specifically Page 73) of this message in order to receive the true and accurate answer that matters, and receiving YAHUWAH’S witness to support it [John 5:37; 8:18]. The real answer to that question cannot be some emotional pat on the back from one’s self (*soulish identity with the flesh*); or another person who will declare what the self-purporting believer’s itchy ears want to hear. Otherwise, the believer is moving in supposition and presumption [Luke 2: 41-49]; See also Page 79, Chapter 3, Part 2 for an examination of that scripture in the light of the comments here in this section. In a further examination of Scripture:

Matt 7: 21-23 Not everyone that saith unto me, Master, Master, shall enter into the reign of Shamayim; but he that doeth the will of my Father which is in Shamayim (NOT “heaven” since this is a different address; see Chapter 2 in Part 2 of this message). Many will say to me in that day, Master, Master, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. (*Emphasis added to the use of Yahushua’s Hebraic Name, decisively and deliberately **not** using the Greco-Roman name that was substituted by man* [See Phil 2:9; Acts 26:14].

Who is the Messiah addressing? He is obviously speaking of those who purport to belong to Him; yet, they do not. The *substance* of their hearts and actions declare otherwise; and Yahushua knows the hearts and thoughts of all men and women [Jer 4: 22; Psalm 78:8; Isa 63:10; Mark 3:4-5; 1 Cor 4: 4-5; 1 Pet 3:15; Matt 25:1-46; Heb 3:10-11; 4:13; others]. **Thus, the presumptuous nature of one’s walk with Aloahiym becomes a matter of speculation and/or supposition** [Phil 2:12; Heb 6:4-6; Hos 4:6-7; 2 Pet 2:10]; and consequently the person’s relative position as to whether or not they are in breach of the Covenant contract with YAHUWAH (See Part 1, Chapter 2, Page 49). This “*presumptuous*” characteristic is a function of the carnal nature being out of proper (divine) alignment; thus yielding false information in which the person has chosen to accept and believe. Yahushua declares plainly that those individuals who were prophesizing and casting out devils in the Name of the Messiah **presumed** to belong to Him also, and denoting that **the physical appearance of** works performed by them were NOT proof positive of this; subsequently judging them to be unworthy of entering the Reign of Aloahiym.



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The exact same argument is present today with respect to that small segment of people that is a part of the *Remnant* and who follow the Word and instructions of Yahushua relative to all other persons *who profess (presume) to belong to Him*. The separation of the Remnant *from the unbelieving world* is self-evident since it (the world) adheres to the dictates of Satan, hating anything and everything to do with the Messiah [John 15:18; 21:17; Matt 10:22; 24:9; others].

The separation of Remnant members *from other parts of self-professing believers* is less obvious. Herein is where personal (family, social, professional, etc.) feuds develop and dissention occurs within groups, including families, congregations, and assemblies involving worship and prayer, and the individual's willingness to stand firm on one's convictions relative to the Word; and these schisms are often deep [Gal 4: 8-9; Matt 7:21-27; 10:34-38; 15:8-9; 25:1-13; Titus 1:15-16; others]. Family relationships are particularly sensitive, since the believer is necessarily forced to make a choice as to the priority of YAHUWAH, significantly challenging the flesh. This challenge is usually quite painful, even brutal, but constitutes a significant step in their respective spiritual advancement; a step that if not taken, could result in those same particular family members remaining in darkness (including mixture) to the extent that they are in at the moment; or worse. This is particularly true where one's children are concerned [Matt 5:14-20; 10:21-22, 24-27, 34-39].

Members of the Remnant conduct their lives such as to actively dissent and protest the delusive actions of self-purporting believers, including but not limited to Christians, Messianic and Jewish followers; and other simply non-religious types who follow their own brand of carnal righteousness . . . who, pursuant to their respective ideology and/or "church" or congregation affiliation, both display and exhibit their respective religious and carnal works as justification for belonging to the Messiah. ***It didn't work in Matt 7:21-23 and it won't work now.*** Hence, the Remnant becomes hated amongst believers as this small group goes against the current tide of religious, social, and/or political policy and practice.

Once a person moves beyond their respective positioning of the *receipt* of their corresponding salvation, then the significance of the *Remnant* becomes clearer [Heb 4:12; 6:12], and spiritual growth becomes a sincere heart-felt desire at first, possibly and hopefully leading to obsession . . . progressing further to consumption [Heb 12:29] and the conduct of one's life where the importance of following the precepts, commands, rules, and regulations of the Messiah and YAHUWAH Aloahiym cannot be overstated or over emphasized. This is precisely what the receipt of *the promises of the Covenant* is about.

As was pointed out in Parts 1 and 2, a believer receives a certain measure of the *Covenant Promises* upon attaining his or her salvation; however, that is only the beginning. There is much



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more that comes with the maturity of spiritual growth; that is, abiding in the more abundant life (*hai*) of YAHUWAH [John 10:10], constituting a far greater measure or portion of the *Covenant Promises*, and by which there is a greater measure of the tangible manifestation of the Esteem and Honor of YAHUWAH Aloahiym (Light) through that respective individual believer. The greater the extent of surrender of the soul of that believer pursuant to the alignment process, then the greater the maturity level [Eph 4:7, 13-15,23; Ezek 11:19; Zech 4:6; Rom 12:2-3; others], and the greater the movement into the *abundant hai* of John 10:10; hence, the greater the manifestation of YAHUWAH as He purposes through that particular person.

For the Remnant, the lessons of “*leaven in the bread*” are both tangible and ever present [Matt 16:6, 11; Gal 5: 7-10]. Remnant members do all that they can to remove the leaven (false doctrines and practices of the Pharisees and Sadducees; in other words, the religious types) from their lives so as to remove as much contamination as possible (*darkness = evil = religion = rebellion and other witchcraft; and anything and everything else NOT of Aloahiym*) [See James 1:17; Mal 3:6; Heb 13:8]. The interpretative and argumentative issues of legalism, “church” and/or assemblies and/or congregations, absolutely all religion and religious doctrine masquerading as a counterfeit truth, etc.; have already been exposed and are relegated as *mixture* at its best, and completely and totally unimportant and immaterial, being recognized as a snare (or shackles) around the ankles of the believer, where there is any conflict with the instructions of YAHUWAH and His Scriptures, as well as direct personal revelation received through prayer. Since Aloahiym is not a respecter of persons [Deut 10:17; Matt 22:16; Rom 2:11; Acts 10:34; others], and is not the author of confusion [1 Cor 14:33] then there would be no divisions if in fact the religious community had been truly hearing the Messiah’s voice and was in fact, being led by the Ruach of YAHUWAH.

The Remnant group of believers (sheep) is listening to the voice of the Shepherd Yahushua ha Mashiach and doing what He says to do [Luke 6: 46; John 10:16, 27; 14: 15, 23; 15:20; others] with little or nothing else in their respective lives having any greater priority. The Remnant is moved not by the entanglements and issues of the flesh including their social (and religious), political, and economic standing, but by relegating their lives according to what they hear and understand directly from Aloahiym pursuant to their relative position and personal effort in the surrender (alignment) process . . . through individual and deeply personal divine revelation through worship; and by what they perceive and know of the ways of YAHUWAH through Scripture [Matt 11:25-27; Rom 10:17; Gal 3:5].

While the flesh may not be totally subdued, the Remnant is at least motivated and committed to follow YAHUWAH as the Ruach ha Qodesh leads them [John 1: 12-13; Rom 8:14; Col 1:13],



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regardless of where they are at the moment in their walk with Aloahiym, knowing that He leads them into all truth [John 16:13] as well as how to live and operate in all Truth [John 6:63; 2 Cor 10: 3-6; Mal 3:6; Lev 20:23; 26:1-13; Deut 5:29-33; 28:29; Neh 5:9; Zech 3:7; Matt 11:11-30; Luke 6:46-47; Rom 2:13; James 1:12; Eph 5:8; Col 4:5-6; 3 John 1:4; Rev 21:6-8; 22:3-4; others]. At the end of the road, albeit even physical death if necessary, the Remnant members know in their respective spirits that YAHUWAH'S unsurpassed esteem and honor, shalom and kabod, will manifest such that to be present in the body is to be absent from YAHUWAH as well as the converse of this statement; and that their respective walk with YAHUWAH is ultimately a function of their emunah [Matt 13:37-43; 2 Cor 5: 6-8; Heb 11:6, 1; Gal 5:25].

The Remnant will do what he or she must in order to comply with the instructions of Aloahiym, **knowing in their individual spirit** that the physical life on earth is indeed . . . temporary [See John 8:51; 12:25; 1 Cor 13: 11-13; 2 Cor 4:18; 5:6-8; Phil 1:21; Rev 14:4-5]. Given the temporary nature of this life (in the natural) against the backdrop of all eternity, the Remnant is compelled to face any and all obstacles that he or she confronts as a series of progressive steps leading them to where YAHUWAH wants them to be [Gal 3:24-25; 4:1-6]; and taking measures so as not to compromise in their respective obedience to YAHUWAH'S instructions explicitly; or simply giving up and caving into the dictates of the flesh and/or the world at large.

However, talk is cheap. Therefore, the question is posited to each and every reader:

How many people would volunteer to lay down their lives for the Messiah if they were required to do so at the very moment that they read the words of this message?

Before answering, each believer must consider and examine their respective decision in advance, and not come to a conclusion based on emotional impulse. Consider long and hard before answering this question because there are consequences.

This question is not obscure and esoteric, and is NOT a cryptic lesson in fatalism; but rather a demonstration of what life (the *hai* of the Ruach of YAHUWAH Aloahiym) actually means. If one cannot answer this question, then how does one reconcile their decision or lack thereof, with the following Scripture?

Rev 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Rev 12:11 (ISV) Our brothers conquered him by the blood of the lamb and by the word of their testimony, for they did not cling to their lives even in the face of death.

(This same scripture is added from the International Standard Version (ISV) for purposes of clarity).



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Those people (who are the subject of **Rev 12:11**), are required to make a choice at that very moment, and will be alive (in the natural) at the time they face this decision. Those individuals who comprise the Remnant have already reached their decision to this question early on and regulate the conduct of their lives accordingly now . . . in advance of that time which is rapidly approaching. This, in part, is what separates them as a part of the Remnant.

*It is precisely this radical confrontation of the soul of man with the spirit of man that is thrust into the Light of Truth of YAHUWAH Aloahiym; and it is no game. The consequences are indeed serious and dire for those individuals who treat the one life on the earth that they have been given by YAHUWAH **[Heb 9:27]** as nothing more than a game for their personal amusement **[2 Cor 2:15-16; 5:10; Rom 5:18-21; 2 Tim 2:5-6]**. It was no longer a game for those people who were the **subject of the vision as described in the Preface, Page 11 of Part 1 of this message.***

*It must be **emphasized with absolute solemn candor and with all of the intensity that can be expressed through this message, that the sheer, unadulterated agony, stark terror, and unimaginable torment in the faces of those people in that vision would cause any sane person to reconsider their life and where they have their focus, while here on the earth. If it is not exclusively on YAHUWAH Aloahiym and Yahushua ha Mashiach, then that person is quite possibly doomed already and dead where they stand, breathing or not. Short of divine intervention by Yahushua Aloahiym, they have no hope despite their protestations or opinions **[John 3:18, 36]**.***

The carnal nature of man, vulnerable to sin as it is . . . is dark, deceiving, treacherous, and subject to demonic influence, manipulation, and control, if left alone to guide the respective individual. One of my prayers is that no man, woman, or child would fall and succumb to what I have witnessed . . . in that vision, and/or many other visions since then. Hell was never designed for man, and it is not YAHUWAH'S desire that any soul should perish **[2 Pet 3:9]**; but perish he or she will, if they do not make the right choices while they have the opportunity in this one life on the earth. **[See Mal 3:6; Matt 5:18; 24:34; 26:54]**. The carnal nature is the eye of the soul, and if it is dark, then how great that darkness is **[Luke 11:34-35]**. Truth recognizes Truth, and also recognizes the counterfeit.



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What is Man's Definition of the Remnant?

The word “remnant” is derived from the word remainder: 1(a): a usually small part, member, or trace remaining; (b): a small surviving group —often used in plural
(Source: Merriam-Webster Dictionary)

When investigating the Scriptures, this definition is exactly on target. Each and every *cyclic* move of YAHUWAH Aloahiym in the history of man has produced a filtering or purification process whereby a remnant of people survived the spate of events that were uniquely distinguishable (and still are). They survived these events on the earth by the regulation of their lives according to Scriptures during their tenure here. At present, we are in the last minutes of the last days, and the move of YAHUWAH's hand for the times that we are now in is no different. ***However, this time the culmination of events will yield the result that Yahushua Aloahiym has been waiting for; that is, His Bride . . . the Man Child, which as previously mentioned, is derived or born of the Remnant.*** As has been stated repeatedly in Parts 1 and 2 of this message, one cannot become a part of the Man Child (aka: “Bride”, Overcomers, 144,000, Two Witnesses; etc., a corporate company of completely and unconditionally surrendered or sold-out, set-apart group of believers that is drawn or filtered out from the Remnant) until one is first a part of the set-apart Remnant.

The Remnant is characterized by several factors, but the greatest and most significant is the love of YAHUWAH, the Creator Father and Yahushua the Messiah, the certainty of Aloahiym's love for them pursuant to their respective shalom, emunah, joy, *tikvah* (Hebrew for “hope”) and the adherence of this group of believers to the promises of the Covenant executed by and between YAHUWAH Aloahiym and *Adam*, (later with Abraham), the first created man of our generation. To this end, each and every one of the *Remnant* from the beginning of time has separated himself or herself from anything and everything not of Aloahiym such as to follow the dictates of YAHUWAH (as declared in the Scriptures) such that they would be entitled to receive that which YAHUWAH has promised.

The Remnant is NOT characterized by decisions in their lives that are socially and/or politically popular with the masses or loved ones, but rather strive to conduct the affairs of their time on the earth as a Natsarim, or “set apart” called-out worshiping congregation member of the Body of Messiah, focusing on the Word of Aloahiym and direct revelation received from YAHUWAH as their compass (i.e., a form of *Global Positioning System*, or *GPS*). The *Remnant* is NOT a large group compared to the vast majority of people who consider themselves to be devout, devoted believers, particularly Christians at large, in whatever way or form they label themselves. For the most part, the Remnant stands alone in a crowd usually



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hostile to the pattern of conduct in their respective lives; especially where religion has a foothold. An example of this is provided in the following Scriptures:

Mat 12:46-50 While he (Yahushua) yet talked to the people, behold, *his* mother and his brethren stood without, desiring to speak with him. Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, ***Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in shamayim, the same is my brother, and sister, and mother.***

The very idea of potentially severing the connection with any and all family members and loved ones is a frightful experience for most people, one that cuts to the bone of one's physical and mental composition with a great deal of pain and suffering. Yet, this scripture clearly expresses that the bloodlines of the flesh and the "love" as man recognizes and identifies with the term, as well as any attachment to or identity with the flesh, have absolutely nothing to do whatsoever with, where, and whom one's devotion must be placed; including parents and children. All identity is placed exclusively in YAHUWAH our Creator Father and Yahushua the Messiah. Soulful feelings and seemingly moral justifications aside, this is still the Word of Scripture and it is Truth **[John 17:17; others]**.

Therefore, the question is posited: Is this an indictment of the love of children, parents, and family relatives? The answer in "no" provided that they are pursuing the Will of the Father, either at present or at some future date during their time on the earth. In addition, the Scripture also serves to **disconnect** the carnal nature from asserting that it has any claim on righteousness, as can be seen in the following:

Mat 10:32-38 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven (Shamayim). But whosoever shall deny me before men, him will I also deny before my Father which is in heaven (Shamayim). Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household. ***He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me.***

The essence of this passage is that what is dear and significant to a self-purporting believer may not register AND be confirmed by and with YAHUWAH. At some point, one will be forced to



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make a decision that will determine the outcome of his or her life in eternity, and potentially as well concerning his or her respective household at the moment **[Acts 16:31-32]**. This is once again a decision that is faced while in the flesh; and it is directly focused on the willingness of the believer to cater to the lusts of the flesh, or to deprive it of its appetites. Starving the appetites of the flesh is what serves to help define the Remnant.

This issue is apart and separate from participation and movement in the infinite and inestimable brilliance of YAHUWAH'S unsurpassed esteem and honor as a result of making the right choice. One either obeys YAHUWAH'S commands or they don't; and the authors speak and testify from personal experience. ***The literal pain and agony that a loving father and/or mother go through regarding this decision (particularly concerning their respective children) is indescribable and incalculable, with the only justification in the natural being that it is a test arranged by YAHUWAH for His purposes. One either passes the test or they don't.***

The test is more than that of obedience. The test encompasses the absolute and uncontested desire and the decisive steps of executed action required of the flesh, in order to experience the *hai* of YAHUWAH by forcing the soul onto the path of total uncompromised, unconditional surrender such that YAHUWAH Aloahiym can advance the individual's spirit with the goal of attaining the *oneness*, as described in Chapter 4 of Part 2 of this message **[John 17: 11, 21-23]**.

In other words, Aloahiym will force each and every individual who truly, genuinely, and sincerely strives to attain His purposes for their respective lives, to cut and separate themselves from the one or more issues of life that are most precious to them based upon their perception.

To say that the carnal nature of the flesh is challenged is a serious understatement, and the emotional, psychological, and all other associated wounds are indeed very, very deep and penetrating. The true meaning of love is filleted like a fish, spread open, and placed on the Alter of Sacrifice, and the tears that are shed are all the while internal and private; but not unnoticed as well as being recorded by YAHUWAH; and in that divine revelation of and from YAHUWAH, there is perfect shalom [Isa 26:3; See 1 John 4:18; others].

One cannot move in emunah without being at risk in their personal circumstances. If there is a form of security blanket ("Plan B" in the natural) that the believer is counting on if his or her movement in emunah fails, then they are not at risk. One who does not move in emunah cannot please Aloahiym **[Heb 11:6]**.

As a person's emunah is exercised, stretched, and strengthened, according to Aloahiym's leadership **[Rom 8:14]** and NOT pursuant to soulish supposition and presumption, then Aloahiym necessarily increases the believer's sensitivity to His voice and instructions, as well



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as the content of His Word (Truth). In addition, the believer's perception of the revelation of the Father's presence . . . *Who He is and what He is within them, their particular circumstances, and in all creation* . . . is also increased immeasurably. The *first net result* in the spirit and soul of the believer is that there is no turning back to his or her old ways, nor is there any longer any desire to do so. The Truth of old things having passed away, and all things having become new, is a reality [2 Cor 5:17]. Consequently, the believer begins to experience the shalom and set apartness of Yahushua and YAHUWAH and to have walked as Yahushua walked [1 John 2:6; Phil 4:6-9, 13; Heb 11:1, 6; 2 Cor 2:14; 6:17-18; Mark 11: 22-24; James 1:2-8; Col 4:3-5; others].

The inevitable result: That YAHUWAH does not have a "presence" separate and apart from any man or woman that truly belongs to Him. His "presence" is His very existence; and His existence is what comprises man's spirit. (See Chapter 2, Part 2) *Man's carnal nature wants the individual to believe otherwise so that it can continue to assert its domination of the person's spirit. Thus, "Practicing His Presence", "Walking in His Presence", "Walking with Yahushua", etc. is absolute nonsense, and is universally taught and preached in the churches, synagogues, assembly halls, worship centers, etc., supporting and perpetuating the perception of the dichotomy of the soul and spirit instead of bringing the two together into proper divine alignment. YAHUWAH is still YAHUWAH, and Yahushua is still the Messiah/Savior/Redeemer . . . that never, ever changes. But His presence is never apart from our own. This is precisely what makes oneness with Him possible [John 17: 11, 21-23].*

What is the most important of all of the gifts given to man by Aloahiym? Not salvation, but rather man's "free will". For out of the free will of the soul, does man make the election to receive his or her salvation, as well as to abide by YAHUWAH'S commands, eventually initiating the surrender (alignment) process, and not abandoning it in the face of adversity.

It is the proper divine alignment that brings any person into the membership role of the Remnant. Otherwise, there would be no revolt by the Remnant members against the mixture of good and evil in the religious communities and the world systems, since he or she would be regulating their lives in accordance with their peers and fellow worshipers, and according to the dictates of Satan, as the prince of this world. A person's peers would of course, object to their association (and perhaps inclusion) with the works of Satan, but that does not relieve the burden and necessity to practice discernment and take action on the part of the potential Remnant member. This is what he or she must do, if they want to live not only in the realm of the natural but also in Shamayim.

In more measured terms, the decision process to become a *Natsarim* or Remnant as well as the tangible, meaningful, and substantive result thereof is once again, an intense challenge to the carnal nature; USUALLY excruciatingly and exceedingly painful. The normal emotional and



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mental appetites of soulish connections with other individuals as well as with one's respective carnal self, supported by human reasoning and carnal engineering, peer pressure, and the world's aggregate systems will attempt to pervert the message of the surrender of the soul and prevent any believer from making the proper choice pursuant to the Scriptures and the dictates of YAHUWAH Aloahiyim. The collective pressure is indeed intense; and ***all that a person has ever been taught by man is challenged***. There is absolutely nothing as dear to a father or mother as their children, and Yahushua knew this, of course, when He spoke.

However, the essence of the movement of Aloahiyim's people is that they regulate their lives, in and pursuant to, their respective emunah, joy, and tikvah in the purity of the Love and Light of YAHUWAH Aloahiyim; remembering that His Light = Truth = Righteousness = Love = the believer's obedience to His commands = eternal life = receipt of the package of Covenant rights in some measure, depending on how the person had led his or her life while here on the earth [Psalm 119:112; Isa 54: 7-13; Jer 29: 11-14; John 17:2-3; Rev 2:7; 3: 21; others].

One cannot live in YAHUWAH'S Light, and continue to submit to his or her respective carnal nature that is determined to serve the flesh (corruptible as it is); hence, remaining in rebellion that is defined as witchcraft [1 Sam 15:23]. To serve the flesh is to continue to eat from the Tree of Knowledge and Good and Evil. This amounts to dismissing and rejecting the fruit from the Tree of Hai, since you cannot eat from both trees simultaneously, as was made clear in Chapter 2 of Part 2. Thus, many of Aloahiyim's people will be astounded to discover that the path that they have been traveling pursuant to their carnal ways and/or religion just won't cut the mustard. It is our hope (Heb: "tikvah") that each and every believer ensnared in this deceptive trap will change their respective mindsets and lifestyles before the axe is laid to the root [Matt 3:10; Luke 3:9; Jer 10:3-6; others]. This is a matter of individual and respective choice; and **all believers are put on record** as to the notice of the significance of that choice [Deut 30:19; Josh 24:14-15; Matt 15:9; Rom 8:1-8; Rev 3: 20-21].

By most accounts, the Second Coming of Messiah Yahushua is an event that is expected and trumpeted by all self-purporting believers proclaiming their personal and collective desires for such. ***To have emunah in His Second Coming is to have had emunah in His First Coming since the testimony (aka: "evidence") of Yahushua is the Ruach of Prophecy (Heb: "Nebuah") [Rev 19:10].*** Therefore, how then can one continue to proclaim to walk a path of worship and daily sacrifice to Yahushua ha Massiach and not rigidly comply with His demands knowing that His arrival (at His Second Coming) is to judge and/or reward each and every soul?

As Part 2 of this message has clearly emphasized, the carnal nature is the culprit behind virtually all of man's sins since sin can only enter through the flesh. ***It is man's carnal nature that determines who and what man will serve, and whether or not he or she will allow sin to***



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enter into them. This is a choice given to man by YAHUWAH from the inception of his (man's) existence.

Given this reality and despite the emotional fallout that is inherent in the decision making process for every living soul, the use of one's carnal nature when properly aligned to his or her respective spirit, and their respective spirit being properly aligned with and conforming to the Ruach ha Qodesh of YAHUWAH Aloahiym, literally assures the individual believer that he or she will pass from judgment to approval by the One and only Creator Aloahiym who made our very existence possible; Whose approval is necessary and rigidly imperative; and our existence itself being a part of YAHUWAH who judges us through Yahushua.

The subscription of man's will to that of our Creator Father and Messiah is NOT accomplished by and through manipulation, subterfuge, witchcraft, and otherwise control perpetuated by YAHUWAH. **It is SOLELY and PURELY accomplished by and through the decisions that man has been given the freedom to make pursuant to the proper use of his or her carnal nature.** Improper use results in punishment and/or eventual death. Proper use results in attaining eternal life, and sharing and participating in YAHUWAH'S (Yahushua's) esteem and honor.

Since mixture is a combination of light and darkness, then obviously a full consumption of YAHUWAH'S Light has NOT taken place within the individual. To fully surrender 100% is not go about life in the natural as a mindless robot without any thought process. Indeed the surrender process brings about an enlightenment in and of YAHUWAH'S Light . . . not an entrenchment into further darkness. The changes that are affected in the overall being have more to do with channeling the carnal nature into its proper use; and not to disengage the mind or reconcile that the soul has no more decision making capability. To the contrary, ***the assumption of greater responsibilities come as a result of the advancement of the surrender process; greater responsibilities that allow YAHUWAH to manifest and otherwise work in and through the particular individual as He desires according His perfect will,*** as opposed to the person attempting to keep and maintain control over matters or elements in their lives and circumstances pursuant to the presence of latent rebellion and stubbornness (darkness) that still remains. Thus, if and when the surrender process is advanced and/or completed with the corresponding consumption of YAHUWAH'S Light as a result, the individual enjoys more freedom, choices, and responsibilities; not less freedom due to darkness and restrictions. Thus, the reality of the rules of engagement of the mind and soul of man according to Aloahiym is diametrically opposite to those same rules that are reasoned according to man **[Isa 55: 8-9; Hos 14:9; Prov 19: 2-3; others].**

Hence, mindsets (strongholds) formed and maintained of the flesh must be eradicated if one is to move into the next phase of this message . . . that is, the Remnant.



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Composition of the Remnant

What or who is the Remnant? Broadly speaking, it a corporate group of *set apart* believers wherein they regulate their lives (in the realm of the natural) according to the perfect will of the Father [See Matt 12:46-50; Mark 3:33-35; Rom 8:14; Gal 3:26; Eph 1:5; Rev 21:7]; who consciously and deliberately fixate on YAHUWAH'S purposes and desires for their respective lives instead of their own (pursuant to the flesh); and who are not justified by man's ways and vain arguments [Gal 5:26; Matt 15:9; Mark 7:7; Rom 13:4; 1 Cor 3:20; others], but are justified by the demonstration of their obedience to YAHUWAH'S commands through their personal choices and actions thereof [Hag 1:14; Zech 8:6, 12; Ezra 9:1-15; Isa 37:31-32; Jer 23:1-8; 2 Kings: 19:30-31; Rom 9:27-33; Rev 11:13; others].

What is the Remnant is set apart from? The answer is anything and everything that is not of YAHUWAH . . . in the conduct of one's life while here on the earth. In the course of our travels as the authors of this message, we have found there to be phenomenal ignorance and shameful confusion, in regards to the knowledge and understanding . . . of the classification of the group of believers who comprise the *Remnant* as distinguished from members of the Body . . . and in contrast to the corporate group that comprises the Man Child (aka: Man Child Company). Moreover, upon presentation of the subject material to anybody and everybody who ostensibly classify themselves as a believer, Christian, Jewish, Messianic, or otherwise, and therefore presumably willing and theoretically inspired to investigate the Scriptures; there has been a general apathy and/or nonchalance on the part of most people. ***As a result, we (as the authors) asked the Father how can there be such an attitude and condition of the respective individual's heart and mind amongst His own people, and how can it be so wide spread?***

For those who are either nonbelievers or are simply ignorant of Scripture, this is certainly no surprise. However, this level of apathy and disregard is deep and penetrating throughout the ranks of those who, in theory, comprise the "Church" understanding that the word is derived from the Greek and Latin root words: "circe" or "kirkee" containing the pagan image of a witch.

Once again, this is where the rubber hits the road. How can the greatest single issue (that is, the Man Child) for any true believer, apart from basic salvation, be so elusive to so many people who purport to have knowledge and understanding of the Scriptures and to know better, and be following a path led by the Ruach ha Qodesh of YAHUWAH in their personal and "church," assembly, or congregational lives and not be cognizant of an event that has been identified for thousands of years in Scripture? ***The reality and phenomena of this cancer amongst so-called believers is NOT subtle, but blatant. The end result, if not changed, is a condition of being ensnared in the mixture of light and darkness; of being luke-warm at best [Rev 3:15-16].***



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The answer to the above question resulted in the writing of this message by the authors. Like most true believers, my wife and I are considered to be radical and heretical by those who insist on embracing the demonic nature of religion and/or carnal mindsets that are exalted higher than the Word of Aloahiyim. In all divine truth, if a believer is genuinely and sincerely led by the Ruach ha Qodesh, there will NOT be ANYTHING other than superficial arguments and divisions (albeit *temporarily* where the flesh of man may occasionally rise up in a moment of weakness) amongst those people who belong to YAHUWAH Aloahiyim. Where certain issues arise, they are minor and quickly dispelled since YAHUWAH is not the author of confusion and chaos; but rather is the spiritual divine embodiment of shalom and love. Dissention can and does happen however, as Yahushua declared where there is a lack of obedience and adherence to His ways **[Isa 55:6-9; Hos 14:9; Prov 21:8; Dan 4:37; others]**.

Gathering of the Remnant

The Remnant is being gathered presently as this message is being constructed and delivered. ***In the worst case scenario***, the *Remnant* as a corporate body, is a very special type of dedicated, devoted, and determined people who are destined to receive an outpouring of YAHUWAH'S favor for having taken a decisive and demonstrable position (in the natural) to stand apart from the societal, governmental, and institutional normal modes of behavior and thought constructs (mindsets) that attempt to dictate to the masses worldwide as to how to lead their lives and otherwise coexist. That is, to submit tacitly, quietly, and "peacefully" to the perversion and demonic nature of the Tree of Knowledge of Good and Evil while here on the earth . . . in direct contrast to what Scripture declares, and in a manner in which survival at the very least cannot and will not be attained.

The Remnant is already distancing itself in the face of persecution by the "Church" and the world's religious, political, economic, and military systems. ***No one country throughout the world is exempt***. This event occurs en masse just before the beginning of the Great Tribulation Period and continues throughout this segment of man's history, and is nearly ready to become a tangibly recognizable phenomena globally as Satan continues his role in the seduction of man for his evil purposes. Aloahiyim allows the event of the Great Tribulation to occur in order to filter out ("sift") those who truly belong to Him **[Luke 22:31-32]**.

(End of Session)



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. . . Personal Revelation: Visions and Experiences in the Ruach

The following is a collection of selected visions and personal revelation given to the authors by YAHUWAH [See Joel 2:27-28; Acts 2:16-21].

1. Open Vision: Visit to the Execution Stake . . . April 2014

The time was about 2:00 a.m. and I was lying in bed with my wife. Suddenly, I found myself at the foot of the execution stake staring up at the face of Yahushua. The surroundings, the sky and the atmosphere were dark and gloomy, although there was sufficient light to make out the details of the scene before me. Several people were standing nearby and weeping bitterly, although I could not recognize their identity; which was rather amusing, since I did not know how to recognize them anyway. The women were all wearing a head covering of various types, much like you would see in any film depicting that era or in the news media of today in certain regions of the world. There were also men present but indistinguishable (as to who they were) in appearance. In the background were the hills and mountains surrounding Jerusalem, and the despair and state of darkness of the world's condition was very apparent and tangible.

I was standing close (only a few feet) to Yahushua who was impelled on the stake when I looked up into His face. At first, His head was turned away from me and I saw Him looking out over the people below Him. Then He turned His head towards me directly, looked down and simply stared at me, not speaking. His face and body had plainly been butchered; with a great deal of His beard having been literally torn (ripped) out of His face. His body while still having a distinguishable form appeared more like a bloody mass of meat that had been savagely pulverized, and ripped open in certain areas. No scene in any movie or any description in a book has ever captured the evidence of the absolute barbaric cruelty, torture, and bloodshed of the Messiah that I was witnessing first hand.

As He stared at me and His eyes fixed on my own, I could see the whites of His eyes and His pupils against the backdrop and release of blood inundating His battered and swollen face; the crown of thorns placed on His head (that had been savagely battered and was also covered in blood). This wasn't just an execution; the Messiah's condition before dying had been the result of a blood-thirsty psychotic mob comprised of both Roman soldiers and civilians alike that had thoroughly enjoyed and were delighted in the sight of a man's torturous abuse, disfigurement, and subsequent death following thereafter. The reality that He was (is) the Messiah gave these insidious individuals even more pleasure.

This mob, now fragmented, was mixed with other people who were truly recognizing the severity and solemn meaning of that moment in the history of man. The ones who understood



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this, stood silent and were in tears with a look of solemn astonishment on their faces; their bewildered looks clearly communicating the surprise, shock, and curiosity of what Aloahiym was about to do next to the whole of mankind; and silently praying that they would somehow be exempt from His judgment. Although they had personally heard the message of Yahushua as and when He declared it, these people knew that the consequences for man's actions (as a whole) towards the one and only Messiah that they had been expecting and waiting for were about to be realized [See Matt 23: 33-38; Heb 2:2-5; 6:5; 10:29; 12:25]. The mob members that were frolicking around in the aftermath of His torture and slaughter had no clue of this, continuing in their folly with a complete and total disconnection from even common civility, let alone righteousness and any sense of Aloahiym's divine reality. These people were in and had become a part of the darkness of evil, the product of their own respective decisions and free will; yet Yahushua had forgiven them [Luke 23:34].

As He was hanging on the execution stake and gazing down into my eyes, there was the absolute conveyance of undefiled and certain unmitigated understanding of the voluntary sacrifice of His life that He was making right then and there in real terms in front of my eyes, and I was given a chance to witness it at this very moment. The sacrifice of His own life was for my sake and benefit, as well as that of all mankind. This was the express purpose that He had come to the earth; to die as a sacrifice for all of man's sins dating back to Adam and the Garden [Gen 3:15; 1 John 3:8]. He became sin, the curse itself [Gal 3:13] so that man, subject to his individual willingness, would no longer be separated from the one, true, YAHUWAH Aloahiym that had given man his respective existence in the first place. Yahushua was (is) the express image and likeness of YAHUWAH [Col 1:15; Heb 1:3; others] having stepped out and coming forth from YAHUWAH [John 16:28; 13:3] for the purpose at hand [John 3:16-17; 1 John 3:8; others], and Who had now completed this stage of His assignment [John 19:30; Matt 5:17; others]. The stage was now set for man to play his part in the drama of life as YAHUWAH has purposed it. Man was to accept the sacrifice of Yahushua, or he (she) would not. The choice was given to man to make this decision, and by this decision, man either lived or he died; however, it was his or hers alone to make [Deut 30:19; Isa 1:2].

This wasn't just history in the making as it would appear in the natural; this was the distinction between the divine *hai* of YAHUWAH Aloahiym in direct contrast to all that is *NOT* of YAHUWAH pointedly demonstrating the fulfillment of John 3:18-20. Given man's predisposition (through his carnal nature) to attempt to take control of Aloahiym's creation, and to exercise authority and dominion over all the earth without the righteousness, love, compassion, and divine counsel with prudent understanding and other attributes of the Father in each and every facet of (man's) life, the scene was a vivid and candid portrayal of what YAHUWAH had foretold for centuries through the Scriptures of the evil in man's soul where man runs from the Light instead of into it. The eye-witness of the acceptance of this evil by those of the mob that were



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present and had been a part of the execution would turn any mortal being with the promise of salvation into a rotten sack of hopelessness and despair. Therein, I remembered the open vision described in Part 1, Page 11, entitled: “*Second Open Vision, Summer, 2007*”, and the torment and stark terror on the faces of the people revealed to me who had made the wrong choices and decisions in their life . . . when they had had the opportunity; never expecting the consequences of those decisions to catch up with them.

As He gazed down at me in silence, there was the clear and concise message from Yahushua ha Massiach:

What direction am I leading you in, My son, and what is the price? What price are you willing to pay? Will you pay the price that must be paid? I have suffered and am about to die for you, out of My great love for you, releasing you forever from the bondage of sin and the hold of the enemy on your soul. Will you not perceive and recognize it, and come with Me to My Father Who is also your Father? I (He) await you and all whom are willing to make the same sacrifice of their lives!

[Matt 10:38-39; 11:27; John 17:26; Heb 3:14; Rev 12:11; 14:1-5, 12; 22: 4, 12-14]

This was a deeply personal, in-your-face vision, and did not last long, but will remain me forever. I have tried to encapsulate the essence of this experience in a short, succinct manner here; but words simply do not come close. I encourage all persons to examine their respective hearts, thoughts, motives, and true desires. Are they truly of our Messiah . . . in substance? Or are these elements a thin veil for emotional satisfaction, soulish delusion, and stubborn embrace for more of the flesh? The Messiah’s comments at the end of His ordeal bring forth the reality of His death at the hands of those He came to save [Heb 12:2-4, 16-17; 9:28; Prov 1:24-31; Rev 14:4-5].

Luke 23:31 For if they do these things in a green tree, what shall be done in the dry?

The Messiah is asking if the evil of man’s ways is so bold and pronounced when He was with man, what evil shall they do when He is no longer with them (in the natural). We are soon to discover the answer to this question since we are now in the fulfillment of those times; the final minutes of the Last Days. Though there remain certain prophetic events throughout the world yet to transpire, the imminence of Alohiym’s judgment is approaching at an alarming rate. The reality of this fact and Scriptural Truth cannot be over emphasized.



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Consider the Pope's visit to Israel, for example, in May 2014 over the days of Feast of Shavuot (Gr: Pentecost), and his call for a Palestinian State within the confines of Israel's present sovereign borders, and consider again the renewed attempt to raise up the pagan standard of Ba'al on Mr. Carmel [See 1 Kings 18:19-40]. These events of the Vatican are directly in line with Bible prophecy, and the actions of this Catholic Pope are directly in concert with Satan, the enemy of our souls [See Matt 12:30; 1 Chron 12:17; Zech 3:2; Amos 7:15-17; Rev 17: 3-15].

Luke 23:34 Then said Yahushua, Father, forgive them; for they know not what they do. . .

This is more than just a call to salvation. Concerning salvation however, any living soul that does not personally, deeply, and intimately reflect on this throughout their entire life is potentially condemned [John 3:18]. **Failure to receive one's salvation is literally a death sentence**, with execution thereof being delayed until after the passing of one's soul; however, judgment would have already been rendered and sentence passed. Those individuals who are indifferent and remain spiritually asleep during their time on the earth comprise the mass of people that YAHUWAH revealed to me that was described in the open vision described on *Page 11, Part 1* of this message entitled, as mentioned earlier.

Failure to forgive other persons will also cause the loss of salvation; this being an attachment of the soul's identity with the flesh; with soulish, rebellious pride being the core fundamental reason. *The Messiah forgave those who slaughtered Him; who is man NOT to forgive others*, specifically including family members and **ex-spouses**; regardless of past sins and wrongs committed, since failure to forgive necessarily brings YAHUWAH'S judgment. [See Matt 6: 14-15; 18:35; Mark 11: 25; 1 Cor 8:12; Rom 8:10, 13-14]. It was the separation from YAHUWAH that Yahushua experienced when He declared:

Matt 27:46 And about the ninth hour Yahushua cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say: My Aloahiym, my Aloahiym, why hast thou forsaken me?

Mark 15:34 And at the ninth hour Yahushua cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My Aloahiym, my Aloahiym, why hast thou forsaken me?

Given that this separation was realized by the one and only Messiah in whom Satan could claim nothing [John 14:30], but yet had become sin itself for the benefit of man [Gal 3:10,13], how much more so will this separation be realized by persons who take His death and resurrection so lightly? This is a soul searching question that underlies all of man's eternal existence. Judgment comes to the House of Aloahiym first; and then to the rest of mankind [2 Chron 20:9; Psalm 122:5; Micah 3:1; 1 Pet 4:17; others].



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Heb 6:4-6 For *it is impossible* for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Ruach ha Qodesh, And have tasted the good word of Aloahiyim, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of YAHUWAH Aloahiyim afresh, and put *him* to an open shame.

Thus, the issue of the Man Child is absolute and is should be the ultimate goal of one's life while here on the earth as previously stated herein several times. The message of salvation, total unquestioned obedience of the Messiah's instructions, forgiveness, the tangible demonstration of Aloahiyim's perfect love, and the ability of man to move into the otherwise perfect will of YAHUWAH *precedes* the movement of man into the Man Child Company, and prepares the way for which entry into the Man Child Company may be achieved.

2. Encounters of Deliverance by the Arm of YAHUWAH and the Exercise of Emunah . . . January – May, 2011

In late October of 2010, Yahn EL and I were in Las Vegas when YAHUWAH commanded us to go to Montana. We had returned to Vegas almost one year to the day from when we had left for Indianapolis. During this time, we had been given an opportunity to experience so much in the realm of the Ruach, (although we had no knowledge or understanding of the Hebrew Names and/or of the mixture of pagan words in our vocabulary at that time). In November 2010, YAHUWAH spoke to us again, and instructed us to travel to Montana. Again, we delayed acting on these instructions, since the weather was getting colder in Las Vegas, and was already cold in Montana, and instead traveled to Southern CA, ultimately resulting in our receiving the revelation of Aloahiyim's Hebraic Names through a very close brother and sister in YAHUWAH, Eliyahu and Abiyah Chiles.

See: <https://www.youtube.com/user/HaRuachEliyahu>.

In addition, we had an old worn-out single-axle drive GMC Safari mini-van (no positraction) that we had converted into a make-shift camper that had been home for us since we left Las Vegas the year before. The engine was not reliable, all four tires were absolutely bald, and we had no heater apart from the engine, other than a small electric heater that required electricity if and when available. Moreover, all the tires maintained a constant, steady loss of air, and were simply worn out and unsafe. Furthermore, the battery was failing due to a faulty alternator that was only partially functioning; and then seemingly on its own terms.

Before we left for Montana during the first days of January, 2011, we had received a message from YAHUWAH to replace the left rear tire. We clearly understood the reason why, and could



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readily appreciate His instructions . . . except to replace one would not do anything for the other three tires!

Several months earlier while on the road and in the same van, we had stopped to change out the used set of tires that we had on the vehicle at that time . . . for another set of used tires. The steel belts in all four tires were separating, as well as the rubber being as smooth as glass. We had just received enough money (\$100) to accomplish the task, and knew that we had to do it. Before the tires on the van were removed, however, the technician performing the work showed me daylight peering through two of the tires where the belts had separated. We could literally see through these tires, even with the weight of the vehicle resting on them.

When we removed the tires, we inspected them again. The two of us confirmed that there was simply no way that the tires on the van could have held air. It was physically impossible! There was absolutely nothing (about the tire) that would keep the air from escaping; what we were witnessing defied simple laws of physics. I knew the tires were bad, but not that bad!! At the discovery of this, Yahn EL and I both knew that YAHWAH had protected us, since we had spent so much time on the road. Having been a victim of auto and motorcycle accidents more than once, some of them with critical injuries, I had grown sensitive to the abrupt and unexpected things that can happen while driving. Given that we had no money, and that the funds used for this purpose meant that we would have to “pray in” more funds just to eat, as well as for travel expenses, this was once again a reminder of the critical imperative of calling forth things that are not as though they were **[Rom 4:17]**. We were grateful beyond words that the arm of YAHUWAH had indeed delivered us **[Deut 5:15; 7:19; Job 26:2; Psalm 89:13; Isa 33:2; 53:1; Joel 2:32; others]**. Reflecting on the many auto and motorcycle accidents that I have had in my time, I can attest that they are no fun, and driving with unsafe tires is simply crazy; yet during this time, YAHUWAH wasn’t looking for excuses, but whether we would trust Him and follow His instructions **[Isa 41:17; Heb 13:5; Joel 2:32; others]**.

We left for Montana during the last few days of January, 2011 after running a performance test on the alternator. Even though YAHUWAH had instructed us to replace the left rear tire, and we only had about \$30.00, so we decided to buy a small air compressor instead. We reasoned that we could at least pump air into all four tires as the need arose! Despite the instructions of YAHUWAH, this made more sense than spending the little money that we had on one used tire, and still having to cope with the other three.

On our second day of the trip, we were cruising along on the freeway, and the left rear tire blew out in the absolute middle of nowhere in southern Utah. At this, we pulled over and off the freeway and on to the shoulder and put on the spare (aka: “donut”), however, it needed air.



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Thus, we pulled out the compressor that we had just purchased (*in disobedience to YAHUWAH*), and attempted to blow up the donut, wherein this effort failed also. Ultimately, we thumbed a ride to a small town some thirty miles away, and ended up buying a used tire; giving us an opportunity to witness to the driver (who was a believer) and his friend. ***YAHUWAH reminded me that from that moment forward . . . make sure that I do what He says and when He says it . . . or be prepared to pay the price . . . for next time, if there was to be a next time, the price for disobedience would be heavier!*** [See Num 20:11-12]. Besides the cost of the tire, we also suffered the loss of a portion of the faring coving the wheel well when the tire blew, leaving the overall tired outside appearance of the van less than inspiring than it already was prior to the tire incident. However, I was seriously grateful that we didn't crash when the tire blew!

Upon returning to the van via another hitchhiked ride and installing the replacement tire, we got back on the road about an hour before nightfall, but kept our speed down since we still had three very-bald, bad tires. As we drove well into the night, I noticed that the headlights and dash lights had grown very, very dim. I knew then that the alternator had failed, and that the van was running off the battery only, and that it was only a matter of time before the van shut down. As we came up to a small town around midnight, YAHUWAH instructed me to go past this one convenient opportunity (to get off the road and check out the problem), and NOT to stop; but to keep moving. Yahn EL and I had been praising and worshiping Aloahiyim all this time, and remembering His last warning regarding obedience earlier in the day, I did exactly as He had instructed. Thus, we did not stop or even slow down; we just kept going.

Some 30 to 40 minutes had passed since we had traveled past the last town, when the van's engine finally died. By this time, it was early morning and cold. We coasted off the freeway, coming to a stop on the shoulder of the road; once again thoroughly removed from any civilization, and caught in the valley of two mountains. Both Yahn EL and I got out of the van to ponder our options which ranged between few and none. We decided to re-enter the van so as to roll it further off the shoulder putting more distance between any passing vehicle and ourselves. This van required the key to be inserted into the ignition and to be turned, so as to unlock the steering wheel.

As I put the key into the ignition switch, then all of the lights suddenly came on, and the engine started right up, running perfectly as if nothing had happened. ***This was literally impossible once again given the realities of the situation in the natural!*** There was no electrical current to be utilized in either the battery or the alternator! YAHUWAH Aloahiyim had delivered us again within 24 hours of the last incident, giving us reason to give more thanks and praise again and again.



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About 45-60 minutes later, the same dimming of lights began to reoccur, putting us on notice that YAHUWAH was not yet finished with this lesson. YAHUWAH informed us in advance of another small town coming up, and that there would be a truck stop wherein we were directed to pull into, and bed down for the night. As we followed his orders, we now had very little gas and would have no heat in the van, once the engine was off; let alone whether the engine would start again. Thus, we prayed and YAHUWAH instructed us to command the weather to cooperate on our behalf **[Matt 8:24-27; Mark 6:51; Psalm 92:4; 111:7-9; Isa 45:11; others]**, since *we were once again moving in obedience (as opposed to the disobedience that we had been in during our experience with the tire earlier in the day).*

YAHUWAH pointed out that any believer can decree and declare all that they want as a matter of his or her respective prayer effort, but if He does not direct the specific instruction and confirm the person's status as being in obedience, then whose instructions are they? In such a case, those prayers are attempting to usurp His authority; they are counterfeit, and nothing more than a waste of breath. Individuals who practice their "faith" in such a situation (and thereby calling on a pagan spirit), are really moving in disguised "hope" in an attempt to manipulate His Word. This was precisely what Moses had done at the rock; albeit unknowingly perhaps [Num 20:11-12; Rom 8:7; Gal 5:16-17].

Thus, we decreed and declared that the inside temperature of the van would remain a comfortable 60 to 65 degrees Fahrenheit despite the freezing weather outside (somewhere in the teens). YAHUWAH sustained us for quite some time in this fashion, while we prayed in the funds to fix the van **[Rom 4:17; Heb 11:6-12; others]**, and even later intermittently during our time in Montana **[Heb 13:5; 12:25-29]**.

The van's engine had not been running before we were able to get the parts and have it repaired (by *praying in the funds*); thus, there was no engine heat; we did not have access to any electricity; and there wasn't enough body heat between the two of us to overcome the cold at night. Yet, we remained very comfortable in the van for weeks without the need to crawl under piles of blankets or wear anything other than light, casual clothes. ***We simply did not experience the cold even though there were at times blizzard conditions on the outside the van, defying once again the natural laws of physics.***

Our time in Montana was filled with many different supernatural works of Aloahiym Almighty, and too many to list here. One such experience worth noting, however, was a trip returning from Bozeman to where we were staying at the time, about 2 hours southwest.



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We had just left Bozeman, and were on the freeway traveling as fast we could, given the condition of our tires and knowing that the van had little traction with the road surface. In addition, our windshield wipers were shot and the front windshield defroster was only half working. A severe weather front had moved in, and we were attempting to outrun it without being overtaken by the storm, since there were no automotive or other services along the route.

As we were driving, a phenomenally very, very dark sky swept over us, with a blanket of snow and ice beginning to fall with intensity; and beginning to pile up on the road and surrounding area as we were driving. Among other things, we preferred not to be stranded for some indefinite period along the road, and again with no funds available.

As we prayed for the Father's help once again, we noticed that the snow and ice were parting just in front and above the van, and being diverted such that no snow would actually touch the top or sides of the van. We literally witnessed the formation of the silhouette of an envelope that had been placed over the van, shielding the van from what was now a serious snowfall. As we looked forward, we could easily see that the snow and ice were covering and sticking to what was already an icy, frozen road; and we could also see our tire tracks behind us. We could see the snow falling, and yet the snow was striking the silhouette of the envelope and sliding off never touching the vehicle.

Suddenly, driving very cautiously and witnessing all of this transpire, *the pavement immediately ahead of the van for a distance of 8-12 feet became dry and clear* during the midst of the storm, even though the snow and ice were piling up beyond this distance in our forward view, and remaining frozen on the road surface up ahead. As we looked behind us, the same scenario was happening to our rear, with the snow and ice re-gathering and sticking to the road some 10 feet behind us as well, and beyond.

The net effect was that this envelope was protecting us as the vehicle was moving forward and the snow and ice were being diverted away from the van and the forward part of the road while the van was in motion. *Which each rotation of the front and rear wheels, the road pavement immediately ahead became miraculously dry with plenty of traction, as we drove forward. In addition, Aloahiym provided us with absolutely clear visibility for the roughly 10 to 12 feet ahead of us and about 8-10 feet immediately behind us. Given the new visibility inside the envelope, we could see the pavement literally and radically transform from a snow and ice covered frozen road to one that was completely dry and free of snow and ice; and then returning to a frozen state about ten feet behind us as we drove forward.*



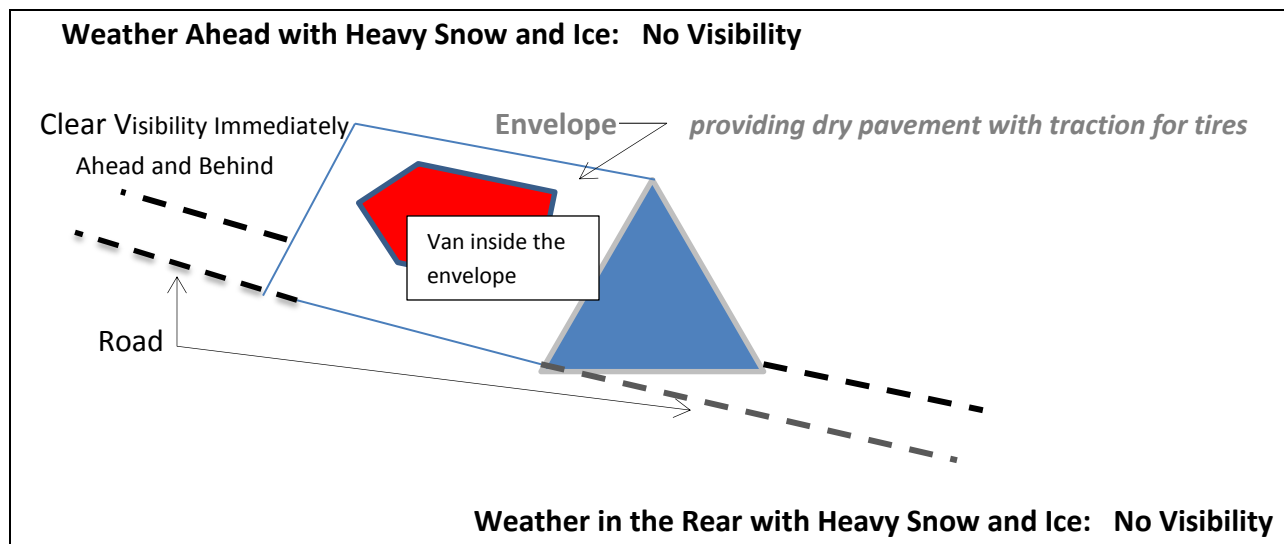
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This was beyond bizarre! We were experiencing the extension of the arm of arm of YAHUWAH once again [Isa 53:1; 40:4-8; 1 Pet 1:25; others] and in a manner that we had not encountered before; this experience being another testament to our personal journey with YAHUWAH [Jer 29:11-14; Heb 11:6, 1; Psalm 50:1-13; Rev 12:11; others].



General Picture of a Montana Snowstorm describing the scene and identical to the storm that we were in.



The witness of these events was another testimony as to the divine intervention of YAHUWAH Aloahiyim on our behalf, and observing these events in the natural provided another opportunity to see the corroboration and affirmation of the axiom: *All truths are parallel.*



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What happens in the realm of the spirit happens in the natural, when the events are properly addressed in the Realm of the Ruach. (See Page 44, Part 2). As stated earlier in Parts 1 and 2, this is precisely why we pray to the one and only YAHUWAH Aloahiym, the Creator Father of all things [John 1:3] and His son, Yahushua ha Mashiach. Neither Yahn EL and I were in fear, for we had personally witnessed the arm of YAHUWAH'S deliverance now so many times, that we were not surprised, but rather curious as to how Aloahiym would bail us out of this situation (and others). To the spiritually blind, this would just be impossible! However, we knew and could see in the natural that once again YAHUWAH was commanding the works of His Hands for our benefit [Isa 40: 12-14, 28-31; 45:11-12; 48:12-13; Heb 1:10-12].

3. Open Vision . . . The Bear and the Lion . . . January, 2012

Yahn EL and I were in Houston, TX and staying in a cheap motel. The time was approximately 10:30 am, and I was awake. In a vision, I saw myself standing alone in the woods somewhere in a rugged mountainous region of the NW part of the country (USA). As I was looking around the landscape, I noticed an immensely sized grizzly bear walking directly up to me on his four legs, its eyes fixed on me and growling, roaring, and snorting the whole time; showing me its teeth which were huge with saliva drooling off of them. At this sight and not knowing what to do, I simply stood there just staring at it, not relishing the idea of becoming this bear's lunch!

Upon reaching me, the bear stood before me with a determined look of pure unadulterated burning, ravenous desire and appetite, with animal intent in its eyes gazing into my eyes, clearly demonstrating that he was bigger than I was, and that he was hungry; its teeth, drooling saliva, and primeval, carnivorous eyes and face ever so evident! The bear was so close that I could feel its breath it with every exhale. At this, the roaring of the bear grew louder and louder, with the unmistakable intent to devour me at any second [Psalm 73:18; 1 Pet 5:8; Hos 13: 8-9].

After what seemed like an eternity, and as I stood there staring at the bear, the bear staring back at me, I expected the bear to pounce on me at any micro-second. Suddenly the roar of a lion came forth out of *my* mouth, dwarfing the sound and volume of the roar of the bear, filling the volume of the mountain range, if not that of the whole of all creation; the sound of the roar clearly beyond anything comparable in the natural [Rev 10:3]. With that, the bear stopped roaring, closed its mouth, relaxed its stare, turned around and simply walked away. The bear did not run away, but simply turned and walked away, not even looking or glancing back.

At this, YAHUWAH then revealed that this roar came from the Lion of Judah within me, and that I had nothing, absolutely nothing to fear. The bear had represented adversity, fearful as it may be, and that through Him, we overcome all things [Rev 5:5-14; Phil 4:13, 7; Col 2:9-10; 2 Pet 1:4]. The bear walked away because we *would always have adversity here on the earth (and*



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in the spirit realm) to test and try every believer [Rev 12:11-12; Eph 6:11-18; Luke 8:13; Psalm 139:23-24; Jer 17:10; 1 Pet 4:12; others]. That is the only purpose of Satan; to serve YAHUWAH'S purposes for our lives during our tenure here such that we may be strengthened and learn (*experience*) from the presence of Yahushua that indwells each and every true believer [Col 2:9-10; 2 Cor 1:20-22; 2 Cor 2:12; 2 Tim 1:7; others]. Thus, one must ascertain which voice they will listen to: the voice of fear which is not of Aloahiym but of the enemy of our souls [2 Tim 1:7], or the voice of the Messiah Who is the Deliverer/Savior/Redeemer [See 1 John 4:18; Mal 3:18; Col 1:13] of our souls.

4. Open Vision . . . Israel at War, Summer of 2010

Yahn EL and I were in San Marino, CA and the time was early morning. The Father had awakened me with a chronic need for intercessory prayer, although I didn't know what for exactly. Then He revealed to me the following in an open vision:

I saw the country of Israel at war. I saw Israel being the target of an incalculable number of short-range missiles and rockets being launched and hitting their targets within the small country and exploding, causing immeasurable costs and damage to buildings and other improvements, including the country's main transportation, communications and industrial infrastructure, with major civilian and military loss of life. This was a coordinated attack by a consortium of its immediate geographic neighbors, including long range neighbors located farther from Israel's borders and including Russia, that was designed to literally to annihilate anyone and everyone within Israel's borders. Smoke, chaos, damage, ultimate destruction and annihilation, and the expectancy of victory by the attackers coupled with the onslaught of absolute and diabolical fear, had been unleashed by the radical Islamic countries encircling Israel in a lightning fast, blitzkrieg first- strike attempt with their associated missile and rocket forces to once and for all terminate Israel's existence.

The speed and effect of this attack was not only deafening, but highly effective in terms of the scale of collateral damage and loss of life that was being inflicted. The scene was analogous to carpet bombing . . . only with missiles and particularly short range rockets in the thousands, if not tens of thousands that were being unleashed wherein nothing within Israel's borders was to be preserved. Moreover, the attack was a total surprise and quick to catch Israel's population at large . . . off balance relative to its preparedness.

I then saw Israel retaliate with both missiles and aircraft of its own, and moving its military forces to its borders so as to stave off any ground attack. Commensurate with this counterattack, I saw Israel's missiles and rockets seeking, locating, and destroying their



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respective targets with extreme precision, accuracy and effectiveness. Israel had taken off the gloves and was fighting for its survival, and Israel and the rest of the world knew it. The world's voices of appeasement and conciliation had been silenced by the scale and surprise and of the attack that had started the war in the first place. Yet there was no concerted, formal denunciation of what was happening to Israel. The world simply stayed quiet, and I did not see any US involvement whatsoever; at the moment not knowing when this attack was taking place, and therefore the timing in Biblical prophecy.

Continuing to observe the scenario, I saw that the scale, technical ability, and effectiveness of Israel's forces was unprecedented . . . effectively and completely destroying the multiple launch sites of both the Islamic missiles and rocket batteries that had gone up against the Jewish state. Israel had retaliated with everything that it had, short of nuclear weapons, and its response had been total and complete. The short range rockets and missiles fired from Israel's neighbors had been silenced.

In the vision, I then saw a deluge of nuclear-tipped long range missiles being fired at Israel from Islamic countries located farther away geographically (including Russia). These missiles that were launched seemed to reach well within Israel's borders, but did not explode upon impact, but appeared to explode in the air within Israel's boundaries, but with no nuclear detonation, and without causing any damage on the ground. The number of nuclear tipped missiles fired at Israel was indeed surprising and overwhelming, yet none, absolutely none, exploded with any damage to Israel, let alone loss of further life, or any nuclear or radioactive fallout.

At this, Israel responded its respective nuclear arsenals. I saw Israel's missiles being launched and reaching their assigned targets, detonating their respective nuclear warheads, and utterly annihilating anything and everything that was targeted. Israel's nuclear capability had been unleashed and had wiped these countries off the face of the globe. Israel, by the arm of YAHUWAH, had won this war, and been preserved.

This same vision regarding Israel was again revealed to me this day (*October 13, 2014*) as I write this component of this book.

5. Open Vision: Visit to the Throne Room . . . June, 2012

To be completed



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6. Open Vision: Meltdown of Social Order . . . Martial Law Imposed Worldwide, June 2014

This vision came to me on June 8, 2014 between 5:00 am to roughly 10:00 am, having been awakened from a deep sleep. At first I was shown a website that my wife, Yahn EL and I were exploring and developing (in the natural) and that was working flawlessly (in the vision); each part moving symbiotically and in perfect synchronization with the other parts. The website had to do with the Man Child Foundation, a ministerial organization being formed and established to accomplish YAHUWAH'S purposes in the Realm of the Natural in these final days. This organization will attract the attention of a great many people, both pro and con (those people attracted to the Light of YAHUWAH, as well as those people seeking to destroy it by virtue of their loyalty to the dark side [John 3:18-21; Luke 8: 15-18; 1 Cor 3: 11-15; Rom 10: 17-21]. However, in the vision . . . the Man Child Foundation and its affiliated organizations would be under the protective umbrella of YAHUWAH, and all who attempted to come against it would have no power or effect since they were coming against Aloahiym [Matt 10:40; John 5:23; 12:44-49; Rom 8:31; 1 John 4:4; others], the organization being under the shadow of the Almighty (the unsurpassed brilliance of Aloahiym's Esteem and Honor) [Psalm 91:1-16], completely hidden and inaccessible to those who would attempt to it any harm [Isa 54:17; Psalm 2:1-6].

As I was watching the interplay between the various components of the website, YAHUWAH then began revealing events starting in the USA. The increased level of taxation and enforcement procedures of the IRS, particularly in regards to governmental abuse of power and authority in the connection with the enforcement of FATCA, the Foreign Account Tax Compliance Act that was incorporated in the *Hiring Incentives to Restore Employment Act of 2010*. This piece of legislation was an effort by congress to improve the reporting of all income of US taxpayers who have foreign financial assets and/or offshore accounts; and pursuant to this greater amount of information collected, to materially increase the enforced collection of taxes therefrom. However, FATCA also will affect virtually all other taxpayers directly and indirectly. Scheduled to take effect in July of 2014, this bill will become the catalyst for the first stages of American enslavement on an unprecedented level never before contemplated or experienced by the American population.

In the vision, the IRS was given far greater powers, including blatant police powers, to enforce collection of taxes from any and all citizens, permanent residents, and any and all parties transacting business or running transactions through the Federal Reserve for any reason. In addition to the IRS and DHS, a great many other governmental agencies (i.e., EPA, US Department of the Interior, US Dept of Agriculture, US Federal Trade Commission, various



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federal and state departments of banking, finance; federal and state licensing authorities, etc.) were also given broad new powers and authority to control the *operation* of any business, no matter how large or small; and also including the *holding and possession* of personal and corporate private assets (particularly income producing assets), including real estate, mineral properties, private and public equity stocks, bonds, and other securities, etc. The federal and state commissioning of these and many other governmental agencies served to extend the police powers of federal and state governments to levels that heretofore would have been unimaginable by the American society. Given their increased governmental authority, these agencies also were being given powers of arrest, as well as the discretion to employ armed force, if necessary.

I saw rampant civil unrest and mass rioting across the country in reaction to the moves of the US federal government with a great deal of property damage, but with only limited open rebellion with force of arms, yet resulting in various degrees of anarchy. The core issues of the popular uprising were collectively centered on increased and enforced governmental taxation becoming blatant extortion and robbery; statutory and regulatory control of business and social issues becoming tantamount to societal strangulation; and broad judicial acceptance and promotion of the government's role in the slide of American personal and corporate freedoms, to the point where the country's business and employment sector was imploding, while governmental pressure was escalating so as to extract more tax dollars from anyone and any party that held assets of any kind. Besides businesses that were lost and other sources of income, homes were also being lost; as well as the ability to acquire food supplies, fresh water, and other necessities. In the scene before me, it wasn't just the homeless and hungry that were being affected, but the entire cross section of the US population: socio-economic Upper Class, what was left of the Middle Class, and the Lower Class of society. I saw convoys of trucks carrying food and other supplies being accompanied by military escorts, as well as the same for supplies of gasoline and other items. Martial law had been imposed, and the federal government was raising the stakes of concession to its unsurpassed legal and police power/authority over its own population.

I saw where large corporate monopolies and oligarchies had been given explicit approval to take over American society in virtually every aspect of American life in extraordinary ways. These companies had turned to hiring armed security agents for their corporate operations and company holdings; hence, becoming well equipped private armies that had become to be an extension of the local police, National Guard, and various state militias; all with the intent to control and subdue the American population.



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Personal and individual constitutional rights were present in form only, but the substance of these rights had yielded to being compliant with all federal and state laws in order to prevent from being arrested and/or incarcerated or some other form of retribution. A type of Czar of Religion had been appointed to an official political office, serving to monitor any and all religious institutions crossing all religious barriers, denominational and non-denominational, including the various flavors of Christian, Jewish, Messianic, and otherwise, in effect controlling their message and methods of worship. Many of the established religious “pure” had withdrawn from the mega-assemblies and retreated into much more private cell groups, operating out of homes and other less publically obvious places. These groups included those that were practicing their religion as before, but without the blatant government intrusion. Now operating independently, they had less influence over fewer people, but were steadfast in the same manner of worship as before.

As I was witnessing these small cell groups, I noticed (in the vision) a brown recluse spider crawling down the length of my arm. I immediately shook it off (in the natural, during the vision). Suddenly, as if looking at the various cell groups of people as if they were gathered together in a glass jar, I saw that these same people (in the cell groups) were, in fact, these very same spiders that had been crawling on my arm, some of them toxic to a degree and some not, yet all having the same appearance. The message in the vision here was that the religious evil that the people in these cell groups had been practicing in public . . . was the very same evil and witchcraft that they were now practicing in private.

Included in these cell groups were also people who were using the Hebraic names; reminding me of more recent encounters with people in the natural who were long on form and short on substance; even some of which I was shown the demonic spirits that were controlling them despite the use of the Father and Son’s Name.

YAHUWAH had me witness those who had remained outside the religious camps, outside churches, and apart from much of the world systems. These were people who had grown accustomed to living their lives on the fringes of society, and who had been labeled as such. These were people who had adopted a lifestyle where YAHUWAH and Yahushua were quite real in their respective lives, and where they had prepared themselves in advance for what I was witnessing at the moment in regards to the rest of society. These people were a part of the Remnant, the Called- Out ones, who had not compromised their walk with Aloahiyim, and who were now on the run, heading to less populated areas and further away from the government’s interest in pursuing them.



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I saw this happening in the USA, but the USA did not suffer the violence to the degree that I saw in other countries. **Outside the United States, the social situation and governmental imposition of its rule was far, far worse.** Whole populations had revolted against their respective governments. Pursuant to the social unrest worldwide, various formerly sovereign governments had united in their attempts to quell and squash the many different open rebellions and chaotic circumstances, employing martial law that in turn, resulted in unprecedented civilian bloodbaths . . . mass genocide.

In certain regions of the world, specifically in Europe, China and the rest of Asia, and parts of Latin America, armies of soldiers decimated the ranks of the respective populations through mass executions, and open and cold-blooded murder of tens of millions or more of men, women, and children. Most were simply shot on site without questioning by government military forces and sanctioned firing squads. In other cases, execution was much more diabolical. The revelation of these scenes made the Jewish Holocaust look tame by comparison.

Eventually most national, sovereign, and/or regional boundaries were replaced with sectors controlled by the various now-united governments. The sectors were fewer in number, but enabled the ruling class of government elite (from various countries) to control the masses. In the United States, 10-12 sectors had replaced the 50 states, and the FEMA camps erected across the country were now populated. The imposition of martial law was now the sole use of government authority to impose its will, no matter where on the globe. Thus, safety and survival of each person and his/her family was now the operative question.

Though the carnal damage to American society was less bloody than other parts of world, the population of this country had chosen to remain silent in substance (that is, devoid of substantive prayer [**2 Chron 7:14-15; Zech 11:15-17**] as well as substantive action [**James 1:22; Prov 15:14; Isa 44:20; 1 Tim 1:6-11; 4:1-2; 5:15, 24; 6:3-5; others**] and therefore complacent in their fate in the light of spiritual challenge. This silence would come to allow the greater abuse of governmental powers and authority to escalate; consequently the population was sliding into fulfillment of the lusts of their hearts [**Rom 1:18-32; 2 Cor 5:10-11; Rev 15:4**].

This vision was profound in that it clearly was revealing the day when the anti-Messiah (anti-Christ) had assumed all out global power and authority. Nothing remotely resembling life around the world was the same, and no society was unaffected or untouched. Never before had man experienced such inhumane evil being practiced and condoned in such broad numbers, with government sanctioned terrorism on a global level. The days of the reign of the false prophet, the anti-Christ, and the beast had arrived.



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7. Open Vision . . . Explosion of Light, Open Portal, and the Father's Message, July, 2014

The time was around 9:30 am in the morning. We were staying at an RV park in FL, and I was on the phone in prayer with another individual, also named Ed, who is himself quite sensitive to the Father's voice and His composition of Ed's spirit, and wherein he was sitting at his home in Indianapolis, more than 1,000 miles away. As we were praying, suddenly I saw a literal explosion of light first within my own spirit, and then subsequently also in Ed's spirit. Initially, the Light that I saw [John 1:4, 9; Col 2:9-10; 1 John 1:5; Psalm 36:9] had been already present within me (and within Ed) . . . and it simply ignited, exploding into thousands of rays of pure Light, with the core of the explosion becoming one solid, but pulsating brilliant ball of Light in each of us; contained within the contours of each of our bodies, yet continuing to explode and expand. At first, the ball was smaller and then began to grow in size in a matter of micro-seconds, encompassing the entirety of my (and Ed's) entire individual spirits. There were two balls, one in Ed, and one in me. Both balls were exploding at the same time, and in the same way. From the nucleus of the ball, rays of light shot out in all directions, going through each of our bodies and beyond, continuing upward and outward for quite some distance, as if to illuminate the immediate space around us both in the realm of the spirit.

As I was witnessing the Light continuing to explode in the Realm of the Ruach with specific application to Ed and myself, and I realized that there was no end or limitation to the simultaneous explosions, nor to the rays of light that were now radiating from the core outward, also with increasing intensity and brilliance [Psalm 36:9; 1 Tim 6:16]. As the ball of light continued to explode and grow in size and intensity, the more consuming it became. The scene was analogous to a nuclear explosion using fusion versus fission (a combining of atoms versus a splitting of atoms). Nuclear fusion, roughly similar to the energy of the earth's sun, produces more fuel than it uses; and this analogy seemed to fit the ever expanding light that I was seeing happening at the moment.

This was the pure Light of YAHUWAH, the brilliance of YAHUWAH'S Esteem and Honor, and in it was the unlimited power and authority of Shamayim, encompassing the Father's love and compassion, divine perfection, and absolute Truth & Righteousness, among other attributes that I am speechless to explain and/or describe [Col 2: 2-10; 2 Pet 1:4; 1 John 1:5; James 1:17; John 12:36; Rev 22:5; others].

Immediately prior to the explosion, I could see the Light within my own spirit [John 1:4, 9]; my spirit serving as a darker background of the far more brilliant Light (of YAHUWAH) that was in it. As the explosion was occurring and continuing to expand, the backdrop of my spirit was first illumined and then consumed entirely with the brilliance and sheer size of the ball; rays of Light



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radiating in all directions within, around, and through us, from each of our core beings. Each of our spirits were entirely engulfed (consumed) by (with) the Light, to the point where the confines of our physical bodies were now nothing more than a silhouette; the Light now having become the far greater backdrop of our bodies, instead of the reverse order.

As this occurred, a *portal* of Light began to form upwards. I could see into Shamayim, much like the experiences in 2009 and 2010; only at that time, all of us in the prayer group that had gathered together could see the portal (in the natural) with the aid of a digital camera. (*See Part 2, Group Experiences in an Open Portal, Page 24*).

This portal (happening at the present time) had certain similarities to the appearance of the portal at that earlier time, but also had notable differences (*See Part 2, Page 24*). Whereas the earlier portal had distinctly clear lines of definition having a structural composition and shape of perfectly formed ringed clouds in the shape of a stack of donuts, with tangible identifying characteristics; this portal (in the present instance) was also shaped like a tube or piece of electrical conduit. With regard to this portal, the walls were formed of light, with the outer boundaries of the walls becoming more obscure. Light was mixed with some cloud composition to such an extent, that the cloud was made up of Light, yet the cloud as a partial material construct of the portal was still evident. This cloud was hazier, lacking the same defining characteristics in its structure and shape as had occurred in 2009 and 2010. In this portal, there was cloud within the Light, but the cloud itself was much more brilliant than had been present in the cloud structure of 2009 and 2010, which at that time was characterized by precise definition of form with varying degrees of intensity of both light and color. In the immediate instance, the color was less emphasized than the brilliance of the Light itself, wherein light was the defining characteristic, instead of the cloud material.

The portal stretched from the ball of Light visible within each of our spirit beings, and extended up to Shamayim. As I looked up through the portal, I could see that the interior had crystal clear visibility as in 2009 and 2010, but had a different intensity of Light in the middle than the sides or walls of the conduit. As just mentioned, this gave the portal the appearance of a tube or piece of round conduit, with a (slightly) “cloudy” defined light forming the walls of the tube or conduit.

Peering through the middle of the portal, I could once again see three distinct lights against a dark background; much like three stars in a dark sky without the presence of other lights interfering with what YAHUWAH was showing me. I wondered: “Why was the background at the top dark, instead of a view or reflection of His Throne Room, which is in and of His Light?” I know this because I have visited the Throne Room earlier. I asked YAHUWAH if I was peering



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into Shamayim, or simply into the spiritual realm. He confirmed that I was indeed peering into Shamayim. Why He presented it this way, I still do not know.

As I looked through the portal, the Light within the portal began to intensify and variate with each passing second. There was a constant shifting in the outer confines of the portal, with Light as the operative tool. As the Light would shift in intensity throughout the portal, then the cloud mixture appeared to be moving and shifting as well, but not so much that the sides would change the direction of the portal, or the basic component structure or contour. The sides of the portal remained rigidly defined.

As I witnessed this, I began to ponder what this portal was for and how it served YAHUWAH'S purposes. I imagined that it might be a means of transference for the flow of the gifts and fruits of the Ruach [1 Cor 12:4-11; Gal 5:22-25; Eph 5:9], as well as a means of which inter-dimensional travel of the soul is accomplished. YAHUWAH confirmed this but only in part; clarifying that these things do happen, but much, much more. YAHUWAH clarified that *He is the portal*. What man cannot see in the natural [1 Tim 6:16], I was witnessing His Light in the Realm of the Ruach.

The next day, Ed and I were on the phone again in prayer. Early on, YAHUWAH made several somber and firm statements concerning His intolerance of the ways of the flesh, and the excuses of believers (who purport to belong to Him), who are falsely using His Word to falsely justify their respective and continual rejection of His instructions concerning the flesh. He firmly declared that those persons, who do not separate themselves with their identity of the flesh, will encounter exactly what His Word has made known: 1) that judgment is coming to those who continually resist obedience to His instructions in His Word; and, 2) who of their own devices, continually reject that which He has declared is possible [Matt 19:26; Mark 9:23] and eminent through the lack of exercise of their respective emunah, preferring instead the council of man [Isa 30:1-3; Isa 31:1-3; 36:6-10; 47:7-15; Obadiah 1:2-4; Deut 32:28-42; Jer 5:31], and trusting in their temporal circumstances [2 Cor 4:18; See Psalm 20], further renouncing the validity of truth pursuant to Yahushua's death and resurrection.

YAHUWAH Aloahiyim was plainly declaring that the movement of His arm of deliverance would be withheld from those who maintain an attitude of defiance when they should be reading the seasons [Matt 16:3] and bringing their lives into conformity here and now while there is time. Judgment is coming swiftly; starting first with those who represent that they know better, yet continue down a path of rebellion that is witchcraft by definition [1 Sam 15:23]. He proceeded to declare that while He is an El of long-suffering, there is a limit to His patience. While YAHUWAH is compassionate, He does not and will not condone the myriad of excuses lifted up by His people such that they justify their *unwillingness* to change the status quo of their lives



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whereby they bring about their own needless judgment, and therefore sign their own death warrant.

Once again, He stated that no demon in hell would keep His Bride from Him, and those who are willing to subject themselves to His divine authority, and His authority alone, would be caught up. He has made this clear to me on more than one occasion. I remember the first time when I saw Him bitterly weeping (*See Page 142, Part 2*) in connection with this Statement.

He went on to say many things to Ed and me of a personal nature, and continued to more fully describe the explosion of light within each of us, as well as the significance of the portal. He explained that the presence of His Light is permanent and eternal. The disqualifying attribute that would cause His Light to diminish or be extinguished altogether would be through disobedience on our part . . . a function of our “*free will*” taking us off the path that He has set us on [**See Rom 11:29, 34-36; Num 23:19**].

YAHUWAH made it clear that from now on, we were to walk through each of our lives with the clear understanding and certainty that He works through us, and that absolutely nothing was impossible [**See Mark 9:23; Matt 19:26**]; that if we could more fully *perceive* not just of His “Presence” (that is, His “existence comprising our existence”) but of His manifestation (Light) that comprises our spirits and that was working through us, then we would no longer find ourselves being held captive to the dictates and limitations of the flesh, which of course is governed by the carnal nature, if we allow it. Yahushua Who was now speaking, reinforced His mandate to us and what He required of us, with explicit instructions of how to carry them out.

In a subsequent message a few weeks later, YAHUWAH went on to say to Yahn EL and I that He was opening doors for us and that we were to walk through them without questioning or second guessing the consequences . . . in other words, just do it! The doors that He was opening would take us further into His Light, His unmerited favor, and into the rewards of encountering and experiencing His Esteem and Honor. The doors into His Light would be tangibly evident, and would take us further into our calling and where He wanted us to be, both in the natural and in the Ruach.

I had received a similar message earlier back in 2007 before my trip to Israel through several other people unknown to each other; the message being the same through each of them. I did exactly as I was instructed at the time, with many of the results being the subject of the book by virtue of my obedience then. YAHUWAH said that the doors that He was opening no man could shut, and those doors that were locked . . . were locked by Him, which would have taken us into deception and delusion, detours, and darkness [**Rev 3:8, 15; John 14:21-24**].



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The focus of this part of His message to both Ed and I was that *perception* was the key to receiving the revelation of this declaration. The Messiah emphasized that the *unsundered carnal nature* (the carnal nature that refused to come into subservient alignment with man's spirit) was the **enemy of divine perception** through the Ruach ha Qodesh, and that it would attempt to prevent and/or pervert any revelation from coming forth. Therefore, His instructions were to focus on the consistency of His Light that comprises us . . . which is the essence of the portal . . . and all things are truly possible without qualification **[Matt 19:26; Mark 9:23; John 14:13-14, 20, 23; others]**. YAHUWAH Aloahiyim is the Light and He is the portal **[John 1:1-3; Mal 3:10; others]** as the creator of all that was ever created.

8. Open Vision: More on the Portal, Multiple Portals, and Experiences in the Natural . . . August, 2014

It was our first day in Wyoming, and the time was early morning and while Yahn El was wide awake, she was suddenly given a vision of another portal. This time, she saw the portal stretching from Shamayim with waves of pulsating light moving through the portal in the form of multiple round shapes best described as round, fully encircled rainbows. It was precisely a round shaped rainbow that had characterized the portal before it transformed into a conduit of round donut shaped cloud material mixed with light and color, and witnessed by several of us in the natural in 2009 during the course of events of the Indianapolis prayer experience (See *Part 2, Page 27*). In the present vision, however, Yahn EL saw multiple prisms of light move from the top towards the bottom (which was here in the natural) in an almost rhythmic and circular manner; wherein, circular patterns of light (resembling a rainbow) kept resonating from the top of the portal to the bottom; each wave being comprised of a myriad of colors. The Light was plummeting to the earth in the area immediately around us and beyond.

Suddenly (in the vision), she saw the two of us driving down the freeway, with a fence that was comprised of gigantic padlocks lined up together (side to side) and interconnected on either side of the road, and running parallel to the pavement. These locks stood several tens of feet high, and served to block access to the land from the highway.

Shortly thereafter just as suddenly, she witnessed the Light of YAHUWAH as it was being released through the portal, first target and then simultaneously strike the padlock fence, causing the locks to shatter; and instantly opening a pathway through the fence to the land on the opposite side which heretofore had been inaccessible. This vision continued for several minutes; confirming an earlier message a few weeks earlier during our stay in Indiana, concerning the opening of doors or passageways into YAHUWAH'S Light, and shutting those that would take us into darkness **[Rev 3:7-8; 22:4-5]**.



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A few days later, Yahn EL had another similar vision. This time, she saw multiple portals with again multiple circular rainbows of light being emitted; this time striking the earth. As the light struck the earth, the *hai* of YAHUWAH was tangibly evident where the Light had touched down on the landscape; the immediate surroundings seemingly coming to life in the form of a bright hue within the physical confines of where the Light had met the earth. Whereas before there had been a single portal, now there were several; all emitting and radiating Light, and otherwise functioning in the same exact manner.

The day following this particular vision, Yahn EL and I had another confirmation of these earlier visions, only this time in the natural. Yahn EL and I and a realtor were traveling along the freeway in the Cheyenne area of Wyoming. We were all in one car returning to the realtor's office when we noticed a spectacular, perfectly defined double rainbow of light and color with had suddenly formed in the sky. As Yahn and I were watching it, (with the realtor glancing as best she could while she drove), the three of us could clearly and distinctly see both ends of the rainbow touching down on the earth a mere 400 - 500 yards away from us in either direction, with the light striking and penetrating the touchdown points; resulting in a hue of light over each patch of the prairie where the light intersected the earth. The two ends of the rainbow were plainly distinguishable on each side of us. As we were observing this event, Yahn EL and I reflected quietly on what we had experienced earlier, (the realtor did not have a clue as to the spiritual significance of what was taking place relative to the earlier visions of that Yahn EL and I had received concerning the portals and the associated rainbows of light thereof).

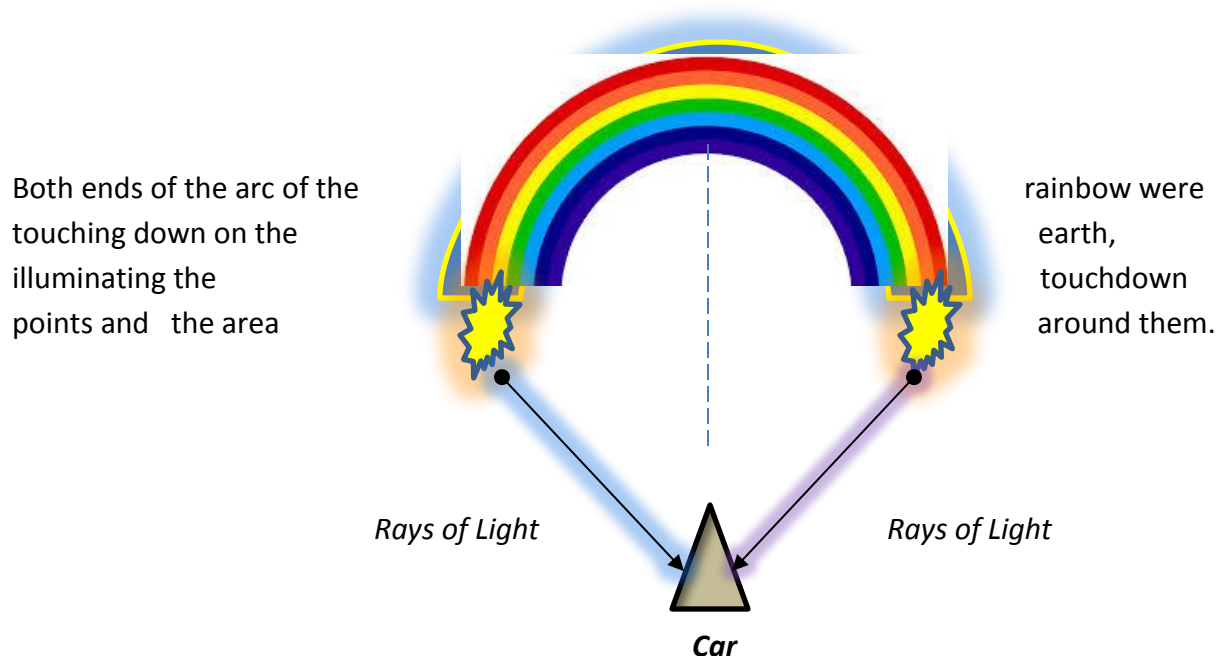
Suddenly a vector of light from either end of the rainbow shot directly to us. The vector was not in the shape of a semi-circle as if in the completion of a fully shaped circle, but rather a straight line from either end of the arc. Moreover, the vectors appeared to remain straight and aligned to us as we continued to travel to and ultimately under the rainbow, exiting out the other side. Most people have seen a rainbow (presumably) at some point in their lives, but the consensus amongst the three of us was that this was simply . . . bizarre!



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Double Rainbow of Light (Various Colors)



Besides Aloahiyim's promise to Abraham, Yahn EL and I both knew that this experience was a simple reminder of His promise to us concerning the doors into His Light that He had promised to us earlier (while in Indiana, and to all other believers who are committed) to realizing His Covenant promises [Gen 9:9-17; 22:17; Exod 19:5-6; Deut 4:20; Rom 1:1-7; 6:3-11; 1 Pet 2:9-10; Eph 1:2-14, 17-19; Rev 3:8, 10-13, 20-21; ; others], and willing to pay the price [Deut 6:16-17; 11:13; 28:1-14; John 14: 15]

9.0 Open Vision of the Man Child . . . Day of the Feast of Trumpets . . . Sept. 23, 2014

The time was approximately 8:30-9:00 pm. We were camped at a truck stop for the evening in Colorado, and Yahn EL was inside one of the restaurants taking advantage of their internet service. As I was finally relaxing after a long day, and reflecting on the importance of the upcoming Feast of Tabernacles (*Heb: Sukkot*) beginning that very evening with Rosh Hashanah using the *Rabbinic* calendar, YAHUWAH gave me a new, different, and **astounding** vision of the Man Child.

After considerable effort and a number of setbacks, we had just completed our mission involving some particular individuals in Wyoming and were now headed to our next destination.



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In the natural, it did not appear that we had accomplished anything, except for a tremendous waste of money, time, and effort, and this involving several other individuals that YAHUWAH ordained be a part of the assignment, one of whom had flown in from Asia and another who had flown in from Indianapolis; and these collective parties and this effort following on the heels of the many visions regarding the revelation of His Light and the open portal (portals). The collective expenses for this assignment amounted to approximately \$11,000 - \$12,000 including about \$1,000 (which of course, we did not have) in critical repairs to our rapidly deteriorating motorhome. However, we had no choice, but to raise the money and fix the problem.

That night, however, YAHUWAH gave me an experience in a phenomenally stunning vision completely different than anything that He had ever shown me before, and I was absolutely dumbfounded:

In the vision, I was at the front door of the home of this particular, very pleasant man and his wife whom we had met earlier on more than one occasion. This couple had comprised the main reason that we had come to Wyoming in the first place . . . however, I knew from the most recent events that had transpired, that he really wanted nothing to do with me under any circumstances (including Yahn EL and/or the other individuals with my wife and I) unless it put money in his pocket *on his terms instead of YAHUWAH'S*.

When I knocked on the door, this particular gentleman answered the door, spoke very few words to me, and abruptly shut it, locking it as he did so. It was abundantly clear that I was NOT welcome, nor would be invited to come inside the home; therefore, get lost and do it now!

I knocked on the door again, waited a few seconds, and then proceeded to walk through the door . . . not opening it . . . but rather walking *through* it. The door had remained shut and locked. I was witnessing myself doing this; and simultaneously actually walking as I did through the door. The experience was similar to watching a documentary about yourself and wherein you can see yourself in live moving pictures (and identifying with yourself), doing whatever it is that you did that was the subject of the documentary.

In the course of seeing what had just happened, the couple inside was naturally startled (unequivocally stunned) and simply stood there blankly staring at me, unable to comprehend what they had just seen. This man was a scientist, educator, former state government official, author, and Viet Nam War veteran, rather proud of his and his wife's personal and professional achievements in the natural which were (are) significant, and a genuinely nice guy; although what He and his wife had just witnessed was certainly different and beyond anything that they had ever witnessed before, including his time in the military.



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Suddenly, my body turned into a pillar of brilliant white light, completely obscuring the contours of my physical body, which now was no longer distinguishable.

I could see in and through the Light just as plainly as I had seen before the transformation, and I was cognizant of what was happening, although I kept my mouth shut. I continued to gaze at the astonished expression on these people's faces. Coming through the door as I did was enough of a shock to this couple (and of course, to me as well), *but nothing compared to what was about to happen.*

After a minute or two of dead silence without a word being spoken, with the three of us simply standing there staring (gawking) at each other, ***Yahushua very unexpectedly stepped forward out of the pillar of light***, and approached the man and his wife **[John 16:28; 8:14; 14:21; 20:29; Heb 11:27]**.

At the site of this, the couple dropped to their knees with their heads bowed, and began to cry intensely and uncontrollably (with sincerity and genuine conviction) and with serious anguish in their hearts and minds. This was no act and it was no joke. The atmosphere was charged with the supernatural intensity of Light, Love, Truth, and Righteousness of Yahushua the Messiah Aloahiym coming against the darkness in this couple's respective souls.

Although the man had made previous statements to evidence his disbelief in and of the Scriptures during the course of our previous meetings in the natural, and had gone out of his way to make his displeasure with us perfectly well known at the conclusion of our meetings, (although these statements regarding his disbelief did not necessarily include his wife), both he and his wife recognized Yahushua for Who He is and What He is . . . when He stepped forward out the Light that had consumed me, manifested, and transformed my body.

Yahushua walked up to them where they had been standing, and who were now kneeling side by side. Reaching down, I saw the Messiah place His hands on each of their heads, forgiving them and speaking to them, as they knelt there motionless on their knees and quiet (other than their respective weeping). At that moment, their spirits began to glow very subtly, but tangibly causing their bodies to take on a hue of His Light, as the Messiah stood there comforting them **[Matt 18: 11-14; 2 Cor 4:4-7, 15-17; Isa 60: 1-2]**.

The vision was not about this couple in particular, but rather about the countless of millions upon millions of people who, for one reason or another were about to miss the one opportunity they had to: 1) attain their salvation; and, 2) otherwise move into the Reign of YAHUWAH; and, 3) potentially become members themselves of the Man Child Company. It was (is) the unsurpassed love of the Father, YAHUWAH, Who sent His only begotten Son, Yahushua



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the Messiah, to bear our sins through His death and resurrection so as to reconcile any willing man or woman to Himself **[Rom 6:4-12; 2 Tim 2:11-12; John 14:19; others]**.

Each one of these individuals is highly educated, highly intelligent, well respected and recognized as being reasonably, if not highly successful in their respective careers. Their lives are a testament to what anyone can do if they apply themselves diligently, even though (as they see it) their success has been a function of their respective carnal mindsets and efforts . . . whether by accident, fate, or divine ordination.

The essence of this vision underscores ***that nothing is as it appears***, a message that YAHUWAH continually reminds me of; and that His love for us transcends all that we think or can imagine about ourselves (or others) **[Rom 10:13; Acts 2:21; 4:12; Eph 3:16-21; John 3:16-17, 21]**, regardless of how we see it through the eyes of our flesh. This couple that is described herein had been extremely pleasant and very endearing, indeed; however, that by itself is not enough. Nor is the self-justification of why anything in the world is as it is . . . the way it appears (a function of the carnal nature asserting itself in an attempt to rationalize and justify who and what Aloahiym really is, or should be). This particular couple, as gifted as they were (are), had issues that only Aloahiym could fix and no amount of carnal justification resulting from their respective understanding, technical and educated as it may be, was going to change that.

This couple did not see what the Father had revealed to us concerning them, and they were conducting their lives in spiritual blindness **[Titus 3:3-7; 2 Cor 4:4; Matt 4:8-9; Rom 11:7; others]**. Despite the darkness of the carnal condition in which this couple had lived in the natural, the love of YAHUWAH Aloahiym still reigns supreme, whether or not they qualify for membership in the Man Child Company; and whether or not they even come to the point of accepting their respective salvation; although in the vision, they certainly had (specifically the man at that moment). I am ecstatic about this, because I really did like him and his wife, despite his stubbornness and eventual childish behavior towards us.

The experience of this vision was impacted later upon our arrival in Alabama about 2-3 weeks later, when YAHUWAH revealed to me in another vision the sight of my earthly father, deceased as of December 12, 2013 (See Page 3, Part 2) appearing as *young* man, and literally glowing with that same hue of Light that I had seen earlier in, through, and around the couple in WY, . . . My earthly father was waving to me from the Cloud of Witnesses **[Heb 12:1]** and was indescribably overjoyed with being there. It was one week before he died that he received his salvation . . . better late than never!

Failure to qualify as a Man Child Member (“Bridal Member”) does NOT mean that YAHUWAH does not love those who do not qualify. His love is unconditional, and those believers who are truly saved will attain their salvation. Before we loved Him, He first loved us **[1 John 4:10, 19]**.



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But not all persons have resolved in their hearts and minds to comply with His commands [John 14:15; others], and therefore do not qualify for Man Child Company participation, in substance. Hence, qualifying members partake of His divine nature differently than those individuals who do not qualify [2 Pet 1:4; 1-11, 17]. Why? To reiterate, the issue of complete and total surrender is brought back into focus versus simply a partial surrender, and then only according to the rebellious terms and soulish appetite of the carnal nature.

2 Pet 1:17 For he received from YAHUWAH the Father esteem and honour, when there came such a voice to him from the excellent Ruach ha Qodesh, This is my beloved Son, in whom I am well pleased.

YAHUWAH Aloahiyim was not pleased with Yahushua the Messiah because of a walk in mediocrity, or as one who walks in mixture, but rather because Yahushua was (is) pure just as YAHUWAH is pure [John 1:14; Heb 1:3; Col 1:15-16; others]. Yahushua was clearly set apart, as is YAHUWAH (John 10:30); that is, set apart from the mixture of light and darkness [2 Cor 6:14-15; Matt 16:23; Acts 26:18; others].

Mat 11:25-27 At that time Jesus answered and said, I thank thee, O Father, YAHUWAH of Shamayim and earth, because *thou hast hid these things from the wise and prudent, and hast revealed them unto babes*. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and *no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him*.

Thus, to come to know the YAHUWAH as Yahushua knows the Father [John 17: 11, 21-23], each and every believer must necessarily take on the image and likeness of Yahushua as well [2 Cor 3:18]. Hence, the **Man Child (aka: the “Bride”)** must necessarily become as Yahushua was (is) [1 John 4:13, 17; 2:5; Matt 12:36; others].

10. Personal Revelation: Call to Arms . . . The Battle of Light from the ‘Realm of the Ruach’ against the Mixture of Light and Darkness from the “Realm of the Spirit” . . . 2011 to the Present

The revelation as herein described has been over the process of time, and is a brief summary of some of what YAHUWAH has shared with us, as the authors. The portion presented here is not meant to be exhaustive, but its inclusion, however, should have a direct bearing upon those who aspire and are destined to be a part of the Remnant.

Frequently, but not always, a person’s knowledge and understanding are confirmed by experiences in the realm of the spirit, also a mixture light and darkness (See Chapter 2, Part 2),



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that can and often does, serve to confirm the soul's dominant position within the individual due to lack of discernment. Thus, the darkness of the soul is prolonged, (possibly indefinitely since each soul has a *free will*), and the soul having a corresponding effect on the health of that person's spirit. Pursuant to this process, rebellion and stubbornness are increased, and that person continues to move in iniquity (propensity for sin) [Psalm 51:5]. This person may or may not attain their respective salvation, but the receipt of salvation constitutes only a portion of all that is promised in and through Aloahiym's Covenant.

Mixture is the inevitable result of the conflict between the *fully* un-surrendered soul to the supremacy of the Sovereign and Almighty Aloahiym. A *partial* surrender may or may not have taken place depending on the individual, wherein the soul has knowledge of the Word (according to the flesh) and abides by it to a limited extent, but where the Word has not been fully absorbed into his or her spirit wherein it is actively engaged ("rhema" to use a Greek term), and where there have been no experiences in the Realm of the Ruach (100% Light = Truth = Love = Forever Lasting Impression). However, these same people may have had experiences in the realm of the spirit. When one has any experience in the Realm of the Ruach, it is life changing and that person can never and will never be the same. This however, is NOT true for experiences in the realm of the spirit.

In such instances, the perfect Light of Aloahiym has not sufficiently dispelled the darkness still latent in their souls. *These individuals have sufficient knowledge of the Word, but their respective carnal natures refuse to complete the surrender process.* Thus, they continue to feed from the Tree of the Knowledge of Good and Evil, feeding their soulish appetites, but never receiving the enlightenment that can only come from the Realm of the Ruach. The individuals have instead remained comfortable in their flesh with what they have received, if any, from the realm of the spirit.

In the same manner, this can and does happen also with people who know and use the Hebraic Names, yet have allowed the validity of the Word to be obscured with the darkness of the realm of the spirit. As previously stated, ***darkness, including that of mixture cannot penetrate the Light of YAHUWAH, but the individual may elect to allow darkness into them with access through their flesh, and attempt to prevent the Light of YAHUWAH from being broadcast; essentially characterizing rebellion (witchcraft by definition)*** [1 Sam 15:23].

Isa 60:1-2 Arise, shine; for thy light is come, and the esteem and honor of YAHUWAH is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but YAHUWAH shall arise upon thee, and his esteem and honor shall be seen upon thee.



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Isa 60:20-21 Thy sun shall no more go down; neither shall thy moon withdraw itself: for YAHUWAH shall be thine everlasting light, and the days of thy mourning shall be ended. Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be esteemed and honored.

Luke 11:34-36 The *light of the body* (carnal nature of the flesh) *is the eye*: therefore when thine eye is single, (single vision or focus . . . not double vision), thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. (Mixture = darkness) If thy whole body therefore *be* full of light, *having no part dark*, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Mat 6:22-23 The light of the body is the eye: if (“if” is the operative word in this verse) therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

Psalms 36:9 For with thee *is* the fountain of life: in thy light (Light of YAHUWAH) shall we see light.

Psalms 119:130 The *entrance of thy* (YAHUWAH’S) *words giveth light*; it giveth *understanding* unto the simple. (YAHUWAH’S Word is Light [**Psalms 119:105; Eph 5:13; 2 Pet 1:19**]; and His Word is Truth) [**John 17:17**].

John 12:46 I (Yahushua) am come a light into the world, that whosoever believeth on me should not abide in darkness. (mixture=darkness=deception)

Prov 23:4-7 Labour not to be rich: *cease from thine own wisdom* (NOT “divine counsel with prudent understanding”; these two terms are separate and distinct). Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings; they fly away as an eagle toward heaven. *Eat thou not the bread of him that hath an evil eye* (pursuant to the darkness of the carnal nature), *neither desire thou his dainty meats . . . For as he thinketh in his heart, so is he*: Eat and drink, saith he to thee; but *his heart is not with thee*. (Thus, *all truths are parallel*, and the spiritual condition is prolonged in the realm of the natural).

John 8:12 Then spake Yahushua again unto them, saying, *I am the light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life.* (Following religion and its corresponding doctrines, as well as carnal justification to placate the flesh, is NOT to follow Yahushua.



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John 9:5 As long as I am in the world, I am the light of the world.

John 7:16 Yahushua answered them, and said, My doctrine is not mine, but his that sent me.

Tit 1:15-16 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. They profess that they know Aloahiyim; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

To what then do these Scriptures say about **mixture**? Any MIXTURE of light and darkness will necessarily contaminate the respective soul and spirit of the individual. Since Yahushua is Light; and in Him there is no darkness as with the Father **[John 10:30; 1 John 1:5]**, **how then does mixture take a believer into the Light of the Messiah and YAHUWAH Aloahiyim?** It simply can't and won't.

Moreover, the question is also posited: Can a believer that is in mixture attain the “oneness” with YAHUWAH and Yahushua that the Messiah prayed for in **John 17: 11, 21-23** when the revelation of His Light is in His Light **[Psalm 36:9]**, and given that YAHUWAH does NOT change **[Mal 3:6]**? What of the names that are written in the Lamb's Book of Life?

Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, nor maketh a lie: but they which are written in the Lamb's book of life.

*As revealed by YAHUWAH: **What exactly is mixture?***

Mixture is the regenerated spirit of an individual with a soul (See Salvation Process, Page 47, Part 2), wherein the soul is NOT fully surrendered as yet, and perhaps never will be. Instead, the soul is only partially surrendered, and even then *on its own terms, subject to its own understanding, and subject to the satisfaction of its own soulish desires* (instead of My desires for the individual) mixed with My Word, but only in part **[See Eph 2:3; 4:17-20; Matt 5:8; 16:24-25; Rom 2:5, 16; Psalm 15:1-2; 51:6, 10; Prov 5:21; 21:2; 24:12; 1 Cor 4:5; Heb 4:13; 10:22; Acts 7:48-51]** remembering that My Word is Light (Truth) and contains no darkness **[Psalm 119:105; Isa 8:20; John 17:17; Eph 5:13; others]**. Thus, the soul continues to drive and lead the individual, being fed from the Tree of Knowledge of Good and Evil (preserving and nurturing a diet of corruption; darkness; and self-righteousness) and is only partially subservient to his or her spirit, if at all; nor is it, in truth, (and perennially) fully subservient and fully submitted to My Ruach ha Qodesh **[Rom 8:14; Matt 6:13; John 9:41]**.



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Since partial surrender of the soul is disguised rebellion and stubbornness in an acceptable form to the individual (and therefore witchcraft and idolatry) [1 Sam 15:23; Prov 21:30], what then is total surrender?

Total surrender is a state or condition of the **entire** composite being . . . spirit, soul, and body . . . where every thought entertained [2 Cor 10:3-6; James 1:23-25; Prov 4:18-19; 16:3], every word spoken out of the mouth and the heart [Matt 12:34; Luke 6:45; Rom 10:8; Eph 5:12-13], and every action or deed undertaken by the respective individual [John 3:19-21; 7:7; Rom 2:6] is literally and consciously submitted to the control and sovereign authority of **Me as your (their) Aloahiyim, and only Me**, [Exod 20:3; Deut 5:7; Isa 45:3-7; Acts 2:21; Rom 8:14; 13:1; 14:11-12; Phil 2:11; 1 John 4:14; others] without any interference resulting from the improper use of the carnal nature; that is, the carnal nature is no longer rebelling but rather in perfect divine order of alignment and obedience to My sovereign authority, and where all of the respective individual's faculties are willingly subject to the expression and manifestation of My Light through them [John 14:10; 2 Cor 3:18; 5:1, 17; Phil 1:20-21; Rom 6: 3-12; 8:35-37; 13:1; Col 2: 9-10; 3:1-4; 2 Cor 5:6-8; Eph 5:8; 1 John 3:9-10; Rev 14:13; others].

My Light is Truth [John 3:21; 17:17], and Truth recognizes Truth [Luke 1:36-42; John 10:27; 5:32-37; 8:18; 1 John 5:6-8]. Truth also recognizes the counterfeit; but the counterfeit cannot recognize Truth; that is, until My Light exposes the counterfeit which is demonic [See Luke 4:33-37; Mark 5:7; John 12:35; Matt 10:26; Mark 4:22; Acts 4:13; others]. Feeding from the Tree of Knowledge and Good and Evil produces different fruit than eating from the Tree of Hai. The Tree of Hai necessarily produces the fruit of pure Truth (*pure Light*). The Tree of the Knowledge of Good and Evil produces fruit that is corrupt, deceptive and counterfeit [Gen 2:16-17; 1 Tim 6:5; 2 Tim 3:8; Rev 19:2]. Once an individual begins to eat from the Tree of Hai then the difference between the two types of fruit (*the fruit of pure light versus the fruit of a mixture of light and darkness; that is, a partial truth which is the best form deception*) becomes obvious to the believer; in other words, the purity of My Light becomes obvious because there is no more mixture. Over time with continual feeding from this tree alone, the fruit of the Tree of Hai will grow, multiply, and be prosperous; while the fruit from the Tree of the Knowledge and Evil will begin to wither, die, and eventually fall off. Hence, man will know a tree by its fruit [Matt 7:17-19; 12:33; 13: 15-30, 21:19; Luke 6:33-34; others].

An individual cannot discern the mixture of his or her spiritual condition and surroundings until he or she stops feeding from the Tree of the Knowledge Good and Evil, and begins to come out of mixture (deception) [See Isa 5:20-21; Matt 23:16-28]. The fruit



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of the Tree of Hai brings the clarity of My perfect will into clear focus for the soul [Eph 1:13; Col 1:21-23; James 1:18; 1 John 5: 14-15; others]; along with My divine guidance for the individual's spirit thus, the alignment process of the soul is advanced considerably. (See Page 66, Part 2).

One way of understanding this is to visualize seeing a light far in the distance against the backdrop of a dark night sky; for example, seeing a light on land while sailing in a boat offshore. One can readily determine the presence of a light against the black silhouette of the shoreline; but one cannot see what is "in" the light; that is, what is being illumined by the light onshore until that person comes close enough so as to be "in" the illumination of the onshore light. At that point, one can then ascertain his or her surroundings and the object(s) that are being revealed. So it is with the spiritual conditions and surroundings of a person in while in *mixture*. He or she cannot discern that which is hidden in the darkness (religion, partial and/or complete rebellion of the carnal nature, and other forms of darkness), until it is revealed by the "purity" of My Light. Thus, the present spiritual condition of the person is only revealed by being "in" My Light [Psalm 36:9; Matt 11:25-27; 16:17; Luke 2:35; 17: 26-30; others].

Mixture serves to perpetuate a deceptive pattern of leading My people to live an earthly life of rebellion (a function of pride), sometimes subtle, and at other times blatant; the spirit of the believer being deceived by his or her own respective thoughts and actions (formed on the basis of earthly experiences, carnal understanding, the influences of man and the dark spirits of principalities, powers, and rulers of darkness in and of the spirit realm [Rom 8:7-8; Eph 2:2; 6:12; Heb 3:10-12], and having access only through the flesh [Rom 7:5-25; 8:4-8; Gal 5:17-24]; and otherwise pursuing a path that takes that individual away from the purity of My Light [John 3:11-12, 31-32; 1 Cor 2: 13-15] instead of into it. As a result, the carnal nature continues its hostility towards Me [Rom 8:7; Prov 21:30] and is reinforced and armed with a pseudo knowledge, understanding, and otherwise errant "spiritual" grasp of My Word; thus never completely experiencing the power of My Word, if at all [See Matt 22:29; John 20:9; Isa 53:1; Isa 5:20-212 Tim 3:7]. ***This is indeed a spiritual battle between light and darkness.***

Religion and the curse of self-reliance on the darkness of the flesh [Jer 17:5-6; Isa 59:15; Heb 3:12; others] perpetuates the inability to "hear what the ears must hear", and the inability to "see what the eyes must see" [Prov 20:12; Isa 6:9-10; 44: 18-20; Zech 7:4-14; 4:10; Ezek 12:2; John 12:36-40; Matt 11:15; 13:9, 43; Rev 2:29; 3:6, 13, 18, 22; others] on the part of the individual, and attempts to obscure and otherwise hinder and/or prevent the essence of My message in My chief commandment: [Deut 6:4-5] Hear, O Israel:



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YAHUWAH our Aloahiym is one El: And thou shalt love YAHUWAH thy Aloahiym with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart. I, as Yahushua, repeated this command again when I walked the earth [Mark 12:29] in conjunction with the love of thy neighbor as yourself [Mark 12:30]; for this is the fundamental essence of My Covenant in the Aleph-Tau [See Eph 1:13; Rev 1:8; 21:6].

If My people love Me as they profess with all of their heart, soul, mind and strength, then My command would be upheld in their hearts and minds, (thoughts) and demonstrated in and by their actions [Deut 30:14; Prov 23:7; Ezek 33:30-32]; and they would then hear and see the essence and substance of what it means to be “one” with Me, and I “one” with them [John 17:11, 21-23, 26]; My Light would truly be discerned as their light “without mixture” (contamination) and would comprise their respective souls and spirits in the fullness of My infinite Light (attributes), and no sin would be charged to them [1 John 3:9; John 14:30]. My people would then walk as I walked as My Word commands [See 1 John 1:6; 2:6, 4; 4:17 Col 2:6; John 15:5-6], and be as I am in substance [1 John 4:17].

My Light has always been present with man [John 1:9], but the pride in and of man has been to limit his or her perception of my Light; and thus to limit his or her ability to receive it, as well as the revelation that comes from living a life in My Light [Psalm 36:9; 119:21; Prov 16:5; Isa 13:11; Jer 13:15; 50:31; Mal 4:1; Eph 2: 2-3; 2 Tim 3:1-7; James 4:4-10; others].

If man were to keep his respective focus on the things of Shamayim, and not of this world [Col 3:1-7], then he or she would perceive the revelation of Truth that is in My Light and the unknown mysteries respective to each and every person contained therein. For any individual, if their respective efforts are not beset (focused) on My ways, Shamayim, and on Me (*the true Light*) *exclusively*, such that I do NOT appear as the target of their efforts, as if in the crosshairs of a rifle scope, then at what and where is the rifle being aimed? In other words, where and what is the subject of the focus?

To the conscious mind, how can you hit the target without aiming at it? To love Me as so many of My people represent is to follow My Torah commands, and to apply all that is said therein; not to pick and choose which commands when it suits them, if at all.

To love Me as I command My people so as to become One with Me, is NOT to allow the love of themselves to supersede and replace the imperative reasons of what I have already



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died for. I, as Yahushua, have shed My blood for man's sins; and in My blood is My Light. To worship Me is to worship Me from *within the Blood*; that is, *from within My Light*. To be covered by My blood is to be immersed in My Light that is in the Ruach and in Truth [John 4:23-24; 8:12]. When one is immersed in My Light, then the desires and cares of the flesh are no longer present; for being in and of the flesh is clearly perceived and realized as being in a condition of darkness.

My son, I want to emphasize this in the strongest measure for your own understanding: My ways and thoughts are in My Light, as are My infinite attributes [Isa 11:1-3; Eph 1:16-18; Rev 1:4; 3:1; 4:5; 5:6], but man's perception is preventive or at best a hindrance due to the respective darkness of his or her *carnal nature*; the *carnal nature being the eye of the soul*, and attempting to filter, if not block My Light. Thus, the eye of man is NOT single, but contaminated with darkness; and how great is that darkness for those who walk in mixture [Matt 6:21-23; Luke 11:34-36; Eph 4:18]; *for they are no longer innocent* [John 9:41; 15:22-24; Jer 2:35; Prov 26:12; Luke 12:45-48; others]. The impending judgment is worse for those people who represent that they know My Word and hear My voice, yet refuse to comply with My standards of purity [Heb 4:1-2; 12:24-25; Jude 1:5-19; 2 Pet 2:4-22; Isa 57:21; 59:1-18; Rev 17:1-6, 18; 21:8; Rev 22:14-15 others].

By far, nearly all of My people are in mixture to one extent or another. My Light that pierces this darkness is too often ignored or refused as being credible; this being a function of their continual soulish identification with the flesh of their bodies (the carnal nature as the core instrument of deceit) instead of My Word and My Ruach that they profess to know and follow . . . yet all the while perennially engaging in the witchcraft of rebellion and the iniquity and idolatry of stubbornness, holding on to the traditions of man and religious practice, regardless of label. Many of My people represent themselves as professing to know better, yet continue to follow their own self-designated path to righteousness. I, as YAHUWAH Aloahiyim, sent My Son, Yahushua the Messiah, and He made clear when He walked the earth, declaring . . . I am the Truth, the way, and the life and all who go the Father go through Me [John 14:6] before He was killed and resurrected. How can anyone follow the path to righteousness if they refuse to follow the path that My Son, Yahushua as *their* Messiah, has provided for them and died for? If My Light is obscure, then My Truth is obscure. Then what of My *purity*?

Thus, these people caught in mixture conduct their lives with only partial, obscure light, with the obscurity of My Light mixed with the darkness of their souls to pacify and appease their emotions; following their own ways instead of My Truth as revealed in and through My Light and My Word which is also Light (for I am the Word); worshiping Me



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with their lips but whose hearts are from Me [Isa 29:13; 59:1-15; Matt 13:13-14; 15:8-9; others]. Salvation may or may not still be attained since this is a gift freely given to those who call on, revere and trust Me [John 3: 15-17; Acts 2:21; 13:26; Rom 10:13; Phil 2: 12-13; others], but those individuals that refuse to move out of mixture will not experience all that I have in store for them [Psalm 31:19-20; Isa 64:4-9; 1 Cor 2:9; 1 Pet 1: 4-5; 2 Cor 5:10; Rev 20: 12, 15; 22:12; 2 Cor 2:15-17; 1 Tim 6:5; others].

My son, I tell you truthfully, I am quite capable of turning the carnal nature of any man or woman inside out, exposing the darkness therein; and then causing it to melt like a snowflake in the middle of your summer. To this end, that soul will be in agonizing torment (through conviction) until such time as that soul is finally rewarded with My favor upon death despite the hardship of the soul while among the living (in this dimension); My favor and forgiveness being ultimately given to those individuals who finally and substantively repent for their sins following such an ordeal while on the earth, even on their death bed if necessary. I give My people ample opportunities to repent and seek Me with all of their heart; if there is no repentance after such suffering, then there is no forgiveness.

For many of My people, there is no other way. This is a form of sorrow unto death [See Rom 5:20-21; 8:10], having heard My Word and My voice in their inner man, but having ignored it [See Titus 2:11-12; 1 Tim 6:3-7]. My son, this was not a part of the vision that you saw and described in Part 1 of this book (Second Open Vision, Page 11) and is another reason that I have called you to write this book.

What you witnessed were those souls that had *remained unrepentant* even unto their respective deaths, despite a lifetime of opportunities to receive the free gift salvation, come out of darkness, and to conduct their lives in My Light. However, they continued to resist and refused My offer; and you saw those souls where judgment had already been rendered, but where the sentence for their sins was about to be executed [Rom 6:23]. This was clearly not My desire [2 Pet 3:9], but to each person is given the capacity to choose which they shall follow: the path of darkness (evil) or the path of Light. Those souls that you saw had made a fatal mistake, and it was then too late for them to repent.

Perfection in My Light, which I have commanded of all My people [Matt 5:48], cannot and will not be achieved through soulish delusion; that is, a mixture of light and darkness. My Light is pure without blemish, and that is why My Bride must be without blemish [Eph 5:27]. Thus, one has to come out of mixture (contamination; corruption) to be without blemish [See Rev 19:7; Matt 5:48]. Mixture is the fundamental



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result of having become complacent with a lifestyle and mindsets in and of the flesh, having given entrance to the darkness of rebellion (and other forms of evil) that can only enter through the flesh. As I have said in My Word, no flesh shall be esteemed and honored in My presence [1 Cor 1:29; Rom 3:20; 7:18; 8:1; 2 Cor 5:15-21; others].

The names of My people are written in the Lamb's Book of Life, and I will not blot out those names of those who overcome [Rev 3:5]. Salvation is a part of My Covenant and is offered to each and all of My people who will receive it; and each person *shall attain a* portion of My Covenant as well, pursuant to his or her stand before me when they give an account of their respective time on the earth [Rom 12:2; 2 Cor 5:10; Gal 6: 7-8; Rev 2:23; 20: 11-15], but the fullness of My Covenant is in the infinite purity of My Light. Mixture cannot and will not bring one into all of My Covenant promises [See Matt 25: 1-12; Rev 21:27], since to reemphasize, there is no mixture in My Light [1 John 1:5; John 12:45-47]. Thus, to become "one" with Me and I to become "one" with My people, in essence, is for My people to come out of any and all darkness, and not just partially [John 17: 11, 21-23; Isa 55: 7-11; Heb 10: 10-23, 26-31, 38-39].

Therefore, I say to you: be a torch-bearer (broadcaster; radiator; distributor; expression; tabernacle; manifold; blast furnace; etc.) of My Light by advancing into My Light (See Chapter 3, Part 2). See My Light by being in My Light [Psalm 36:9], for to be one with Me [John 17: 11, 21-23] is to be one with (and in) My Light [See Matt 13: 24-43].

Your assignment is to bring as many persons into the Man Child Company as are willing. This is not an assignment for the timid. Deliver this message as I have instructed you. Remain resolute, and do not allow the obstinacy and inflexibility of those who resist you serve to deter you from your task, for all authority belongs to Me, and I shall recompense each and every individual for any and all actions towards you [Psalm 105:15; Zech 2:8; John 15: 18-23; Heb 10:30; 1 John 2:27]. For as they treat you, so they treat me [Matt 10:40; John 13:26; Luke 10:16].

11. Personal Revelation: Surrender and the Issue of Accountability . . . Who does this Include?

The entire issue of accountability is a function of the obvious: YAHUWAH is dealing with each and every believer individually as well as corporately; and it is the individual decisions at a very deep, personal level that allow that one person to be a part of the larger corporate group. This



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reality strikes at the very heart of who is to be included as a member of the Remnant; and of course, who is to be included as a member of the Man Child Company. While simple in concept, it is the *application* of the steps of the alignment process that necessarily advance the soul into greater levels of maturity through various tests and trials. In a series of messages over the course of time, YAHUWAH has revealed the following:

While Facing Many, Many Challenges in the Natural . . .

Hidden Steps within the Steps of the Believer's Journey [Jer 29: 11-14; Heb 11:6, 1]:

The journey that any believer begins with YAHUWAH (*See Chapter 3, Part 2*) involves mounting and climbing steps of a path (comprising a journey or sojourn) of discovery of YAHUWAH'S mysteries (planned, designed, orchestrated, and led by YAHUWAH Himself) that are distinguishable, recognizable, and acknowledgeable by the person's soul. These steps are one where the soul can readily identify the significance and level of difficulty of passing over them; i.e., an analogy being the taking of a prerequisite course in school or college before being able to take a more advanced course (such as acquiring an understanding of basic algebra before beginning to take courses in calculus). These tangible, recognizable steps often and usually do constitute the accomplishment of a milestone or the overcoming an obstacle in a person's life pursuant to prayer and introspection in the realm of the natural.

For the deeply committed, devoted, and determined believer, YAHUWAH will introduce "hidden" steps that he or she must climb in order to continue the journey. *Hidden* steps are buried and hidden (out of sight and expectation on the part of the believer); these hidden steps are not in any way, shape, or form anticipated or even conceived of, and present themselves as obstacles that must be overcome in order to continue on the path of climbing the recognizable steps.

Hidden steps constitute a set of unknown variables (obstacles) as to definition, identity, and solution and are hidden within the tangible, recognizable steps (out of view and/or historic, habitual, or soulishly known means of a person's ready perception); and serve to require the believer to solve the hidden mysteries of the heretofore unknown problem as it exists, in order to gain a solution in whatever form it may consist of, before being allowed to pass on the more familiar, visible steps of the lesson. These hidden from view obstacles always, always require the sojourner to turn to YAHUWAH with increasing intensity and dogged determination in order to receive discernment and instructions as to how to climb them (that is, to overcome that particular set of hidden obstacles). Without the perception of the revelation directly from YAHUWAH in connection with these hidden steps, then passage over these critical steps will not



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happen, or at best be hampered, necessarily inviting a return to them again (and possibly often) at some point or points on the sojourner's journey.

Thus, traversing the *hidden* steps is an integral and critical part of any lesson plan, and are a necessary part of any and all lessons provided by YAHUWAH, inevitably present at each and every stage on one's journey. Overcoming these hidden obstacles reveals how to overcome *any* difficulties inherent in *any* lesson when rightly perceived as a trial; thus, moving through the hidden steps of each lesson is a practice test that ultimately yields perfection (maturity) and growth in the Ruach, wherein the flesh is seriously challenged and the carnal nature is sounding and declaring a clear retreat from the lesson plan altogether pursuant to the intensity of the encounter. However, if one fails to pass over the hidden steps, then a believer will have great difficulty passing over the recognizable ones, if not be prevented altogether. Hidden steps are a necessary part of any and all lessons provided by YAHUWAH, and are inevitably present at each and every stage on one's journey.

The secret to overcoming these obstacles is lodged squarely in taking the matter or the circumstance to YAHUWAH in substantive, fervent prayer and not looking back. This does not eliminate what can be done in the natural, but rather turning to YAHUWAH exclusively and solely, seeking to genuinely discover what He would have the individual do . . . so that the obstacle (within the lesson) is overcome without fighting and/or arguing with, or rebelling against Him (YAHUWAH) over what the individual thinks is realistic and/or practical according to his or her own respective carnal opinions (of the flesh). The real obstacles and solutions are discovered when viewing them through the eyes of YAHUWAH instead of through the eyes of the flesh, and then listening to His voice so as carry out His instructions as ordered. Surrender is such that YAHUWAH can and is willing to do all things in, with, and through the respective individual, *if* the individual will allow Him. Stated quite simply, the person's *willingness* accomplishes YAHUWAH'S purposes for that particular lesson. Again, the concept is easy, but the application is far more difficult. Thus, the discernment and overcoming of hidden lessons tend to be practiced time after time.

Through the believer's exercise of undertaking the journey **[Jer 29: 11-14; Heb 11:6, 1; Rom 15:3-7; Zech 13: 8-9; Mal 3: 1-7; 4:1-6]**, *emunah* (*Heb: absolute certainty of belief; not "faith" taking the form of disguised hope*), that arises from the person's spirit, is now leading the individual and is strengthened accordingly, with the respective carnal nature being revealed openly as the individual's worst enemy, having sought to direct and manipulate the person according to its particular line of soulish reasoning, instead of serving the function for which it was placed in man in the first place; that is, to allow the Ruach ha Qodesh to lead the believer at all times and in all circumstances **[Rom 8:8-17; Isa 48:17; Eph 1:4-6]**, and not to allow the



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carnal nature to defiantly assert itself against the instructions of YAHUWAH. It is YAHUWAH Aloahiym that provides discernment, and determines direction and action to be taken in any situation, not the flesh of man [Isa 48:17-18; Eph 1:4-6; James 1: 2-8; Mark 11: 22-24]. *It is YAHUWAH that owns (controls) the lessons as well as the solutions since everything in creation is subject to His sovereign control.*

- ✓ The all-encompassing love of YAHUWAH Aloahiym (of the believer) is what brings about the lesson in the first place, such that movement into the *oneness* with Him is accomplished [John 17: 11, 21-23]. The discovery implicit and explicit in each lesson is **NOT** about Aloahiym's capability to produce some miraculous solution to an issue; rather it is about the respective person's *willingness* and capability of allowing YAHUWAH to manifest through that person to solve the corresponding mystery or obstacle and overcome it; in other words, a literal exercise of pure *trust and dependence in YAHUWAH alone and exclusively*. Thus, *willingness* is a function of surrender coupled with not being anxious about anything [Matt 6:25-34; Phil 4:6-7]. Approval and favor of YAHUWAH regarding the solution to any dilemma *within* the hidden steps of the lesson is received when the individual establishes and maintains focus on Him wholly and completely; thus, YAHUWAH cannot and will not be disappointed [Isa 26:3-4; John 14:27; Heb 11:6; Prov 3:5-6; Psalm 91:1-2, 14-15; others]. The believer should never be disappointed by what he or she does not know, but rather marvel at what YAHUWAH reveals to them and through them. Man's spirit is advancing forward, even though the soul (through the carnal nature) is continuing its fight (with the individual's spirit and the Ruach) for supremacy. This constant rebellion is a function of *pride* (the root of all sin) [Isa 14: 12-14; Psalm 10:4; others] hiding within the believer, and is at the heart of making the journey in the first place, leading that person to total and complete surrender of the respective soul.
- ✓ As already noted repeatedly for emphasis, seeking the Father with all of one's heart is not a part time job. Keeping all attention on YAHUWAH Aloahiym is a conscious, steadfast, and diligent working effort in the pursuit of the things and mysteries of Aloahiym [Matt 13:11-12; Luke 8:10; 1 Cor 2: 13-14; 4:1-5; 14:2]; the pursuit (taking place all the while in the flesh) amounts to a persistent struggle against the pull of the carnal nature that continually attempts to assert itself [2 Cor 10: 3-6; Gal 5: 16-17; Rom 12:2] as supreme over the individual's spirit. As a result, a person's countenance changes with progress in this endeavor, as does the person's respective spiritual sensitivity including his or her proclivity towards anything that is *NOT* of Aloahiym [Gal 5:18, 24-25; Rom 8:13-14; Titus 2:12; Eph 4:23-24; others]. Any lax in a steadfast focus on YAHUWAH pursuant to the distractions of the flesh can allow and/or (even) cause a



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person to fall off the path of his or her respective journey, or at a minimum, cause the individual to travel down some rabbit trail or a tangent path, leading to nowhere. ***The hidden steps to be discovered and overcome are on the path; not off of it.*** Staying focused enables one to discover the lessons for him or her, getting through them, and advancing forward into the Realm of the Ruach (Light = Truth) [Micah 7:8; Amos 5:8-9; Job 12:22; Hab 2: 13-14; others]. In the end, the prize is worth the effort.

Open Vision: Walking the Face of a Cliff and being led by the Ruach ha Qodesh: A Believer's War with the Carnal Nature . . .

In this particular vision, I was walking on a path on a particular mountain amongst other steep, very rugged, and very high mountains. At first, the ascent on the path was reasonably easy to navigate, climb, and otherwise walk upon, with the elevation being commensurate with the tree line and other vegetation. As I walked, I could see trees and other foliage around me and in the distance on other peaks, as well as the rocky terrain in which I felt very comfortable due to earlier experiences in my life.

As I moved forward, the path became much steeper and narrower, and continuing to climb in elevation but not impossible to follow when measured out of the rational thoughts of human reason, although each and every step became more difficult and problematic relevant to the previous one. During the course of making this trip, the obvious questions arose within my soul:

- ✓ *Where am I going?*
- ✓ *Why am I doing this, unless . . . it is just for the excitement and adventure of exploration?*
- ✓ *How long do I stay on this path?*
- ✓ *What does it really matter? Simply stay on it for as long as I can or wish; then turn around and go back, or find another path . . . follow it . . . and see where it goes.*

As I moved forward, my attention shifted from sight-seeing to focusing on the accomplishment of each step. This amounted to evaluating the placement of each foot and using the slides of the slope to grab with my hands for stability. While climbing this path had become difficult, I felt confident that I could and would progress as long as I pressed on. Basically, I simply wasn't ready to give up following this particular path, and turn around.

Walking had now become climbing, and I had ascended above the tree line, with the sight of the trail still visible on into the immediate distance. At this point, the terrain was all rock and some soil, but mostly rock. Still there was the vestige of a trail to be followed in the direction that I was heading. As I climbed, I was able grab hold of protruding rocks from the sides (which had now become very steep and almost vertical up in some places) with my hands and place my



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feet on the rocky footpath which still had some semblance of definition. Problematic as the path had become, I rationalized that as long as I had a place to establish a foothold, then I was confident in making this trip for whatever plausible reason presented itself.

As I rested intermittently, I could see nothing but a wilderness of mountain peaks surrounding me, also void of trees and vegetation (because of the elevation) with nothing else in sight except the horizon of a dark, grayish sky over the peaks. I also realized that I had come so far that there was literally no turning back at this point. My means of retreat into the safety of earlier, not so carefully reasoned options, was now gone. The stark reality was that even if I made the decision to return the way that I came, finding that trail in the wilderness before me would be impossible. Thus, I pressed on.

The path had now become a ledge along the side of a single mountain . . . vertically straight down on one side (of the path), and vertically straight up on the other, with jagged pieces of the rock wall above me to hang on to as the path narrowed, becoming a ledge. The side of another vertical mountain was within view, but across a dark void of space and clearly out of reach.

The sky had turned very dark now, limiting the visibility to only a few yards ahead and behind; there was no direct moon light or light of the stars due to being hidden by the sheer sides of rock; only a vague or translucent effect of what there was of light as it seemed to bend around the jagged edges of the face of the cliff that I was attempting to find a way off of. I had the eerie sensation of suddenly being completely alone. Strangely, these thoughts did not bother me earlier, but were now nagging at me now, causing me to seriously question my own state of my mind, and coming to the inescapable conclusion that I really was nuts after all, for allowing myself to be caught in this position. What was I thinking earlier? This silly walk down this path, wherever it was to take me is both insane and suicidal! For the first time ever in my life, I was beginning to feel . . . helpless.

The ledge narrowed to only two to three inches wide, with sheer rock sides of the mountain above me and some vestige of light from the stars; and the sheer rock sides below me which was now a bottomless abyss with nothing but absolute, pitch-black darkness; and the sides of any other mountain now completely invisible. The only way to traverse now was to grab hold of jagged pieces of rock above my head as I was now stepping sideways facing the serrated side of the cliff, with the balls of my feet and toes pointed inward in the same direction, facing the rock. Each side step was now a function of where to place my outstretched hands so as to simply hold on, as I moved sideways very slowly. By now, the fear of certain and imminent



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death had now consumed me, and I knew that this could be the end my time on the earth with every passing second . . . as I knew it.

The ledge became even more narrow as I very carefully moved myself along. Now I was side stepping on a width of maybe an inch, enough for possibly a toe-hold, but nothing more, with absolute darkness all around me. I was struggling to keep the weight of my body from pulling me off the cliff (and of course, certain death), as I continued to grope forward inch by inch along what had been a ledge; the ledge having disappeared and now blended into the sheer rock side of the bluff.

In the midst of all the circumstances that I was experiencing and a weakening attempt to refrain from totally succumbing to pure, unadulterated fear, I suddenly saw the silhouette of a *giant* arm and hand, appearing as it was to be man's arm and hand, yet comprised entirely of light reaching up from below out of the darkness. The hand was placed against my buttocks and lower back preventing me from falling, or missing a step. The arm and the hand did not take me off the cliff, but rather steadied my advance so that I could indeed move forward no longer concerned about the consequences of falling, and no longer having any fear. Quite the contrary, I was suddenly transposed into a wave of calm and indescribable shalom, yet I could still see the challenge of forward movement that lay before me as I was hanging on the side of that cliff.

Simultaneous with the appearance of the hand, I immediately looked up at the sky, and saw the face of Yahushua consuming all of my vision, and staring back at me. His face was superimposed above me shining with abundant, glowing white Light, set against the backdrop of the dark sky and the heavens of what little I could see of it from this vantage point. I knew that it was His arm and hand that had preserved me, and I instantly knew that I could and would continue on this journey. What had started as a "*path*" had brought me to this point of contact with Aloahiym. I was filled with ecstatic and jubilant euphoria as I had never experienced [Deut 4: 30-31; John 14:18; Heb 13:5; 2 Cor 12:9; Psalm 9:10; 27:9; 91: 14-16; others]. Nothing short of this moment of helplessness would have led me to where I was; and it dawned on me that I was in fact, right where YAHUWAH wanted me to be.

12. Open Vision: Inheritance of the Aloahiym's Covenant Rights and the Reign of Yahushua ha Massiach

To be Completed